

## SCHEDULE B EXCEPTIONS

THIS SURVEY DOES NOT SHOW SCHEDULE "B" PART I ITEMS OR PART II ITEMS NO. A, 1, 34, 37, AND 38. THESE ITEMS DO NOT CONTAIN RECORDED EASEMENT OR RIGHT OF WAY DATA THAT CAN BE PLOTTED OR NOTED ON THIS SURVEY.

3. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT: PURPOSE: POWER LINES RECORDING DATE: JULY 5, 1930 RECORDING NO: BOOK 17 OF MISCELLANEOUS, PAGE 456 AFFECTS: SECTION 6 AND SECTION 7, T20S, R13E (PLOTTED ON THIS SURVEY)  
RECORDING DATE: OCTOBER 14, 1941 RECORDING NO: BOOK 22 OF MISCELLANEOUS, PAGE 81 AFFECTS: SECTION 1 AND 6, AMONG OTHERS. (NOT PLOTTED ON THIS SURVEY)
4. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT: PURPOSE: POWER LINES RECORDING DATE: MAY 26, 1930 RECORDING NO: MISCELLANEOUS DOCKET 17, PAGE 429 AFFECTS: SECTION 6. (PLOTTED ON THIS SURVEY)  
RECORDING DATE: SEPTEMBER 16, 1941 RECORDING NO: MISCELLANEOUS DOCKET 22, PAGE 79 AFFECTS: SECTION 1 RECORDING DATE: FEBRUARY 11, 1946 (NOT PLOTTED ON THIS SURVEY)  
RECORDING NO: MISCELLANEOUS DOCKET 23, PAGE 218 AFFECTS: SECTION 6 (NOT PLOTTED ON THIS SURVEY)
5. RESERVATION BY B.F. EDGEL, A MARRIED MAN, IN DEED DATED FEBRUARY 11, 1954 AND RECORDED FEBRUARY 16, 1954, IN DEED BOOK 31 AT PAGE 477, FOR INGRESS AND EGRESS OVER THE NORTH 10 FEET AND RIGHT TO TRANSPORT AND USE WATER FROM WELL FOR DOMESTIC USE AND PURPOSES AND TO WATER FIVE HEAD OF LIVESTOCK. (PLOTTED ON THIS SURVEY)
6. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT: GRANTED TO: CITIZENS UTILITIES COMPANY PURPOSE: GAS PIPELINE (NOT PLOTTED ON THIS SURVEY)  
RECORDING DATE: MARCH 29, 1968 RECORDING NO: DOCKET 89, PAGE 266 AFFECTS: SECTION 1 (NOT PLOTTED ON THIS SURVEY)  
RECORDING DATE: ILLEGIBLE RECORDING NO: DOCKET 93, PAGE 522 RECORDING DATE: APRIL 14, 1980 (PLOTTED ON THIS SURVEY)  
RECORDING NO: DOCKET 277, PAGE 453 AFFECTS: SECTION 1
7. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT: GRANTED TO: THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY PURPOSE: COMMUNICATION (PLOTTED ON THIS SURVEY)  
RECORDING DATE: JANUARY 31, 1974 RECORDING NO: DOCKET 168, PAGE 657 AFFECTS: SECTION 1, SECTION 6, SECTION 13
8. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT: PURPOSE: INGRESS AND EGRESS RECORDING DATE: APRIL 18, 1979 RECORDING NO: DOCKET 256, PAGE 1 (PLOTTED ON THIS SURVEY)
9. WATER RIGHTS AND TITLE TO WATER WITH SPECIFIC REFERENCE TO CERTIFICATE OF GRANDFATHERED GROUNDWATER RIGHT RECORDED ON APRIL 13, 1983, DOCKET 347, PAGE 69. AFFECTS: SECTION 6 AND SECTION 1, T20S, R12E (NOT PLOTTED ON THIS SURVEY)
10. MATTERS SHOWN ON RECORD OF SURVEY: RECORDING DATE: JUNE 7, 2004 RECORDING NO.: BOOK 2 OF SURVEYS, PAGE 511 AFFECTS: THE EAST 1/2 OF SW 1/4 OF SECTION 6 (NOT PLOTTED ON THIS SURVEY)
11. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT: ENTITLED: LEGAL DESCRIPTION PURPOSE: WELLSITE WATERLINE RECORDING DATE: JUNE 1, 2005 RECORDING NO: DOCKET 1120, PAGE 753 (NOT PLOTTED ON THIS SURVEY)  
RECORDING DATE: JUNE 1, 2005 RECORDING NO: DOCKET 1120, PAGE 755 AFFECTS: SECTION 1
12. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT: ENTITLED: SURVEY RECORDING DATE: FEBRUARY 27, 2006 RECORDING NO: SURVEY DOCKET 2, PAGE 855 AFFECTS: SECTION 1 (NOT PLOTTED ON THIS SURVEY)
13. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT: GRANTED TO: QWEST CORPORATION PURPOSE: EASEMENT AGREEMENT RECORDING DATE: JUNE 5, 2007 RECORDING NO: 07-8007 AFFECTS: SECTION 1, T20S, R12E (PLOTTED ON THIS SURVEY)
14. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT: GRANTED TO: UNS ELECTRIC INC. PURPOSE: ELECTRIC LINES RECORDING DATE: JULY 25, 2007 RECORDING NO: 07-10765 AFFECTS: PLAT WITHIN (PLOTTED ON THIS SURVEY)
15. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT: PURPOSE: ELECTRIC LINES RECORDING DATE: NOVEMBER 20, 2014 RECORDING NO: 14-6647 AFFECTS: 111-22-006 (NOT PLOTTED ON THIS SURVEY)
16. A LEASE WITH CERTAIN TERMS, COVENANTS, CONDITIONS AND PROVISIONS SET FORTH THEREIN. DATED: JUNE 01, 2014 LESSOR: BHAGYA, LLC, AN ARIZONA LIMITED LIABILITY COMPANY LESSEE: ARANAMITA, LLC, AN ARIZONA LIMITED LIABILITY COMPANY RECORDING DATE: JUNE 24, 2015 RECORDING NO: 15-3610 AFFECTS: 111-22-006 (NOT PLOTTED ON THIS SURVEY)
17. A LEASE WITH CERTAIN TERMS, COVENANTS, CONDITIONS AND PROVISIONS SET FORTH THEREIN. DATED: APRIL 01, 2015 LESSOR: BHAGYA, LLC, AN ARIZONA LIMITED LIABILITY COMPANY LESSEE: VERDAN MANAGEMENT, LLC, AN ARIZONA LIMITED LIABILITY COMPANY RECORDING DATE: JUNE 24, 2015 RECORDING NO: 15-3611 AFFECTS: 111-22-006 (NOT PLOTTED ON THIS SURVEY)
18. A LEASE WITH CERTAIN TERMS, COVENANTS, CONDITIONS AND PROVISIONS SET FORTH THEREIN. DATED: MAY 01, 2014 LESSOR: BHAGYA, LLC, AN ARIZONA LIMITED LIABILITY COMPANY LESSEE: BRACHA, LLC, AN ARIZONA LIMITED LIABILITY COMPANY RECORDING DATE: JUNE 24, 2015 RECORDING NO: 15-3612 AFFECTS: 111-22-006 (NOT PLOTTED ON THIS SURVEY)
19. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT: GRANTED TO: UNS ELECTRIC, INC. PURPOSE: ELECTRIC TRANSMISSION RECORDING DATE: JULY 25, 2016 RECORDING NO: 16-4487 AFFECTS: 111-22-06 (PLOTTED ON THIS SURVEY)
20. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT: GRANTED TO: UNS ELECTRIC INC. PURPOSE: ELECTRIC TRANSMISSION RECORDING DATE: FEBRUARY 23, 2017 RECORDING NO: 17-1918 AFFECTS: 111-22-006 (NOT PLOTTED ON THIS SURVEY)
21. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT: ENTITLED: LETTER - LAND DIVISION RECORDING DATE: AUGUST 10, 2017 RECORDING NO: 17-5639 AFFECTS: 111-22-007 (NOT PLOTTED ON THIS SURVEY)
22. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT: ENTITLED: LETTER - LAND DIVISION RECORDING DATE: AUGUST 10, 2017 RECORDING NO: 17-5637 AFFECTS: 111-08-004 (NOT PLOTTED ON THIS SURVEY)
23. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT: ENTITLED: AFFIDAVIT OF DISCLOSURE RECORDING DATE: AUGUST 11, 2017 RECORDING NO: 17-5671 AFFECTS: LOT 7 OF SECTION 6, T20S, R13E (NOT PLOTTED ON THIS SURVEY)
24. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT: ENTITLED: TEMPORARY CONSTRUCTION AGREEMENT RECORDING DATE: AUGUST 11, 2017 RECORDING NO: 17-5672 AFFECTS: LOT 7 OF SECTION 6, T20S, R13E, AMONG OTHERS. (NOT PLOTTED ON THIS SURVEY)
25. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT: ENTITLED: AFFIDAVIT OF DISCLOSURE RECORDING DATE: AUGUST 11, 2017 RECORDING NO: 17-5676 AFFECTS: SECTION 1 (NOT PLOTTED ON THIS SURVEY)
26. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT: ENTITLED: 17-6247 RECORDING DATE: SEPTEMBER 6, 2017 RECORDING NO: 17-6247 AFFECTS: SECTION 1 (NOT PLOTTED ON THIS SURVEY)
27. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT: ENTITLED: SURVEY RECORDING DATE: NOVEMBER 14, 2017 RECORDING NO: 17-7790 AFFECTS: 111-02-004B (PLOTTED ON THIS SURVEY)
28. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT: GRANTED TO: PURPOSE: INGRESS, EGRESS, EMERGENCY ACCESS RECORDING DATE: JANUARY 9, 2018 RECORDING NO: 18-148 AFFECTS: 111-08-004B AND 111-22-007B (PLOTTED ON THIS SURVEY)
29. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT: ENTITLED: LETTER OF APPROVAL PURPOSE: CORRECTION OF SURVEY ACREAGE RECORDING DATE: APRIL 19, 2018 RECORDING NO: 18-2686 AFFECTS: 111-22-007 (NOT PLOTTED ON THIS SURVEY)
30. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT: ENTITLED: SURVEY RECORDING DATE: APRIL 19, 2018 RECORDING NO: 18-2687 AFFECTS: SECTION 6 AND SECTION 7. (PLOTTED ON THIS SURVEY)
31. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT: ENTITLED: NOTIFICATION OF PERMANENT LOT ASSEMBLAGE RECORDING DATE: MARCH 14, 2019 RECORDING NO: 19-1498 AFFECTS: 111-22-010 AND 111-22-006 (NOT PLOTTED ON THIS SURVEY)
32. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT: ENTITLED: WATER DELIVERY AGREEMENT AND LICENSE RECORDING DATE: NOVEMBER 9, 2020 RECORDING NO: 20-7452 RECORDING DATE: NOVEMBER 16, 2020 RECORDING NO: 20-7666 AFFECTS: 111-22-006, 111-22-010 AND 111-22-003 (NOT PLOTTED ON THIS SURVEY)
33. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT: ENTITLED: WAIVER FOR DIMINUTION OF VALUE RECORDING DATE: MAY 26, 2021 RECORDING NO: 21-4803 AFFECTS: 111-22-006 (NOT PLOTTED ON THIS SURVEY)
35. RESERVATIONS CONTAINED IN THE PATENT FROM: THE UNITED STATES OF AMERICA RECORDING DATE: AUGUST 8, 1916 RECORDING NO: BOOK 9 OF DEEDS, PAGE 386 (NOT PLOTTED ON THIS SURVEY)
36. RESERVATIONS CONTAINED IN THE PATENT FROM: THE UNITED STATES OF AMERICA RECORDING DATE: DECEMBER 27, 1915 RECORDING NO: BOOK 9 OF DEEDS, PAGE 28 (NOT PLOTTED ON THIS SURVEY)
39. ANY RIGHTS, INTERESTS, OR CLAIMS WHICH MAY EXIST OR ARISE BY REASON OF THE FOLLOWING MATTERS DISCLOSED BY SURVEY, JOB NO.: 23-195, DATED: JUNE 19, 2023 LAST REVISED \_\_\_\_ 2023, PREPARED BY: REED DALBIK, OF J.L.D. ENGINEERING PLLC
40. EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS AS SET FORTH ON THE MINOR LAND DIVISION MAP RECORDED IN RECORDING NO. 2017-05640. (PLOTTED ON THIS SURVEY, THIS ITEM WAS SUPERSEDED BY 18-2867)
41. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT: GRANTED TO: THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY PURPOSE: COMMUNICATION RECORDING DATE: JANUARY 31, 1974 RECORDING NO: DOCKET 168, PAGE 659 AFFECTS: SECTION 6 AND 7 (PLOTTED ON THIS SURVEY)

# ALTA / NSPS LAND TITLE SURVEY

111-22-006, 111-22-007B, 111-02-004B & 111-08-004B

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 6. TOWNSHIP 20 SOUTH, RANGE 13 EAST AND A PORTION OF THE SOUTHEAST QUARTER OF SECTION 1. TOWNSHIP 20 SOUTH, RANGE 12 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN. SANTA CRUZ COUNTY, ARIZONA

## LEGAL DESCRIPTION

### PARCEL NO. 1:

A PORTION OF THE SOUTH HALF OF LOT 6 OF SECTION 6 TOWNSHIP 20 SOUTH, RANGE 13 EAST, GILA AND SALT RIVER BASE AND MERIDIAN, SANTA CRUZ COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS THE CENTER OF THE WEST BOUNDARY LINE OF SAID LOT 6, SAID POINT BEING EQUIDISTANT FROM THE NORTHWEST CORNER AND FROM THE SOUTHWEST CORNER OF SAID LOT 6; THENCE SOUTH 89 DEGREES 15 MINUTES EAST, ALONG AND UPON THE NORTH BOUNDARY LINE OF THE SOUTH HALF OF SAID LOT 6, 300 FEET TO A POINT, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 15 MINUTES EAST, 668.52 FEET TO A POINT, SAID POINT BEING THE NORTHWEST CORNER OF THAT TRACT OF LAND KNOWN AS THE HENSON TRACT AND RECORDED IN DOCKET 256 AT PAGE 01 IN THE OFFICE OF THE SANTA CRUZ COUNTY RECORDER; THENCE SOUTH 00 DEGREES 15 MINUTES EAST, 315 FEET TO A POINT; THENCE NORTH 89 DEGREES 15 MINUTES WEST, 668.52 FEET TO A POINT, SAID POINT BEING ON THE EAST BOUNDARY LINE OF THAT TRACT OF LAND KNOWN AS THE ALEGRIA TRACT AND RECORDED IN DOCKET 35 AT PAGE 389 IN THE OFFICE OF THE SANTA CRUZ COUNTY RECORDER; THENCE NORTH 00 DEGREES 15 MINUTES WEST, 315 FEET TO A POINT, SAID POINT BEING THE TRUE POINT OF BEGINNING.

### PARCEL NO. 2:

THE SOUTH HALF OF LOT 6 OF SECTION 6, TOWNSHIP 20 SOUTH, RANGE 13 EAST, GILA AND SALT RIVER BASE AND MERIDIAN, ALL LYING AND BEING SITUATED IN THE COUNTY OF SANTA CRUZ, STATE OF ARIZONA; EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL OF LAND, WHICH SAID PARCEL HAVING HERETOFORE BEEN CONVEYED BY DEED TO ERNEST VALENZUELA AND JUANITA VALENZUELA, HIS WIFE, BEGINNING AT A POINT WHICH IS THE CENTER OF THE WEST BOUNDARY LINE OF LOT 6 IN SECTION 6, TOWNSHIP 20 SOUTH, RANGE 13 EAST, GILA AND SALT RIVER BASE AND MERIDIAN, SAID POINT BEING EQUIDISTANT FROM THE NORTHWEST CORNER AND FROM THE SOUTHWEST CORNER OF SAID LOT 6; THENCE SOUTH ALONG THE WEST BOUNDARY LINE OF SAID LOT 6 AT A DISTANCE OF 330 FEET; THENCE EASTERLY AND PARALLEL WITH THE SOUTH BOUNDARY LINE OF SAID LOT 6 A DISTANCE OF 300 FEET; THENCE NORTHERLY AND PARALLEL WITH THE WEST BOUNDARY LINE OF SAID LOT 6 A DISTANCE OF 330 FEET; THENCE WESTERLY A DISTANCE OF 300 FEET TO THE POINT OF BEGINNING; BEING A RECTANGULAR PARCEL OF LAND, 300 FEET BY 330 FEET IN THE NORTHWEST CORNER OF THE SOUTH HALF OF SAID LOT 6; AND EXCEPT ANY PORTIONS CONVEYED TO PAUL T. ALEGRIA AND ALEJANDRINA Z. ALEGRIA IN DEED RECORDED IN DOCKET 35 AT PAGE 389; AND EXCEPT PORTION CONVEYED TO CLAUDE AND EUGENE HENSON BY DEED RECORDED APRIL 18, 1979 IN DOCKET 255 AT PAGE 1; AND EXCEPT A PORTION OF THE SOUTH HALF OF LOT 6 OF SECTION 6 TOWNSHIP 20 SOUTH, RANGE 13 EAST, GILA AND SALT RIVER BASE AND MERIDIAN, SANTA CRUZ COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS THE CENTER OF THE WEST BOUNDARY LINE OF SAID LOT 6, SAID POINT BEING EQUIDISTANT FROM THE NORTHWEST CORNER AND FROM THE SOUTHWEST CORNER OF SAID LOT 6; THENCE SOUTH 89 DEGREES 15 MINUTES EAST, ALONG AND UPON THE NORTH BOUNDARY LINE OF THE SOUTH HALF OF SAID LOT 6, 300 FEET TO A POINT, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 15 MINUTES EAST, 668.52 FEET TO A POINT, SAID POINT BEING THE NORTHWEST CORNER OF THAT TRACT OF LAND KNOWN AS THE HENSON TRACT AND RECORDED IN DOCKET 256 AT PAGE 01 IN THE OFFICE OF THE SANTA CRUZ COUNTY RECORDER; THENCE SOUTH 00 DEGREES 15 MINUTES EAST, 315 FEET TO A POINT; THENCE NORTH 89 DEGREES 15 MINUTES WEST, 668.52 FEET TO A POINT, SAID POINT BEING ON THE EAST BOUNDARY LINE OF THAT TRACT OF LAND KNOWN AS THE ALEGRIA TRACT AND RECORDED IN DOCKET 35 AT PAGE 389 IN THE OFFICE OF THE SANTA CRUZ COUNTY RECORDER; THENCE NORTH 00 DEGREES 15 MINUTES WEST, 315 FEET TO A POINT, SAID POINT BEING THE TRUE POINT OF BEGINNING.

### PARCEL NO. 3:

TOGETHER WITH A 10 FOOT EASEMENT FOR ACCESS AS DESCRIBED IN DEED RECORDED IN BOOK 33 OF DEEDS AT PAGE 285. APN: 111-22-006 RECORDING NO: 16-3614

### PARCEL NO. 4:

LOT 7 OF SECTION 6, TOWNSHIP 20 SOUTH, RANGE 13 EAST, AND, LOF 1 OF SECTION 7, TOWNSHIP 20 SOUTH, RANGE 13 EAST, GILA AND SALT RIVER BASE AND MERIDIAN, SANTA CRUZ COUNTY, ARIZONA. EXCEPT, THE WEST 370 FEET OF THE NORTH 589.00 FEET. ALSO KNOWN AS LOT 1A OF A LAND DIVISION OF GLO LOT 7 OF SECTION 6 AND GLO LOT 1 OF SECTION 7, TOWNSHIP 20 SOUTH, RANGE 13 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, SANTA CRUZ COUNTY, ARIZONA.

### PARCEL NO. 6:

ALL OF THAT PORTION OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 12 EAST, GILA AND SALT RIVER BASE AND MERIDIAN, SANTA CRUZ COUNTY, ARIZONA, DESCRIBED AS FOLLOWS: BEGINNING AT A 2 INCH ALUMINUM CAPPED PIN RLS 13189 AT THE SOUTHEAST CORNER OF SAID SECTION 1; THENCE NORTH 00 DEGREES 12 MINUTES 39 SECONDS WEST, ALONG THE EAST LINE OF SAID SECTION 1, A DISTANCE OF 474.67 FEET MEASURED TO A HALF INCH STEEL PIN RLS NO. 15342 (RECORD NORTH 0 DEGREES 29 MINUTES 09 SECONDS EAST, A DISTANCE OF 980.97 FEET) TO THE TRUE POINT OF BEGINNING; THENCE LEAVING SAID EAST LINE OF SAID SECTION 1, SOUTH 87 DEGREES 32 MINUTES 38 SECONDS WEST 627.84 FEET MEASURED, (RECORD SOUTH 87 DEGREES 33 MINUTES 38 SECONDS WEST, 625.23 FEET) TO A 4 INCH FENCE POST AS DESCRIBED IN RECORD OF SURVEY BOOK 2 PAGE 855 SANTA CRUZ COUNTY, ARIZONA, AND SAID POINT IS ON THE EASTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY I- 19; THENCE NORTH 06 DEGREES 50 MINUTES 20 SECONDS EAST, ALONG SAID I-19 EASTERLY RIGHT OF WAY LINE 339.85 FEET TO A HALF INCH PIN RLS NUMBER 15342 MEASURED (RECORD NORTH 06 DEGREES 55 MINUTES 04 SECONDS EAST 340.5 FEET); THENCE LEAVING SAID RIGHT OF WAY LINE SOUTH 89 DEGREES 56 MINUTES 40 SECONDS EAST 585.66 FEET TO A HALF INCH PIN RLS NO. 15342 ON THE EAST LINE OF SAID SECTION 1, MEASURED (RECORD SOUTH 89 DEGREES 54 MINUTES 35 SECONDS EAST 586.34 FEET); THENCE SOUTH 00 DEGREES 12 MINUTES 39 SECONDS EAST ALONG THE EAST LINE OF SAID SECTION 1, A DISTANCE OF 309.96 FEET TO A HALF INCH PIN RLS NO. 15342 MEASURED (RECORD SOUTH 00 DEGREES 29 MINUTES 09 SECONDS WEST 310.5 FEET.) TO THE TRUE POINT OF BEGINNING.

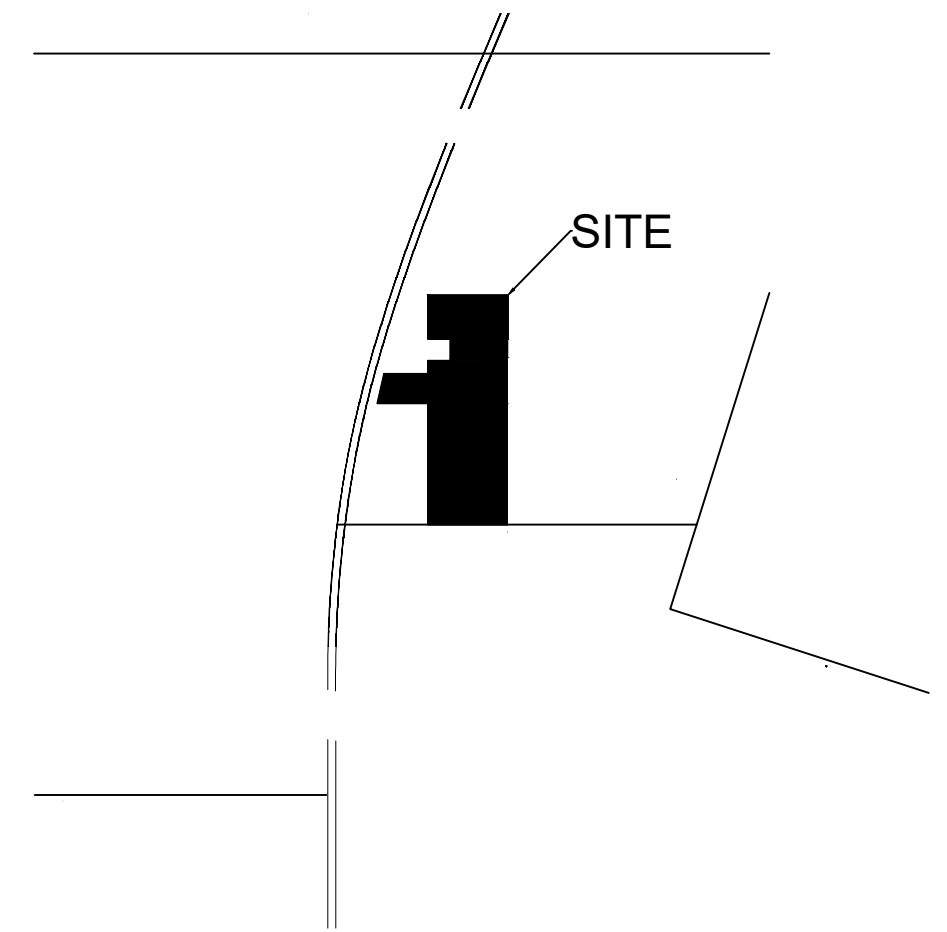
### APN: 117-02-004B

RECORDING NO: 21-8298

### PARCEL NO. 7:

THE PART OF THE SOUTH HALF OF LOT 6, SECTION 6, TOWNSHIP 20 SOUTH, RANGE 13 EAST, GILA AND SALT RIVER BASE AND MERIDIAN SANTA CRUZ COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE SOUTH HALF OF SAID LOT 6, SECTION 6; THENCE SOUTH 89 DEGREES 15 MINUTES EAST, 998.52 FEET ALONG THE NORTH LINE OF THE SOUTH HALF OF SAID LOT 6, SECTION 6, TO A POINT, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 15 MINUTES EAST, 331.28 FEET ALONG THE NORTH LINE OF THE SOUTH HALF OF SAID LOT 6, SECTION 6, TO A POINT, SAID POINT BEING THE NORTHEAST CORNER OF THE SOUTH HALF OF SAID LOT 6, SECTION 6; THENCE SOUTH 00 DEGREES 15 MINUTES EAST, 657.46 FEET ALONG THE EAST LINE OF SAID LOT 6, SECTION 6, TO A POINT, SAID POINT BEING THE SOUTHEAST CORNER OF SAID LOT 6, SECTION 6; THENCE NORTH 89 DEGREES 15 MINUTES WEST, 331.28 FEET ALONG THE SOUTH LINE OF SAID LOT 6, SECTION 6 TO A POINT; THENCE NORTH 00 DEGREES 15 WEST, 657.46 FEET TO A POINT, SAID POINT BEING THE TRUE POINT BEGINNING.

PARCEL NO. 8:  
A 15 FOOT EASEMENT FOR INGRESS AND EGRESS BEING PARALLEL WITH AND TO THE RIGHT OF THE NORTH LINE OF THE SOUTH HALF OF SAID LOT 6, THE NORTH LINE OF SAID EASEMENT MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE SOUTH HALF OF SAID LOT 6, SECTION 6, SAID POINT BEING THE TRUE POINT OF BEGINNING OF THE NORTH LINE OF SAID EASEMENT; THENCE SOUTH 89 DEGREES 15 MINUTES EAST, 998.52 FEET ALONG THE NORTH LINE OF THE SOUTH HALF OF LOT 6, SECTION 6, TO A POINT, SAID POINT BEING THE END OF THE NORTH LINE OF SAID 15 FOOT EASEMENT.



VICINITY MAP

N.T.S.

## SURVEYOR

J.L.D. ENGINEERING PLLC  
2822 S BUCKSKIN WAY  
CHANDLER AZ 85286  
602-790-7958  
CONTACT: REED DALBIK, PE. PS.  
REED@JLD-ENGINEERING.COM

## BASIS OF BEARING

THE NORTH SOUTH LINE BETWEEN W/4 AND SW CORNERS OF SECTION 6 BEING N00°39'54"W

## REFERENCE DOCUMENTS

FINAL PLAT AS RECORDED IN REC # 18-2687 SCR

## PROPERTY INFORMATION

APN 111-22-006, 111-22-007B, 111-02-004B & 111-08-004B  
AREA: 109.83 AC  
FLOOD ZONE X AND AE

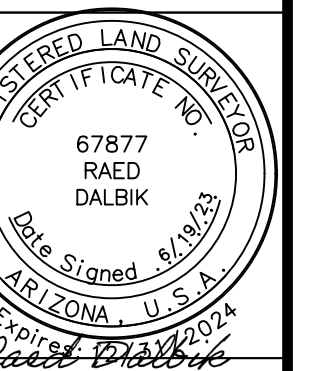
## OWNER OF RECORD

APN 111-22-006  
AMADO MANAGEMENT LLC  
MAILING ADDRESS: 120 N 44TH ST STE 410  
PHOENIX AZ 850341822

APN 111-22-007B & 111-02-004B & 111-08-004B  
DEVI ARIZONA RE HOLKING LLC  
MAILING ADDRESS: 1095 W RIO SALADO PKWY # 206  
TEMPE AZ 852812610

## CERTIFICATION

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 3, 4, 6, 8, 10, 11, 13, 16 AND 18 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED ON 10/11/2023 RAED DALBIK, RLS, 67877. Reed Dalbik



ALTA SURVEY

SCALE: 1"=200'

SECTION: 6/1  
TOWNSHIP: 20S  
RANGE: 12E/13E

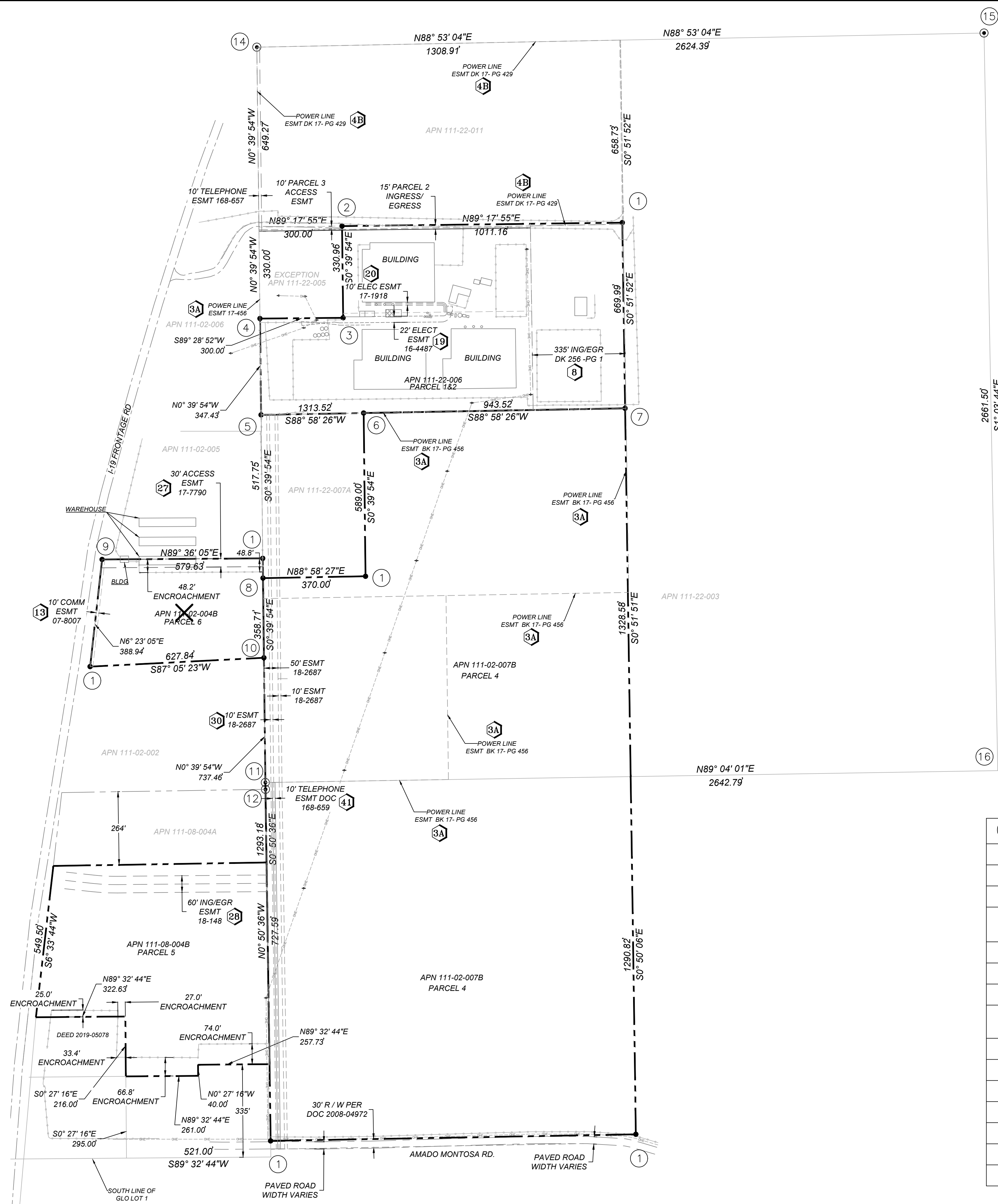
JOB NO.: 23-195  
SHEET 1 OF 2

J.L.D. ENGINEERING  
2822 SOUTH BUCKSKIN WAY  
CHANDLER, AZ 85286  
(602) 790-7958

# ALTA / NSPS LAND TITLE SURVEY

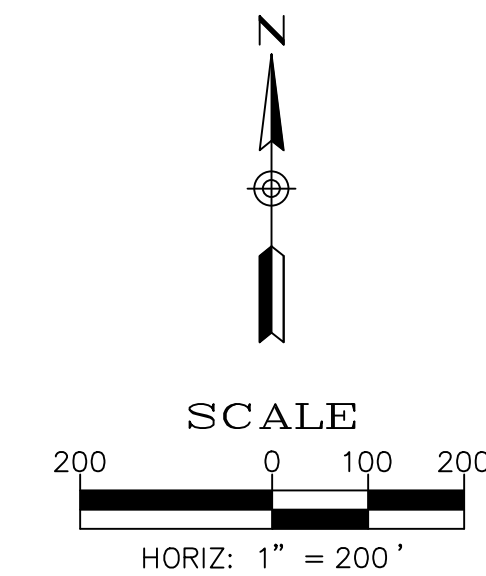
111-22-006, 111-22-007B, 111-02-004B & 111-08-004B

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 6. TOWNSHIP 20 SOUTH, RANGE 13 EAST AND A PORTION OF THE SOUTHEAST QUARTER OF SECTION 1. TOWNSHIP 20 SOUTH, RANGE 12 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN. SANTA CRUZ COUNTY, ARIZONA



### LEGEND

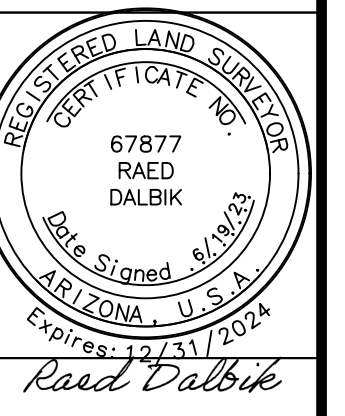
- PROPERTY LINE
- EDGE OF PAVEMENT
- EASEMENT LINE
- OVERHEAD POWER LINE
- FND MONUMENT AS NOTED
- PROPERTY CORNER AS NOTED
- POWER POLE
- RIGHT OF WAY
- ASSESSOR PARCEL NUMBER
- BRASS CAP
- EASEMENT
- FENCE



### MONUMENTS INVENTORY

MONUMENT NUMBER	DESCRIPTION
1	SET 1/2" REBAR TAG LS 67877
2	SET PK NAIL W/WASHER TAG LS 67877. ALSO FND 1/2" REBAR TAG LS 23379, 12.5' S
3	SET 1/2" REBAR TAG LS 67877. ALSO FND 1/2" REBAR WITH ALUMINUM CAP LS 13198. 4.8' S, 0.5' E
4	SET 1/2" REBAR TAG LS 67877. ALSO FND 1/2" REBAR WITH ALUMINUM CAP LS 13198. 2.5' S, 2.0' W. ALSO FND 1/2" REBAR 13.7' S, 1' W
5	FND 1/2" REBAR TAG LS 23379 (ACCEPTED). ALSO FND 1/2" REBAR WITH ALUMINUM CAP TAG LS 13189, 26' N
6	FND 1/2" REBAR TAG LS 753X (ACCEPTED)
7	FND 1/2" REBAR TAG LS 47537 (ACCEPTED)
8	SET 1/2" REBAR TAG LS 67877. ALSO FND 1/2" REBAR WITH ALUMINUM TAG LS 13189, 18.8' N, 0.7' E. ALSO FND 1/2" REBAR 22.9' N
9	FND 3" ADOT HWAY DIV BC (ACCEPTED)
10	FND 1/2" REBAR (ACCEPTED). ALSO FND 1" PIPE 3' W
11	FND ALUMINUM BC. SW COR. SEC. 6
12	FND 1/2" REBAR. NE COR. SEC. 12. ALSO, FND ALUMINUM CAP LS 13189, 1' W
14	FND ALUMINUM BC. W/4 CORNER SEC. 6
15	FND 1" ALUMINUM CAP LS 13189 ACCEPTED AS C/4. ALSO FND 1/2" REBAR W/WASHER LS 29879, 5.2' N, 0.5' W
16	FND NOTHING. SET NOTHING. S/4 COR. SEC. 6

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ALTA SURVEY

SCALE:  
1"=200'

SECTION: 6/1  
TOWNSHIP: 20S  
RANGE: 12E/13E

JOB NO.:  
23-195  
SHEET  
2 OF 2