

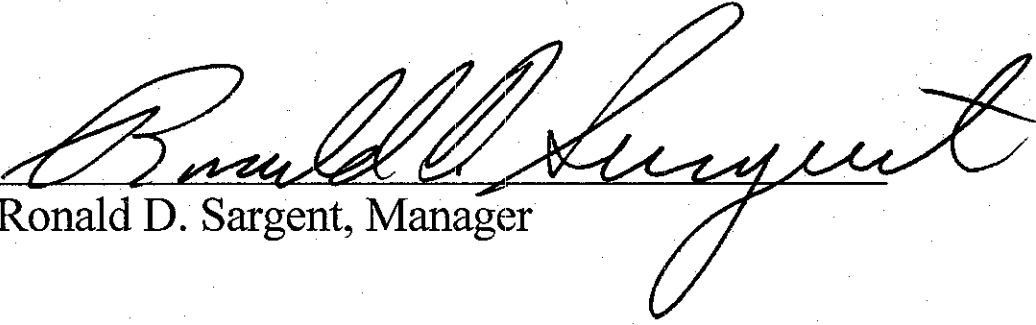


108033697

**CONDOMINIUM DECLARATION REVISIONS
EXHIBITS AND APPROVALS FOR
STEELWOOD CONDOMINIUM PROJECT
AMENDMENT No. 1**

This Amendment is intended to amend the Condominium Declaration for Steelwood Condominium, Instrument No. 105190288. This Condominium Amendment is intended to reflect the addition of a strip of land to this Condominium Project as shown on Record of Survey No. 7915, Instrument No. 107073533, so a new Exhibit A is attached with the revised legal description, and is intended to supercede and replace Exhibit A, and a new Exhibit B, which consists of reduced copies of the Plat of "Steelwood Condominium Project Amendment No. 1" This Amendment also modifies units 8 through 19, inclusive in Building No. 5, both the floor areas and the elevations. Elevation changes are shown on attached Exhibit B. Changes to floor areas are noted in attached Exhibit C, which modifies the percentage of ownership and is intended to supercede and replace Exhibit C in the original declaration.

BY: STEELWOOD ENTEPRISES, LLC

By 
Ronald D. Sargent, Manager

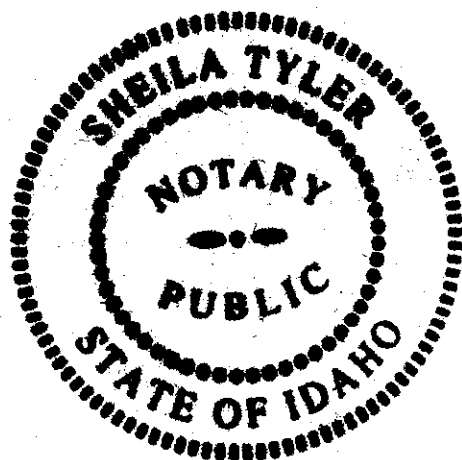
STATE OF IDAHO)

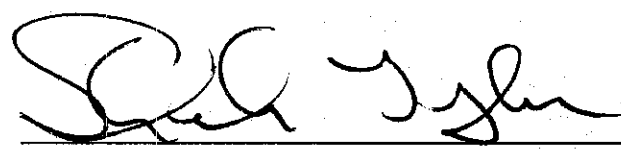
SS.

County of Ada)

On this 13 day of MARCH 2008, before me, a notary public, personally appeared Ronald D. Sargent, known or identified to me to be the Manager of Steelwood Enterprises, LLC, the limited liability that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




NOTARY PUBLIC, State of Idaho
Residing at Boise, Idaho FAIRBANK
My Commission Expires: 3/20/13

STEELWOOD CONDOMINIUM ASSOCIATION, INC.

By *Ronald D. Sargent*
 Ronald D. Sargent, Director

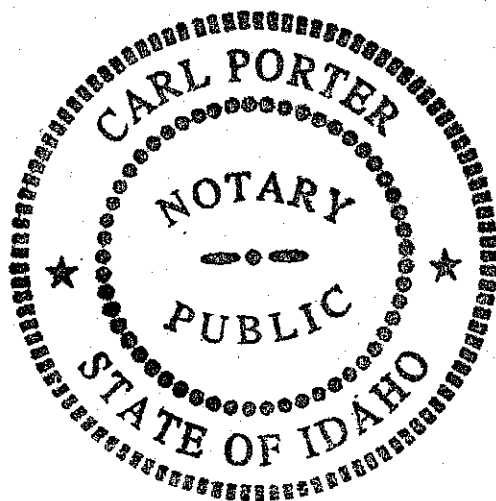
STATE OF IDAHO)

SS.

County of ADA)

On this 26TH day of FEBRUARY 2008, before me, a notary public, personally appeared Ronald D. Sargent, known or identified to me to be the Director of Steelwood Condominium Association, Inc., the Corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of said Corporation and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Carl Porter
 NOTARY PUBLIC, State of Idaho
 Residing at Boise, Idaho
 My Commission Expires: 3/8/13

Grant Ipsen and Edna H. Ipsen

By *Grant Ipsen*
 Grant Ipsen

By *Edna H. Ipsen*
 Edna H. Ipsen

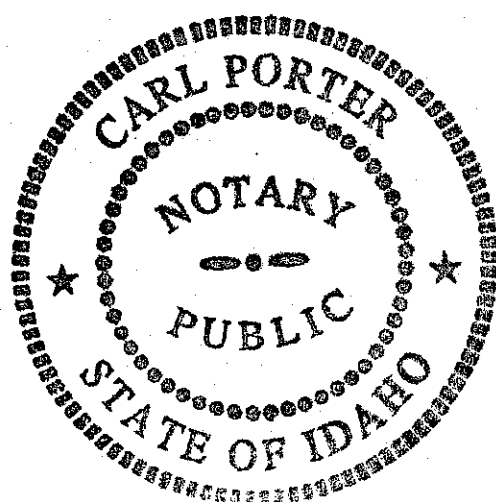
STATE OF IDAHO)

SS.

County of ADA)

On this 26TH day of FEBRUARY 2008, before me, a notary public, personally appeared Grant Ipsen and Edna H. Ipsen, known or identified to me to be the Persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Carl Porter
 NOTARY PUBLIC, State of Idaho
 Residing at Boise, Idaho
 My Commission Expires: 3/8/13

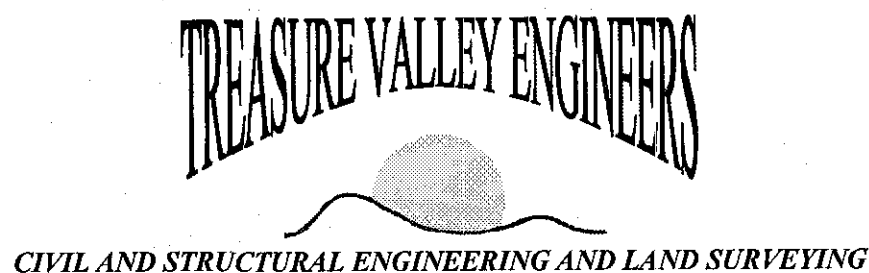


EXHIBIT A
Resulting Description of Steelwood Condominium
For Steelwood Condominium Project Amendment No. 1
Job No. 05090 2/12/2008

Land in the SE1/4 of Section 3, T3N, R1E, B.M., City of Boise, Ada County, Idaho, described as follows:

COMMENCING at the Southwest Corner of said SE1/4 (South 1/4 corner of Section 3), marked by a 5/8 inch rebar with a plastic survey cap marked "PLS 4998" as per Corner Perpetuation Record Inst. No. 103149357, Ada County Records;
thence, along the South Line of said Section 3, South 89°41'17" East, 30.00 feet, to a point on the easterly right-of-way of N. Shamrock Ave., extended to said South Section Line;
thence along said extended right-of-way, North 00°20'07" East, 61.80 feet, to a found 5/8 inch rebar with a plastic survey cap marked "PLS 4116";
thence along the easterly right-of-way of N. Shamrock Ave., North 00°20'07" East, 664.99 feet, to a found 5/8 inch rebar with a plastic survey cap marked "PLS 10782";
thence South 89°39'53" East, 622.86 feet, to a found 5/8 inch rebar with a plastic survey cap marked "PLS 10782"; and the **POINT OF BEGINNING**;

thence North 00°26'41" East, 182.26 feet, to a found 5/8 inch rebar with a plastic survey cap marked "PLS 10782";
thence South 89°39'10" East, 19.97 feet, to a set 5/8 inch rebar with a plastic survey cap marked "PLS 10782";
thence North 00°20'50" East, 225.16 feet, to a set 5/8 inch rebar with a plastic survey cap marked "PLS 10782", being a point on the boundary of Shamrock West No. 1 Subdivision, in book 68, at page 6969, Ada County Plat Records;
thence along the boundary of said Subdivision, the following three (3) calls:

- 1.) South 89°41'27" East, 137.83 feet, to a found 5/8 inch rebar with a plastic survey cap marked "PLS 4116";
- 2.) North 09°51'36" East, 106.19 feet, to a found 5/8 inch rebar with a plastic survey cap marked "PLS 4998";
- 3.) North 02°12'51" West, 243.02 feet, to a found brass cap monument;

thence South 89°45'37" East, 227.82 feet, to a point on the westerly right-of-way of N. Wildwood Street and a found 5/8 inch rebar with a plastic survey cap marked "PLS 10782";
thence along said right-of-way, South 02°51'17" West, 802.17 feet, to a found 5/8 inch rebar with a plastic survey cap marked "PLS 10782";
thence continuing along said right-of-way, South 02°36'41" West, 30.66 feet, to a found 5/8 inch rebar with a plastic survey cap marked "PLS 10782";
thence North 89°42'16" West, 356.44 feet, to a found 5/8 inch rebar with a plastic survey cap marked "PLS 10782";
thence North 00°26'41" East, 76.92 feet, to the **POINT OF BEGINNING**.

Containing 5.69 acres or 248,056 square feet, more or less, and subject to any easements or rights-of-way of record or otherwise existing.

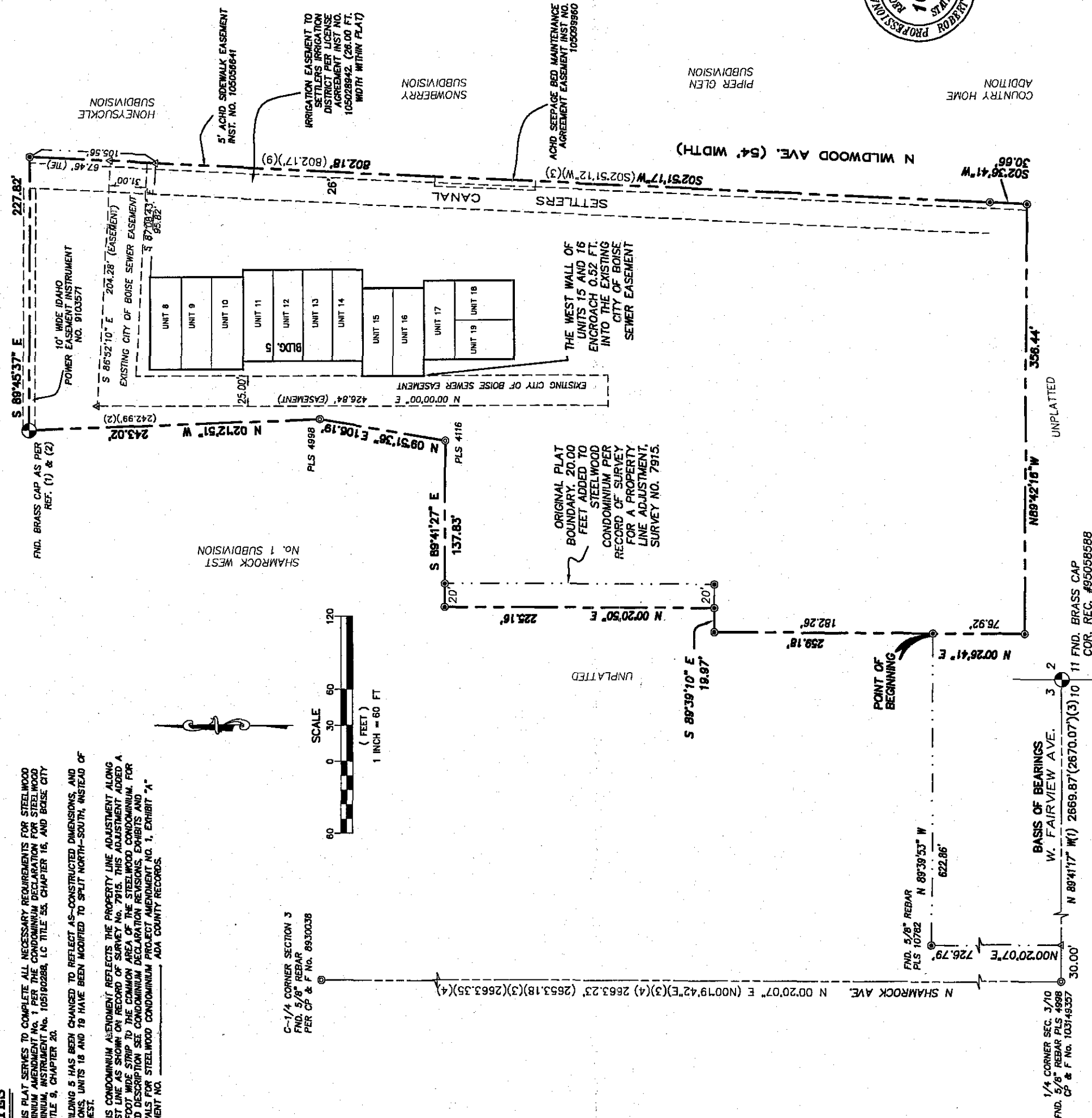
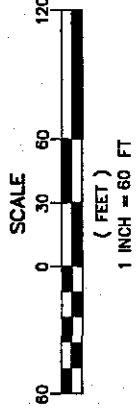
STEELWOOD CONDOMINIUM PROJECT AMENDMENT NO. 1
WITHIN THE PLAT OF STEELWOOD CONDOMINIUM AND A PORTION OF THE SE1/4 OF SECTION 3,
TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, CITY OF BOISE, ADA COUNTY, IDAHO
2008

BOOK _____, PAGE _____

NOTES

1. THIS PLAT SERVES TO COMPLETE ALL NECESSARY REQUIREMENTS FOR STEELWOOD CONDOMINIUM AMENDMENT NO. 1 PER THE CONDOMINIUM DECLARATION FOR STEELWOOD CONDOMINIUM INSTRUMENT NO. 105190288, LC TITLE 53, CHAPTER 16, AND BOISE CITY CODE TITLE 9, CHAPTER 20.
2. BUILDING 5 HAS BEEN CHANGED TO REFLECT AS-CONSTRUCTED DIMENSIONS, AND ELEVATIONS. UNITS 18 AND 19 HAVE BEEN MODIFIED TO SPLIT NORTH-SOUTH, INSTEAD OF EAST-WEST.
3. THIS CONDOMINIUM AMENDMENT REFLECTS THE PROPERTY LINE ADJUSTMENT ALONG THE WEST LINE AS SHOWN ON RECORD OF SURVEY NO. 7915. THIS ADJUSTMENT ADDED A 20.00' FOOT WIDE STRIP TO THE COMMON AREA OF THE STEELWOOD CONDOMINIUM. FOR AMENDED DESCRIPTION SEE CONDOMINIUM DECLARATION REVISIONS, EXHIBITS AND APPROVALS FOR STEELWOOD CONDOMINIUM PROJECT AMENDMENT NO. 1, EXHIBIT "A", INSTRUMENT NO. _____, ADA COUNTY RECORDS.

C-1/4 CORNER SECTION 3
FND. 5/8" REBAR
PER CP & F No. 8630038

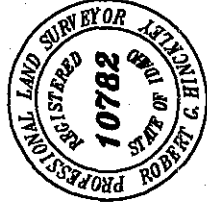


REFERENCES

- (1) RECORD OF SURVEY NO. 8809
- (2) RECORD OF SURVEY NO. 8807
- (3) RECORD OF SURVEY NO. 1450
- (4) THE PLAT OF SHAMROCK WEST No. 1 SUBDIVISION IN BOOK 68, AT PAGE 6869
- (5) THE PLAT OF SNOWBERRY SUBDIVISION IN BOOK 63, AT PAGE 8428
- (6) THE PLAT OF HONEYBUCKLE SUBDIVISION IN BOOK 58, AT PAGE 5753
- (7) THE PLAT OF PIPER GLEN SUBDIVISION IN BOOK 61, AT PAGE 1141
- (8) THE PLAT OF COUNTRY HOME ADDITION IN BOOK 03, AT PAGE 149
- (9) THE PLAT OF STEELWOOD CONDOMINIUM IN BOOK 94, AT PAGE 11450
- (10) PROPERTY LINE ADJUSTMENT CITY OF BOISE RECORD OF SURVEY NO. 07-00025
- (11) RECORD OF SURVEY NO. 7915
- (12) RECORD OF SURVEY NO. 8083

LEGEND

CONDOMINIUM BOUNDARY	---
TIELINE	---
EASEMENT	---
SECTIONAL LINE	---
FOUND BRASS CAP MONUMENT	⊙
FOUND 5/8" REBAR AS NOTED	⊙
FOUND 5/8" REBAR/CAP PLS 10782	⊙
CALCULATED POINT	Δ
RECORD INFORMATION	()
BUILDING UNIT WALLS	---
BUILDING UNITS	---
BUILDING NUMBER	---
UNIT 8	---
BLDG. 5	---



TREASURE VALLEY ENGINEERS, INC.
1204 8th STREET NORTH
NAPA, IDAHO 83655
PHONE (208) 463-4800
FAX (208) 463-4801
mail@TreasureValleyEngineers.com

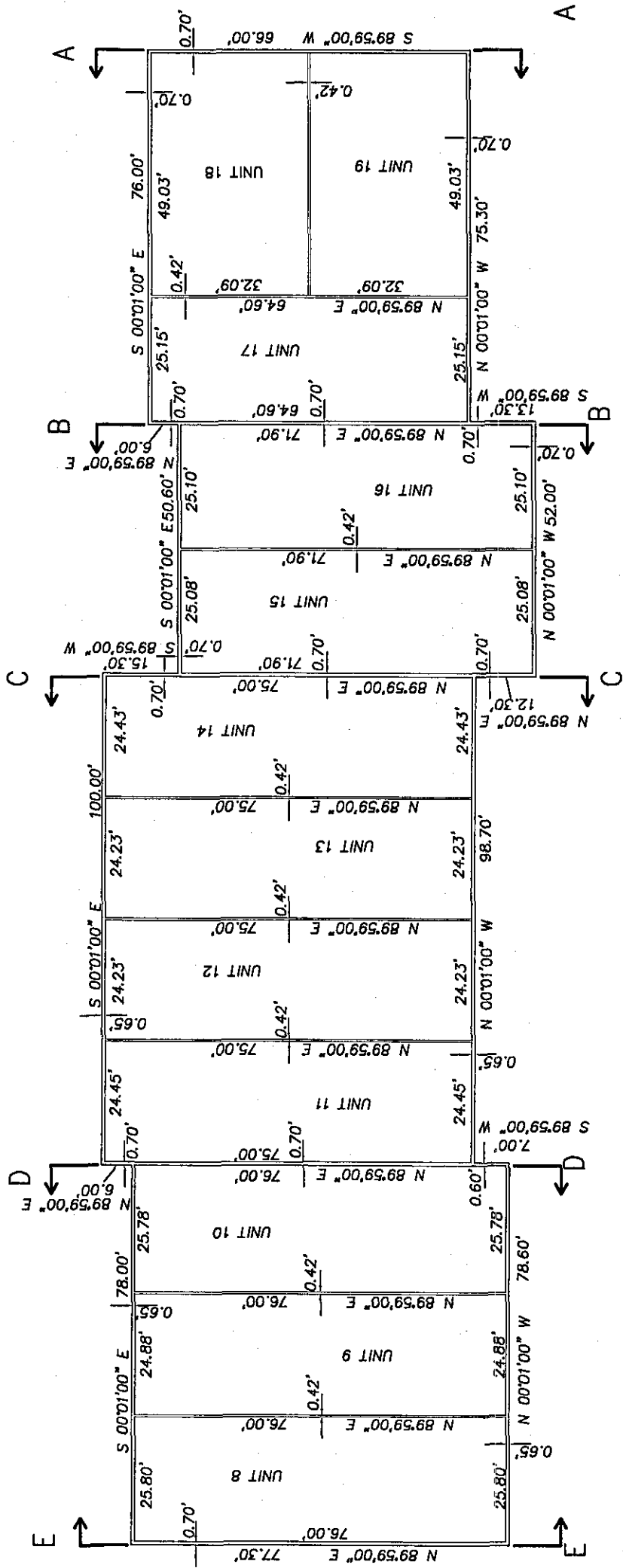
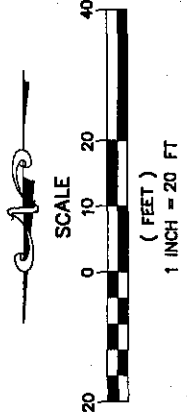
ENGINEERS • PLANNERS • SURVEYORS

VISIT OUR WEB SITE: www.TreasureValleyEngineers.com

STEELWOOD CONDOMINIUM PROJECT AMENDMENT NO. 1
WITHIN THE PLAT OF STEELWOOD CONDOMINIUM AND A PORTION OF THE SE1/4 OF SECTION 3,
TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, CITY OF BOISE, ADA COUNTY, IDAHO
2008

LEGEND
COMMON AREA

NOTES
ALL UNIT CORNERS ARE 90°
UNLESS OTHERWISE NOTED.



TREASURE VALLEY ENGINEERS, INC.
1504 8TH STREET NORTH
Nampa, Idaho 83857
(208) 463-4005
FAX (208) 463-4391
mail@tve.com

ENGINEERS PLANNERS SURVEYORS

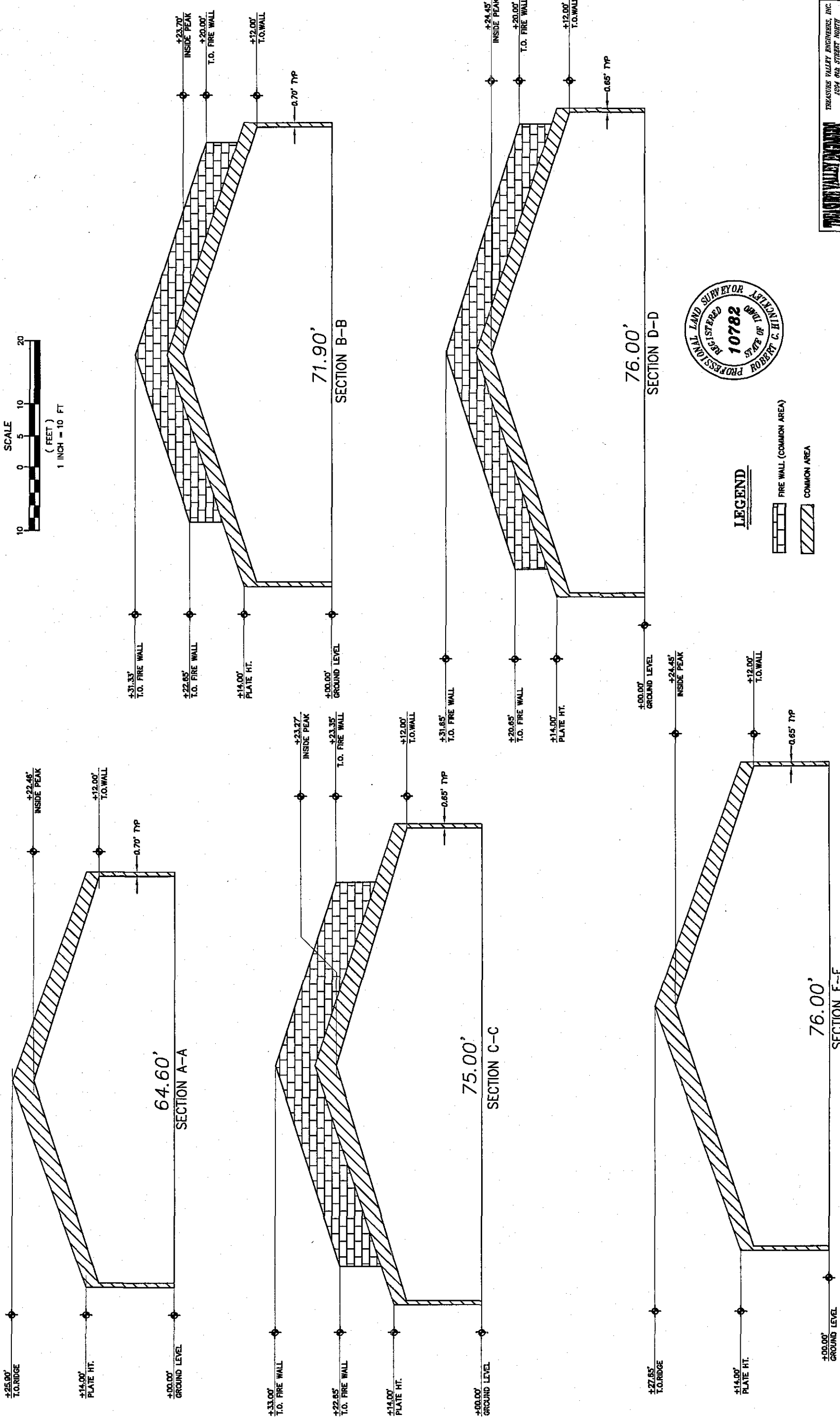
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1585-04 12021

EXHIBIT B

STEELWOOD CONDOMINIUM PROJECT AMENDMENT NO. 1
WITHIN THE PLAT OF STEELWOOD CONDOMINIUM AND A PORTION OF THE SE1/4 OF SECTION 3,
TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, CITY OF BOISE, ADA COUNTY, IDAHO
2008

BOOK. ,PAGE.



TREASURY VALLEY ENGINEERS, INC.
1004 6th Street North
Palm Springs, CA 92262
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www.treasurevalleyengineers.com

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STEELWOOD CONDOMINIUM PROJECT AMENDMENT NO. 1
WITHIN THE PLAT OF STEELWOOD CONDOMINIUM AND A PORTION OF THE SE1/4 OF SECTION 3,
TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, CITY OF BOISE, ADA COUNTY, IDAHO
2008

BOOK _____, PAGE _____

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT WE THE UNDERSIGNED, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE REAL PROPERTY PLATTED HEREON AND THAT IT IS OUR INTENTION TO AMEND THE PLAT OF STEELWOOD CONDOMINIUM AS ORIGINALLY PLATTED AND AS SHOWN ON THE PLAT OF STEELWOOD CONDOMINIUM, IN BOOK 94 OF PLATS, AT PAGES 11450 THROUGH 11454, ADA COUNTY RECORDS. AS SHOWN HEREON AND FURTHER CONSENT TO THE RECORDATION OF THE E AMENDMENT DOCUMENTS AS PROVIDED FOR IN IDAHO CODE, TITLE 55, CHAPTER 15, AND BOISE CITY CODE TITLE 9, CHAPTER 20, AND DESCRIBED IN THE CONDOMINIUM DECLARATION FOR THE STEELWOOD CONDOMINIUM INSTRUMENT NO. 105190288. THIS STEELWOOD CONDOMINIUM AMENDMENT NO. 1 AMENDS UNITS 8 THROUGH 19, ALL IN BUILDING 5, TO REFLECT CHANGES IN THE BUILDING AS CONSTRUCTED, AND TO ADD A 20 FOOT STRIP OF LAND TO THE COMMON AREA AS SHOWN ON RECORD OF SURVEY FOR A PROPERTY LINE ADJUSTMENT, COUNTY SURVEY NO. 7915, AND CITY OF BOISE RECORD OF SURVEY NO. 07-00025, APPROVED BY THE CITY OF BOISE, IDAHO, UNITS 8 THROUGH 19 IN BUILDING 5 MAY BE FURTHER AMENDED, SUBJECT TO THE REQUIREMENTS AND LIMITATIONS STATED IN ARTICLE 27, RIGHT TO DIVIDE UNITS, OF SAID CONDOMINIUM DECLARATION FOR THE STEELWOOD CONDOMINIUM.

RONALD D. SARGENT, DIRECTOR
STEELWOOD CONDOMINIUM ASSOCIATION, INC.

GRANT IPSEN

EDNA H. IPSEN

ACKNOWLEDGMENT

STATE OF IDAHO }
COUNTY OF } SS

ON THIS _____th DAY OF _____, 200____, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED RONALD D. SARGENT KNOWN OR IDENTIFIED TO ME TO BE MANAGER OF STEELWOOD ENTERPRISES, LLC, THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

ACKNOWLEDGMENT

STATE OF IDAHO }
COUNTY OF } SS

ON THIS _____th DAY OF _____, 200____, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED RONALD D. SARGENT KNOWN OR IDENTIFIED TO ME TO BE THE DIRECTOR OF STEELWOOD CONDOMINIUM ASSOCIATION, INC., THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CONDOMINIUM ASSOCIATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

ACKNOWLEDGMENT

STATE OF IDAHO }
COUNTY OF } SS

ON THIS _____ DAY of _____, 200____ A.D., BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED GRANT IPSEN AND EDNA H. IPSEN HUSBAND AND WIFE, KNOWN OR IDENTIFIED TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR IDAHO _____
RESIDING AT _____
MY COMMISSION EXPIRES: _____

CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, COUNTY SURVEYOR IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS AMENDMENT TO STEELWOOD CONDOMINIUM, AND FIND THAT IT IS IN COMPLIANCE WITH THE APPLICABLE STATE OF IDAHO CODE AND LOCAL REQUIREMENT RELATING TO CONDOMINIUM PLAT AMENDMENTS.

COUNTY SURVEYOR _____

CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PROPOSED CONDOMINIUM AMENDMENT HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS.

COUNTY TREASURER _____ DATE _____

CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO }
COUNTY OF ADA } SS

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF TREASURE VALLEY ENGINEERS, INC. AT _____ MINUTES PAST _____ O'CLOCK _____ M. ON THIS _____ DAY OF _____, 200____, IN BOOK _____, INSTRUMENT NO. _____ THROUGH _____.

DEPUTY _____ EX-OFFICIO RECORDER _____

CERTIFICATE OF SURVEYOR

I, ROBERT G. HINCKLEY, A REGISTERED OR LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT THIS AMENDMENT TO THE STEELWOOD CONDOMINIUM WAS PREPARED UNDER MY DIRECT SUPERVISION FROM MEASUREMENTS OF AN EXISTING BUILDING, AND ACCURATELY REPRESENTS THE CHANGES SHOWN HEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE AND LOCAL REQUIREMENTS RELATING TO CONDOMINIUM PLAT AMENDMENTS.



ROBERT G. HINCKLEY _____ PLS 10782

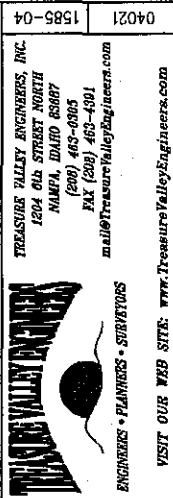


EXHIBIT C
DECLARATION MODIFICATIONS
FOR STEELWOOD CONDOMINIUM AMENDMENT No. 1
UNIT DESCRIPTIONS AND
PERCENTAGE OF OWNERSHIP INTEREST
March 24, 2008

Unit	Square Feet	Percentage of Ownership
1	662	0.9592%
2	571	0.8273%
3	835	1.2098%
4	849	1.2301%
5	849	1.2301%
6	864	1.2519%
7	954	1.3823%
8	1,961	2.8413%
9	1,891	2.7399%
10	1,959	2.8384%
11	1,834	2.6573%
12	1,817	2.6327%
13	1,817	2.6327%
14	1,832	2.6544%
15	1,803	2.6124%
16	1,805	2.6153%
17	1,625	2.3545%
18	1,570	2.2748%
19	1,570	2.2748%
20	1,418	2.0546%
21	1,275	1.8474%
22	1,253	1.8155%
23	1,418	2.0546%
24	1,172	1.6981%
25	1,192	1.7271%
26	1,192	1.7271%
27	1,192	1.7271%
28	1,128	1.6344%
29	1,418	2.0546%
30	1,274	1.8459%
31	1,274	1.8459%
32	1,418	2.0546%
33	1,425	2.0647%
34	1,381	2.0010%
35	1,382	2.0024%
36	1,382	2.0024%
37	1,379	1.9981%
38	1,382	2.0024%
39	1,382	2.0024%
40	1,092	1.5822%
41	545	0.7897%
42	567	0.8215%
43	568	0.8230%
44	398	0.5767%
45	730	1.0577%
46	2,630	3.8107%
47	1,733	2.5110%
48	1,779	2.5776%
49	1,382	2.0024%
50	1,382	2.0024%
51	1,381	2.0010%
52	1,425	2.0647%
Total	69,017	100.0000%