

±115,581 SF
INDUSTRIAL BUILDING FOR
SUBLEASE

6100
SOUTH MALT AVE
COMMERCE, CA 90040

PRICE REDUCED!
\$0.90/PSF Gross



±115,581 SF

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COMMERCE, CA 90040

PROPERTY HIGHLIGHTS

- Current Use as a Commercial Bakery
- High Image, State of the Art Food Processing & Cold Storage
- Renovated, High-End Executive Offices & Mezzanine Space
- Central Location in Heart of Commerce
- 25' Minimum Clearance Height, Calculated Sprinkler System (.60/3000)
- 14,000 Amps of Power
- Dock High and Ground Level Doors

PRICING SUMMARY

- Lease Rate: \$0.90 PSF/Mo Gross



CLICK HERE TO VIEW
DRONE VIDEO



FOR MORE INFORMATION, PLEASE CONTACT

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LOCAL EXPERTISE. INTERNATIONAL REACH. WORLD CLASS.

LEE & ASSOCIATES
COMMERCIAL REAL ESTATE SERVICES

LEE & ASSOCIATES
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EXTERIOR PHOTOS



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EXTERIOR PHOTO



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TEST KITCHEN PHOTOS



TEST KITCHEN 1



TEST KITCHEN 2



TEST KITCHEN 3



TEST KITCHEN 4

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CENTRAL KITCHEN AREAS PHOTOS



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CENTRAL KITCHEN AREAS PHOTOS



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BLAST FREEZER, COOLERS & FREEZER PHOTOS



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BLAST FREEZER, COOLERS & FREEZER PHOTOS



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WAREHOUSE & LOADING



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POWER PANEL PHOTOS



PANEL A: 4000A, 480/277v, 3ø, 4w



PANEL B : 4000A, 480/277v, 3ø, 4w



PANEL C : 4000A, 480/277v, 3ø, 4w

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INTERIOR OFFICE PHOTOS



EXECUTIVE DINING ROOM



EMPLOYEE DINING & REC ROOM



SEVERAL OFFICES



TRAINING HALL/CLASSROOM

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INTERIOR OFFICE PHOTOS



CONFERENCE ROOM

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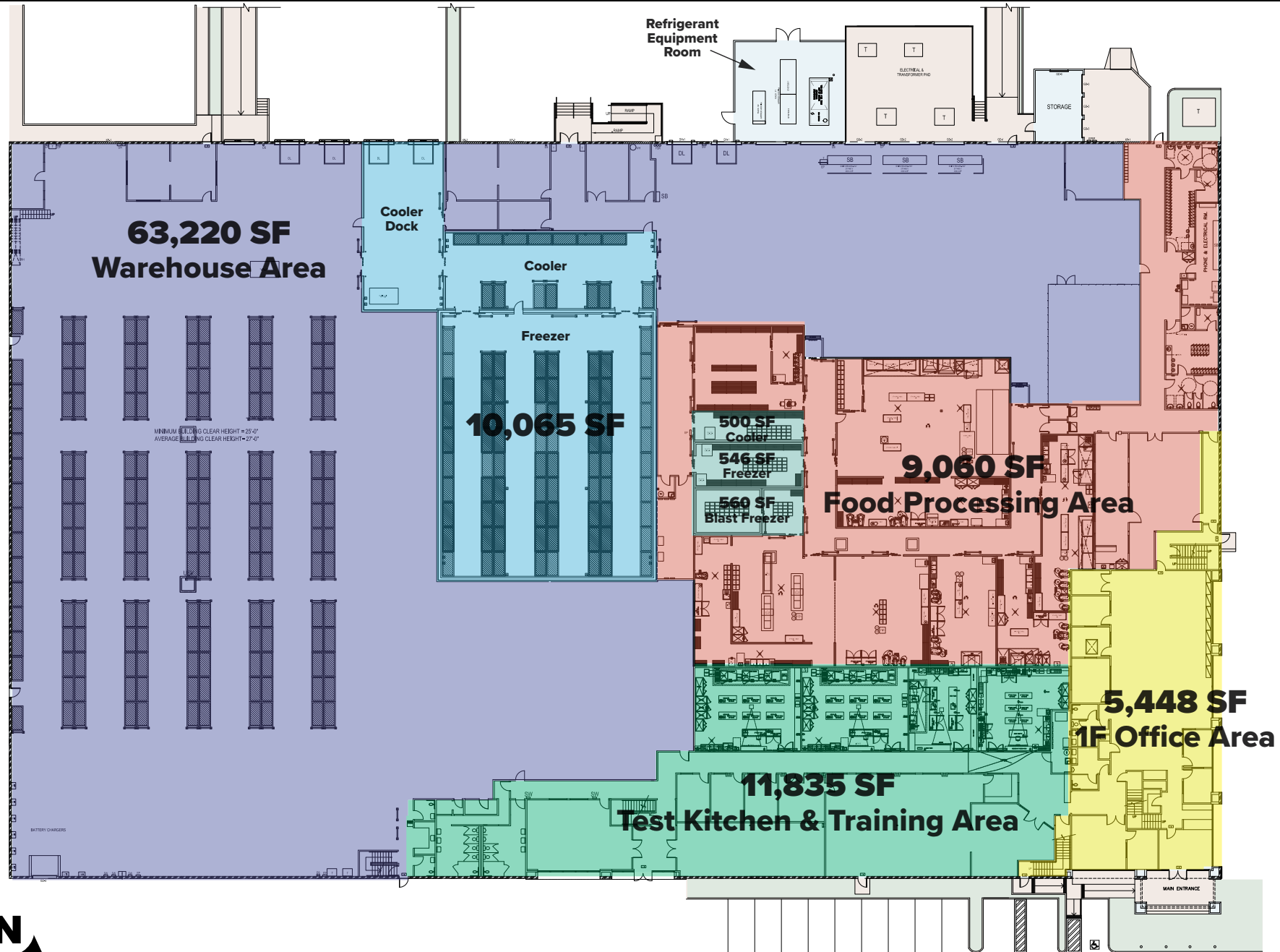
PROPERTY AERIAL



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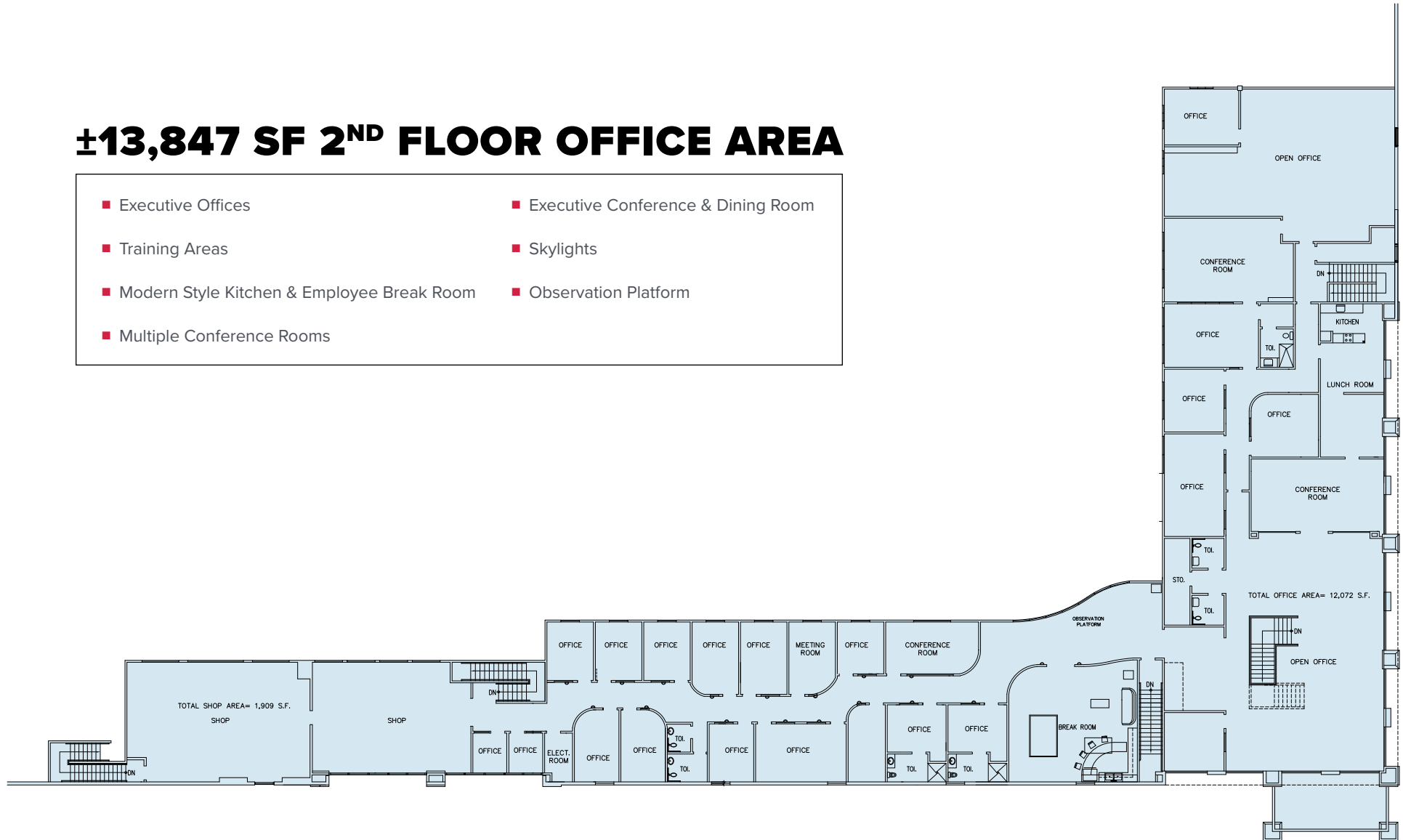
1ST FLOOR PLAN



NOTE: Drawing not to scale. All measurements and sizes are approximate.

±13,847 SF 2ND FLOOR OFFICE AREA

- Executive Offices
- Training Areas
- Modern Style Kitchen & Employee Break Room
- Multiple Conference Rooms
- Executive Conference & Dining Room
- Skylights
- Observation Platform



NOTE: Drawing not to scale. All measurements and sizes are approximate.

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PROPERTY PARCEL MAP

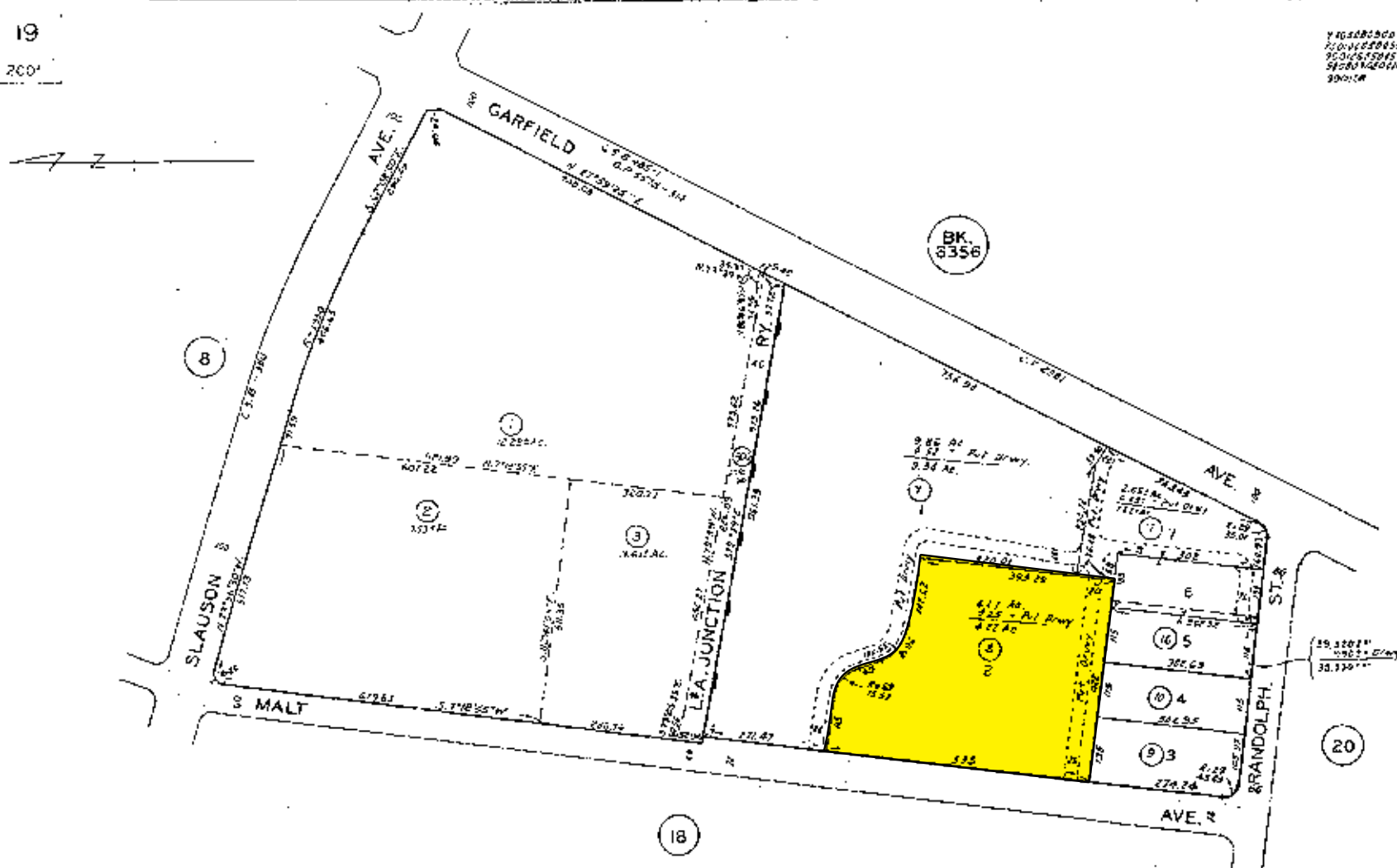
PROPERTY PARCEL MAP

1-800-345-7334

SCALE IN 1/10 OF AN INCH

6332 19
SCALE 1" = 200'

730151212
730120009
730151212-27
730151212-27
730151212-27
730151212-27
730151212-27
730151212-27



CODE
12462

SAN ANTONIO RANCHO P.I. - 389

PARCEL MAP P.M. 236-84-66

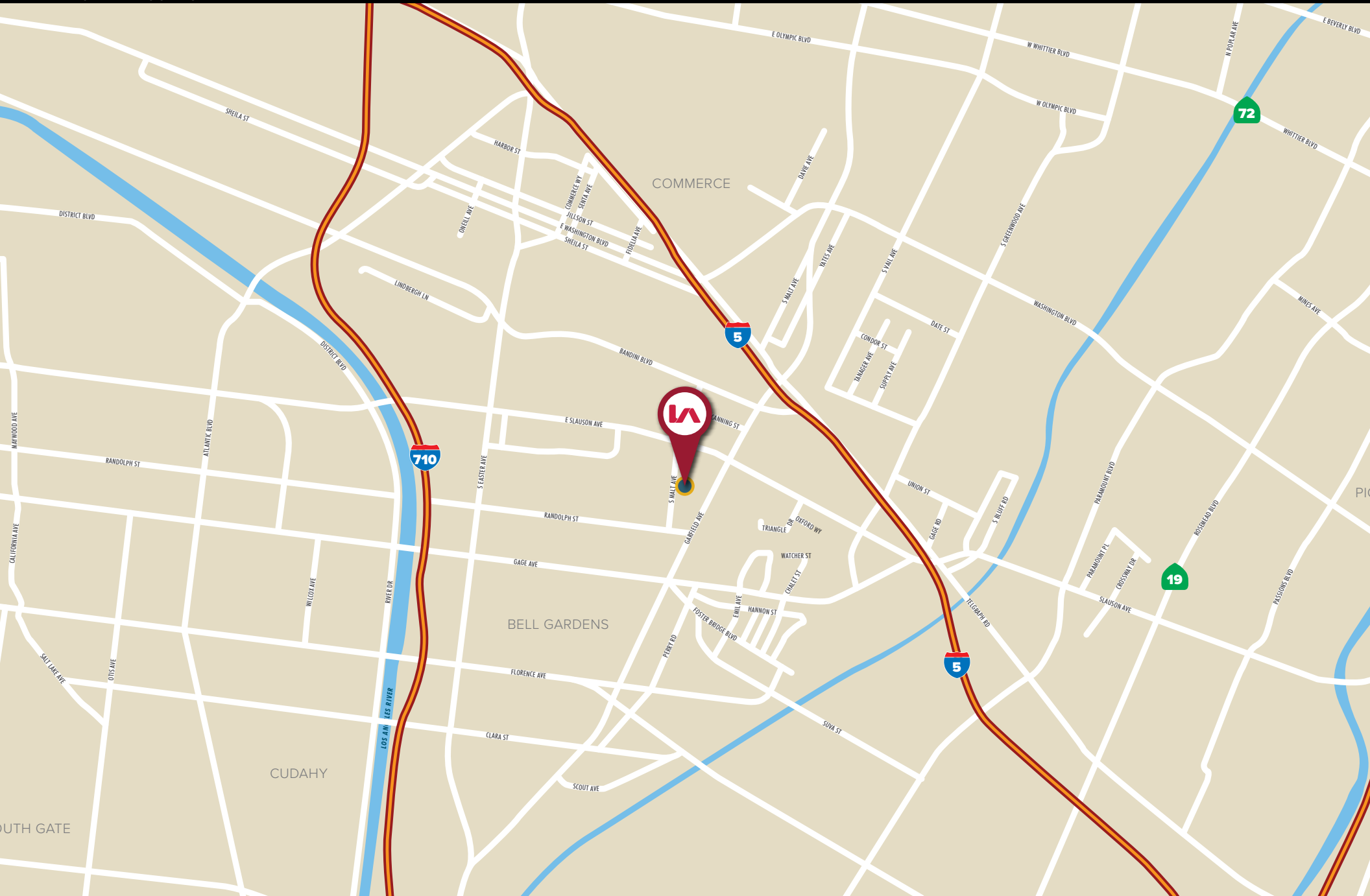
FOR PREV. ASSMT SEE:
6230-153

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

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PROPERTY LOCATION



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