# SKY RANCH - 1ST AMENDMENT

Reeve & Associates, Inc. - Solutions You Can Build On

AMENDING LOT 3, SKY RANCH

PART OF THE SW AND SE QUARTERS OF SECTION 6 AND THE NW AND NE QUARTERS OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY WEBER COUNTY, UTAH SEPTEMBER, 2024



**VICINITY MAP** NOT TO SCALE

SOIL TEST PIT INFORMATION

43-125" SAND WITH CLAY LOAM LENS', SINGLE GRAIN STRUCTURE, SOME MOTTLES

• 54-95" SAND W/ SILTY CLAY LOAM LENS', SINGLE GRAIN STRUCTURE, SOME

95- 120" GRAVELLY COARSE SAND, SINGLE GRAIN STRUCTURE, 60% GRAVEL

**EXPLORATION PIT #5** (UTM ZONE 12 NAD 83 0435635 E 4569907 N)

**EXPLORATION PIT #6** (UTM ZONE 12 NAD 83 0435522 E 4569866 N)

**EXPLORATION PIT #7** (UTM ZONE 12 NAD 83 0435467 E 4569749 N)

69-99" CLAY LOAM, MASSIVE STRUCTURE, HEAVY GREY MOTTLING AT 87"

99-125" LOAMY SAND, SINGLE GRAIN STRUCTURE. 60% GRAVEL

CONDUCT THE REQUIRED PERCOLATION TEST SO THAT THE BOTTOM OF THE

PERCOLATION TEST HOLE IS AT 55 INCHES DEEP FROM THE ORIGINAL GRADE.

0-43" SANDY LOAM, BLOCKY STRUCTURE

0-36" SANDY LOAM, BLOCKY STRUCTURE

0-46" SANDY LOAM, BLOCKY STRUCTURE

46-69" SANDY LOAM, MASSIVE STRUCTURE

MOTTLES AT 58" & HEAVY AT 85"

36-54" SANDY LOAM, MASSIVE STRUCTURE

AT 68" & HEAVY AT 93"

ATTEST

# **BOUNDARY DESCRIPTION**

ALL OF LOT 3, SKY RANCH, TOGETHER WITH OTHER LANDS, BEING PART OF THE SOUTHWEST AND SOUTHEAST QUARTERS OF SECTION 6 AND THE NORTHWEST AND NORTHEAST QUARTERS OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 1, SKY RANCH, BEING 3375.00 FEET SOUTH AND 1289.03 FEET EAST FROM THE WEST QUARTER CORNER OF SAID SECTION 6 (SAID WEST QUARTER OF SAID SECTION BEING 2654.00 FEET SOUTH 00'16'36" WEST FROM THE NORTHWEST CORNER OF SAID SECTION 6); THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 1 THE FOLLOWING FIVE (5) COURSES: (1) NORTH 89°28'19" EAST 258.25 FEET; (2) ALONG A TANGENT CURVE TURNING TO THE LEFT WITH A RADIUS OF 199.99 FEET, AN ARC LENGTH OF 353.89 FEET, WITH A DELTA ANGLE OF 101°23'13", A CHORD BEARING OF NORTH 38°46'42" EAST, AND A CHORD LENGTH OF 309.49 FEET; (3) NORTH 11°54'54" WEST 36.30 FEET; (4) ALONG A TANGENT CURVE TURNING TO THE RIGHT WITH A RADIUS OF 199.99 FEET, AN ARC LENGTH OF 218.41 FEET, WITH A DELTA ANGLE OF 62°34'21", A CHORD BEARING OF NORTH 19°22'17" EAST, AND A CHORD LENGTH OF 207.72 FEET; AND (5) NORTH 50°39'27" EAST 254.91 FEET TO THE SOUTHERLY LINE OF LOT 2, SKY RANCH; THENCE ALONG SAID SOUTHERLY LINE THE FOLLOWING TWO (2) COURSES: (1) ALONG A TANGENT CURVE TURNING TO THE LEFT WITH A RADIUS OF 299.99 FEET, AN ARC LENGTH OF 151.25 FEET, WITH A DELTA ANGLE OF 28°53'17", A CHORD BEARING OF NORTH 36°12'49" EAST, AND A CHORD LENGTH OF 149.65 FEET; AND (2) NORTH 84°13'20" EAST 613.93 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 03°33'20" EAST 63.11 FEET; THENCE SOUTH 02°23'08" EAST 1124.17 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF STOKER LANE; THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY THE FOLLOWING SEVEN (7) COURSES: (1) ALONG A NON-TANGENT CURVE TURNING TO THE RIGHT WITH A RADIUS OF 680.00 FEET, AN ARC LENGTH OF 114.90 FEET, WITH A DELTA ANGLE OF 09°40'54", A CHORD BEARING OF SOUTH 37°00'46" WEST, AND A CHORD LENGTH OF 114.77 FEET; (2) SOUTH 41°51'13" WEST 461.45 FEET; (3) ALONG A TANGENT CURVE TURNING TO THE RIGHT WITH A RADIUS OF 55.00 FEET, AN ARC LENGTH OF 32.76 FEET, WITH A DELTA ANGLE OF 34°07'40", A CHORD BEARING OF SOUTH 58°55'06" WEST, AND A CHORD LENGTH OF 32.28 FEET; (4) SOUTH 75°58'56" WEST 209.20 FEET; (5) ALONG A NON-TANGENT CURVE TURNING TO THE LEFT WITH A RADIUS OF 2193.54 FEET. AN ARC LENGTH OF 152.81 FEET. WITH A DELTA ANGLE OF 03°59'29". A CHORD BEARING OF SOUTH 73°51'55" WEST, AND A CHORD LENGTH OF 152.78 FEET; (6) SOUTH 72°32'50" WEST 309.10 FEET; AND (7) ALONG A TANGENT CURVE TURNING TO THE LEFT WITH A RADIUS OF 114.50 FEET, AN ARC LENGTH OF 40.50 FEET, WITH A DELTA ANGLE OF 20°15'50", A CHORD BEARING OF SOUTH 62°25'00" WEST, AND A CHORD LENGTH OF 40.28 FEET; THENCE NORTH 01°58'03" EAST 142.60 FEET; THENCE NORTH 71°21'28" EAST 121.64 FEET; THENCE NORTH 08°57'13" WEST 457.35 FEET; THENCE NORTH 00°43'17" WEST 308.85 FEET; THENCE SOUTH 89°42'06" WEST 419.94 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF 7300 EAST STREET; THENCE NORTH 00°31'41" WEST 83.60 FEET ALONG SAID EASTERLY RIGHT-OF-WAY TO THE POINT OF BEGINNING.

CONTAINING 1,541,994 SQUARE FEET OR 35.399 ACRES.

# BASIS OF BEARINGS

THE BASIS OF BEARINGS IS BETWEEN FOUND BRASS CAP MONUMENTS AT THE WEST QUARTER AND NORTHWEST CORNER OF SECTION 6. TOWNSHIP 6 NORTH. RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, SHOWN HEREON AS NORTH 00°16'36" EAST.

#### **NARRATIVE**

THE PURPOSE OF THIS PLAT IS TO AMEND SKY RANCH. ALL BOUNDARY CORNERS WERE SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES" UNLESS FOUND.

### **NOTES**

- 1. DUE TO THE TOPOGRAPHY AND THE LOCATION OF THIS SUBDIVISION, ALL OWNERS WILL ACCEPT RESPONSIBILITY FOR ANY STORM WATER RUNOFF FROM THE ROAD ADJACENT TO THIS PROPERTY UNTIL CURB AND GUTTER IS INSTALLED.
- 2. WEBER COUNTY TO HAVE ACCESS FOR INSPECTION OF THE DETENTION BASIN LOCATED ON LOT 5.
- 3. AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURE ZONES. AGRICULTURAL OPERATIONS AS SPECIFIED IN THE LAND USE CODE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTIONS ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION.
- 4. ACCESS AND UTILITY EASEMENTS ALONG WITH SENSITIVE LANDS LOCATION PER DEDICATION PLAT BOOK 93, PAGE 027, AS RECORDED IN THE WEBER COUNTY RECORDER'S OFFICE.
- 5. LANDSCAPING AND WATERING SYSTEM RESTRICTIONS PER RECORDED COVENANT OR, IF APPLICABLE, COVENANTS THAT SPECIFIES THE AUTOMATIC WATERING SYSTEM REQUIREMENTS OF SECTION 106-4-2.010 PER WEBER COUNTY.

#### SURVEYOR'S CERTIFICATE

TREVOR J. HATCH, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF **SKY RANCH 1ST AMENDMENT** IN **WEBER COUNTY**, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED

SIGNED THIS \_\_\_\_\_, 20\_

9031945 UTAH LICENSE NUMBER

#### OWNERS DEDICATION AND CERTIFICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND PRIVATE STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT **SKY RANCH 1ST AMENDMENT**, AND DO HEREBY DEDICATE A 20 FOOT WIDE PRIVATE WATER EASEMENT TO EXTEND FROM LOCATION OF WELL ACROSS A PORTION OF LOT 4 IN FAVOR OF LOT 5 FOR THE INSTALLATION, OPERATION, AND MAINTENANCE OF A PRIVATE WATER SERVICE LINE, AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY AND STORM DRAIN EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS AND ALSO DEDICATE AND RESERVE UNTO THEMSELVES, THEIR HEIRS, THEIR GRANTEES AND ASSIGNS, A RIGHT-OF-WAY TO BE USED IN COMMON WITH ALL OTHERS WITHIN SAID SUBDIVISION (AND THOSE ADJOINING SUBDIVISIONS THAT MAY BE SUBDIVIDED BY THE UNDERSIGNED OWNERS, THEIR SUCCESSORS, OR ASSIGNS) ON, OVER AND ACROSS ALL THOSE PORTIONS OR PARTS OF SAID TRACT OF LAND DESIGNATED ON SAID PLAT AS PRIVATE STREETS (PRIVATE RIGHTS-OF-WAY) AS ACCESS TO THE INDIVIDUAL LOTS, TO BE MAINTAINED BY A LOT (UNIT) OWNERS' ASSOCIATION WHOSE MEMBERSHIP CONSISTS OF SAID OWNERS, THEIR GRANTEÈS, SUCCESSORS, OR ASSIGNS

SIGNED THIS \_\_\_\_\_\_, 20\_\_\_\_, 20\_\_\_\_.

SKY RANCH PARTNERS, LLC

SCOTT R. BRUSSEAU, MANAGER

DATE

#### ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF \_\_\_\_\_ \_\_\_, 20\_\_\_, PERSONALLY APPEARED \_\_ DAY OF \_\_ BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE \_\_\_\_\_ OF SAID LLC, AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND ON BEHALF OF SAID LLC FOR THE PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC COMMISSION EXPIRES

SHEET 1 OF 2



Project Info.

Designer:

4-16-2024 SKY RANCH 1ST AMD.

Number: 7838-02

Revision: 8-29-24 A.M. Scale:\_\_\_\_\_1"=100' Checked:\_\_

A. MULLINS

#### WEBER COUNTY PLANNING COMMISSION APPROVAL

**DEVELOPER:** 

Sky Ranch Partners, LLC

By: Scott R Brusseau, Manager

APPROVED BY THE WEBER COUNTY PLANNING COMMISSION.

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY SIGNED THIS \_\_\_\_\_, 20\_\_.

## CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

# WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

WEBER COUNTY ENGINEER

### WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, CHAIRMAN, WEBER COUNTY COMMISSION

## WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH

SIGNED THIS \_\_\_\_\_, 20\_\_\_\_, 20\_\_\_\_.

WEBER COUNTY SURVEYOR

### WEBER COUNTY ATTORNEY

HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.

SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_.

WEBER COUNTY ATTORNEY

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS. SIGNED THIS \_\_\_\_\_, 20\_\_\_, 20\_\_\_.

DIRECTOR. WEBER-MORGAN HEALTH DEPARTMENT

WEBER-MORGAN HEALTH DEPARTMENT

## Weber County Recorder Entry No.\_\_\_\_ Fee Paid \_\_\_\_ Filed For Record

And Recorded, \_\_\_\_\_ At \_\_\_\_\_ In Book \_\_\_\_\_ Of The Official Records, Page

Recorded For:

Weber County Recorder

\_\_\_ Deputy.

Reeve & Associates, Inc. - Solutions You Can Build On

TITLE

# SKY RANCH - 1ST AMENDMENT

AMENDING LOT 3, SKY RANCH

PART OF THE SW AND SE QUARTERS OF SECTION 6 AND THE NW AND NE QUARTERS OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
WEBER COUNTY, UTAH

SEPTEMBER, 2024

21-006-0015

NILSEN, ROBERT I

30' PUBLIC UTILITY AND -ACCESS EASEMENT

S02°23'08"E 1124.17'

753,273 S.F.

17.293 ACRES

7461 E SKY RANCH ROAD

OR 7461 E 1050 N

OR 7500 EAST STOKER LANE

S50°39'27"W

202.11

Reeve & Associates, Inc. - Solutions You Can Build On

S05°46'40"E 352.34'

Reeve & Associates, Inc. - Solutions You Can Build On

N50°39'27"E

、202.11<sup>°</sup>

20' PRIVATE
WATER —
EASEMENT

21-005-0007 STOKER, JEFF L & WF

WENDY D STOKER ETAL

21-172-0002

REESE, LANCE J & WF

NANCY REESE

LOT 2, SKY RANCH

60' PUBLIC UTILITY AND

ACCESS EASEMENT (30'
EACH SIDE OF LOT LINE)

S03°33'20"E

63.11



VICINITY MAP

NOT TO SCALE

# **CURVE TABLE**

| CURVE | RADIUS  | ARC LENGTH | CHORD BEARING | CHORD LENGTH | DELTA ANGLE |
|-------|---------|------------|---------------|--------------|-------------|
| C1    | 199.99' | 353.89'    | N38°46'42"E   | 309.49       | 101°23'13"  |
| C2    | 199.99' | 218.41'    | N19°22'17"E   | 207.72'      | 62°34'21"   |
| C3    | 299.99' | 151.25     | N36°12'49"E   | 149.65       | 28°53'17"   |
| C4    | 680.00' | 114.90'    | S37°00'46"W   | 114.77       | 9°40'54"    |
| C5    | 55.00'  | 32.76'     | S58°55'06"W   | 32.28'       | 34°07'40"   |
| C6    | 2193.54 | 152.81'    | S73°51'55"W   | 152.78       | 3°59'29"    |
| C7    | 114.50' | 40.50'     | S62°25'00"W   | 40.28'       | 20°15'50"   |
| C8    | 239.99' | 326.48'    | N48°06'42"E   | 301.88'      | 77°56'39"   |
| C9    | 159.99' | 200.90'    | N49°54'53"E   | 187.96'      | 71°56'50"   |
| C10   | 299.99' | 9.03'      | N49°47'44"E   | 9.03'        | 1°43'28"    |
| C11   | 299.99' | 85.62'     | N40°45'25"E   | 85.33'       | 16°21'09"   |
| C12   | 299.99' | 56.60'     | N27°10'30"E   | 56.52'       | 10°48'40"   |
| C13   | 125.00' | 112.66'    | N58°24'05"E   | 108.89'      | 51°38'30"   |
| C14   | 55.00'  | 16.38'     | S50°23'11"W   | 16.32'       | 17°03'50"   |
| C15   | 55.00'  | 16.38'     | S67°27'01"W   | 16.32'       | 17°03'50"   |

# LINE TABLE

| #  | BEARING     | DISTANCE |
|----|-------------|----------|
| L1 | N89°28'19"E | 268.25   |
| L2 | N00°31'41"W | 2.71'    |
| L3 | N89°28'19"E | 268.25   |
| L4 | S00°31'41"E | 2.19'    |
| L5 | S89°42'05"W | 87.54'   |
| L6 | N50°39'27"E | 254.91   |

# **LEGEND**

NORTHWEST CORNER OF SECTION 6,

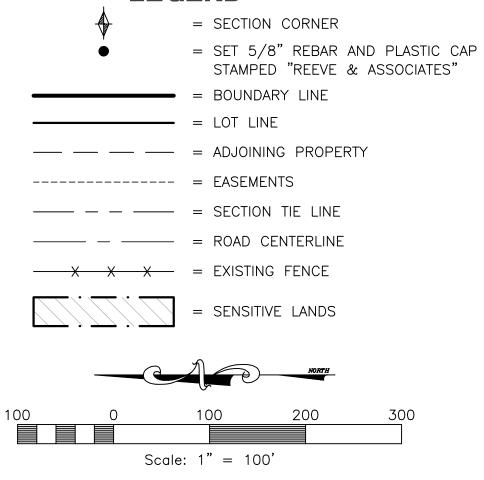
SALT LAKE BASE AND MERIDIAN,

U.S. SURVEY, FOUND BRASS CAP MONUMENT DATED 2003.

TOWNSHIP 6 NORTH, RANGE 2 EAST, \ \ \frac{1}{6} \frac{12}{2}

(BASIS OF BEARINGS)

N00°16'36"E 2654.00'



WEST QUARTER CORNER OF

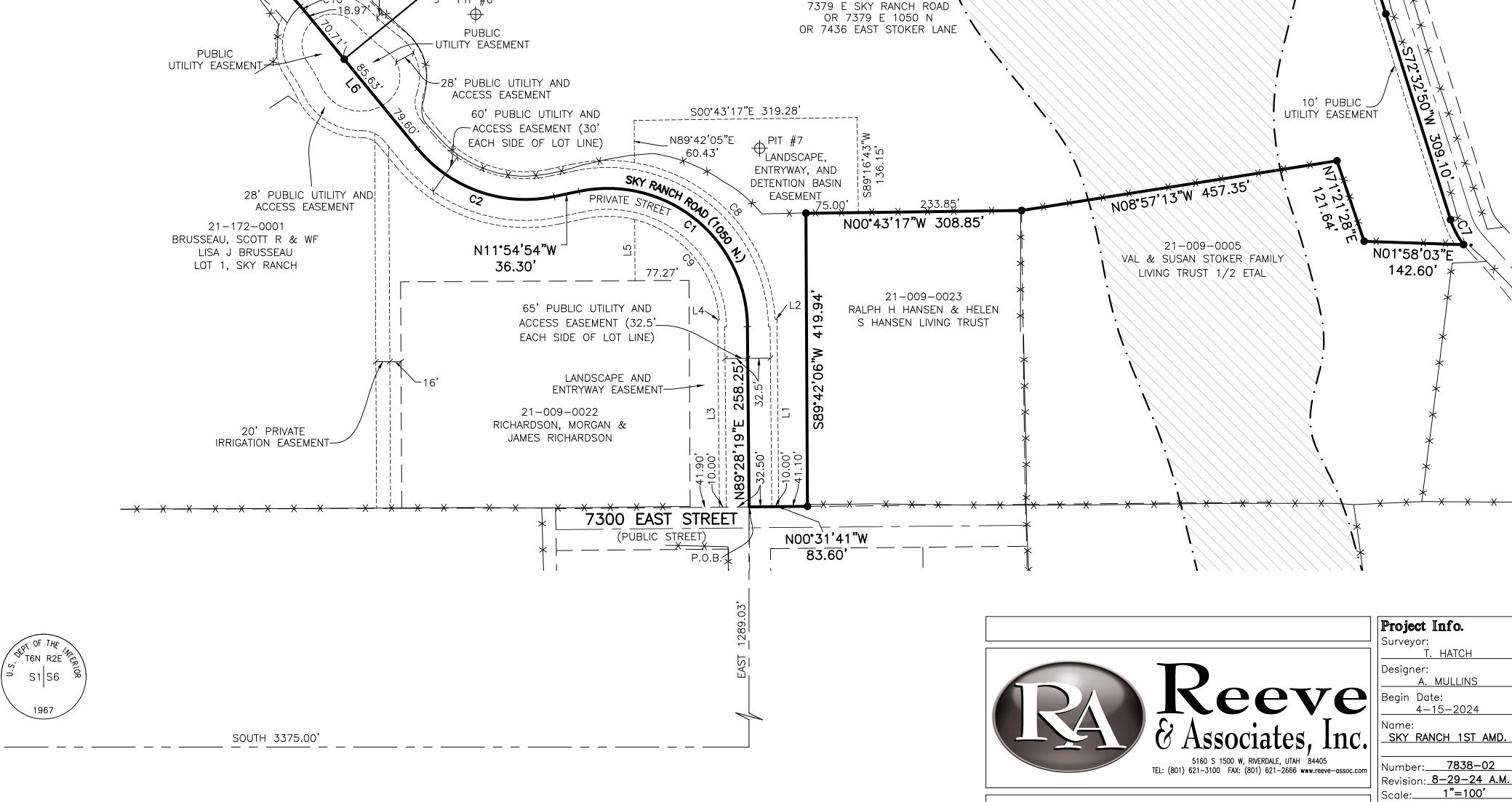
SECTION 6, TOWNSHIP 6 NORTH,

RANGE 2 EAST, SALT LAKE BASE

AND MERIDIAN, U.S. SURVEY,

FOUND BRASS CAP MONUMENT

DATED 1967.



788,720 S.F. 18.107 ACRES **UTILITY** 

SHEET 2 OF 2

Weber County Recorder

Entry No.\_\_\_\_\_ Fee Paid \_\_\_\_ Filed For Record

And Recorded, \_\_\_\_\_At \_\_\_\_\_ In Book \_\_\_\_\_

Of The Official Records, Page

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