

| GENERAL INFORMATION                          |                                                                       |
|----------------------------------------------|-----------------------------------------------------------------------|
| PARCEL NO.                                   | 002-13-101-004                                                        |
| OWNER AND MAILING ADDRESS                    | FALCON RIDGE PKWY L L C<br>2711 E SAHARA AVE<br>LAS VEGAS<br>NV 89104 |
| LOCATION ADDRESS<br>CITY/UNINCORPORATED TOWN | 1425 BERTHA HOWE AVE<br>MESQUITE                                      |
| ASSESSOR DESCRIPTION                         | PARCEL MAP FILE 115 PAGE 37<br>LOT 1                                  |
| RECORDED DOCUMENT NO.                        | * 20170223:04434                                                      |
| RECORDED DATE                                | Feb 23 2017                                                           |
| VESTING                                      | NS                                                                    |
| COMMENTS                                     | CC-20170223:4433, C-4435                                              |

\*Note: Only documents from September 15, 1999 through present are available for viewing.

| ASSESSMENT INFORMATION AND VALUE EXCLUDED FROM PARTIAL ABATEMENT |         |
|------------------------------------------------------------------|---------|
| TAX DISTRICT                                                     | 901     |
| APPRAISAL YEAR                                                   | 2016    |
| FISCAL YEAR                                                      | 2017-18 |
| SUPPLEMENTAL IMPROVEMENT VALUE                                   | 0       |
| INCREMENTAL LAND                                                 | 0       |
| INCREMENTAL IMPROVEMENTS                                         | 0       |

| REAL PROPERTY ASSESSED VALUE   |         |         |
|--------------------------------|---------|---------|
| FISCAL YEAR                    | 2016-17 | 2017-18 |
| LAND                           | 103131  | 103131  |
| IMPROVEMENTS                   | 0       | 0       |
| PERSONAL PROPERTY              | 0       | 0       |
| EXEMPT                         | 0       | 0       |
| GROSS ASSESSED (SUBTOTAL)      | 103131  | 103131  |
| TAXABLE LAND+IMP (SUBTOTAL)    | 294660  | 294660  |
| COMMON ELEMENT ALLOCATION ASSD | 0       | 0       |
| TOTAL ASSESSED VALUE           | 103131  | 103131  |
| TOTAL TAXABLE VALUE            | 294660  | 294660  |

| ESTIMATED LOT SIZE AND APPRAISAL INFORMATION |                                               |
|----------------------------------------------|-----------------------------------------------|
| ESTIMATED SIZE                               | 16.37 Acres                                   |
| ORIGINAL CONST. YEAR                         | 0                                             |
| LAST SALE PRICE<br>MONTH/YEAR<br>SALE TYPE   | 4000000<br>2/2017<br>M - Multiple-Parcel Sale |
| LAND USE                                     | 14.000 - Vacant - Commercial                  |
| DWELLING UNITS                               | 0                                             |

| PRIMARY RESIDENTIAL STRUCTURE |   |                 |   |           |    |
|-------------------------------|---|-----------------|---|-----------|----|
| 1ST FLOOR SQ. FT.             | 0 | CASITA SQ. FT.  | 0 | ADDN/CONV |    |
| 2ND FLOOR SQ. FT.             | 0 | CARPORT SQ. FT. | 0 | POOL      | NO |

| GENERAL INFORMATION                          |                                                                       |
|----------------------------------------------|-----------------------------------------------------------------------|
| PARCEL NO.                                   | 002-13-101-005                                                        |
| OWNER AND MAILING ADDRESS                    | FALCON RIDGE PKWY L L C<br>2711 E SAHARA AVE<br>LAS VEGAS<br>NV 89104 |
| LOCATION ADDRESS<br>CITY/UNINCORPORATED TOWN | 300 JOHN DEERE DR<br>MESQUITE                                         |
| ASSESSOR DESCRIPTION                         | PARCEL MAP FILE 115 PAGE 37<br>LOT 2                                  |
| RECORDED DOCUMENT NO.                        | * 20170223:04435                                                      |
| RECORDED DATE                                | Feb 23 2017                                                           |
| VESTING                                      | NS                                                                    |
| COMMENTS                                     | CC-20170223:4433, C-4434                                              |

\*Note: Only documents from September 15, 1999 through present are available for viewing.

| ASSESSMENT INFORMATION AND VALUE EXCLUDED FROM PARTIAL ABATEMENT |         |
|------------------------------------------------------------------|---------|
| TAX DISTRICT                                                     | 901     |
| APPRAISAL YEAR                                                   | 2016    |
| FISCAL YEAR                                                      | 2017-18 |
| SUPPLEMENTAL IMPROVEMENT VALUE                                   | 0       |
| INCREMENTAL LAND                                                 | 0       |
| INCREMENTAL IMPROVEMENTS                                         | 0       |

| REAL PROPERTY ASSESSED VALUE   |         |         |
|--------------------------------|---------|---------|
| FISCAL YEAR                    | 2016-17 | 2017-18 |
| LAND                           | 140910  | 140910  |
| IMPROVEMENTS                   | 0       | 0       |
| PERSONAL PROPERTY              | 0       | 0       |
| EXEMPT                         | 0       | 0       |
| GROSS ASSESSED (SUBTOTAL)      | 140910  | 140910  |
| TAXABLE LAND+IMP (SUBTOTAL)    | 402600  | 402600  |
| COMMON ELEMENT ALLOCATION ASSD | 0       | 0       |
| TOTAL ASSESSED VALUE           | 140910  | 140910  |
| TOTAL TAXABLE VALUE            | 402600  | 402600  |

| ESTIMATED LOT SIZE AND APPRAISAL INFORMATION |                              |
|----------------------------------------------|------------------------------|
| ESTIMATED SIZE                               | 13.42 Acres                  |
| ORIGINAL CONST. YEAR                         | 0                            |
| LAST SALE PRICE<br>MONTH/YEAR<br>SALE TYPE   | 0                            |
| LAND USE                                     | 14.000 - Vacant - Commercial |
| DWELLING UNITS                               | 0                            |

| PRIMARY RESIDENTIAL STRUCTURE |   |                 |   |           |
|-------------------------------|---|-----------------|---|-----------|
| 1ST FLOOR SQ. FT.             | 0 | CASITA SQ. FT.  | 0 | ADDN/CONV |
| 2ND FLOOR SQ. FT.             | 0 | CARPORT SQ. FT. | 0 | POOL      |
|                               |   |                 |   | NO        |

| GENERAL INFORMATION                          |                                                                       |
|----------------------------------------------|-----------------------------------------------------------------------|
| PARCEL NO.                                   | 002-13-101-007                                                        |
| OWNER AND MAILING ADDRESS                    | FALCON RIDGE PKWY L L C<br>2711 E SAHARA AVE<br>LAS VEGAS<br>NV 89104 |
| LOCATION ADDRESS<br>CITY/UNINCORPORATED TOWN | 301 JOHN DEERE DR<br>MESQUITE                                         |
| ASSESSOR DESCRIPTION                         | PARCEL MAP FILE 115 PAGE 37<br>LOT 4                                  |
| RECORDED DOCUMENT NO.                        | * 20170223:04434                                                      |
| RECORDED DATE                                | Feb 23 2017                                                           |
| VESTING                                      | NS                                                                    |
| COMMENTS                                     | CC-20170223:4433, C-4435                                              |

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| ASSESSMENT INFORMATION AND VALUE EXCLUDED FROM PARTIAL ABATEMENT |         |
|------------------------------------------------------------------|---------|
| TAX DISTRICT                                                     | 901     |
| APPRAISAL YEAR                                                   | 2016    |
| FISCAL YEAR                                                      | 2017-18 |
| SUPPLEMENTAL IMPROVEMENT VALUE                                   | 0       |
| INCREMENTAL LAND                                                 | 0       |
| INCREMENTAL IMPROVEMENTS                                         | 0       |

| REAL PROPERTY ASSESSED VALUE   |         |         |
|--------------------------------|---------|---------|
| FISCAL YEAR                    | 2016-17 | 2017-18 |
| LAND                           | 94500   | 94500   |
| IMPROVEMENTS                   | 0       | 0       |
| PERSONAL PROPERTY              | 0       | 0       |
| EXEMPT                         | 0       | 0       |
| GROSS ASSESSED (SUBTOTAL)      | 94500   | 94500   |
| TAXABLE LAND+IMP (SUBTOTAL)    | 270000  | 270000  |
| COMMON ELEMENT ALLOCATION ASSD | 0       | 0       |
| TOTAL ASSESSED VALUE           | 94500   | 94500   |
| TOTAL TAXABLE VALUE            | 270000  | 270000  |

| ESTIMATED LOT SIZE AND APPRAISAL INFORMATION |                                               |
|----------------------------------------------|-----------------------------------------------|
| ESTIMATED SIZE                               | 15.00 Acres                                   |
| ORIGINAL CONST. YEAR                         | 0                                             |
| LAST SALE PRICE<br>MONTH/YEAR<br>SALE TYPE   | 4000000<br>2/2017<br>M - Multiple-Parcel Sale |
| LAND USE                                     | 13.000 - Vacant - Multi-residential           |
| DWELLING UNITS                               | 0                                             |

| PRIMARY RESIDENTIAL STRUCTURE |   |                 |   |           |    |
|-------------------------------|---|-----------------|---|-----------|----|
| 1ST FLOOR SQ. FT.             | 0 | CASITA SQ. FT.  | 0 | ADDN/CONV |    |
| 2ND FLOOR SQ. FT.             | 0 | CARPORT SQ. FT. | 0 | POOL      | NO |

No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL

| Age Group | Number of People |
|-----------|------------------|
| 13-17     | ~100             |
| 18-24     | ~650             |
| 25-34     | ~450             |
| 35-44     | ~350             |
| 45-54     | ~250             |
| 55-64     | ~150             |
| 65-74     | ~100             |
| 75-84     | ~50              |
| 85+       | ~20              |

1

| SECTION LINE | GL5 GOV. LOT NUMBER |
|--------------|---------------------|
|--------------|---------------------|

— PARCEL BOUNDARY  CONDOMINIUM UNIT 001 ROAD PARCEL NU

111

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|---|---|---|---|
| 8 | 4 | 8 | 4 |
|---|---|---|---|



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TAX DIST 901

| GENERAL INFORMATION                          |                                                                       |
|----------------------------------------------|-----------------------------------------------------------------------|
| PARCEL NO.                                   | 002-13-501-006                                                        |
| OWNER AND MAILING ADDRESS                    | FALCON RIDGE PKWY L L C<br>2711 W SAHARA AVE<br>LAS VEGAS<br>NV 89104 |
| LOCATION ADDRESS<br>CITY/UNINCORPORATED TOWN | 331 BERTHA HOWE AVE<br>MESQUITE                                       |
| ASSESSOR DESCRIPTION                         | PARCEL MAP FILE 100 PAGE 25<br>LOT 2                                  |
| RECORDED DOCUMENT NO.                        | * 20170223:04434                                                      |
| RECORDED DATE                                | Feb 23 2017                                                           |
| VESTING                                      | NS                                                                    |
| COMMENTS                                     | CC-20170223:4433, C-4435                                              |

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| ASSESSMENT INFORMATION AND VALUE EXCLUDED FROM PARTIAL ABATEMENT |         |
|------------------------------------------------------------------|---------|
| TAX DISTRICT                                                     | 902     |
| APPRAISAL YEAR                                                   | 2016    |
| FISCAL YEAR                                                      | 2017-18 |
| SUPPLEMENTAL IMPROVEMENT VALUE                                   | 0       |
| INCREMENTAL LAND                                                 | 0       |
| INCREMENTAL IMPROVEMENTS                                         | 0       |

| REAL PROPERTY ASSESSED VALUE   |         |         |
|--------------------------------|---------|---------|
| FISCAL YEAR                    | 2016-17 | 2017-18 |
| LAND                           | 149015  | 149015  |
| IMPROVEMENTS                   | 0       | 0       |
| PERSONAL PROPERTY              | 0       | 0       |
| EXEMPT                         | 0       | 0       |
| GROSS ASSESSED (SUBTOTAL)      | 149015  | 149015  |
| TAXABLE LAND+IMP (SUBTOTAL)    | 425757  | 425757  |
| COMMON ELEMENT ALLOCATION ASSD | 0       | 0       |
| TOTAL ASSESSED VALUE           | 149015  | 149015  |
| TOTAL TAXABLE VALUE            | 425757  | 425757  |

| ESTIMATED LOT SIZE AND APPRAISAL INFORMATION |                                               |
|----------------------------------------------|-----------------------------------------------|
| ESTIMATED SIZE                               | 5.43 Acres                                    |
| ORIGINAL CONST. YEAR                         | 0                                             |
| LAST SALE PRICE<br>MONTH/YEAR<br>SALE TYPE   | 4000000<br>2/2017<br>M - Multiple-Parcel Sale |
| LAND USE                                     | 14.000 - Vacant - Commercial                  |
| DWELLING UNITS                               | 0                                             |

| PRIMARY RESIDENTIAL STRUCTURE |   |                 |   |           |
|-------------------------------|---|-----------------|---|-----------|
| 1ST FLOOR SQ. FT.             | 0 | CASITA SQ. FT.  | 0 | ADDN/CONV |
| 2ND FLOOR SQ. FT.             | 0 | CARPORT SQ. FT. | 0 | POOL      |
|                               |   |                 |   | NO        |



| GENERAL INFORMATION                          |                                                                       |
|----------------------------------------------|-----------------------------------------------------------------------|
| PARCEL NO.                                   | 002-13-601-001                                                        |
| OWNER AND MAILING ADDRESS                    | FALCON RIDGE PKWY L L C<br>2711 E SAHARA AVE<br>LAS VEGAS<br>NV 89104 |
| LOCATION ADDRESS<br>CITY/UNINCORPORATED TOWN | 201 BERTHA HOWE AVE<br>MESQUITE                                       |
| ASSESSOR DESCRIPTION                         | MISC FILE 3 PAGE 14<br>LOT 22<br>& VAC RD                             |
| RECORDED DOCUMENT NO.                        | * 20170223:04435                                                      |
| RECORDED DATE                                | Feb 23 2017                                                           |
| VESTING                                      | NS                                                                    |
| COMMENTS                                     | CC-20170223:4433, C-4434                                              |

\*Note: Only documents from September 15, 1999 through present are available for viewing.

| ASSESSMENT INFORMATION AND VALUE EXCLUDED FROM PARTIAL ABATEMENT |         |
|------------------------------------------------------------------|---------|
| TAX DISTRICT                                                     | 902     |
| APPRAISAL YEAR                                                   | 2016    |
| FISCAL YEAR                                                      | 2017-18 |
| SUPPLEMENTAL IMPROVEMENT VALUE                                   | 0       |
| INCREMENTAL LAND                                                 | 0       |
| INCREMENTAL IMPROVEMENTS                                         | 0       |

| REAL PROPERTY ASSESSED VALUE   |         |         |
|--------------------------------|---------|---------|
| FISCAL YEAR                    | 2016-17 | 2017-18 |
| LAND                           | 464470  | 464470  |
| IMPROVEMENTS                   | 0       | 0       |
| PERSONAL PROPERTY              | 0       | 0       |
| EXEMPT                         | 0       | 0       |
| GROSS ASSESSED (SUBTOTAL)      | 464470  | 464470  |
| TAXABLE LAND+IMP (SUBTOTAL)    | 1327057 | 1327057 |
| COMMON ELEMENT ALLOCATION ASSD | 0       | 0       |
| TOTAL ASSESSED VALUE           | 464470  | 464470  |
| TOTAL TAXABLE VALUE            | 1327057 | 1327057 |

| ESTIMATED LOT SIZE AND APPRAISAL INFORMATION |                                          |
|----------------------------------------------|------------------------------------------|
| ESTIMATED SIZE                               | 20.31 Acres                              |
| ORIGINAL CONST. YEAR                         | 0                                        |
| LAST SALE PRICE<br>MONTH/YEAR<br>SALE TYPE   | 10600000<br>1/2006<br>R - Recorded Value |
| LAND USE                                     | 14.000 - Vacant - Commercial             |
| DWELLING UNITS                               | 0                                        |

| PRIMARY RESIDENTIAL STRUCTURE |   |                 |   |           |
|-------------------------------|---|-----------------|---|-----------|
| 1ST FLOOR SQ. FT.             | 0 | CASITA SQ. FT.  | 0 | ADDN/CONV |
| 2ND FLOOR SQ. FT.             | 0 | CARPORT SQ. FT. | 0 | POOL      |
|                               |   |                 |   | NO        |

| GENERAL INFORMATION                          |                                                                       |
|----------------------------------------------|-----------------------------------------------------------------------|
| PARCEL NO.                                   | 002-13-601-002                                                        |
| OWNER AND MAILING ADDRESS                    | FALCON RIDGE PKWY L L C<br>2711 E SAHARA AVE<br>LAS VEGAS<br>NV 89104 |
| LOCATION ADDRESS<br>CITY/UNINCORPORATED TOWN | 211 BERTHA HOWE AVE<br>MESQUITE                                       |
| ASSESSOR DESCRIPTION                         | PARCEL MAP FILE 101 PAGE 49<br>LOT 1                                  |
| RECORDED DOCUMENT NO.                        | * 20170223:04435                                                      |
| RECORDED DATE                                | Feb 23 2017                                                           |
| VESTING                                      | NS                                                                    |
| COMMENTS                                     | CC-20170223:4433, C-4434                                              |

\*Note: Only documents from September 15, 1999 through present are available for viewing.

| ASSESSMENT INFORMATION AND VALUE EXCLUDED FROM PARTIAL ABATEMENT |         |
|------------------------------------------------------------------|---------|
| TAX DISTRICT                                                     | 902     |
| APPRAISAL YEAR                                                   | 2016    |
| FISCAL YEAR                                                      | 2017-18 |
| SUPPLEMENTAL IMPROVEMENT VALUE                                   | 0       |
| INCREMENTAL LAND                                                 | 0       |
| INCREMENTAL IMPROVEMENTS                                         | 0       |

| REAL PROPERTY ASSESSED VALUE   |         |         |
|--------------------------------|---------|---------|
| FISCAL YEAR                    | 2016-17 | 2017-18 |
| LAND                           | 645162  | 645162  |
| IMPROVEMENTS                   | 0       | 0       |
| PERSONAL PROPERTY              | 0       | 0       |
| EXEMPT                         | 0       | 0       |
| GROSS ASSESSED (SUBTOTAL)      | 645162  | 645162  |
| TAXABLE LAND+IMP (SUBTOTAL)    | 1843320 | 1843320 |
| COMMON ELEMENT ALLOCATION ASSD | 0       | 0       |
| TOTAL ASSESSED VALUE           | 645162  | 645162  |
| TOTAL TAXABLE VALUE            | 1843320 | 1843320 |

| ESTIMATED LOT SIZE AND APPRAISAL INFORMATION |                                     |
|----------------------------------------------|-------------------------------------|
| ESTIMATED SIZE                               | 52.24 Acres                         |
| ORIGINAL CONST. YEAR                         | 0                                   |
| LAST SALE PRICE<br>MONTH/YEAR<br>SALE TYPE   | 11270000<br>8/2007<br>C - Co-owners |
| LAND USE                                     | 14.000 - Vacant - Commercial        |
| DWELLING UNITS                               | 0                                   |

| PRIMARY RESIDENTIAL STRUCTURE |   |                 |   |           |
|-------------------------------|---|-----------------|---|-----------|
| 1ST FLOOR SQ. FT.             | 0 | CASITA SQ. FT.  | 0 | ADDN/CONV |
| 2ND FLOOR SQ. FT.             | 0 | CARPORT SQ. FT. | 0 | POOL      |
|                               |   |                 |   | NO        |



| GENERAL INFORMATION                          |                                                                        |
|----------------------------------------------|------------------------------------------------------------------------|
| PARCEL NO.                                   | 002-13-701-001                                                         |
| OWNER AND MAILING ADDRESS                    | FALCON RIDGE PKWY L L C<br>92711 E SAHARA AVE<br>LAS VEGAS<br>NV 89104 |
| LOCATION ADDRESS<br>CITY/UNINCORPORATED TOWN | 1311 W PIONEER BLVD<br>MESQUITE                                        |
| ASSESSOR DESCRIPTION                         | MISC FILE 3 PAGE 14<br>LOT 23                                          |
| RECORDED DOCUMENT NO.                        | * 20170223:04435                                                       |
| RECORDED DATE                                | Feb 23 2017                                                            |
| VESTING                                      | NS                                                                     |
| COMMENTS                                     | CC-20170223:4433, C-4434                                               |

\*Note: Only documents from September 15, 1999 through present are available for viewing.

| ASSESSMENT INFORMATION AND VALUE EXCLUDED FROM PARTIAL ABATEMENT |         |
|------------------------------------------------------------------|---------|
| TAX DISTRICT                                                     | 902     |
| APPRAISAL YEAR                                                   | 2016    |
| FISCAL YEAR                                                      | 2017-18 |
| SUPPLEMENTAL IMPROVEMENT VALUE                                   | 0       |
| INCREMENTAL LAND                                                 | 0       |
| INCREMENTAL IMPROVEMENTS                                         | 0       |

| REAL PROPERTY ASSESSED VALUE   |         |         |
|--------------------------------|---------|---------|
| FISCAL YEAR                    | 2016-17 | 2017-18 |
| LAND                           | 260364  | 260364  |
| IMPROVEMENTS                   | 0       | 0       |
| PERSONAL PROPERTY              | 0       | 0       |
| EXEMPT                         | 0       | 0       |
| GROSS ASSESSED (SUBTOTAL)      | 260364  | 260364  |
| TAXABLE LAND+IMP (SUBTOTAL)    | 743897  | 743897  |
| COMMON ELEMENT ALLOCATION ASSD | 0       | 0       |
| TOTAL ASSESSED VALUE           | 260364  | 260364  |
| TOTAL TAXABLE VALUE            | 743897  | 743897  |

| ESTIMATED LOT SIZE AND APPRAISAL INFORMATION |                                                       |
|----------------------------------------------|-------------------------------------------------------|
| ESTIMATED SIZE                               | 10.35 Acres                                           |
| ORIGINAL CONST. YEAR                         | 0                                                     |
| LAST SALE PRICE<br>MONTH/YEAR<br>SALE TYPE   | 4000000<br>2/2017<br>UR - Under Review-Recorded Value |
| LAND USE                                     | 14.000 - Vacant - Commercial                          |
| DWELLING UNITS                               | 0                                                     |

| PRIMARY RESIDENTIAL STRUCTURE |   |                 |   |           |
|-------------------------------|---|-----------------|---|-----------|
| 1ST FLOOR SQ. FT.             | 0 | CASITA SQ. FT.  | 0 | ADDN/CONV |
| 2ND FLOOR SQ. FT.             | 0 | CARPORT SQ. FT. | 0 | POOL      |
|                               |   |                 |   | NO        |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| <p><b>NOTES</b></p> <p>This map is for assessment use only and does NOT represent a survey.</p> <p>No liability is assumed for the accuracy of the data delineated herein.<br/>Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.</p> <p>This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.</p> | <p align="center"><b>MAP LEGEND</b></p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|

|                                                                                          |                                                                         |
|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| <p><b>ASSESSOR'S PARCELS - CLARK CO., NV.</b><br/><b>Michele W. Shafe - Assessor</b></p> | <p align="right"><b>T13S R70E</b></p> <p align="center"><b>BOOK</b></p> |
|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|

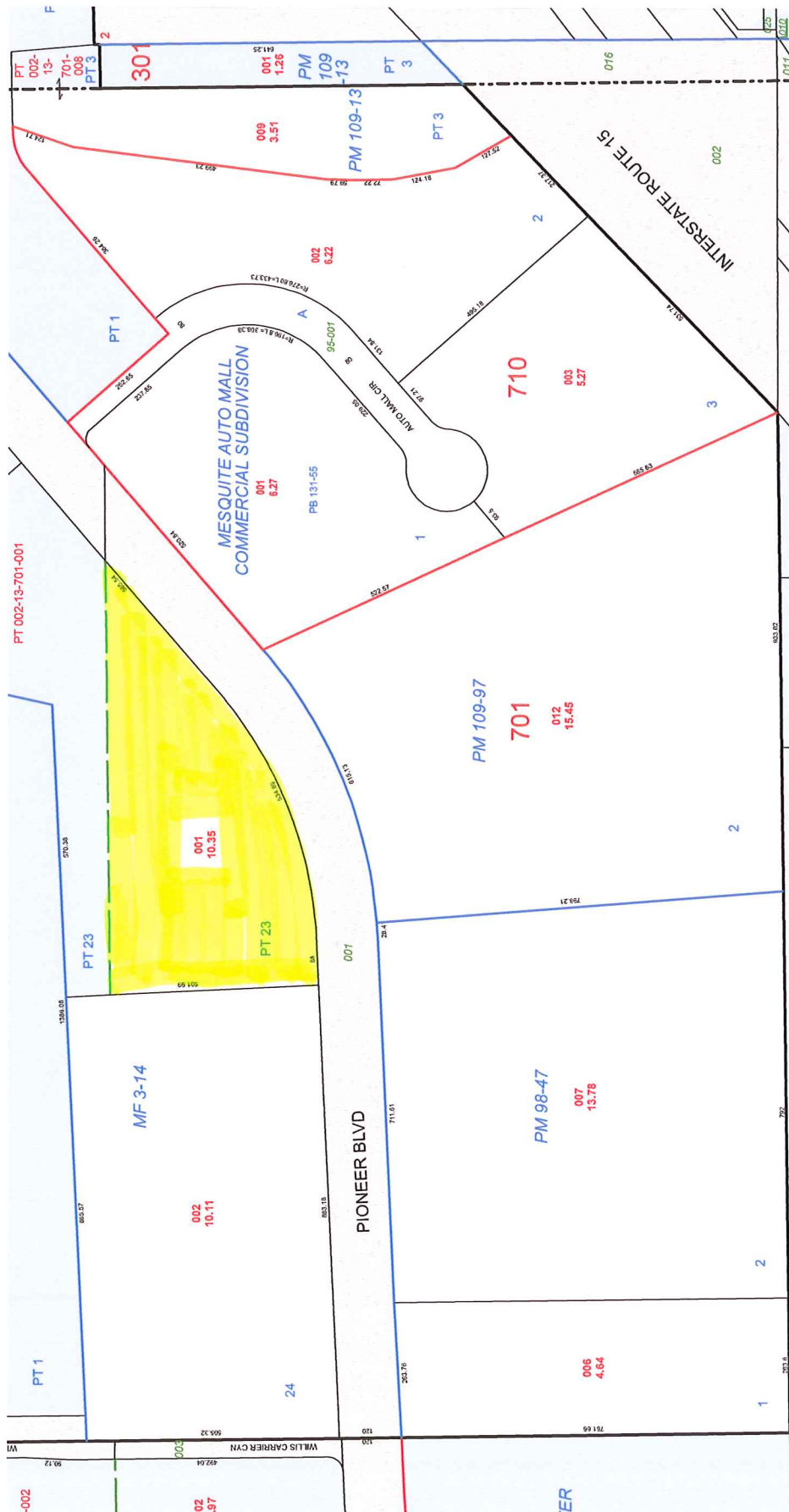
|                                                                   |                                                                                          |
|-------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <p align="center"><b>SEC.</b></p> <p align="center"><b>13</b></p> | <p align="right"><b>Scale: 1" = 200'</b></p> <p align="right"><b>Rev: 02/09/2011</b></p> |
|-------------------------------------------------------------------|------------------------------------------------------------------------------------------|

| <p><b>PARCEL BOUNDARY</b>    CONDOMINIUM UNIT    001 ROAD PARCEL NUMBER</p> <p><b>SUB BOUNDARY</b>       AIR SPACE PCL             001 PARCEL NUMBER</p> <p><b>PWLD BOUNDARY</b>      RIGHT OF WAY PCL          1.00 ACREAGE</p> <p><b>ROAD EASEMENT</b>      SUB-SURFACE PCL            202 PARCEL SUB/SEC NUMBER</p> <p><b>MATCH / LEADER LINE</b>    HISTORIC LOT LINE           PB 24-45 BLOCK RECORDING NUMBER</p> <p><b>HISTORIC LOT LINE</b>       HISTORIC SUB BOUNDARY    5 BLOCK NUMBER</p> <p><b>HISTORIC PWLD BOUNDARY</b>    5 LOT NUMBER</p> <p><b>SECTION LINE</b>                   GL5 GOV. LOT NUMBER</p> | <p align="center"><b>MAP</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>N 2 SE 4</th> <th>8</th> <th>4</th> <th>8</th> <th>4</th> </tr> <tr> <td>5</td> <td>1</td> <td>5</td> <td>1</td> <td></td> </tr> <tr> <td>6</td> <td>2</td> <td>6</td> <td>2</td> <td></td> </tr> <tr> <td>7</td> <td>3</td> <td>7</td> <td>3</td> <td></td> </tr> <tr> <td>8</td> <td>4</td> <td>8</td> <td>4</td> <td></td> </tr> <tr> <td>5</td> <td>1</td> <td>5</td> <td>1</td> <td></td> </tr> </table> | N 2 SE 4 | 8 | 4 | 8 | 4 | 5 | 1 | 5 | 1 |  | 6 | 2 | 6 | 2 |  | 7 | 3 | 7 | 3 |  | 8 | 4 | 8 | 4 |  | 5 | 1 | 5 | 1 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---|---|---|---|---|---|---|---|--|---|---|---|---|--|---|---|---|---|--|---|---|---|---|--|---|---|---|---|--|
| N 2 SE 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4        | 8 | 4 |   |   |   |   |   |   |  |   |   |   |   |  |   |   |   |   |  |   |   |   |   |  |   |   |   |   |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5        | 1 |   |   |   |   |   |   |   |  |   |   |   |   |  |   |   |   |   |  |   |   |   |   |  |   |   |   |   |  |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6        | 2 |   |   |   |   |   |   |   |  |   |   |   |   |  |   |   |   |   |  |   |   |   |   |  |   |   |   |   |  |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7        | 3 |   |   |   |   |   |   |   |  |   |   |   |   |  |   |   |   |   |  |   |   |   |   |  |   |   |   |   |  |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8        | 4 |   |   |   |   |   |   |   |  |   |   |   |   |  |   |   |   |   |  |   |   |   |   |  |   |   |   |   |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5        | 1 |   |   |   |   |   |   |   |  |   |   |   |   |  |   |   |   |   |  |   |   |   |   |  |   |   |   |   |  |

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| <p align="center"><b>002-13-7</b></p> |  |
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TAX DIST 902,901