



LAND TITLE CERTIFICATE

5

LINC SHORT LEGAL
0039 831 508 2420590;2;1

TITLE NUMBER
242 183 787

LEGAL DESCRIPTION

PLAN 2420590

BLOCK 2

LOT 1

EXCEPTING THEREOUT ALL MINES AND MINERALS

AREA: 3.43 HECTARES (8.48 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

ATS REFERENCE: 4;28;38;24;NW

MUNICIPALITY: RED DEER COUNTY

REFERENCE NUMBER: 242 068 337

343-183-787 34/07/2024 TRANSFER OF LAND \$1,700.000 \$1,700.000

OWNERS

WHEAT CITY HOLDINGS LTD

OF PO BOX 164

BLUMENORT

MANITOBA BOA 000

(DATA UPDATED BY: CHANGE OF ADDRESS 252094938)

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

242 068 191 14/03/2024 CAVEAT

RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL
GOVERNMENT ACT
CAVEATOR - RED DEER COUNTY.
38106 RANGE ROAD 275
RED DEER COUNTY
ALBERTA T4S2L9
" AFFECTS PART OF THIS TITLE "

(CONTINUED)

ENCUMBRANCES, LIENS & INTERESTS

PAGE 2
242 183 787

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

242 068 192 14/03/2024 CAVEAT

RE : DEVELOPMENT AGREEMENT PURSUANT TO MUNICIPAL
GOVERNMENT ACT
CAVEATOR - RED DEER COUNTY.
38106 RANGE ROAD 275
RED DEER COUNTY
ALBERTA T4S2L9
" AFFECTS PART OF THIS TITLE "

252 104 499 17/04/2025 CAVEAT

RE : UTILITY RIGHT OF WAY
CAVEATOR - ATCO GAS AND PIPELINES LTD.
10035-105 ST
EDMONTON
ALBERTA T5J2V6

TOTAL INSTRUMENTS: 003

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 19 DAY OF
JANUARY, 2026 AT 12:03 P.M.

ORDER NUMBER: 56038683

CUSTOMER FILE NUMBER:



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM
INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION,
APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS
PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING
OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).