

ALTA/ACSM LAND TITLE SURVEY PLAT OF BOUNDARY SURVEY -FOR- VCARE CONSULTANTS, LLC LOCATED IN SECTION 3, TOWNSHIP 22 SOUTH, RANGE 21 EAST SUMTER COUNTY, FLORIDA

LEGAL DESCRIPTION

PARCEL 1:
THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 22 SOUTH, RANGE 21 EAST, LESS THE EAST 25 FEET THEREOF TO BE WED FOR ROAD AND UTILITY RIGHT OF WAY, SUMTER COUNTY, FLORIDA.

PARCEL 2:
THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 22 SOUTH, RANGE 21 EAST, SUMTER COUNTY, FLORIDA; LESS THE EAST 25 FEET FOR ROAD RIGHT OF WAY.

PARCEL 3:
ALL THAT PORTION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 22 SOUTH, RANGE 21 EAST, LYING EASTERLY OF INTERSTATE 75, SUMTER COUNTY, FLORIDA.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 50 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4; AND THE EAST 50 FEET OF THE SOUTH 50 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; ALL LYING AND BEING IN SECTION 34, TOWNSHIP 21 SOUTH, RANGE 21 EAST, SUMTER COUNTY, FLORIDA.

PARCEL 4:
THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, LESS THE RIGHT OF WAY FOR INTERSTATE 75, LYING AND BEING IN SECTION 3, TOWNSHIP 22 SOUTH, RANGE 21 EAST, SUMTER COUNTY, FLORIDA.

PARCEL 5:
THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, LESS THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 22 SOUTH, RANGE 21 EAST, SUMTER COUNTY, FLORIDA. LESS AND EXCEPT THE RIGHT OF WAY OF INTERSTATE 75.

PARCEL 6:
THAT PART OF THE NORTH 330 FEET OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 LYING EAST OF INTERSTATE 75, SECTION 3, TOWNSHIP 22 SOUTH, RANGE 21 EAST, SUMTER COUNTY, FLORIDA.

ALSO AN EASEMENT FOR RIGHT OF INGRESS AND EGRESS OVER THE NORTH 30 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

BEGIN AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 22 SOUTH, RANGE 21 EAST, RUN THENCE S 00°6'34"E ALONG THE WEST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4 368.0 FEET, THENCE S 89°32'10" EAST 623.21 FEET, THENCE N 00°11'53" EAST 367.97 FEET TO THE NORTH LINE OF SAID SOUTHWEST 1/4 OF NORTHEAST 1/4, THENCE N 89°32'10" WEST ALONG SAID NORTH LINE 626.26 FEET TO POINT OF BEGINNING.

PARCEL 7:
THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, LESS THE NORTH 330 FEET THEREOF; AND THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 LYING NORTH OF STATE ROAD #478; AND THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING NORTH OF STATE ROAD #478 AND EAST OF INTERSTATE 75 RIGHT OF WAY AND INTERCHANGE; ALL IN SECTION 3, TOWNSHIP 22 SOUTH, RANGE 21 EAST, SUMTER COUNTY, FLORIDA.

PARCEL 8:
THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, LESS INTERSTATE 75 RIGHT OF WAY, SECTION 3, TOWNSHIP 22 SOUTH, RANGE 21 EAST, SUMTER COUNTY, FLORIDA.

AND
THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, LESS INTERSTATE 75 INTERCHANGE, SECTION 3, TOWNSHIP 22 SOUTH, RANGE 21 EAST, SUMTER COUNTY, FLORIDA.

LESS AND EXCEPT

THAT PORTION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, LESS THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, OF SECTION 3, TOWNSHIP 22 SOUTH, RANGE 21 EAST, SUMTER COUNTY, FLORIDA, LYING WEST OF 1-75.

AND
THAT PORTION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 22 SOUTH, RANGE 21 EAST, SUMTER COUNTY, FLORIDA, LYING WEST OF 1-75.

AND FURTHER LESS AND EXCEPT

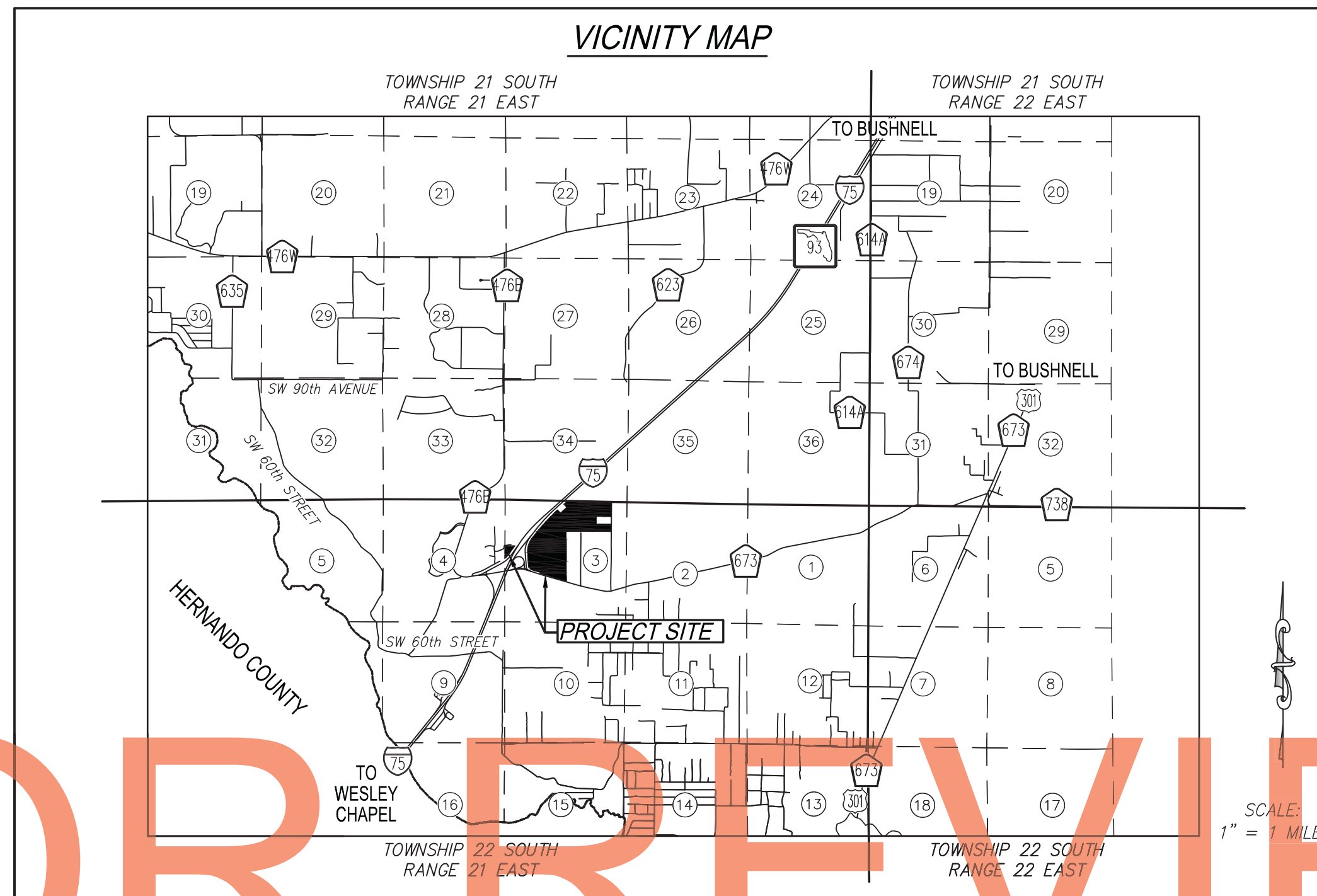
FROM A 5/8 INCH IRON BAR WITH A PLASTIC CAP STAMPED "FDOT JWG LB 1" AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 22 SOUTH, RANGE 21 EAST, SUMTER COUNTY, FLORIDA AS SHOWN ON THE FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP FOR STATE ROAD 93 (INTERSTATE 75), SECTION 18130, F.P. 10 246262 2 ON FILE AT THE FLORIDA DEPARTMENT OF TRANSPORTATION DISTRICT FIVE OFFICE, SURVEYING AND MAPPING SECTION, DELAND, FLORIDA, RUN NORTH 00 DEGREES 15 MINUTES 25 SECONDS WEST 2582.20 FEET ALONG THE WEST BOUNDARY OF SAID NORTHEAST 1/4 TO A POINT ON THE EXISTING EASTERLY LIMITED ACCESS RIGHT OF WAY LINE OF SAID STATE ROAD 93 (INTERSTATE 75); THENCE SOUTH 48 DEGREES 04 MINUTES 00 SECONDS WEST 128.25 FEET ALONG SAID EXISTING EASTERLY LIMITED ACCESS RIGHT OF WAY LINE FOR THE POINT OF BEGINNING; SAID POINT OF BEGINNING BEING 150.00 FEET RIGHT OF, WHEN MEASURED PERPENDICULAR TO THE CENTERLINE OF SURVEY OF SAID STATE ROAD 93 (INTERSTATE 75) AT STATION 2410+42.42; THENCE SOUTH 41 DEGREES 56 MINUTES 00 SECONDS EAST 190.00 FEET; THENCE SOUTH 48 DEGREES 04 MINUTES 00 SECONDS WEST 376.00 FEET; THENCE NORTH 41 DEGREES 56 MINUTES 00 SECONDS WEST 189.98 FEET TO A POINT ON THE AFORESAID SAID EXISTING EASTERLY LIMITED ACCESS RIGHT OF WAY LINE, SAID EXISTING EASTERLY LIMITED ACCESS RIGHT OF WAY LINE BEING A NON-TANGENT CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 7521.44 FEET; THENCE FROM A TANGENT BEARING OF NORTH 47 DEGREES 56 MINUTES 46 SECONDS EAST, RUN NORTHEASTERLY 15.83 FEET ALONG THE ARC OF SAID CURVE AND SAID EXISTING EASTERLY LIMITED ACCESS RIGHT OF WAY LINE WITH A CHORD BEARING OF NORTH 48 DEGREES 00 MINUTES 23 SECONDS EAST, THROUGH A CENTRAL ANGLE OF 00 DEGREES 07 MINUTES 14 SECONDS TO THE END OF SAID CURVE; THENCE NORTH 48 DEGREES 04 MINUTES 00 SECONDS EAST 360.17 FEET TO THE POINT OF BEGINNING.

SURVEYOR'S CERTIFICATE:

TO VCARE CONSULTANTS, LLC; GREENE HAMRICK QUINLAN & SCHERMER, P.A.; CHICAGO TITLE INSURANCE COMPANY;

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 7(a), 7(b), 8, 9, 16, 17, AND 19 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON MARCH 26, 2019.

DATE OF PLAT OR MAP: APRIL 2nd, 2019
I FURTHER CERTIFY THIS SURVEY MEETS THE APPLICABLE "STANDARDS OF PRACTICE" AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN RULE 5J17.050-052, FLORIDA ADMINISTRATIVE CODE.



FOR REVIEW

LEGEND

±	MORE OR LESS
ALTA	AMERICAN LAND TITLE ASSOCIATION
ACSM	AMERICAN CONGRESS ON SURVEYING & MAPPING
EL	ELEVATION
LB	LICENSED BUSINESS
NO.	NUMBER
I.D.	IDENTIFICATION
ORB	OFFICIAL RECORDS BOOK
PG.	PAGE
PB	PLAT BOOK
L	LENGTH
R	RADIUS
Δ	CENTRAL ANGLE (DELTA)
CH	CHORD LENGTH
CB	CHORD BEARING
PC	POINT OF CURVATURE
PT	POINT OF TANGENCY
NSPS	NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS
(C)	CALCULATED MEASUREMENT
(M)	FIELD MEASUREMENT
(P)	PLAT MEASUREMENT
(D)	DEED MEASUREMENT
FDOT	FLORIDA DEPARTMENT OF TRANSPORTATION
FEMA	FEDERAL EMERGENCY MANAGEMENT AGENCY
CI	CAST IRON PIPE
CMP	CORRUGATED METAL PIPE
DIP	DUCTILE IRON PIPE
PVC	POLYVINYL CHLORIDE
RCP	REINFORCED CONCRETE PIPE
VCP	VITRIFIED CLAY PIPE
NAVD	NORTH AMERICAN VERTICAL DATUM
NGVD	NATIONAL GEODETIC VERTICAL DATUM
CL	CENTERLINE
R/W	RIGHT OF WAY
CCR	CERTIFIED CORNER RECORD
RLS	REGISTERED LAND SURVEYOR
LS	LAND SURVEYOR
□	FOUND CONCRETE MONUMENT (AS NOTED)
○	FOUND NAIL (AS NOTED)
⊙	FOUND NAIL & DISC (AS NOTED)
●	FOUND IRON ROD & CAP (AS NOTED)
⦿	FOUND IRON PIPE (AS NOTED)
⦿	FOUND IRON ROD (AS NOTED)
⦿	SET NAIL & DISK (LB 4709)
⦿	SET 5/8" IRON ROD AND CAP (LB 4709)
⦿	BENCHMARK AS DESCRIBED
⊕	CATCH BASIN
⊕	SANITARY MANHOLE
⊕	SANITARY CLEANOUT
⊕	SEWER VALVE
⊕	TELEPHONE MANHOLE
⊕	WELL (SIZE NOTED)
⊕	IRRIGATION CONTROL VALVE
⊕	WATER METER
⊕	WATER VALVE
⊕	FIRE HYDRANT
⊕	CONCRETE UTILITY POLE
⊕	METAL UTILITY POLE
⊕	WOOD UTILITY POLE
⊕	UTILITY POLE GUY ANCHOR
⊕	LIGHT POLE (TYPE NOTED ON SURVEY)
⊕	SIGN
⊕	BOLLARD
⊕	WIRE PULLBOX
⊕	FLAG POLE
⊕	MAILBOX
—	LINE BREAK
—	CHAIN LINK FENCE
—	WOOD FENCE
—	OVERHEAD UTILITY LINE
—	UNDERGROUND SANITARY SEWER
—	UNDERGROUND STORM SEWER
—	UNDERGROUND ELECTRIC
—	UNDERGROUND FIBER OPTIC
—	UNDERGROUND GAS
—	UNDERGROUND TRAFFIC SIGNAL
—	UNDERGROUND WATER
—	EXISTING CONTOUR
□	CONCRETE AREA
□	ASPHALT AREA
□	BRICK PAVEMENT AREA
×	SPOT ELEVATION (HARD SURFACE)
○	SPOT ELEVATION (GROUND)

SURVEY NOTES:

- BEARINGS AND COORDINATES SHOWN HEREON ARE BASED ON THE STATE PLANE COORDINATE SYSTEM, WEST ZONE NORTH AMERICAN DATUM (NAD) OF 1983 WITH 2011 ADJUSTMENT (EPOCH 2010.0000) AS DERIVED FROM THE FLORIDA DEPARTMENT OF TRANSPORTATION PERMANENT REFERENCE NETWORK (FPRN). AS A REFERENCE FOR THIS SURVEY, THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 3 HAS A BEARING OF NORTH 00°41'10" EAST.
- ACCORDING TO FEDERAL EMERGENCY MANAGEMENT AGENCY'S FLOOD INSURANCE RATE MAP (FIRM) MAP, NUMBER 12119G0277D, SUMTER COUNTY, FLORIDA, EFFECTIVE DATE OF SEPTEMBER 27, 2013, THE PROPERTY DESCRIBED HEREON LIES WITHIN ZONES "X" (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN AND ZONE "A" (AREAS DETERMINED TO BE WITHIN THE 1% ANNUAL CHANCE FLOOD—NO BASE FLOOD ELEVATIONS DETERMINED). THE LOCATION OF FLOOD PRONE AREAS HAVE BEEN SCALED FROM SAID MAP AND ARE DEPICTED ON THIS SURVEY.
- THIS SURVEY WAS PREPARED WITH THE BENEFIT OF A TITLE COMMITMENT PREPARED BY CHICAGO TITLE INSURANCE COMPANY, ORDER NUMBER 7486858, DATED FEBRUARY 25, 2019 AT 8:00 AM.
- NORTH-SOUTH AND EAST-WEST TIES TO FOUND MONUMENTATION AND IMPROVEMENTS ARE BASED ON CARDINAL DIRECTION.
- WETLAND AREAS, IF EXISTING, WERE NOT ADDRESSED AS A PART OF THIS SURVEY.
- THE ACCURACY OF THE SURVEY MEASUREMENTS USED FOR THIS SURVEY MEETS OR EXCEEDS THE EXPECTED USE OF THE PROPERTY DESCRIBED HEREON. (COMMERCIAL/HIGH RISK) 1 FOOT IN 10,000 FEET.
- UNDERGROUND UTILITIES AND FOUNDATIONS WERE NOT LOCATED.
- SUBJECT PARCEL CONTAINS: ±145.78 ACRES TOTAL (EAST OF INTERSTATE 75: ±142.81 ACRES, WEST OF INTERSTATE: ±2.97 ACRES)
ZONING:
VARIES: DEPICTED ON INDIVIDUAL PARCELS ON SHEET 2 PER SUMTER COUNTY GIS WEBSITE. A ZONING LETTER OR REPORT HAS NOT BEEN SUPPLIED TO THIS FIRM TO VERIFY ZONING OR SETBACK INFORMATION. SETBACK INFORMATION IS NOT DEPICTED AT THIS TIME.
- NO EVIDENCE OF CURRENT EARTH MOVING WORK, BUILDING CONSTRUCTION, OR BUILDING ADDITIONS WAS OBSERVED DURING THE TIME FIELD WORK WAS PERFORMED ON THE SUBJECT PARCEL.
- NO EVIDENCE OF THE SITE BEING USED AS A SOLID WASTE DUMP, SUMP, OR SANITARY LANDFILL WAS OBSERVED DURING THE TIME FIELD WORK WAS PERFORMED ON THE SUBJECT PARCEL.
- THIS SURVEY IS NOT VALID WITHOUT THE ORIGINAL OR ELECTRONIC SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
- THE CENTERLINE AND RIGHT-OF-WAY ALIGNMENTS FOR INTERSTATE NO. 75 AND COUNTY ROAD NO. 673 WERE DERIVED FROM THE LOCATION OF CENTERLINE REFERENCE POINTS AT STATIONS 2360+15.44, 2417+99.91, AND 28+64.65 AS DEPICTED ON THE RIGHT-OF-WAY MAPS FOR INTERSTATE NO. 75 (STATE ROAD NO. 93), FEDERAL PROJECT IDENTIFICATION NUMBER 242626 2, SECTION 18130.

SCHEDULE B, SECTION II EXCEPTIONS:

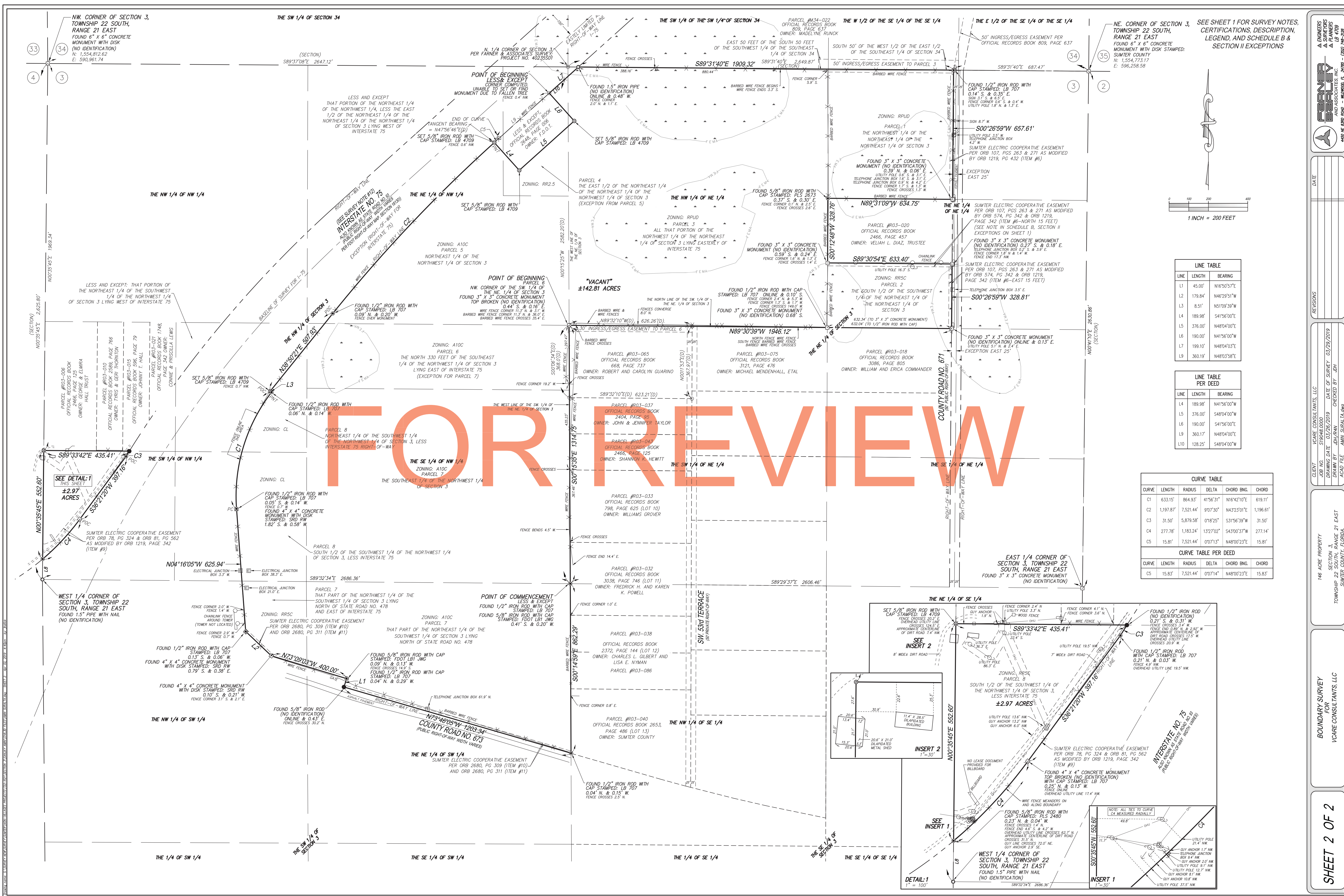
(FROM TITLE COMMITMENT PREPARED BY CHICAGO TITLE INSURANCE COMPANY, ORDER NO. 7486858)

- ITEMS 1-5, 12 AND 13: INTENTIONALLY OMITTED (STANDARD EXCEPTIONS)
- EASEMENT TO SUMTER ELECTRIC COOPERATIVE, INC., RECORDED IN OFFICIAL RECORDS BOOK 107 PAGE 263 AND PAGE 271, AS AFFECTED BY PARTIAL RELEASE RECORDED IN OFFICIAL RECORDS BOOK 574 PAGE 432, AND AS FURTHER AFFECTED BY THAT CERTAIN QUIT-CLAIM DEED RECORDED IN OFFICIAL RECORDS BOOK 1219 PAGE 342 (AS TO PARCELS 1 AND 2). AFFECTS PROPERTY—THE LOCATION OF THE EASEMENTS ARE PLOTTED HEREON. PLEASE NOTE THAT THE NORTH 15 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AS DESCRIBED IN OFFICIAL RECORDS BOOK 1219 PAGE 342 WAS PREVIOUSLY RELEASED BY OFFICIAL RECORDS BOOK 574 PAGE 432. SINCE SUMTER ELECTRIC HAS PREVIOUSLY RELEASED THEIR INTERESTS IN THE NORTH 15 FEET, IT IS POSSIBLE THAT THE EASEMENT DEPICTED ACROSS THE NORTH FIFTEEN (15) FEET OF PARCEL 2 IS NOT VALID. FURTHER DOCUMENTATION IS NEEDED TO VALIDATE THE EASEMENT.
 - EASEMENT TO SUMTER ELECTRIC COOPERATIVE, INC., RECORDED IN OFFICIAL RECORDS BOOK 163 PAGE 123 AND OFFICIAL RECORDS BOOK 107 PAGE 269, AS AFFECTED BY THAT CERTAIN QUIT-CLAIM DEED RECORDED IN OFFICIAL RECORDS BOOK 1219 PAGE 342 (AS TO PARCEL 3). NOTE: EASEMENT RECORDED IN OFFICIAL RECORDS BOOK 107, PAGE 269 AFFECTS ONLY THE EASEMENT PORTION OF THE LEGAL DESCRIPTION FOR PARCEL 3. AFFECTS PROPERTY—NOT PLOTTABLE. PLEASE NOTE THAT THE POWER POLES THAT ONCE RAN ACROSS PARCEL 3 HAVE BEEN REMOVED. THE POLES WERE LYING ON THE GROUND AT THE DATE OF FIELD SURVEY.
 - LEASE AND AGREEMENT RECORDED IN OFFICIAL RECORDS BOOK 112 PAGE 736. THIS EXCEPTION AFFECTS ONLY THE EASEMENT AREA OF THE LEGAL DESCRIPTION DESCRIBED IN PARCEL 3. AFFECTS PROPERTY—NOT PLOTTABLE.
 - EASEMENT TO SUMTER ELECTRIC COOPERATIVE, INC., RECORDED IN OFFICIAL RECORDS BOOK 78 PAGE 324 AND OFFICIAL RECORDS BOOK 81 PAGE 562, AS AFFECTED BY THAT CERTAIN QUIT-CLAIM DEED RECORDED IN OFFICIAL RECORDS BOOK 1219 PAGE 342 (AS TO PARCEL 8). AFFECTS PROPERTY—PLOTTED.
 - EASEMENT TO SUMTER ELECTRIC COOPERATIVE, INC., RECORDED IN OFFICIAL RECORDS BOOK 2680 PAGE 309 (AS TO PARCEL 7). AFFECTS PROPERTY—PLOTTED.
 - EASEMENT TO SUMTER ELECTRIC COOPERATIVE, INC., RECORDED IN OFFICIAL RECORDS BOOK 2680 PAGE 311 (AS TO PARCEL 7). AFFECTS PROPERTY—PLOTTED.

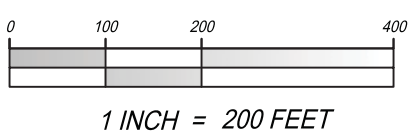
VCARE CONSULTANTS, LLC

BOUNDARY SURVEY FOR VCARE CONSULTANTS, LLC

SHEET 1 OF 2



SEE SHEET 1 FOR SURVEY NOTES, CERTIFICATIONS, DESCRIPTION, LEGEND, AND SCHEDULE B & SECTION II EXCEPTIONS

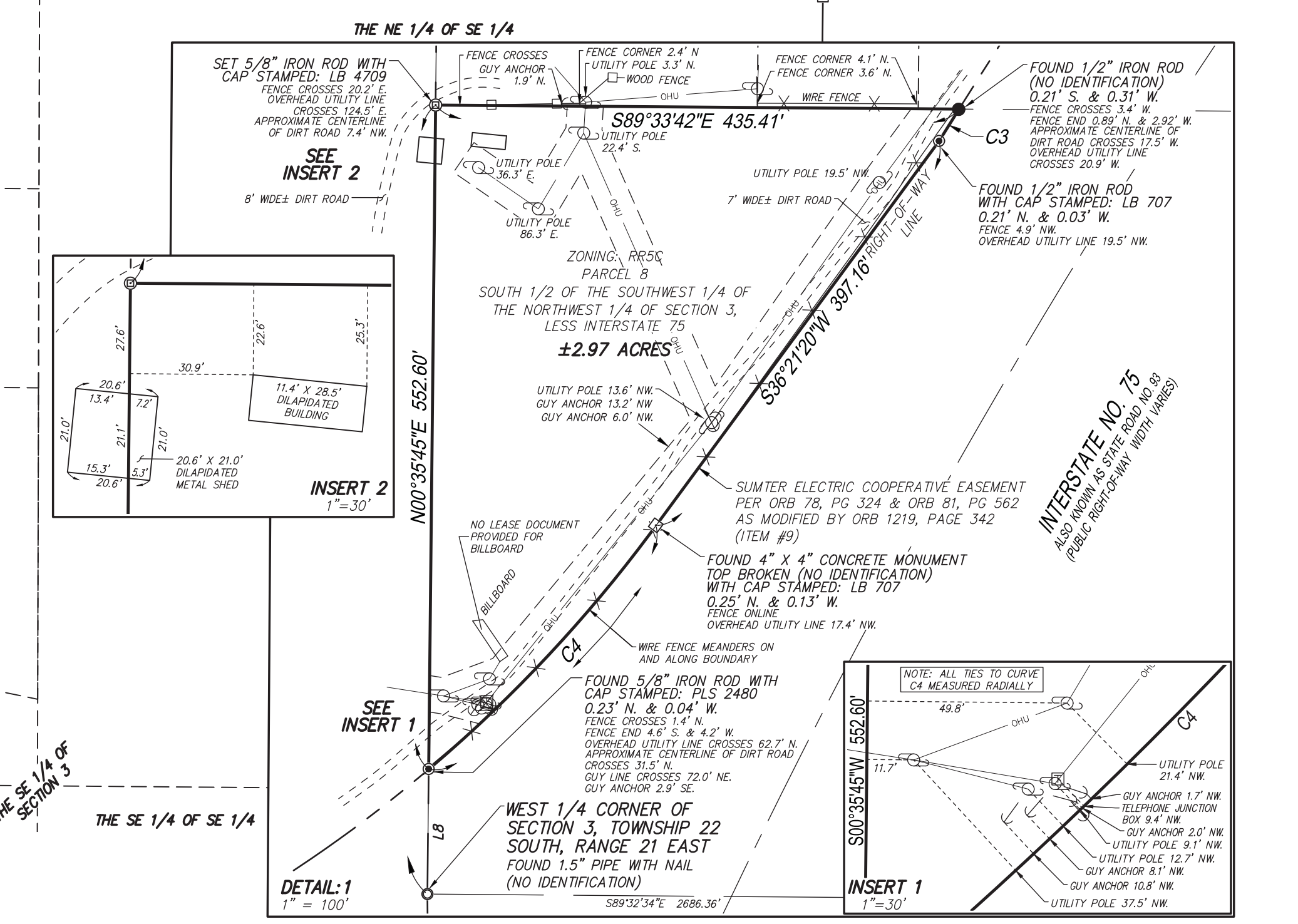


LINE TABLE		
LINE	LENGTH	BEARING
L1	45.00'	N16°50'57"E
L2	179.84'	N46°29'51"W
L3	8.51'	N51°09'39"W
L4	189.98'	S41°56'00"E
L5	376.00'	N48°04'00"E
L6	190.00'	N41°56'00"E
L7	199.10'	N48°04'03"E
L9	360.19'	N48°03'58"E

LINE TABLE PER DEED		
LINE	LENGTH	BEARING
L4	189.98'	N41°56'00"W
L5	376.00'	S48°04'00"W
L6	190.00'	S41°56'00"E
L9	360.17'	N48°04'00"E
L10	128.25'	S48°04'00"W

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD BNG.	CHORD
C1	633.15'	864.93'	41°56'31"	N16°42'10"E	618.11'
C2	1,197.87'	7,521.44'	9°07'30"	N43°23'01"E	1,196.61'
C3	31.50'	5,879.58'	07°18'25"	S31°56'39"W	31.50'
C4	277.78'	1,183.24'	132°07'20"	S43°00'37"W	277.14'
C5	15.81'	7,521.44'	07°13'	N48°00'23"E	15.81'

CURVE TABLE PER DEED					
CURVE	LENGTH	RADIUS	DELTA	CHORD BNG.	CHORD
C5	15.83'	7,521.44'	07°14'	N48°00'23"E	15.83'



DATE

REVISIONS

CLIENT: VIGARE CONSULTANTS, LLC

JOB NO: 190808000

DRAWING DATE: 03/28/2019

DRAWN BY: JON/28/19

ACAD FILE: AMN_S08ALTA.dwg

DATE OF SURVEY: 03/29/2019

CHECKED BY: JON

148 ACRE PROPERTY

SECTION 3

TOWNSHIP 22 SOUTH, RANGE 21 EAST

SUMNER COUNTY, FLORIDA

BOUNDARY SURVEY FOR

VIGARE CONSULTANTS, LLC

SHEET 2 OF 2