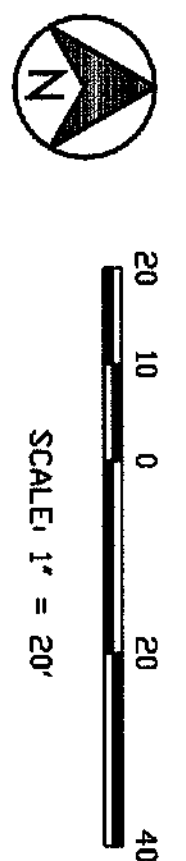
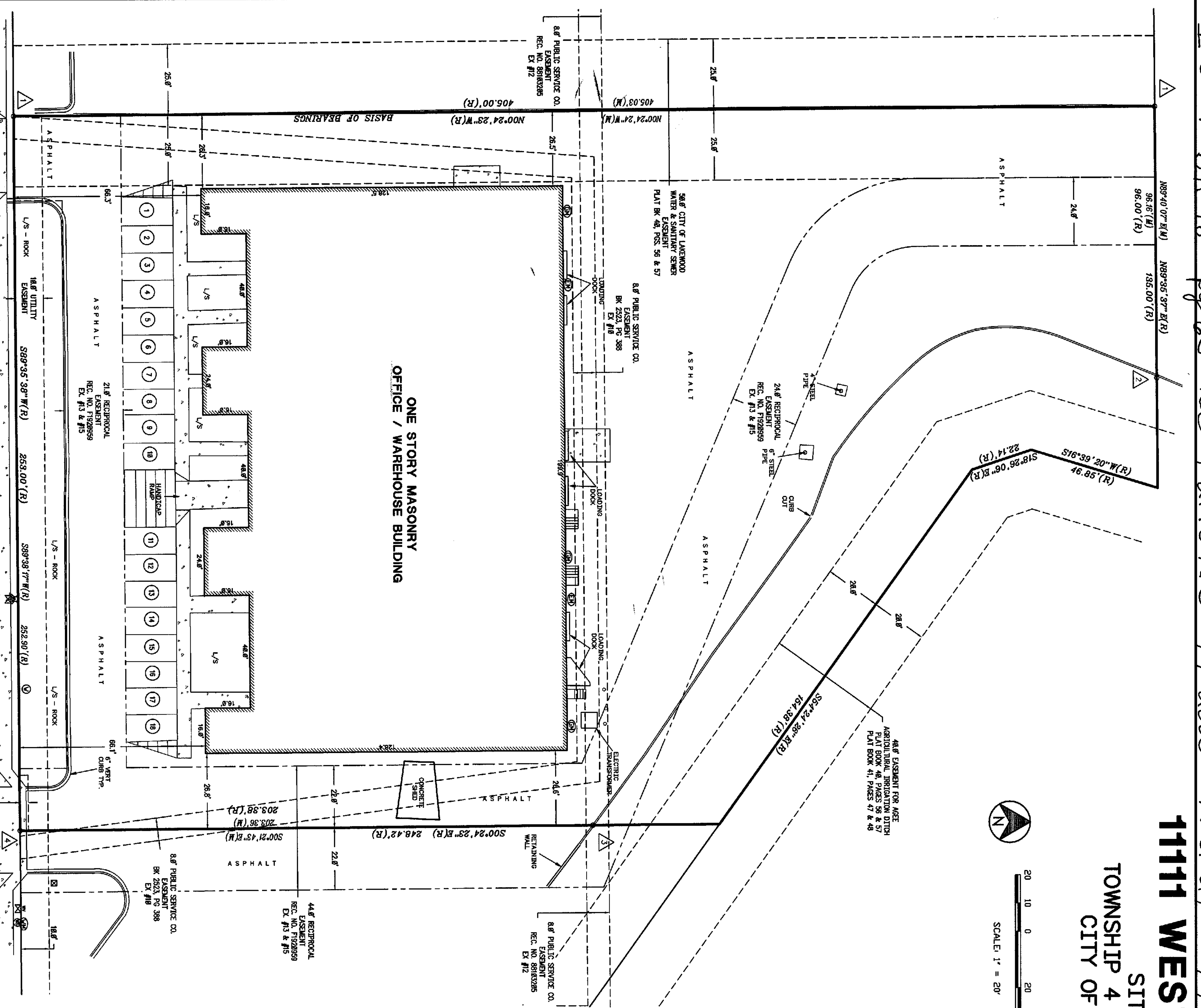


I com BK 18 pg 63 Rec # F2195465 4-1-2005 12:51:24 4-1-2005 County of Jefferson State of Colorado #312

1111 WEST 8TH BUSINESS PARK CONDOMINIUMS

SITUATED IN THE SOUTHWEST QUARTER OF SECTION 4,
TOWNSHIP 4 SOUTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN
CITY OF LAKEWOOD, COUNTY OF JEFFERSON, STATE OF COLORADO
SHEET 1 OF 3



LEGEND

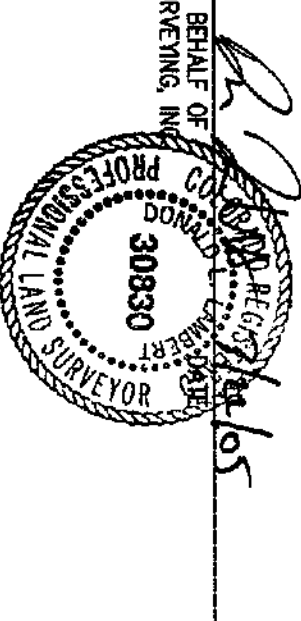
- CE COMMON ELEMENT
- ① PARKING SPACE - COMMON ELEMENT
- HC HANDICAP PARKING SPACE
- ⊙ GAS METER(S)
- M WATER VALVE
- ⑦ HOLEHOLE - TYPE UNKNOWN
- Ⓜ WATER METER(S)
- Ⓟ LANDSCAPING
- ▭ IRREGULAR CONTROL WALK
- (R) RESERVE PARKING SPACE FROM THE PLACE OF RECORDS WHICH FLEW 16-18
- (M) FOUND SET WATER METER
- ▭ CONCRETE

LEGAL DESCRIPTION

LOT 1, WEST FLING NO. 4,
PARK WEST OF JEFFERSON,
COUNTY OF JEFFERSON,
STATE OF COLORADO.

SURVEYOR'S CERTIFICATE

I, DONALD L. LAMBERT, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT (1) THE SURVEY SHOWN ON THIS MAP WAS SURVEYED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND I AM AWARE OF ALL FACTS WHICH MAY AFFECT THE BELIEF OF THIS MAP AND ACCURATELY DEPICT THE LOCATION OF AND THE HORIZONTAL AND VERTICAL MEASUREMENTS OF ALL CONDOMINIUM BUILDINGS AND CONDOMINIUM UNITS SHOWN THEREON; (2) THAT THIS MAP WAS PREPARED SUBJECT TO A REASONABLE AND CAREFUL EXAMINATION OF ALL RECORDS AND INSTRUMENTS AND INFORMATION AVAILABLE TO ME; (3) THAT THIS MAP CONTAINS ALL INFORMATION AS REQUIRED BY SECTION 38-333-209 C.R.S.



NOTES

- 1) THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY FRONTIER SURVEYING, INC. TO DETERMINE OWNERSHIP OR EASMENTS OF RECORD FOR ALL INFORMATION REGARDING EASMENTS, RIGHTS-OF-WAY AND TITLE OF RECORD FROM SURVEYING, INC. REFERENCED ON THIS CONDOMINIUM MAP. SUCCESSORS PREPARED BY SECURITY TITLE COMPANY (MAY 1998) UNDER SURVEY 24, 2889 AT 8709 A.M.
- 2) THE BENCHMARK USED FOR THIS SURVEY IS CITY OF LAKEWOOD BENCHMARK MNS-2, A CHISED SQUARE IN THE TOP CORNER OF THE EAST END OF A CONCRETE CORNER OF WEST 8TH AVENUE AND QUAIL STREET.
- 3) NOTICE ACCORDING TO COLORADO LAW YOU MUST CONDUCT AN VISUAL SEARCH FOR DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BE TAKEN BY YOU FIRST SURVEYOR BE COMMENCED UPON MORE THAN TEN (10) YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON.
- 4) THE BASIS OF BEARINGS FOR THIS SURVEY IS N007°23'00"W ALONG THE WEST LINE OF THE SUBJECT PROPERTY BETWEEN THE FOUND MONUMENTS AS SHOWN HEREON.

MONUMENT LEGEND

- ① FOUND AN ORANGE PLASTIC CAP ON A REBAR STAMPED 'TRIBINO - FLS 1414Z'
- ② FOUND A 1 1/2" ALUMINUM CAP ON A REBAR STAMPED 'KIC, 38.0 - LS 2520B - 20W'
- ③ FOUND A 1" DIA BRASS DISK WITH NAIL IN CONCRETE STAMPED 'LS 2520Z'
- ④ FOUND A CHISED CROSS IN CONCRETE

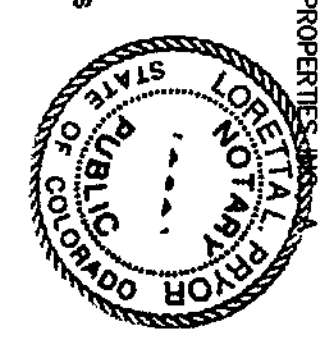
STATEMENT OF OWNERSHIP

KNOW ALL MEN BY THESE PRESENTS, THE UNDERSIGNED, BEING THE OWNERS OF THE PROPERTY AS DESCRIBED IN THE ACCOMPANYING MAP, HAS CAUSED THE SAME TO BE SURVEYED AS SHOWN ON THE MAP TO BE KNOWN AS 1111 WEST 8TH BUSINESS PARK CONDOMINIUMS. THE UNDERSIGNED HAS CAUSED THE MAP TO BE PREPARED IN ACCORDANCE WITH THE CONDOMINIUM ACT AND RESTRICTIONS FOR 1111 WEST 8TH AVENUE BUSINESS PARK CONDOMINIUMS, AND IS HEREBY SUBJECTING TO CONDOMINIUM OWNERSHIP ONLY THAT CERTAIN REAL PROPERTY HEREIN ABOVE DESCRIBED AND DESIGNATED ON THIS CONDOMINIUM MAP, CONSISTING OF APPROXIMATELY 88,505 SQUARE FEET (2.022 ACRES).

I AM PROPRIETOR AND COLORADO CORPORATION
BY: CALVIN J. VAN ESSEN VICE PRESIDENT

STATE OF COLORADO }
CITY AND COUNTY OF JEFFERSON }
SS }
THE FOREGOING STATEMENT OF OWNERSHIP WAS ACKNOWLEDGED BEFORE ME THIS }
24th DAY OF } 2005, A.D.

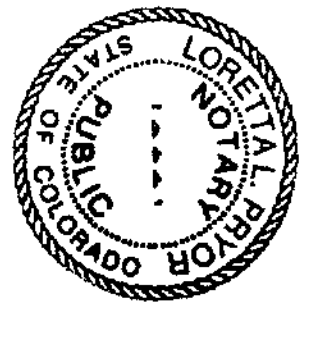
BY: CALVIN J. VAN ESSEN AS VICE PRESIDENT OF IAO PROPERTIES, INC. }
WITNESS MY HAND AND OFFICIAL SEAL: }
Matthew A. Thompson }
NOTARY PUBLIC }
MY COMMISSION EXPIRES: }
January 14, 2007



MORTGAGE HOLDER

HORIZON BANKS }
Michael S. Sparks }
BRANCH MANAGER/PRESIDENT }

STATE OF COLORADO }
CITY AND COUNTY OF JEFFERSON }
SS }
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS }
24th DAY OF } 2005, A.D.
BY: Michael S. Sparks AS BRANCH PRESIDENT OF HORIZON BANKS. }
WITNESS MY HAND AND OFFICIAL SEAL: }
Debra A. Jorgensen }
NOTARY PUBLIC }
MY COMMISSION EXPIRES: }
January 14, 2007



CLERK AND RECORDER

ACCEPTED FOR FILING IN THE OFFICE OF THE JEFFERSON COUNTY }
CLERK AND RECORDER, IN THE STATE OF COLORADO, }
AT } 12:11:29 PM THE } 24th DAY OF } April } 2005

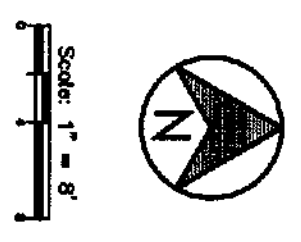
RECEPTION NO. F 2195465
BY: Tracie M. Hughes
CLERK AND RECORDER }
Melanie Stearns
DEPUTY



FRONTIER SURVEYING, INC.
352 MARSHALL STREET OFF: 303-348-0113
AURORA, CO 80011 FAX: 303-348-0114

No.	Description	Date	Name
1	PRELIMINARY DRAWING 3/22/05	DLL	
2	FINAL DRAWING 3/22/05	DLL	

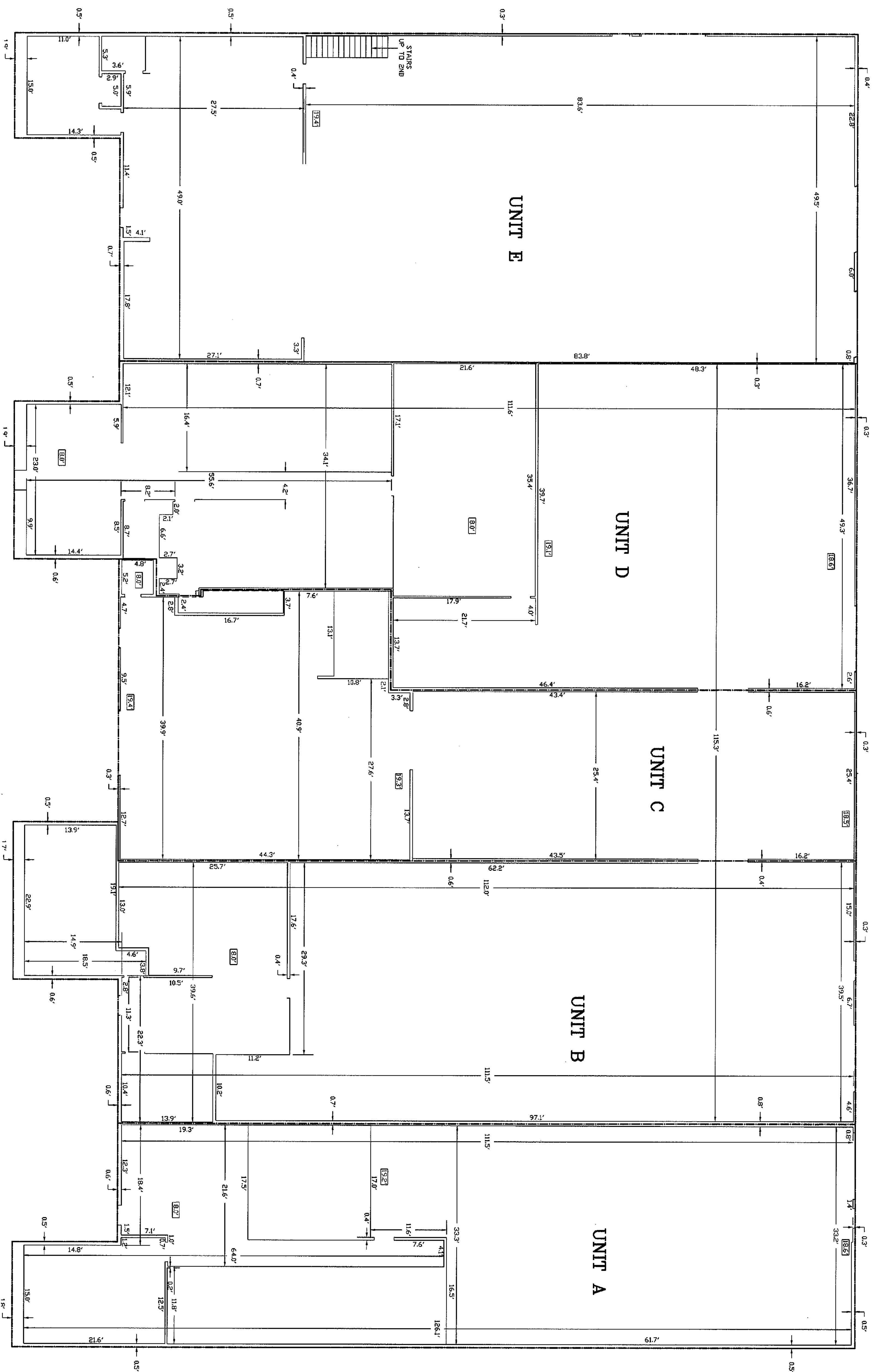
ICOM BK 18 pg 104 Rev # F2195465



11111 WEST 8th AVENUE BUSINESS PARK CONDOMINIUMS

SITUATED IN THE SOUTHWEST QUARTER OF SECTION 4,
TOWNSHIP 4 SOUTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN
CITY OF LAKEWOOD, COUNTY OF JEFFERSON, STATE OF COLORADO

SHEET 2 OF 3



NOTES

- 1) INTERIOR WALL LINES ARE SHOWN ONLY TO AID IN THE DETERMINATION OF THE UNIT'S AREA. THE EXTERIOR WALL LINES ARE SHOWN TO DEFINE THE UNIT'S AIR SPACE.
- 2) INTERIOR AND EXTERIOR WALL THICKNESS COULD NOT BE DIRECTLY MEASURED IN ALL CASES. THESE MEASUREMENTS SHOULD BE CONSIDERED TO BE A0.1.

**BUILDING DETAIL
FIRST FLOOR**

LEGEND

- [8.0] CEILING HEIGHT FROM FINISH FLOOR
 - [9.0] GENERAL COMMON ELEVATION
 - [10.0] LIMITED COMMON ELEVATION
- UNITS OF UNIT AREA CALCULATION
THES LINES DO NOT REPRESENT
DEFINE UNIT AIR SPACE LIMITS

FRONTIER SURVEYING, INC.

352 HARBOR STREET
AURORA, CO 80011

TEL: 303-340-0113
FAX: 303-340-0114

JOB NO. 05-114

No. Description Date Name

1 PRELIMINARY DRAWING 3/22/05 RLL

2 FINAL REVISED 3/22/05 RLL

I Com BK 18 pg 65 Rev # F2195465

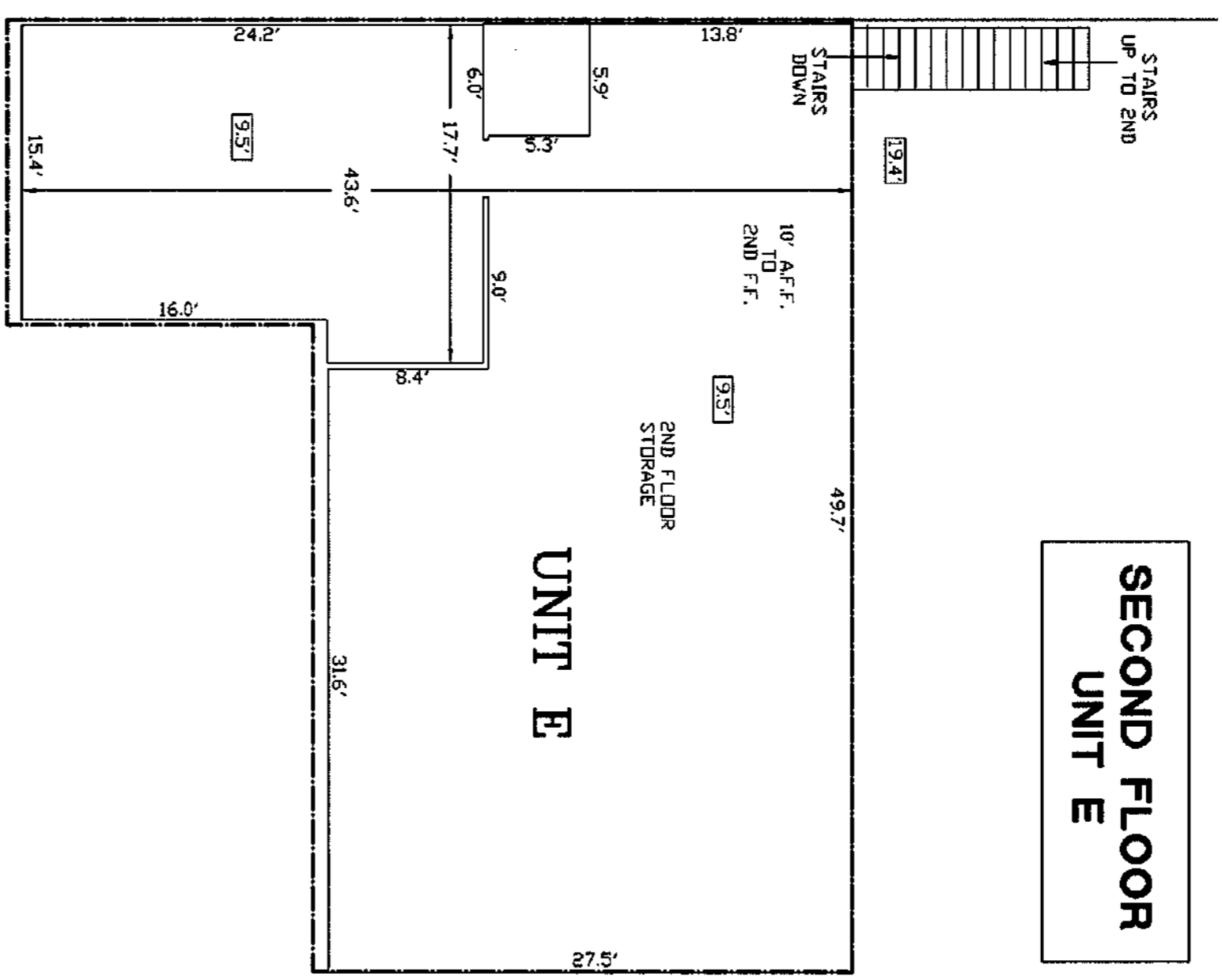
11111 WEST 8th AVENUE BUSINESS PARK CONDOMINIUMS

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 CITY OF LAKEWOOD, COUNTY OF JEFFERSON, STATE OF COLORADO
 SHEET 3 OF 3

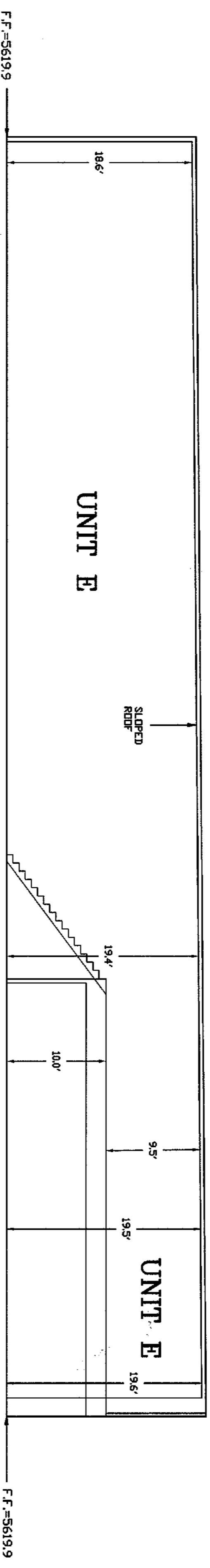


Scale 1" = 8'

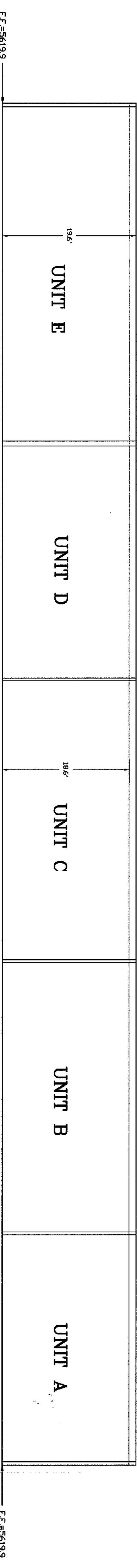
**SECOND FLOOR
UNIT E**



WEST ELEVATION



SOUTH ELEVATION



FRONTIER SURVEYING, INC.
 3152 NORWALK STREET OFF. 303-340-0113
 AURORA, CO 80011 FAX. 303-340-0114

No.	Description	Date	Name
1	PRELIMINARY DRAWING	3/22/05	RLC
2	FINAL DRAWING	3/22/05	RLC