

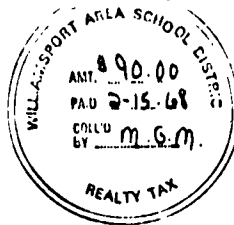
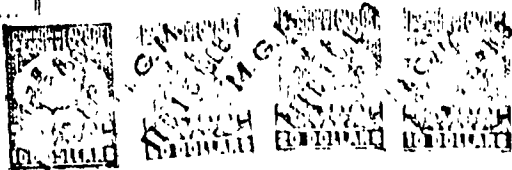
This Indenture

Made the 15th day of February, in the year
Nineteen hundred and Sixty-eight (1968)

Between ALFRED S. KAUFMAN, JR., and ADA M. KAUFMAN, his wife,
of Township of Old Lycoming, County of Lycoming and Commonwealth of
Pennsylvania, Grantors and parties of the first part

A N D

PHILIP F. HALL and JOYCE P. HALL, his wife, of the City of Williams-
port, County of Lycoming and Commonwealth of Pennsylvania, as tenants
by the entireties with the right of survivorship, Grantees and parties



of the second part, Witnesseth that the said parties of the first part, for and in
consideration of the sum of EIGHTEEN THOUSAND (\$18,000.00) Dollars - - -
- - - - - lawful money of the United States of America, unto them
well and truly paid by the said parties of the second part, at or before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged,
have granted, bargained, sold, aliened, enfeoffed, released, conveyed and con-
firmed, and by these presents do grant, bargain, sell, alien, enfeoff, release,
convey and confirm, unto the said parties of the second part their - - - - -
- - - - - heirs and assigns forever, ALL those

certain piece or parcel of land with the improvements thereon,
situate in the Township of Old Lycoming, County of Lycoming and
State of Pennsylvania, bounded and described as follows, to-wit:

BEGINNING at an iron pin in the Western line of U.S. Route #15,
said iron pin being located North three degrees, forty-four minutes
East, four hundred seven and one tenth feet (No. 30, 44' E., 407.1
ft.) from the Northwest corner of Mill Lane and U.S. Route #15,
said point also being located in the Northeastern corner of line of
land of the Atlantic Refining Company; thence along the same, land
of the Atlantic Refining Company, the six (6) following courses and
distances: First - South seventy-four degrees, thirty-nine minutes
West, thirty-four and fifty-one hundredths feet (So. 74°, 39' W., 34.
51 ft.); Second - South four degrees, forty-four minutes East, ten
feet (So. 4°, 44' E., 10 ft.); Third - South eighty-five degrees,
forty-one minutes West, forty-eight feet (So. 85°, 41' W., 48 ft.);
Fourth - South four degrees, forty-four minutes East, twenty-nine
feet (So. 4°, 44' E., 29 ft.); Fifth - South eighty-five degrees,
forty-one minutes West, three feet (So. 85°, 41' W., 3 ft.); Sixth -
South four degrees, forty-four minutes East, sixty feet (So. 4°, 44'
E., 60 ft.) to a point in the Northern line of land now or formerly
of Philip F. Hall; thence along the same, North eighty-three degrees,
fifteen minutes West, twenty-two feet (No. 83°, 15' W., 22 ft.) to a
point; thence South six degrees, forty-five minutes West, seventy-
five and nine tenths feet (So. 6°, 45' W., 75.9 ft.) to a point in the
Northern line of land now or formerly of Philip F. Hall (known as
Lot #93 on the Plan of Gardenview); thence along the Northern line
of Lot #93, North eighty-three degrees, fifteen minutes West, one
hundred ninety-six and four tenths feet (No. 83°, 15' W., 196.4 ft.)

to an iron pin in the Eastern line of Green Avenue; thence along the Eastern line of Green Avenue, North six degrees, thirty minutes East, one hundred eighty-one and eight tenths feet (No. 6°, 30' E., 181.8 ft.) to an iron pin in the Southwest corner of Lot #95 on the Plan of Gardenvlew; thence along the Southern line of Lot #95 South eighty-five degrees, fifty-two minutes East, two hundred ninety-nine feet (So. 85°, 52' E., 299 ft.) to a rail in the Western line of U.S. Route #15; thence along the West line of U.S. Route #15, South three degrees, forty-four minutes West, nine feet (So. 3°, 44' W., 9 ft.), more or less, to the point and place of beginning. Being a part of Lot #94 on the Plan of Gardenvlew, which Plan is recorded in Lycoming County Deed Book 243, page 600.

BEING the same premises granted and conveyed by Alfred S. Kaufman, Jr., and Ada M. Kaufman, his wife, unto Ada M. Kaufman, by deed dated November 8, 1963 and recorded in Deed Book Vol. 498 at page 282 in Lycoming County Indices.

BOOK 535 PAGE 266
Together with all and singular the improvements, ways, waters, water-courses, rights, liberties, privileges, hereditaments and appurtenances whatsoever thereunto belonging or in anywise appertaining, and the reversions and remainders, rents, issues, and profits thereof; and all the estate, right, title, interest, property, claim and demand whatsoever of the said part of the first part, in law, equity or otherwise, howsoever, in and to the same and every part thereof.

To have and to hold the said

hereditaments and premises hereby granted, or mentioned, and intended so to be, with the appurtenances, unto the said parties of the second part, their heirs and assigns, to and for the only proper use and behoof of the said parties of the second part, their heirs and assigns forever.

And Alfred S. Kaufman, Jr., and Ada M. Kaufman, his wife,

the said parties of the first part, for themselves, their heirs, executors and administrators, do by these presents covenant, grant and agree to and with the said parties of the second part, their heirs and assigns, that they the said parties of the first part, their heirs all and singular the hereditaments and premises herein above described and granted, or mentioned, and intended so to be, with the appurtenances, unto the said parties of the second part, their heirs and assigns, against them the said parties of the first part, and their heirs, and against all and every other person or persons whomsoever, lawfully claiming or to claim the same or any part thereof,

Shall and will Specially Warrant and forever Defend

In Witness Whereof, The said parties of the first part have to these presents set their hands and seals Dated the day and year first above written.

Signed Sealed and Delivered
in the presence of

Alfred S. Kaufman Jr.
Ada M. Kaufman

Commonwealth of Pennsylvania } ss.
County of Lycoming }

On this, the 15th day of February 1968, before me a Notary Public

the undersigned officer, personally appeared Alfred S. Kaufman, Jr., and Ada M. Kaufman, his wife,

known to me (or satisfactorily proven) to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same for the purpose therein contained.

IN WITNESS WHEREOF, I have hereto set my hand and notarial

Martin M. Fine
MARTIN M. FINE, NOTARY PUBLIC
WILLIAMSPORT, LYCOMING COUNTY
My Comm. Expires June 6, 1971

I Hereby Certify that the precise address of the grantee is herein is
801 Pennsylvania Avenue, Williamsport, Lycoming County, Pennsylvania.

Recorded in the Co. Feb 15, 1968

at 4:51 P.M.

May C. [unclear], Recorder

Nickel/Kosa C.