

NORTHLAKE AUTOMOTIVE AND TIRE, 2351 DUTCH FORK RD, CHAPIN, SC 29034

EQUIPMENT:

- HUNTER HAWKEYE ELITE 670 ALIGNMENT MACHINE (3 YRS OLD)
- HUNTER AUTO COMP ELITE ON CAR BRAKE LATHE (3 YRS OLD)
- HUNTER ROAD FORCE ELITE WHEEL BALANCER W/ WHEEL LIFT (3 YRS OLD)
- HUNTER TCX57 TIRE CHANGER (3 YRS OLD)
- HUNTER 10,000LB ALIGNMENT SISSOR LIFT WITH ROLLING JACKS, AIR LOCKING SLIP PLATES
- (4) FORWARD F-10 10,000LB ASYMMETRICAL 2-POST LIFTS
- (2) FORWARD F-12 12,000LB 2-POST TRUCK LIFTS
- ROBINAIR 1234YF A/C SERVICE MACHINE W/ COVER (1 YR OLD)
- ROBINAIR R134A A/C SERVICE MACHINE W/COVER (1 YR OLD)
- YELLOW JACKET R134A A/C SERVICE MACHINE (6 YRS OLD)
- HOBART MIG WIRE WELDER W/ ARGON GAS TANK, WELDING GLOVES, AUTO-DARKENING HELMENT
- AMMCO BENCH LATHE (DRUM AND ROTOR COMPATIBLE)
- OXY-ACETYLENE TORCH W/ 60LB TANKS, WHEEL CART AND FACE SHIELD
- 300 GALLON, DOUBLE-WALLED OIL TANK W/ PNEUMATIC PUMP & REEL
- BG TRANSMISSION FLUSH MACHINE
- WALL-MOUNTED BRANICK 7600 STRUT SPRING COMPRESSOR
- 20-TON HYDRAULIC PRESS
- 60 GALLON, 5 HP, 15.8 CFM US GENERAL AIR COMPRESSOR
- PARTS WASHER
- 300 GALLON WASTE OIL CONTAINER
- ALL METAL WORK BENCH W/ VISE
- COMPLETE INVENTORY OF AUTOMOTIVE REPLACEMENT FILTERS, BULBS, OIL, LUBRICANTS
- COMPLETE INVENTORY OF WHEEL WEIGHTS, TIRE REPAIR SUPPLIES, PARTS, & SPECIALTY TOOLS



REDEEMED

RICHLAND COUNTY

BROAD RIVER REGIONAL SEWER SYSTEM

Tap No. 4810 of 6,250

Date of Issue: October 25, 1996

Expiration Date October 24, 2006

Date of Validity: October 25, 1996

CERTIFICATE OF CREDIT FOR UTILITY CONNECTIONS: (sewer tap) \$ 2,200.00

CERTIFICATE ISSUE TO: KENNETH O. RICHARDSON

AREA, LAGOON OR SUBDIVISION: BROAD RIVER REGIONAL SERVICE AREA

For connection of one residence or residential equivalent to the Broad River Regional Wastewater collection and treatment system.

The holder of this tap certificate is entitled to connect to the sewer system within the Broad River Regional service area as accessible collection lines become available and at the holder's expense. Possession of this sewer tap certificate does not guarantee that Richland County will extend sewer collection lines to property in need of sewer service.

Redemption of this sewer tap certificate shall be consistent with policies and regulations adopted by the Richland County Government.

The holder of this sewer tap certificate is hereby prohibited from transferring or negotiating this certificate except as provided for under policies, regulations and /or agreements adopted by the Richland County Council. Any transfers must have the prior written approval of the Richland County Administrator or his Designee.

FOR DEVELOPER USE	Date <u>10/25/96</u>
Transferred to: <u>Kenneth O. Richardson</u>	
Approved By: _____ (Richland County Administrator or Designee)	
FOR OFFICIAL USE	
Received From: _____	
Received by Building Inspections: _____	
Street Address <u>2351 Dutch Fork Road</u>	
Tax Map No. <u>1506-01-10</u>	
Property Owner's Name <u>Kenneth Richardson</u>	

RICHLAND COUNTY

By: Nicholas J. Stivers
Finance Director

By: T. C. Williams
County Administrator

CITY OF COLUMBIA SC
DEPARTMENT OF ENGINEERING

WATER SERVICE ORDER # _____

NEW WATER AND / OR SEWER SERVICE AGREEMENT

SEWER SERVICE ORDER # _____

No 14333

Columbia SC 1/31 2012

ACCOUNT # _____

Service Location 2351 Dutch Fork Rd.

TMS # 015000-01-08(P)

Project Subd _____ Lot 21030

District 05 Units

City File # _____ CIP # _____

The undersigned(s), hereinafter singularly or collectively referred to as the undersigned, requests that the City of Columbia furnish new water service and/or sewer service (if sewer service is available) to the above service location. The undersigned agrees to pay all fees as established by the City of Columbia's ordinances or resolutions, which may from time to time, be enacted, adopted or revised by Columbia City Council in the future. The undersigned further agrees to comply with all other applicable rules, policies, regulations, resolutions and ordinances of the City of Columbia in connection with this service, including any rules, policies, regulations, resolutions and ordinances, which may from time to time be enacted, adopted, or revised by Columbia City Council in the future. The City of Columbia reserves the right at any time without notice to interrupt water services for maintenance, repairs, or extensions without any liability to the undersigned for damages resulting therefrom. Water shall be furnished by the City of Columbia through an in-service meter only. Service may be terminated by the City of Columbia if the undersigned fails to pay any charges, when due, or fails to comply with all other applicable rules, policies, regulations, resolutions and ordinances of the City of Columbia in connection with this service which may, from time to time be enacted, adopted or revised by Columbia City Council in the future.

It is understood and agreed that should any portion of the property be or become contiguous to the city limits of the City of Columbia, the undersigned will submit a valid petition for annexation of the property to the City of Columbia. The undersigned acknowledges and consents to service being discontinued until a valid annexation petition is submitted to the City of Columbia.

The undersigned may discontinue or terminate service by submitting a written request to the City of Columbia. Within five business (5) days after the receipt of such notice, the City of Columbia will endeavor to take a final reading of the meter and discontinue service.

It is agreed that sewer (if sewer service is requested and is available) service charges at rates set by City Ordinance shall commence 60 days after the date of the agreement, or on the date of connection to the system, whichever is earlier.

Any subsequent property owner(s) receiving water and/or sewer service pursuant to this agreement shall be bound by the terms and conditions contained herein.

WATER FEE \$ 2512.00 TAP OR METER SIZE 3/4" MAKE TAP STUB LOC _____

FHM RESIDENTIAL COMMERCIAL MAIN LINE TAP IRRIGATION FIRE HYDRANT

SEWER FEE \$ R.C. MAKE TAP TIED; LOC _____ SEPTIC / OTHER _____

INVOICED FINANCED

Yes No 1. Will the proposed discharge contain anything other than domestic (household) waste and/or non-contact cooling water?

If YES, answer the following
If NO, stop

OFFICE USE ONLY: BATCH #: _____

Yes No 2. Will the proposed discharge be from a facility other than a restaurant, gas station, coin laundry, beauty or barbershop?

If YES, a Regulated Industrial Wastewater Survey Questionnaire/Discharge Permit Application must be completed.

This service is for construction services only.

PAYMENT TYPE CHECK # 1002 CREDIT CARD _____ CASH _____

PURCHASE ORDER # _____

Billing Name: Northlake Automotive, LLC

Billing Address: 114 Staffwood Dr. Irmo SC 29063 Billing Phone # (803) 810-4339

Annexation Status
Contact information for service order:
Name Brad Sheppard
Phone # 810-4339

Bradley L. Sheppard
PROPERTY OWNER

IN CITY

Bradley L. Sheppard
(PRINT NAME)

OUT OF CITY - COVENANT REQUIRED Date: 1/31/12

OUT OF CITY - CONTIGUOUS - COVENANT OR PETITION REQUIRED

Special power of attorney

Completed By Michelle Garner (PRINT NAME)

Verified By _____ (PRINT NAME)

For: _____ (PRINT NAME)