

ALTOPSS LAND TITLE SURVEY
THE MAP AND REPORT ARE NOT
FULL AND COMPLETE WITHOUT
THE OTHER.

SURVEYORS REPORT

DESCRIPTION:

PARCEL I: (PARCEL 231) (3)
 COMMENCE AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 28 SOUTH, RANGE 16 EAST, PINELLAS COUNTY, FLORIDA. FOR A POINT OF REFERENCE: THENCE SOUTH 89°21'45" WEST ALONG THE NORTH BOUNDARY OF SAID SECTION 24, 30.00 FEET; THENCE SOUTH 00°19'59" EAST, 30.00 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF DOUGLAS ROAD, 219.07 FEET; THENCE SOUTH 00°00'00" EAST, 283.03 FEET TO THE POINT OF BEGINNING. THENCE SOUTH 00°00'00" EAST, 164.58 FEET; THENCE SOUTH 89°21'45" WEST, 143.00 FEET; THENCE NORTH 00°00'00" WEST, 164.58 FEET; THENCE NORTH 89°59'52" EAST, 143.00 FEET TO THE POINT OF BEGINNING.
 PARCEL II: (PARCEL 241) (4)
 FOR A POINT OF REFERENCE: PINELLAS COUNTY, FLORIDA. RUN THENCE SOUTH 89°21'45" WEST ALONG THE NORTH BOUNDARY OF SAID SECTION 24, A DISTANCE OF 30.00 FEET; THENCE SOUTH 00°19'59" EAST, A DISTANCE OF 30.00 FEET; THENCE SOUTH 00°00'00" EAST, 283.03 FEET; THENCE SOUTH 00°00'00" EAST, 164.58 FEET; THENCE SOUTH 89°21'45" WEST, 143.00 FEET; THENCE NORTH 00°00'00" WEST, 164.58 FEET; THENCE NORTH 89°59'52" EAST, 143.00 FEET TO THE POINT OF BEGINNING.
 PARCEL III: (PARCEL 201) (1)
 COMMENCE AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 28 SOUTH, RANGE 16 EAST, PINELLAS COUNTY, FLORIDA. FOR A POINT OF REFERENCE: THENCE SOUTH 89°21'45" WEST ALONG THE NORTH BOUNDARY OF SAID SECTION 24, 30.00 FEET; THENCE SOUTH 00°19'59" EAST, 30.00 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF DOUGLAS ROAD, 219.07 FEET; THENCE SOUTH 00°00'00" EAST, 283.03 FEET TO THE POINT OF BEGINNING. THENCE SOUTH 00°00'00" EAST, 164.58 FEET; THENCE SOUTH 89°21'45" WEST, 143.00 FEET; THENCE NORTH 00°00'00" WEST, 164.58 FEET; THENCE NORTH 89°59'52" EAST, 143.00 FEET TO THE POINT OF BEGINNING.
 PARCEL IV: (PARCEL 201) (2)
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TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THAT CERTAIN WARRANTY DEED RECORDED IN OFFICIAL RECORDS BOOK 8979, PAGE 114, OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA, OVER AND ACROSS THE FOLLOWING DESCRIBED PARCEL:
 COMMENCE AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 28 SOUTH, RANGE 16 EAST, PINELLAS COUNTY, FLORIDA. FOR A POINT OF REFERENCE: THENCE SOUTH 89°21'45" WEST ALONG THE NORTH BOUNDARY OF SAID SECTION 24, 30.00 FEET; THENCE SOUTH 00°19'59" EAST, 30.00 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF DOUGLAS ROAD, 219.07 FEET; THENCE SOUTH 00°00'00" EAST, 283.03 FEET TO THE POINT OF BEGINNING. THENCE SOUTH 00°00'00" EAST, 164.58 FEET; THENCE SOUTH 89°21'45" WEST, 143.00 FEET; THENCE NORTH 00°00'00" WEST, 164.58 FEET; THENCE NORTH 89°59'52" EAST, 143.00 FEET TO THE POINT OF BEGINNING.
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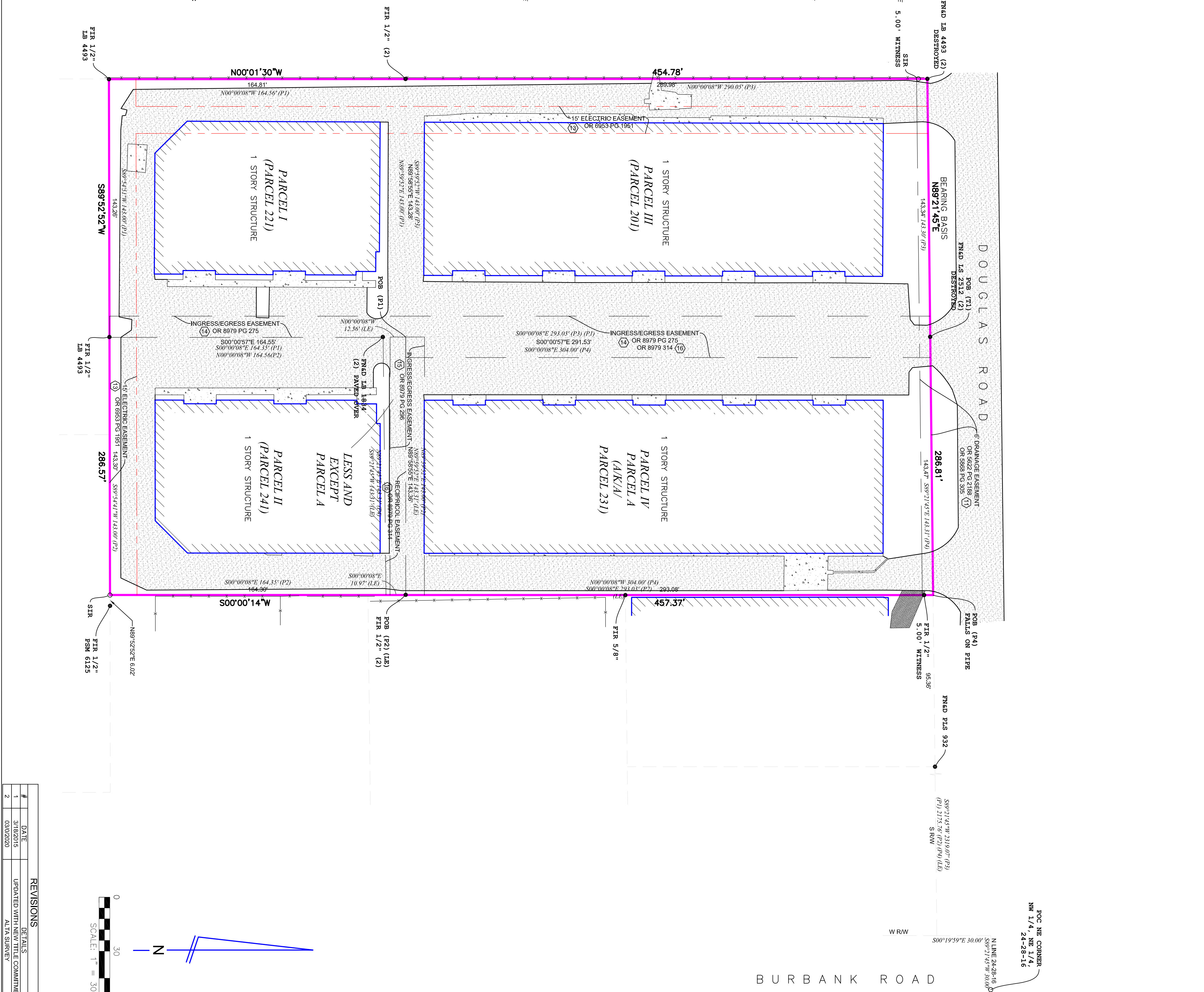
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BULLSEYE SURVEYING, INC.
 LB 7818
 2198 NE COACHMAN ROAD UNIT F
 CLEARWATER, FL 33765
 PHONE: 727-475-8088

PARCEL INFORMATION:
 SECTION 24, TOWNSHIP 28 SOUTH, RANGE 16 EAST
 PINELLAS COUNTY, FLORIDA

PARCEL ADDRESS:
 201 DOUGLAS ROAD E. OLDSMAR, FL 34677

PARCEL ID: 24-28-16-00000-210-0810

PARCEL ADDRESS:
 221 DOUGLAS ROAD E. OLDSMAR, FL 34677

PARCEL ID: 24-28-16-00000-210-0830

PARCEL ADDRESS:
 231 DOUGLAS ROAD E. OLDSMAR, FL 34677

PARCEL ID: 24-28-16-00000-210-0890

PARCEL ADDRESS:
 241 DOUGLAS ROAD E. OLDSMAR, FL 34677

PARCEL ID: 24-28-16-00000-210-0820

SYMBOL LEGEND

- ☒ CABLE EQUIPMENT
- ☒ CENOLUIT
- ☒ ELECTRIC OUTLET
- ☒ FIBER OPTIC WARNING MARKER
- ☒ FIRE LINE WARNING
- ☒ GAS LINE WARNING MARKER
- ☒ GRAPE INLET
- ☒ GUY ANCHOR
- ☒ MAILBOX
- ☒ MONITORING WELL
- ☒ MIXTER END SECTION
- ☒ SANITARY MANHOLE
- ☒ SIGN
- ☒ TETHERLINE EQUIPMENT
- ☒ WATER METER POLE
- ☒ WOOD UTILITY POLE

ABBREVIATIONS

Ⓕ DENOTES

(#)=INFORMATION FROM DATA SOURCE
 (LE)=LESS AND EXCEPT DESCRIPTION
 (P4)=PARCEL IV DESCRIPTION
 (P3)=PARCEL III DESCRIPTION
 (P1)=PARCEL I DESCRIPTION
 (P2)=PARCEL II DESCRIPTION
 (P)=SCHEMATIC B-II ITEM
 FR=FOUND REBAR SIZE AS NOTED
 RW=D=FOUND NAIL AND DISK
 LB=LICENSED BUSINESS
 LS=LICENSED SURVEYOR
 PR=OFFICIAL RECORDS BOOK
 PG=PAGE BOOK
 PLS=PROFESSIONAL LICENSED SURVEYOR
 PSW=PROFESSIONAL SURVEYOR AND MAPPER
 R/W=RIGHT OF WAY
 SIR=SET 1/2" REBAR & CAP LB 7818

ADDITIONS OR DELETIONS TO SURVEY REPORTS OR MAPS BY ANYONE OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED

THE SURVEY MAP AND REPORT OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

TO (NAME OF INSURED, IF KNOWN), (NAME OF LENDER, IF KNOWN), (NAME OF INSURER, IF KNOWN), (NAMES OF OTHERS AS NEGOTIATED WITH THE CLIENT):

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTOPSS LAND TITLE SURVEYS JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSFS, AND INCLUDED ITEMS _____ OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED ON _____ DATE.

DATE OF PLAT OR MAP: _____

DRAFT

GEORGE R. MARTIN
 PROFESSIONAL SURVEYOR & MAPPER
 LICENSE NUMBER LS 6019
 STATE OF FLORIDA

FIELD BOOK/PAGE: 007739-41
 DRAFTED BY: GRM
 SURVEY FIELD DATE: 03/19/2020
 PROJECT NUMBER: 14-057
 SCALE: 1" = 30'
 SHEET NUMBER: 1 OF 2
 FILE NAME: 14-057-2-0.DWG

REVISIONS

#	DATE	DETAILS
1	3/18/2015	UPDATED WITH NEW TITLE COMMITMENT
2	03/02/2020	ALTA SURVEY

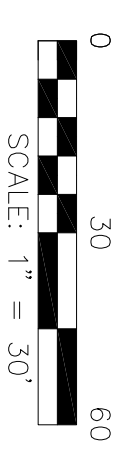
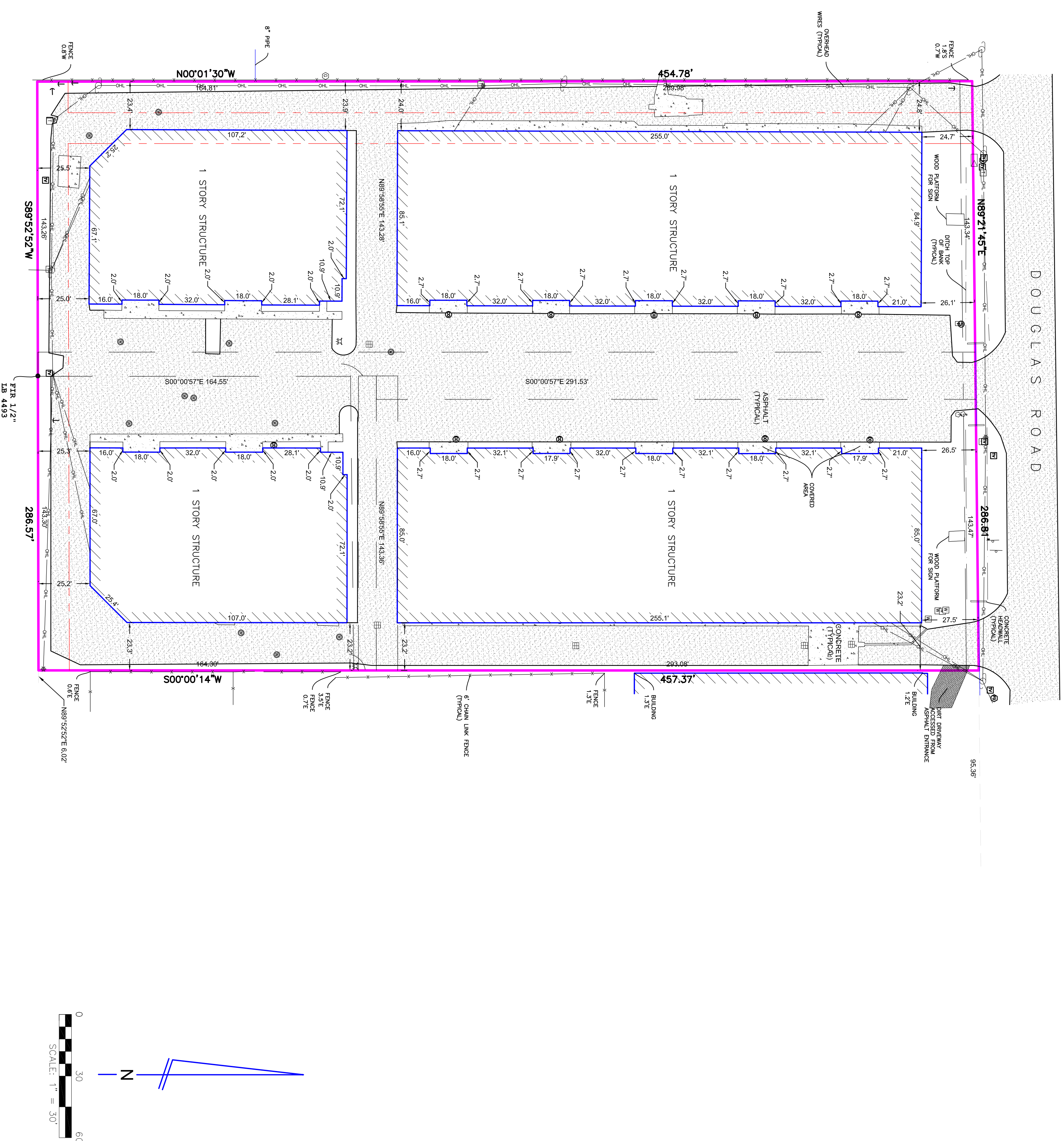
THE MAP AND REPORT ARE NOT FULL AND COMPLETE WITHOUT THE OTHER.

LIMITATIONS:

1. PURPOSE OF SURVEY: TO DOCUMENT THE PERIMETERS OF A PARCEL, OR TRACT OF LAND BY ESTABLISHING OR RE-ESTABLISHING CORNERS, MONUMENTS, AND BOUNDARY LINES FOR THE PURPOSES OF DESCRIBING THE PARCEL.
2. USE OF THIS SURVEY BY ANYONE OTHER THAN THOSE PREPARED FOR, CERTIFIED TO, WILL BE THE RE-USERS SOLE RISK WITHOUT LIABILITY TO THE SURVEYOR. ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.
3. THERE MAY BE ITEMS DRAWN OUT OF SCALE AND / OR NOTED ON THE MAP OF SURVEY TO GRAPHICALLY SHOW THEIR LOCATION. PRINTED DIMENSIONS SHOWN ON THE SURVEY SUPERSEDE SCALED DIMENSIONS.
4. UNDERGROUND FOUNDATIONS AND THEIR LOCATIONS HAVE NOT BEEN DETERMINED.
5. SUBJECT PROPERTY APPEARS TO BE WITHIN FLOOD ZONE X (SHADE), ACCORDING TO THE FLOOD INSURANCE RATE MAP PINELLAS COUNTY, FLORIDA MAP NUMBER 12103C00091 G COMMUNITY: CLDSMAR, CITY OF: LUDOWIC, MAP EFFECTIVE DATE: SEPTEMBER 3, 2003. MAP NUMBER 12103C0101 C MAP REVISION: AUGUST 18, 2009. AN ACCURATE ZONE DETERMINATION SHOULD BE MADE BY THE PREPARER OF SAID MAP. THE FEDERAL EMERGENCY MANAGEMENT AGENCY, OR THE LOCAL GOVERNMENTAL AGENCY HAVING JURISDICTION OVER SUCH MATTERS PRIOR TO ANY JUDGMENT BEING MADE FROM THE ZONE AS NOTED.
6. IRRIGATION EQUIPMENT AND / OR THEIR APPLICANCES HAVE NOT BEEN MAPPED.
7. THERE MAY EXIST ADDITIONAL EASEMENTS AND/OR RESTRICTIONS THAT CAN BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
8. ONLY THE UNDERGROUND UTILITIES AND / OR THEIR APPLICANCES WHICH WERE RECALCULATED FROM GROUND LEVEL, TO THE SURVEYOR ON THE ACTUAL DAY OF THE FIELD SURVEY WERE LOCATED. NO EXCAVATIONS OR SURFACE WORK EFFORTS OF ANY KIND WERE PERFORMED BY THE SURVEYOR TO VERIFY THE EXISTENCE OF ANY UNDERGROUND UTILITIES AND / OR THEIR APPLICANCES. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES AND / OR THEIR APPLICANCES SHOWN, COMPRISE ALL SUCH UTILITIES IN THE PUBLISHED SERVICE OR ASSIGNED.
9. THERE MAY BE ADDITIONAL UTILITY STRUCTURES (DRAINAGE, SANITARY, ELECTRIC, COMMUNICATIONS, ETC.) THAT WERE NOT RECALCULATED AT THE TIME OF THE SURVEY.

BOUNDARY INCONGRUENCIES:

1. ANY ANGULAR AND/OR DIMENSIONAL DISCREPANCIES BETWEEN THE DESCRIPTION AND THE FIELD LOCATED OCCUPATION BOUNDARY CORNERS, AND BOUNDARY CORNERS WITH MULTIPLE BOUNDARY MONUMENTS ALONG WITH THEIR CORRESPONDING QUADRANT DIRECTIONAL MISSES, ARE SHOWN ON THE MAP OF SURVEY. ALL PERIMETER BEARINGS AND DISTANCES ARE BY FIELD MEASURED UNLESS SO NOTED.



#	DATE	REVISIONS	DETAILS
1	3/16/2015	UPDATED WITH NEW TITLE COMMITMENT	ALTA/N SPURVEY
2	03/02/2015		

<p>BULLSEYE SURVEYING, INC. LB 7818 4590 ULMERTON RD, SUITE 115 CLEARWATER, FL 33762 PHONE: 727-475-8088 FAX: 727-264-0457</p>	<p>FIELD BOOK PAGE: 007/39-41 SCALE: 1" = 30' SHEET NUMBER: 2 of 2</p> <p>DATE: 03/02/2015 SURVEY FIELD DATE: 03/02/2015 PROJECT NUMBER: 14-057 FILE NAME: 14-057-2.0.dwg</p>
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