## A PORTION OF 2056 COUNTY ROAD 314 **BOOK 543, PAGE 222** TOPOGRAPHIC MAP

LEGAL DESCRIPTION Book 543, Page 223

NOTES:

1) Survey Date: October 8, 2013.

A tract of land situated in the N 1/2 of the NW 1/4 of the SW 1/4 of Section 33, Township 3 South, Range 72 West of the 6th P.M., being more particularly described as follows: ence along said South line S 88°3 nce N 01°04'30" E, 261.50 feet to

5) Utilities are shown approximately and should be field verified prior to exca-

4) Contour Interval: 2 foot.

## COUNTY OF CLEAR CREEK, STATE OF COLORADO Beginning at a point on the West line of said Section 33 from whence the West 1/4 corner of said section 33 bears N 01°94'30" E, 371.90 feet, said point of beginning being on the Southerly right of way line of U.S. Highway 1-70; thence along the Southerly right of way line of U.S. Highway 1-70; thence along the Southerly right of way line 5.75°16'40" E, 2012.6 feet to an angle point in said line; thence continuing along said line 5.45°21'40" E, 2009 (set to a point on the South line of said N 1/2 of the NW 1/4 of the SW 1/4.5 thence along said South line 5.88°38'04" W, 555.44 feet to the West line of said Section 1/4.1 thence along said South line 5.88°38'04" W, 555.44 feet to the West line of said Section 3) Elevation Datum: 7465.70' for the State Highway Right of Way monument, shown hereon in the North boundary of the subject property. 2) Location of improvements, lot lines, building envelope and easements are based upon the above referenced Warranty Deed recorded in Book 543 at Page 222, Title Commitment Order No. H085551 dated September 27, 2013, provided by Herliage Title Company and Survey Control Monuments found at the time of this survey as shown hereon. This Survey does not constitute a boundary survey nor any investigation into record easements or encumbrances associated with this property.

1" STEEL PIPE VERTICAL N 01'04'30" S 88\*38'04" W ×7476.3 ×7476.5 2.15 ACRES 2056 7488.6 COUNTY ROAD 314 1 STORY WAREHOUSE ×7473.0 ×7473.5 555.44 - SEPTIC ×7473.4 --- BORE HOLE B-4 FOUND SUPER MONMENT
3 BRASS CAP IN 6 DAMETER
CONGERTE PILAR
STATE HICHWAY DEPT ROW, MARKER
FAP NO 1707—3(4):200
7141 LINE STAMPED ELV. 7465.70 472.7 ×7472.8 MEEC I. Theodore J. Archibeque, a Professional Land Surveyor in the State of Colorado hereby certify that this Topographic Map is based upon my knowledge, information and belief, and was prepared by me or under my responsible charge, and that it was performed in accordance with sandard care and practice used in the area at the time of the survey. This certification is not a guaranty or warranty, either expressed or implied and the Notes hereon are a part of this certification. 9) Lineal Units of the U.S. Survey Foot were used herein. 8) This Topographic Survey was prepared for the exclusive use of Doug Kopel, and is valid only if print has original seal and signature of surveyor. 7) Street Address: 2056 County Road 314 (Posted).  $6)\,Surveyor$  does not warrant or certify to the integrity of any Digital Data supplied in conjunction with this map and survey. -APPARENT EXCEL ENERGY LICENSE AGREEMENT RECEPTION No. 233735 APPARENT MOUNTAIN STATES
TELEPHONE AND TELEGRAPH UTILITY
EASEMENT
BOOK 251, PAGE 201 PEDESTAL Theodore J. Archibeque PLS 37902 Colorado Professional Land Surveyor FOUND SURVEY MONUMEN No. 3 REBAR

1 INCH = 20 FEET

= DECIDUOUS TREE WITH CALIPER

= CONIFEROUS TREE WITH CALIPER

Archibeque Land Consulting, Ltd

TOPOGRAPHIC MAP A PORTION OF 2056 COUNTY ROAD 314 BOOK 543, PAGE 222

COUNTY OF CLEAR CREEK, STATE OF COLORADO

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10-14-13

TJA

13195

DRAWING NAME:
13195\_TOP.DWG

 $\sim$  Professional Land Surveying & Mapping  $\sim$  105 Capitol Street, Suite 5 - P.O. Box 3893

= DECIDUOUS BUSH