2823 AIRPORT ROAD

> 2823 Airport Road Helena, Montana 59601





**Greg Thornquist** Century 21 Heritage Realty 4064396598 License: RRE-RBS-LIC-108646 greg@century21hr.com

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### 2823

**Airport Road** 

2823 Airport Road Helena, Montana 59601

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## PROPERTY INFORMATION

**Purchase Price** \$5,350,000.00

AIRPORT ROAD

**Property Address** 2823 Airport Road Helena, Montana 59601

**Year Built** 1981

**Property Size** 12,154 Sq. Ft.

Land Size 10.08 Acres

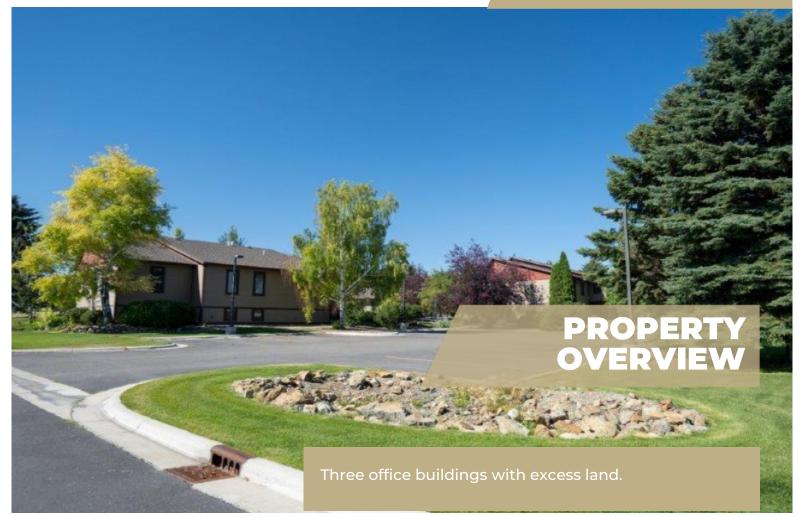
#### COMPANY DISCLAIMER

This information has been obtained from sources believed reliable. We have not verified it and make no guarantee, warranty or representation about it. Any projections, opinions, assumptions or estimates used are for example only and do not represent the current or future performance of the property. You and your advisors should conduct a careful, independent investigation of the property to determine to your satisfaction the suitability of the property for your needs. Photos herein are the property of their respective owners and use of these images without the express written consent of the owner is prohibited. CENTURY 21 Commercial®, the CENTURY 21 Commercial Logo and C21 Commercial® are registered service marks owned by Century 21 Real Estate LLC. Century 21 Real Estate LLC fully supports the principles of the Fair Housing Act and Equal Opportunity Act. Each office is independently owned and operated..

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## CENTURY 21 COMMERCIAL Page: 2



#### 2823

#### AIRPORT ROAD

#### 2823 Airport Road Helena, Montana 59601

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There are three office buildings and one garage outbuilding. Two of the office buildings plus the garage are leased with quality tenants. There is approximately 5,000 SF of office space available for lease, with a lease rate of \$11.50/SF NNN.

The property is located in close proximity to the Helena Regional Airport, and has excellent access to Interstate 15, and other major Helena arterials.

This is a perfect opportunity for an owner/user to occupy the available building, while collecting rental income from the other improvements.

There is approximately 295,000 SF of excess land prime for additional development, office, live/work, commercial flex, etc. .

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## **PROPERTY PHOTOS**







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# CENTURY 21 COMMERCIAL.

## **PROPERTY PHOTOS**







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## **PROPERTY PHOTOS**







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# CENTURY 21 COMMERCIAL.

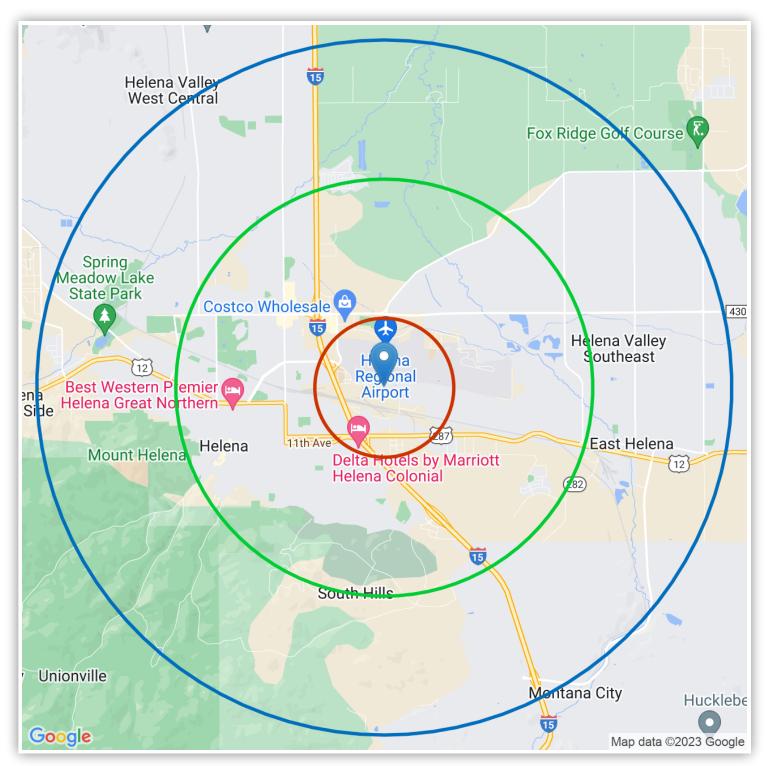
# **PROPERTY PHOTOS**



## 2823 AIRPORT ROAD

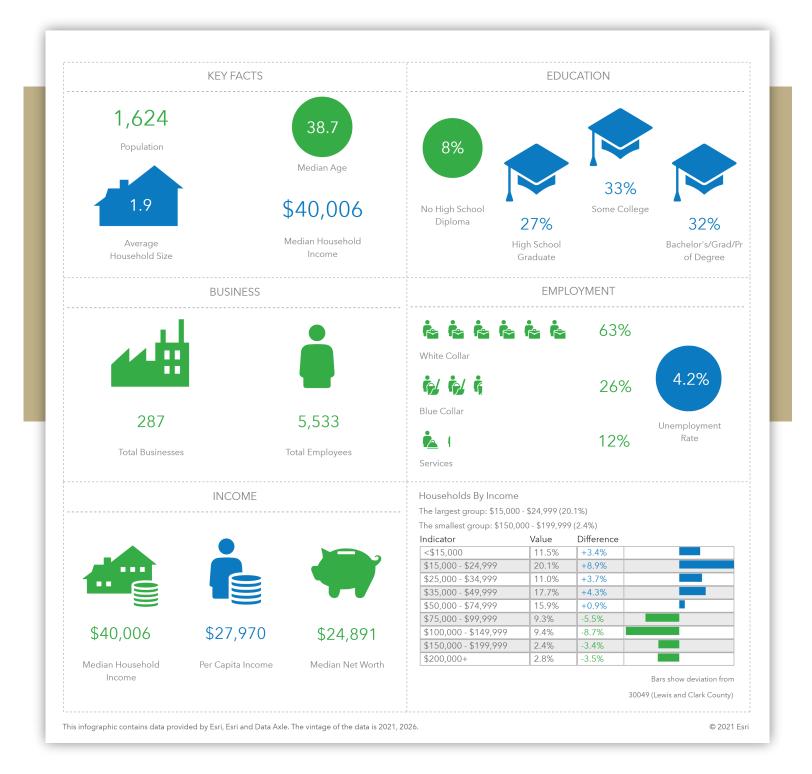
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LOCATION/STUDY AREA MAP (RINGS: 1, 3, 5 MILE RADIUS)



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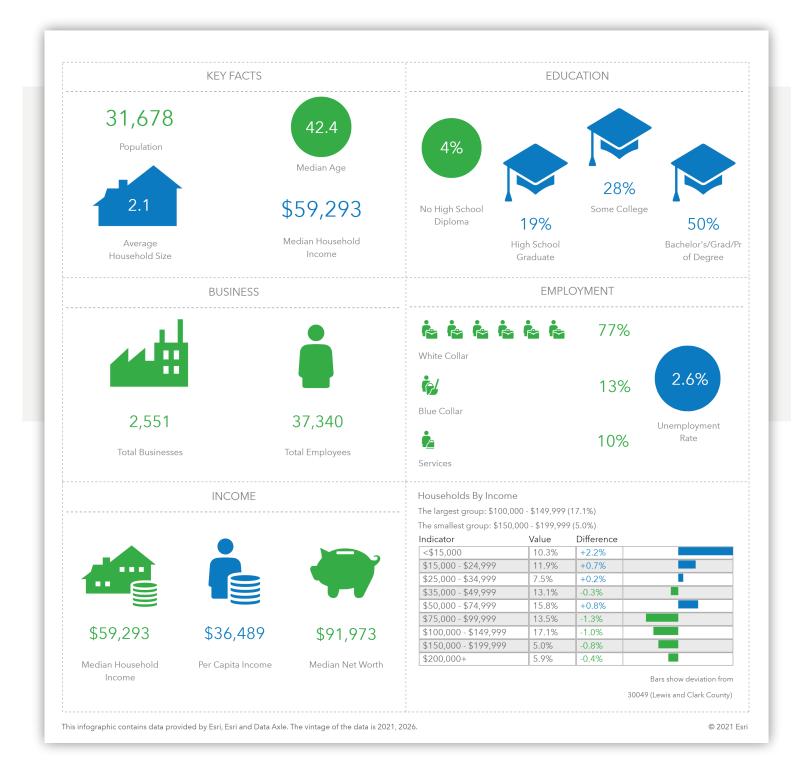
#### INFOGRAPHIC: KEY FACTS (RING: 1 MILE RADIUS)



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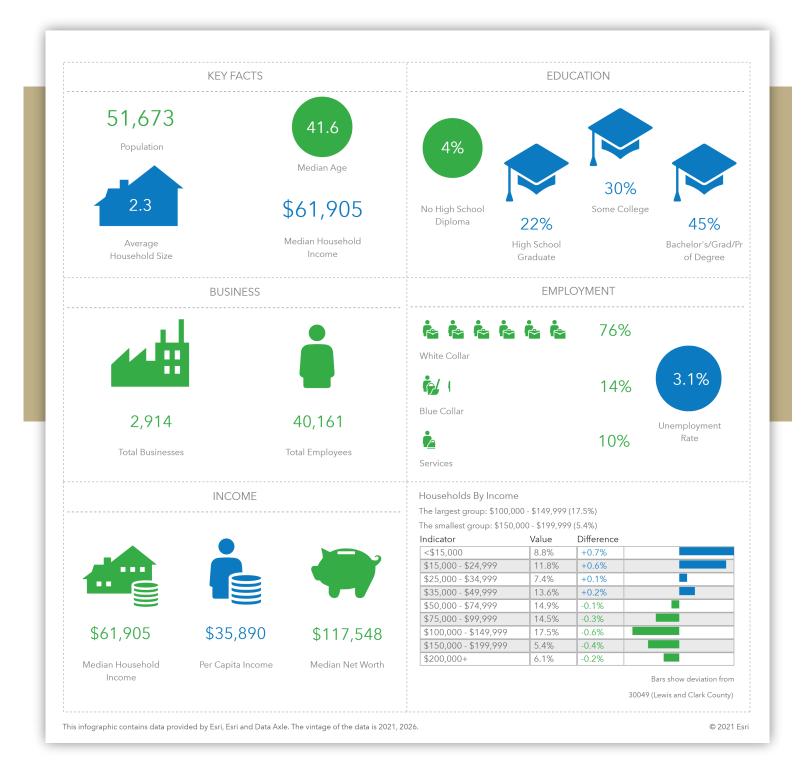
#### INFOGRAPHIC: KEY FACTS (RING: 3 MILE RADIUS)



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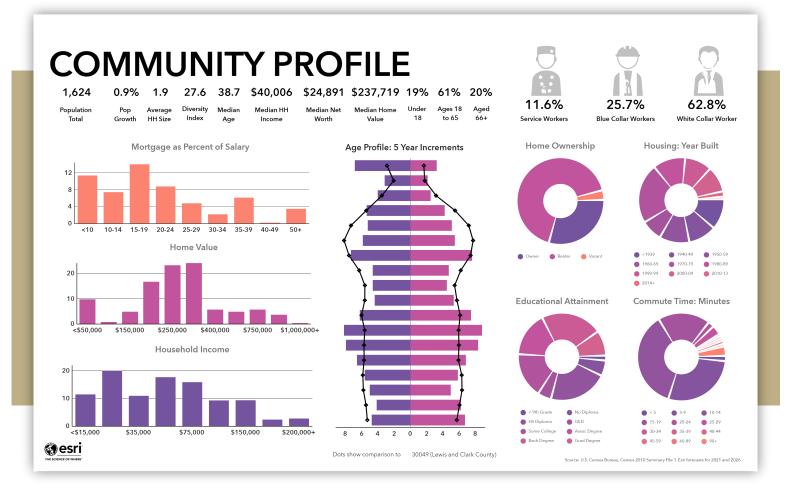
#### **INFOGRAPHIC: KEY FACTS (RING: 5 MILE RADIUS)**



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**INFOGRAPHIC: COMMUNITY PROFILE (RING: 1 MILE RADIUS)** 

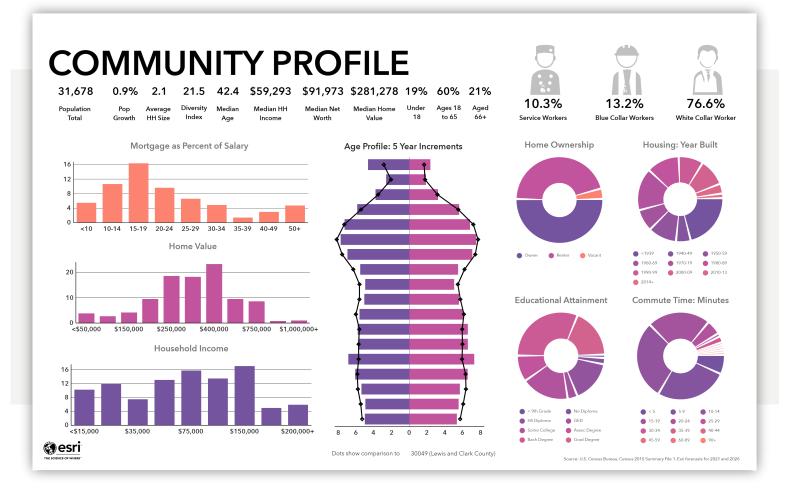


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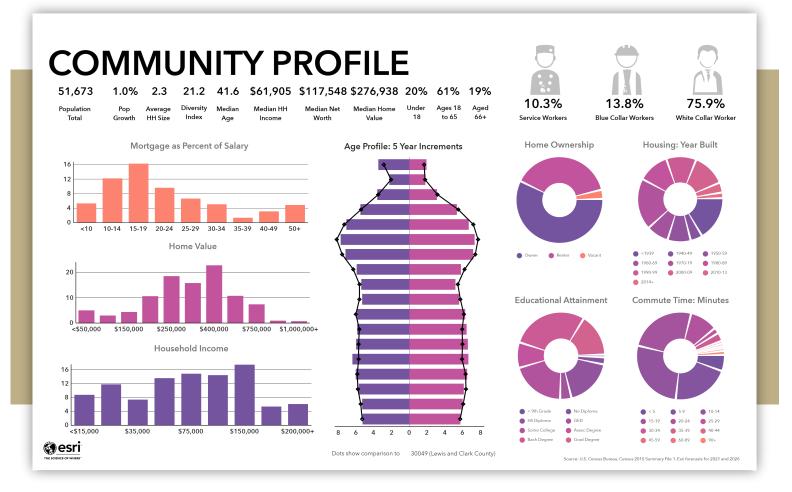


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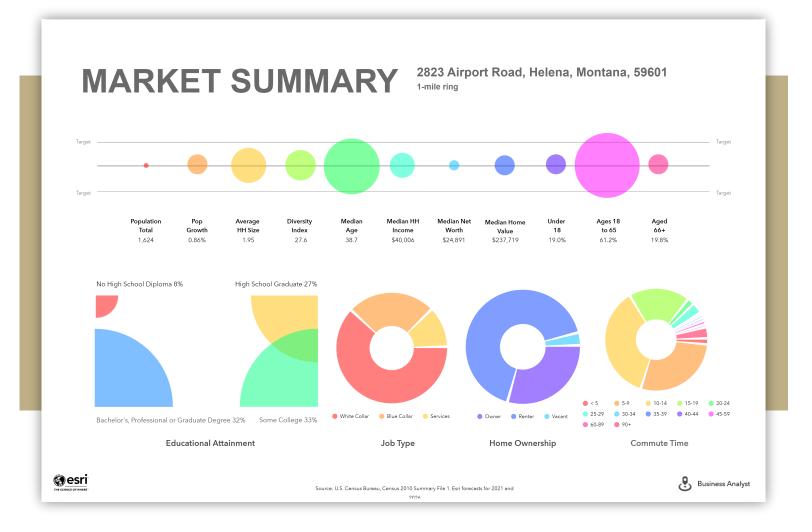


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#### INFOGRAPHIC: PROPORTIONAL CIRCLES (RING: 1 MILE RADIUS)

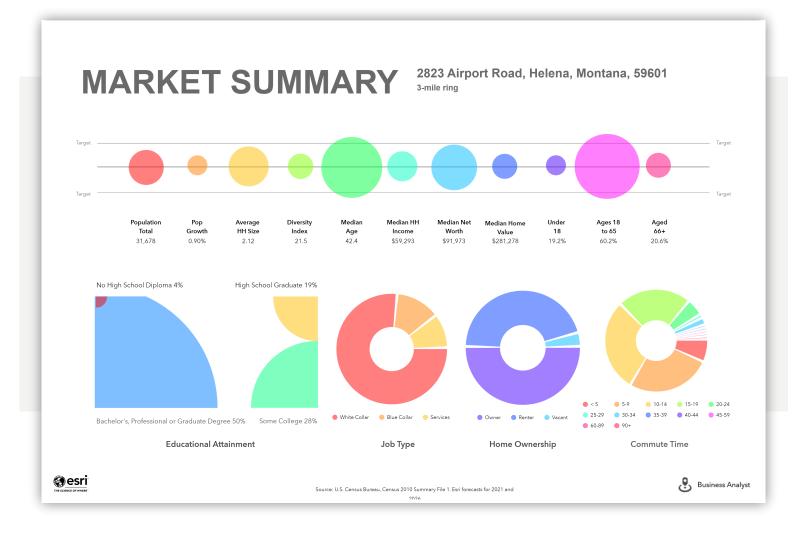


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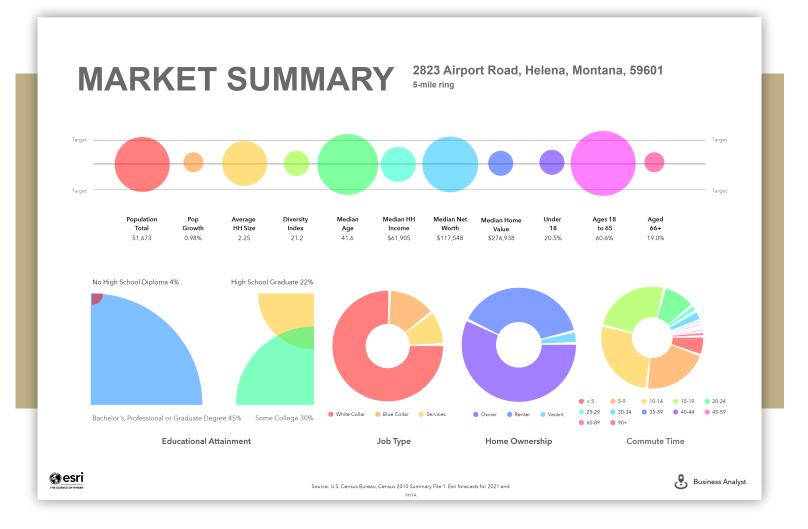


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#### INFOGRAPHIC: PROPORTIONAL CIRCLES (RING: 5 MILE RADIUS)

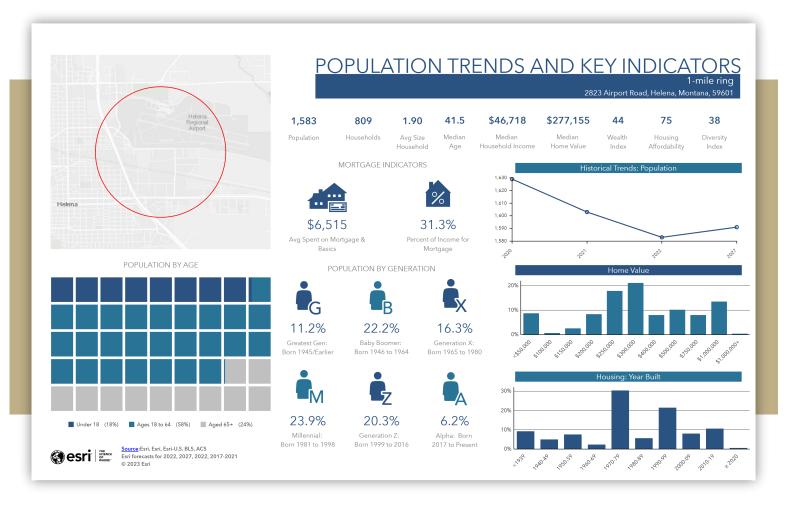


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#### **INFOGRAPHIC: POPULATION TRENDS (RING: 1 MILE RADIUS)**

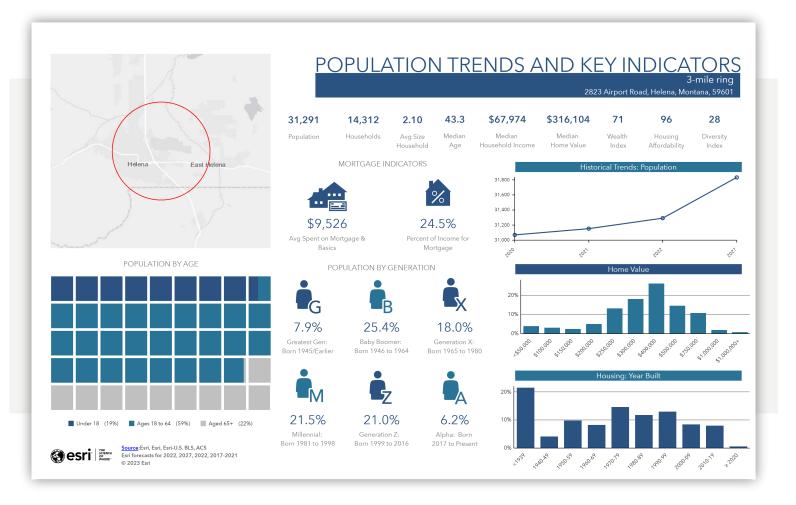


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#### **INFOGRAPHIC: POPULATION TRENDS (RING: 3 MILE RADIUS)**

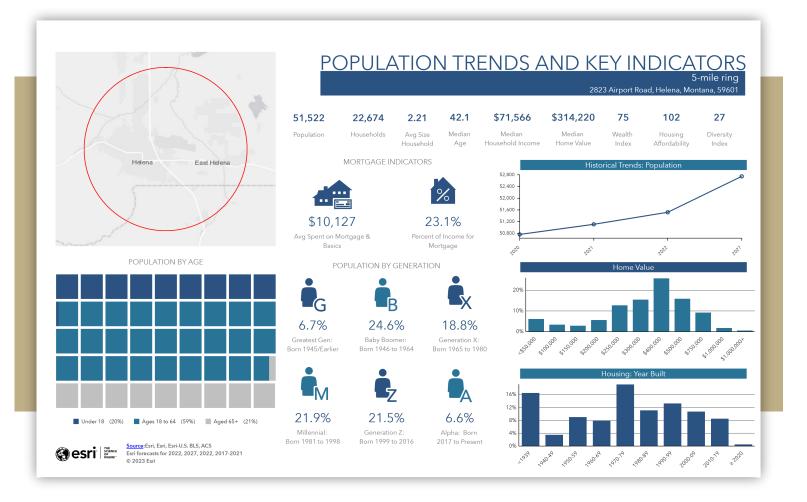


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#### **INFOGRAPHIC: POPULATION TRENDS (RING: 5 MILE RADIUS)**

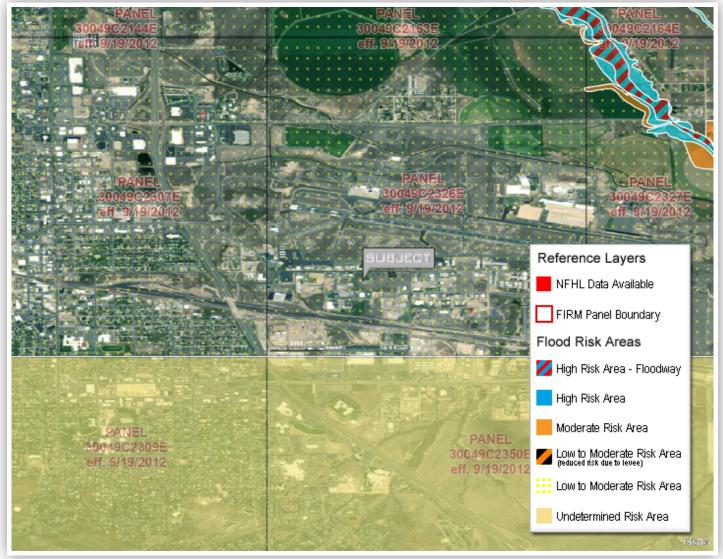


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Flood Risk Analysis FEMA Map Last Updated:2022-08-12



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#### Flood Hazard Designations

FEMA Map Last Updated:2022-08-12

High Risk Area - Flood hazard areas identified on the Flood Insurance Rate Map are identified as a Special Flood Hazard Area (SFHA). SFHA are defined as the area that will be inundated by the flood event having a 1-percent chance of being equaled or exceeded in any given year. The 1-percent annual chance flood is also referred to as the base flood or 100-year flood. SFHAs are labeled as:

Zone A: Areas subject to inundation by the 1-percent-annual-chance flood event generally determined using approximate methodologies. Because detailed hydraulic analyses have not been performed, no Base Flood Elevations (BFEs) or flood depths are shown. Mandatory flood insurance purchase requirements and floodplain management standards apply.

Zone AE and A1-30: Areas subject to inundation by the 1-percent-annual-chance flood event determined by detailed methods. Base Flood Elevations (BFEs) are shown. Mandatory flood insurance purchase requirements and floodplain management standards apply.

Zone AH: Areas subject to inundation by 1-percent-annual-chance shallow flooding (usually areas of ponding) where average depths are between one and three feet. Base Flood Elevations (BFEs) derived from detailed hydraulic analyses are shown in this zone. Mandatory flood insurance purchase requirements and floodplain management standards apply.

Zone AO: Areas subject to inundation by 1-percent-annual-chance shallow flooding (usually sheet flow on sloping terrain) where average depths are between one and three feet. Average flood depths derived from detailed hydraulic analyses are shown in this zone. Mandatory flood insurance purchase requirements and floodplain management standards apply.

Some Zone AO have been designated in areas with high flood velocities such as alluvial fans and washes. Communities are encouraged to adopt more restrictive rquirements for these areas.

Zone AR: Areas that result from the decertification of a previously accredited flood protection system that is determined to be in the process of being restored to provide base flood protection. Mandatory flood insurance purchase requirements and floodplain management standards apply.

Zone A99: Areas subject to inundation by the 1-percent-annual-chance flood event, but which will ultimately be protected upon completion of an under-construction Federal flood protection system. These are areas of special flood hazard where enough progress has been made on the construction of a protection system, such as dikes, dams, and levees, to consider it complete for insurance rating purposes. Zone A99 may only be used when the flood protection system has reached specified statutory progress toward completion. No Base Flood Elevations (BFEs) or depths are shown. Mandatory flood insurance purchase requirements and floodplain management standards apply.

Zone V: Areas along coasts subject to inundation by the 1-percent-annual-chance flood event with additional hazards associated with storm-induced waves. Because detailed hydraulic analyses have not been performed, no Base Flood Elevations (BFEs) or flood depths are shown. Mandatory flood insurance purchase requirements and floodplain management standards apply.

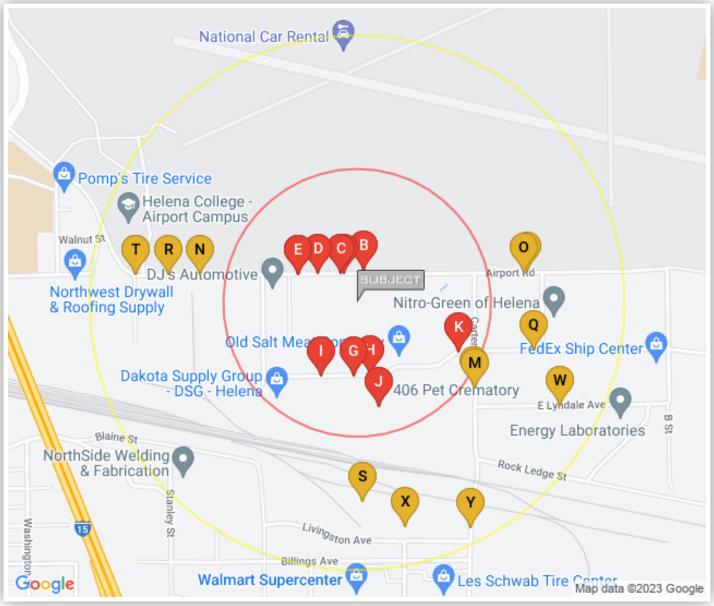
Zone VE and V1-30: Areas subject to inundation by the 1-percent-annual-chance flood event with additional hazards due to storm-induced velocity wave action. Base Flood Elevations (BFEs) derived from detailed hydraulic analyses are shown. Mandatory flood insurance purchase requirements and floodplain management standards apply.

Moderate Risk Area - Labeled Zone B or Zone X, are the areas between the limits of the base flood and the 0.2-percent-annual-chance (or 500-year) flood.

Low to Moderate Risk Area - Labeled Zone C or Zone X, areas outside the SFHA and higher than the elevation of the 0.2-percent-annual-chance flood.

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ENVIRONMENTAL RISK ANALYSIS



Greg Thornquist

LOCATION RISK ANALYSIS

COMMERCIAL.

**CENTURY 21** 

Locations within 0.25 mile of Subject

## HELENA AIRCRAFT SERVICE

Latest Update: 29-Mar-2014

| Interest Type         | Source                       | Contact Bole                          | Contact Name                          | Phone |
|-----------------------|------------------------------|---------------------------------------|---------------------------------------|-------|
| Country:              | UNITED STATES                | · · · · · · · · · · · · · · · · · · · | <b>Sport.</b> 11004000000             |       |
| Site Type:<br>County: | STATIONARY<br>LEWIS AND CLAI | Address:<br>RK Facility Detail R      | 2718 AIRPORT F<br>eport: 110045550809 | ۶D    |
|                       |                              |                                       |                                       |       |

|   | Interest Type      | Source   | Contact Role | Contact Name | Phone |
|---|--------------------|----------|--------------|--------------|-------|
| U | SPECIFIED UNIVERSE | RCRAINFO |              |              |       |



Latest Update: 26-Jan-2012

| Site Type:<br>County:<br>Country: |               | STATIONARY<br>LEWIS AND CLA<br>UNITED STATES | ····· <b>·</b> ····· <b>·</b> ······················ | 2800 OLD AIRPO<br>eport: 110004002034 | DRT RD |
|-----------------------------------|---------------|--|--|---------------------------------------|--------|
|                                   | Interest Type | Source                                       | Contact Role   | Contact Name                          | Phone  |

|                      |           | <br> | 1 |
|----------------------|-----------|------|---|
| STATE MASTER         | MT-CEDARS |      |   |
| UNSPECIFIED UNIVERSE | RCRAINFO  |      |   |

## CORPORATE AIR HELENA

**UNSPECIFIED UNIVERSE** 

Latest Update: 29-Mar-2014

| C | Site Type:STATIONARYAddress:County:LEWIS AND CLARKFacility Detail Report:Country:UNITED STATES |          | 2710 AIRPORT  <br>eport: 110045550248 | RD           |              |
|---|--|----------|---------------------------------------|--------------|--------------|
|   | Interest Type  | Source   | Contact Role                          | Contact Name | Phone        |
|   | UNSPECIFIED UNIVERSE   | RCRAINFO |                                       | DOUG ROTONDI | 406-443-4543 |

| SASSOCIATED FOOD STORES, INC. |
|-------------------------------|
|-------------------------------|

Site Type: County: Country: STATIONARY LEWIS AND CLARK UNITED STATES

**RCRAINFO** 

Latest Update: 09-Jan-2015

4064434543

Address: Facility Detail Report: 2705 AIRPORT ROAD 110001474967

DOUG ROTONDI

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### LOCATION RISK ANALYSIS

|   | Interest Type | Source  | Contact Role | Contact Name | Phone      |
|---|---------------|---------|--------------|--------------|------------|
| ſ | AIR MINOR     | AIRSAFS |              | JOHN WADDELL | 4064423140 |
| ſ | AIR MINOR     | AIRSAFS |              | JOHN WADDELL | 4064423140 |

### MDT AERONAUTICS FACILITY

Latest Update: 29-Dec-2014

| Site Type: | STATIONARY      | Address:                | 2630 AIRPORT RD |
|------------|-----------------|-------------------------|-----------------|
| County:    | LEWIS AND CLARK | Facility Detail Report: | 110020419590    |
| Country:   |                 |                         |                 |

| Interest Type | Source    | Contact Role | Contact Name | Phone |
|---------------|-----------|--------------|--------------|-------|
| STATE MASTER  | MT-CEDARS |              |              |       |

## MDT HELENA AIRPORT FACILITY

Latest Update: 03-May-2015

| Site Type: | STATIONARY      | Address:                | 2630 AIRPORT ROAD |
|------------|-----------------|-------------------------|-------------------|
| County:    | LEWIS AND CLARK | Facility Detail Report: | 110037075492      |
| Country:   |                 |                         |                   |

| Interest Type                  | Source | Contact Role | Contact Name | Phone |
|--------------------------------|--------|--------------|--------------|-------|
| ENFORCEMENTCOMPLIANCE ACTIVITY | ICIS   |              |              |       |

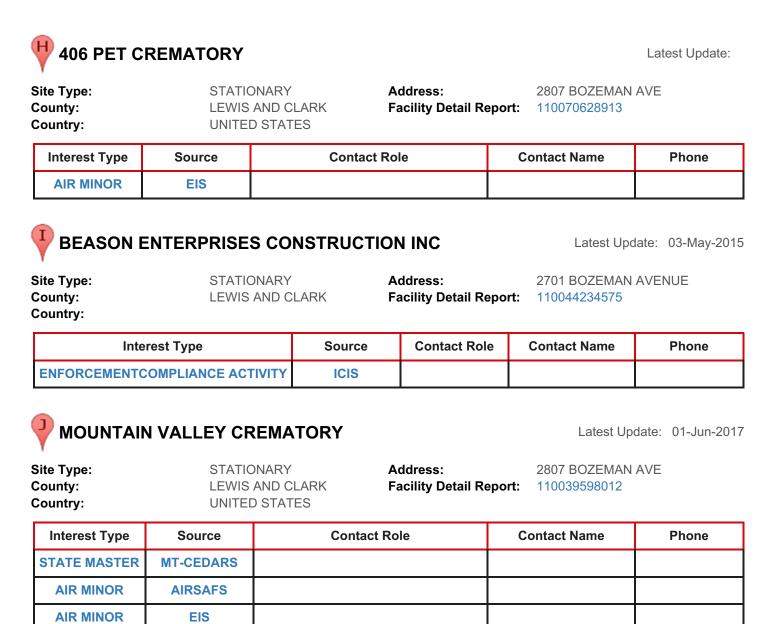
## CELLCO - HELENA MTSO

Latest Update: 03-May-2015

| Site Type: | STATIONARY      | Address:                | 2730 BOZEMAN | AVENUE |
|------------|-----------------|-------------------------|--------------|--------|
| County:    | LEWIS AND CLARK | Facility Detail Report: | 110040425572 |        |
| Country:   | UNITED STATES   |                         |              |        |
|            |                 |                         |              |        |

| Interest Type                  | Source | Contact Role | Contact Name | Phone |
|--------------------------------|--------|--------------|--------------|-------|
| ENFORCEMENTCOMPLIANCE ACTIVITY | ICIS   |              |              |       |
| FORMAL ENFORCEMENT ACTION      | ICIS   |              |              |       |

Greg Thornquist



K

Latest Update: 25-Jul-2014

#### YAK AND ABE CONSTRUCTION - YOUNG ELECTRIC SIGN COMPANY YESCO

Site Type: County: Country: STATIONARY LEWIS AND CLARK UNITED STATES Address: Facility Detail Report: 2996 BOZEMAN AVENUE 110041935975

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### LOCATION RISK ANALYSIS

| Interest Type            | Source | Contact Role   | Contact Name    | Phone      |
|--------------------------|--------|----------------|-----------------|------------|
| STORM WATER CONSTRUCTION | NPDES  | vice president | RICHARD ABRAHAM | 4064429170 |
| ICIS-NPDES NON-MAJOR     | NPDES  | vice president | RICHARD ABRAHAM | 4064429170 |

Locations within 0.50 mile of Subject

| ite Type:<br>ounty:<br>ountry:                              | STATIC<br>GALLA<br>UNITED        |   | UNK<br>Report: 110020308852           |             |
|---|----------------------------------|---|---------------------------------------|-------------|
| Interest Type   | Source                           | Contact Role                                  | Contact Name                          | Phone       |
| STATE MASTER  | MT-CEDARS                        |   |                                       |             |
| ounty:  | STATIC                           | DNARY Address:<br>AND CLARK Facility Detail F | 1450 CARTER  <br>Report: 110063682616 | ·           |
| MTS FREIC<br>te Type:<br>ounty:<br>ountry:<br>Interest Type | STATIC                           |   |                                       | ·           |
| te Type:<br>ounty:<br>ountry:                               | STATIC<br>LEWIS<br>USA           | AND CLARK Facility Detail F                   | teport: 110063682616                  |             |
| te Type:<br>ounty:<br>ountry:<br>Interest Type              | STATIC<br>LEWIS<br>USA<br>Source | AND CLARK Facility Detail F Contact Role      | Contact Name                          | DR<br>Phone |

| County:                | STATIONARY<br>_EWIS AND CLARK<br>JSA | Address:<br>Facility Detail Ro |              | 2430 AIRPORT ROAD<br>110040084841 |  |
|------------------------|--------------------------------------|--------------------------------|--------------|-----------------------------------|--|
| Interest Type          | Source                               | Contact Role                   | Contact Name | Phone                             |  |
| ICIS-NPDES UNPERMITTED | NPDES                                |                                |              |                                   |  |

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Latest Update: 01-Apr-2016

| County:                | TATIONARY<br>EWIS AND CLARK<br>NITED STATES | IS AND CLARK Facility Detail Report: |                               | 3029 AIRPORT RD<br>110004009028 |  |
|------------------------|---|--------------------------------------|-------------------------------|---------------------------------|--|
| Interest Type          | Source                                      | Contact Role                         | Contact Name                  | Phone                           |  |
| STORM WATER INDUSTRIAL | NPDES                                       | dist enviro mgr                      | MARK HERBERLY                 | 4027386732                      |  |
| ICIS-NPDES NON-MAJOR   | NPDES                                       | site contact                         | DISTRICT ENVIR<br>COORDINATOR | 2066216380                      |  |
| ICIS-NPDES NON-MAJOR   | NPDES                                       | dist enviro mgr                      | MARK HERBERLY                 | 4027386732                      |  |
| STORM WATER INDUSTRIAL | NPDES                                       | site contact                         | DISTRICT ENVIR<br>COORDINATOR | 2066216380                      |  |
| UNSPECIFIED UNIVERSE   | RCRAINFO                                    | nw dist env coordinator              | PAUL A VANDEHEY               | 5039787678                      |  |
| UNSPECIFIED UNIVERSE   | RCRAINFO                                    | nw dist env coordinator              | PAUL A VANDEHEY               | 503-978-7678                    |  |
| UNSPECIFIED UNIVERSE   | RCRAINFO                                    | nw dist env coordinator              | PAUL A VANDEHEY               | 5039787678                      |  |



Latest Update: 17-Oct-2017

| Site Type:<br>County:<br>Country: |                      | STATIONARY<br>LEWIS AND CLA<br>UNITED STATES | ····· <b>·</b> ····· <b>·</b> ······················ |               | 3080 AIRPORT RD<br>110004005558 |  |  |
|-----------------------------------|----------------------|--|--|---------------|---------------------------------|--|--|
|                                   | Interest Type        | Source                                       | Contact Role   | Contact Name  | Phone                           |  |  |
|                                   | UNSPECIFIED UNIVERSE | RCRAINFO                                     |  | MIKE MCINTYRE | 406-443-0066                    |  |  |
|                                   | UNSPECIFIED UNIVERSE | RCRAINFO                                     |  | MIKE MCINTYRE | 406-443-0066                    |  |  |

## THE STRIP SHOP BOZEMAN AVE

Latest Update: 29-Dec-2014

| Co | te Type:<br>ounty:<br>ountry: | STATIONARY<br>LEWIS AND CLA<br>UNITED STATES | ····· <b>·</b> ······························ |              | 3025 E BOZEMAN AVE<br>110004010294 |  |
|----|-------------------------------|--|---|--------------|------------------------------------|--|
|    | Interest Type                 | Source                                       | Contact Role                                  | Contact Name | Phone                              |  |
| U  | JNSPECIFIED UNIVERSE          | RCRAINFO                                     |   |              |                                    |  |

#### Greg Thornquist

| R LIQUOR CONTROL DIVISION Latest Update: 29-Dec-2014 |   |                             |  |                |  |  |  |
|--|---|-----------------------------|--|----------------|--|--|--|
| Site Type:<br>County:<br>Country:                    | STATIONARYAddress:LEWIS AND CLARKFacility Detail Report:UNITED STATES |                             | 2517 AIRPORT F<br>Report: 110040665401 | RD             |  |  |  |
| Interest Type  | Source  | Contact Role                | Contact Name                           | Phone          |  |  |  |
| STATE MASTER   | MT-CEDARS   |                             |  |                |  |  |  |
|  | M LPG.  |                             |  | Latest Update: |  |  |  |
| Site Type:   | STATIO  |                             | 1048 18TH STRE                         | ET             |  |  |  |
| County:<br>Country:                                  |   | AND CLARK Facility Detail F | Report: 110057004815                   |                |  |  |  |
| Interest Type  | Source  | Contact Role                | Contact Name                           | Phone          |  |  |  |
| <b>RMP REPORTER</b>                                  | RMP   |                             |  |                |  |  |  |

### HELENA COLLEGE OF TECHNOLOGY U OF M 2

Latest Update: 15-Jun-2012

| Site Type:<br>County:<br>Country: |                      | STATIONARY<br>LEWIS AND CLA<br>UNITED STATES |              | 2300 AIRPORT F<br>eport: 110004004292 | RD           |
|-----------------------------------|----------------------|--|--------------|---------------------------------------|--------------|
|                                   | Interest Type        | Source                                       | Contact Role | Contact Name                          | Phone        |
|                                   | UNSPECIFIED UNIVERSE | RCRAINFO                                     |              | RUSS FILLNER                          | 406-444-6876 |
|                                   | UNSPECIFIED UNIVERSE | RCRAINFO                                     |              | RUSS FILLNER                          | 4064446876   |

### AUTOMOTIVE SERVICE DYNAMICS

Latest Update: 29-Mar-2014

| ( | Site Type:<br>County:<br>Country: | STATIONARY<br>LEWIS AND CLA<br>UNITED STATES | · · · · · · · · · · · · · · · · · · · |    | 2300 AIRPORT F<br>110046088390 | RD    |
|---|-----------------------------------|--|---------------------------------------|----|--------------------------------|-------|
|   | Interest Type                     | Source                                       | Contact Role                          | Co | ntact Name                     | Phone |
|   | UNSPECIFIED UNIVERSE              | RCRAINFO                                     |                                       |    |                                |       |

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Latest Update: 05-Jul-2016

#### JACKSON CONTRACTOR GROUP UM HCT HELENA AIRPORT CAMPUS

| Site Type:<br>County:<br>Country: |                          |      | ONARY<br>AND CLARK | Address:2300 AIRPORT ROADFacility Detail Report:110041903759 |              |            |
|-----------------------------------|--------------------------|------|--------------------|--|--------------|------------|
|                                   | Interest Type            |      | Source             | Contact Role   | Contact Name | Phone      |
|                                   | STORM WATER CONSTRUC     | TION | NPDES              | S  | TIM SCHOTT   | 4065429150 |
|                                   | STORM WATER CONSTRUCTION |      | NPDES              | S  | TIM SCHOTT   | 4065429150 |
|                                   | ICIS-NPDES NON-MAJO      | R    | NPDES              | S  | TIM SCHOTT   | 4065429150 |
|                                   | ICIS-NPDES NON-MAJO      | R    | NPDES              | S  | TIM SCHOTT   | 4065429150 |

#### W HELENA CITY OF SHOP COMPLEX LYNDALE

Latest Update: 26-Jan-2012

| Site Type: | STATIONARY      | Address:                | 3001 E LYNDALE |
|------------|-----------------|-------------------------|----------------|
| County:    | LEWIS AND CLARK | Facility Detail Report: | 110004004470   |
| Country:   | UNITED STATES   |                         |                |
|            |                 |                         |                |

| Interest Type        | Source   | Contact Role | Contact Name | Phone        |
|----------------------|----------|--------------|--------------|--------------|
| UNSPECIFIED UNIVERSE | RCRAINFO |              | ED ROBINSON  | 406-447-1565 |

### SLACIER GOLD LLC - PULP LOG CHIPPER

Latest Update: 30-Apr-2014

| Site Type: | STATIONARY      | Address:                |              |  |
|------------|-----------------|-------------------------|--------------|--|
| County:    | PORTABLE SOURCE | Facility Detail Report: | 110039625527 |  |
| Country:   | UNITED STATES   |                         |              |  |
|            | -               |                         |              |  |

| Interest Type | Source    | Contact Role | Contact Name | Phone |
|---------------|-----------|--------------|--------------|-------|
| AIR MINOR     | AIRSAFS   |              |              |       |
| STATE MASTER  | MT-CEDARS |              |              |       |

| BRADNBERRY INC AND J & D TRUCK REPAIR         Latest Update: 17-Oct-2017 |            |              |                               |              |  |
|--|------------|--------------|-------------------------------|--------------|--|
| Site Type:STATIONARYCounty:LEWIS AND CCountry:UNITED STAT                | <b>,</b> , |              | 789 CARTER DR<br>110014454287 |              |  |
| Interest Type  | Source     | Contact Role | Contact Name                  | Phone        |  |
| OTHER HAZARDOUS WASTE ACTIVITIES   | 6 RCRAINFO |              | JAMES<br>DUSENBERRY           | 406-442-8130 |  |

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#### Data Quality & Sources

The Environmental Risk Analysis is limited to the 25 environmental records closest to the subject property location. EPA, authorized or delegated states, tribal and local jurisdictions conduct compliance assurance and enforcement activities related to federal environmental laws. Each level of government works to ensure that information contained in national databases is accurate. The migration of data from many jurisdictions to multiple national program databases is a challenging task. Some state and local jurisdictions directly enter data to national databases, while others maintain their own databases and transfer data to EPA through batch processing. Under both approaches, steps are taken to ensure that the data are of the highest quality (e.g., each database maintains standards and procedures for ensuring data integrity on a day-to-day basis).

Data are continuously evaluated. Through periodic analysis, conference calls, and national meetings, database managers at all levels of government work to ensure quality information.

The facility locations displayed come from the FRS Spatial Coordinates tables. They are the best representative locations for the displayed facilities based on the accuracy of the collection method and quality assurance checks performed against each location. The North American Datum of 1983 is used to display all coordinates.

#### Disclaimer

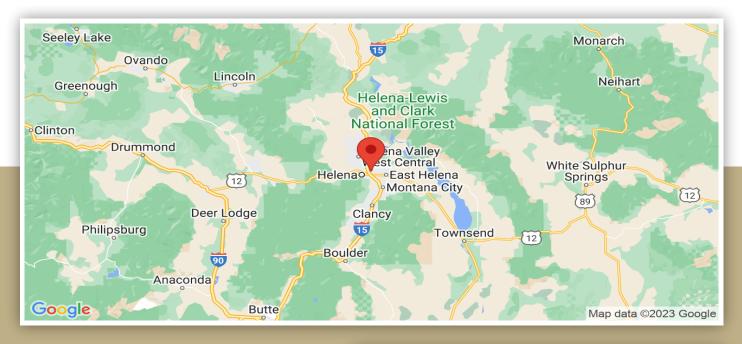
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## CENTURY 21 COMMERCIAL. AREA LOCATION MAP





### 2823 AIRPORT ROAD

2823 Airport Road Helena, Montana, 59601

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## CENTURY 21 COMMERCIAL. AERIAL ANNOTATION MAP



## 2823 AIRPORT ROAD

2823 Airport Road Helena, Montana, 59601

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