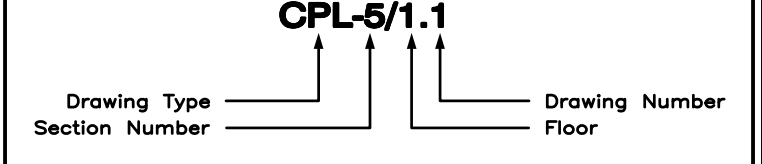


THE INTENT OF THIS SET OF CONSTRUCTION DOCUMENTS IS TO PROVIDE A COMPLETE AND PROPERLY FUNCTIONING SPACE TO BE UTILIZED FOR ITS DESIGNED PURPOSE. THE GENERAL CONTRACTOR, CONSTRUCTION MANAGER, SUB-CONTRACTOR(S), SUPPLIER(S), AND VENDOR(S) SHALL PROVIDE ALL LABOR AND MATERIALS NECESSARY TO ACHIEVE A FINISHED PRODUCT CAPABLE OF RECEIVING A CERTIFICATE OF OCCUPANCY. EACH CONTRACTOR IS OBLIGATED TO EXAMINE THE PLANS AND IF NECESSARY, VISIT THE SITE(S), SO THAT THE MATTER MAY BE RESOLVED PRIOR TO THE SUBMISSION OF A BID PROPOSAL. EACH CONTRACTOR, BY SUBMISSION OF THEIR BID, SHALL ACKNOWLEDGE THAT THESE DOCUMENTS ARE AN ACCURATE DEFINITION OF THE SCOPE OF WORK. ADDITIONAL COST CLAIMS, BASED ON ANY DEFICIENCY OF CONSTRUCTION DOCUMENTS, ACTUAL OR NOT, WILL NOT BE CONSIDERED.

**Typical Drawing Legend**

FOR REFERENCE ONLY, REFER TO TITLE SHEET FOR EXACT DRAWING LIST

| INTERIOR PROJECTS |                             | BASE BUILDING |                 |
|-------------------|-----------------------------|---------------|-----------------|
| CS-1/0.1          | COVER SHEET                 | CS-1/0.1      | COVER SHEET     |
| TL-2/0.1          | TITLE SHEET                 | TL-2/0.1      | TITLE SHEET     |
| GNL-3/0.1         | GENERAL NOTES               | GNL-3/0.1     | GENERAL NOTES   |
| DP-4/1.1          | DEMOLITION PLAN             | SP-4/0.1      | SITE PLAN       |
| CPL-5/1.1         | CONSTRUCTION PLAN           | DM-5/1.1      | DEMOLITION PLAN |
| RP-6/1.1          | REFLECTED CEILING PLAN      | FL-6/1.1      | FLOOR PLAN      |
| ETD-7/1.1         | ELEC, TEL & DATA PLAN       | RP-7/0.1      | ROOF PLAN       |
| FPP-8/1.1         | FINISH PLAN & ELEV.         | EL-8/1.1      | ELEVATIONS      |
| DET-9/1.1         | DETAILS                     | SC-9/1.1      | SECTIONS        |
| MPP-10/1.1        | MILLWORK DETAILS & ELEV.    | DT-10/1.1     | DETAILS         |
| RRP-11/1.1        | RESTROOM PLANS & ELEV.      |               |                 |
| FPP-12/1.1        | FURNITURE PLACEMENT PLAN    |               |                 |
| FP-13/1.1         | FURNITURE INSTALLATION PLAN |               |                 |
| FOP-14/1.1        | FURNITURE COMPONENT PLAN    |               |                 |
| EP-15/1.1         | EGRESS PLAN                 |               |                 |
| DWS-16/1.1        | DOOR & WINDOW SCHEDULE      |               |                 |
| STEP-17/1.1       | STAIR PLAN & DETAILS        |               |                 |
| RP-18/1.1         | RAISED FLOOR PLAN           |               |                 |
| CR-19/1.1         | CASE PLAN & DETAILS         |               |                 |
| RP-20/1.1         | BACK & CABINET PLAN         |               |                 |
| FPP-21/1.1        | FIRE ZONE/COMPARTMENT RUN   |               |                 |
| SEP-22/1.1        | SECURITY PLAN               |               |                 |
| SLP-23/1.1        | SIGNAGE LOCATION PLAN       |               |                 |
| PRD-24/2.1        | PLUMBING RISER DIAGRAM      |               |                 |



**Seal & Signature:**

CHARLES OTIS LOGAN JR. AIA ARA  
 N.J. REGISTRATION NO. A109528  
 N.Y. REGISTRATION NO. 16446-1  
 PA. REGISTRATION NO. RA-014467-B

KURT M. KALAFSKY AIA CSI  
 N.J. REGISTRATION NO. A112898  
 N.Y. REGISTRATION NO. 025515  
 CT. REGISTRATION NO. 8504  
 PA. REGISTRATION NO. RA-015368-B  
 NCARB CERTIFICATE #47021  
 CA #21AC00057200

**Architects:**

**AZTEC ARCHITECTS, LLC**  
 Woodbridge Place  
 517 Route One South  
 Iselin, New Jersey 08830  
 Voice: (732) 636-8989  
 Fax: (732) 636-7755

**Project Title and Location:**  
**185 MONMOUTH PARKWAY  
 WEST LONG BRANCH NJ**

**Building Owner:**

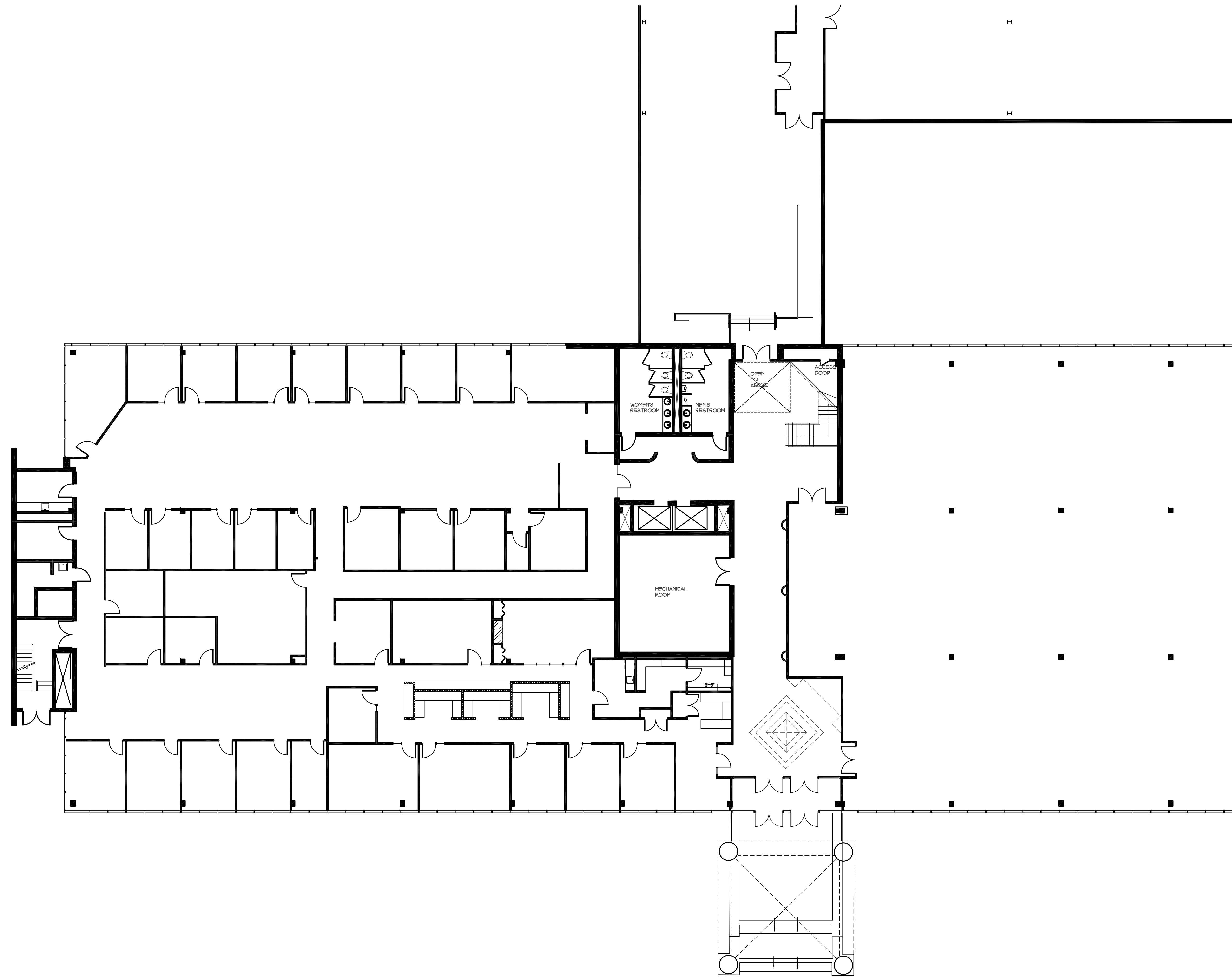
**Tenant/Occupant:**

**Drawing Title/Floor:**  
**EXISTING CONDITIONS**

| No | Revision | Date |
|----|----------|------|
|    |          |      |
|    |          |      |
|    |          |      |
|    |          |      |

|                                      |                       |                |
|--------------------------------------|-----------------------|----------------|
| Initial Dwg Date:<br>APRIL 2017      | Scale:<br>1/32"=1'-0" | <br>PLAN NORTH |
| Job No.:                             | Chk By:               |                |
| Drawn By:<br>A.K                     | Team Leader:<br>KMK   |                |
| Dwg No:<br><b>EC-1-1</b>             |                       |                |
| Dwg File:<br>01-BS-123 SOME ROAD.DWG | PIC:<br>KMK           |                |

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**FLOOR PLAN**

SCALE: 1/16"=1'-0"