

State of Alaska



Patent

No. 1 6 4 1 2

Know Ye By These Presents that the Grantor, the STATE OF ALASKA, DEPARTMENT OF NATURAL RESOURCES, 3601 C Street, Suite 960, Anchorage, Alaska 99503-5936, pursuant to AS 38.05.020, AS 38.05.035, AS 38.05.321, and Chapter 20, Session Laws of Alaska, 1997, and the regulations promulgated thereunder, in consideration of the sum of TEN AND NO/100 DOLLARS lawful money of the United States, and other good and valuable consideration, now paid, the receipt whereof is hereby acknowledged, grants and conveys to the Grantee, AGRICULTURAL REVOLVING LOAN FUND, whose mailing address of record is 1800 Glenn Highway, Suite 12, Palmer, Alaska 99645, Grantee's successors and assigns, all that real property situated in the Palmer Recording District, State of Alaska, and described as follows:

TRACT 15 OF ALASKA STATE LAND SURVEY NO. 80-111, WITHIN PARTIALLY SURVEYED TOWNSHIP 14 NORTH, RANGES 4 AND 5 WEST, TOWNSHIP 15 NORTH, RANGES 4 AND 5 WEST, AND TOWNSHIP 16 NORTH, RANGE 5 WEST, SEWARD MERIDIAN, ALASKA, CONTAINING 320.85 ACRES, MORE OR LESS, ACCORDING TO THE AMENDED SURVEY PLAT FILED IN THE PALMER RECORDING DISTRICT ON JULY 28, 1982, AS PLAT NO. 82-80.

Subject to:

Platted and valid existing easements and reservations.

Subdivision requirements pursuant to Section 14, Chapter 20, SLA 1997.

Provided that a perpetual covenant for the benefit of all Alaska residents restricts the use of the land to agricultural purposes only as defined in AS 38.05.321. This covenant runs with the land and is binding upon the Grantee and all persons or parties claiming through the Grantee.

Provided Further that a perpetual covenant for the benefit of all Alaska residents permits the owner of the land to subdivide and convey not more than four parcels of not less than 40 acres each, after the obligation to pay for the right to construct housing in each subdivided parcel is either satisfied under AS 38.05.321(e) or, if conveyance is to be made to a member of the owner's immediate family, is acknowledged by a lien placed on the parcel under AS 38.05.321(f) as security for future payment of the amount due. A subdivided parcel may not be further subdivided. This covenant runs with the land and is binding upon the Grantee and all persons or parties claiming through the Grantee.

Provided Further that the covenants listed above may be enforced only through a civil action brought by the State, a municipality, or an Alaska resident in accordance with the requirements set forth in AS 38.05.321.

Provided Further that the Grantee expressly covenants to operate in accordance with a Farm Conservation Plan approved by the Grantor. This covenant runs with the land and is binding upon the Grantee and all other persons or parties claiming through the Grantee.

Saves and Except, those restrictions appearing in the Federal Patent or other conveyance by which the Grantor acquired title:

And Further, the Grantor, hereby expressly saves, excepts and reserves out of the grant hereby made, unto itself, its lessees, successors, and assigns forever, all coal, ores, minerals, fissionable materials, geothermal resources, and fossils of every name, kind or description, and which may be in or upon said lands above described, or any part thereof, and the right to explore the same for such coal, ores, minerals, fissionable materials, geothermal resources, and fossils, and it also hereby expressly saves and reserves out of the grant hereby made, unto itself, its lessees, successors, and assigns forever, the right to enter by itself, its or their agents, attorneys, and servants upon said lands, or any part or parts thereof, at any and all times for the purpose of opening, developing, drilling, and working mines or wells on these or other lands and taking out and removing therefrom all such coal, ores, minerals, fissionable materials, geothermal resources, and fossils, and to that end it further expressly reserves out of the grant hereby made, unto itself, its lessees, successors, and assigns forever, the right by its or their agents, servants and attorneys at any and all times to erect, construct, maintain, and use all such buildings, machinery, roads, pipelines, powerlines, and railroads, sink such shafts, drill such wells, remove such soil, and to remain on said lands or any part thereof for the foregoing purposes and to occupy as much of said lands as may be necessary or convenient for such purposes hereby expressly reserving to itself, its lessees, successors, and assigns, as aforesaid, generally all rights and power in, to, and over said land, whether herein expressed or not, reasonably necessary or convenient to render beneficial and efficient the complete enjoyment of the property and rights hereby expressly reserved.

And Further, the Grantor, hereby expressly saves, excepts and reserves out of the grant hereby made, unto the Alaska Mental Health Trust Authority, its lessees, successors, and assigns forever, all hydrocarbon-oil and gas only, which may be in or upon said lands above described, conveyed to said Trust Authority by State of Alaska Quitclaim Deed No. 8000063, and reserving such rights and privileges unto the Trust Authority pursuant to AS 38.05.125.

To Have And To Hold the said land, together with the tenements, hereditaments, and appurtenances thereunto appertaining, unto the said Grantee and Grantee's successors and assigns forever.

In Testimony Whereof the State of Alaska has caused these presents to be executed by the Director of the Division of Land, Department of Natural Resources, State of Alaska, pursuant to delegated authority, this 29th day of April, 1998.

By: 

Richard A. LeFebvre
For Jane Angvik, Director
Division of Land

State of Alaska)
Third Judicial District) ss.

BOOK 0946 PAGE 945

This Is To Certify that on the 29th day of April, 1998, appeared before me RICHARD A. LeFEBVRE, who is known to me to be the person who has been lawfully delegated the authority of Jane Angvik, Director of the Division of Land, Department of Natural Resources, State of Alaska, to execute the foregoing document; that Richard A. LeFebvre executed said document under such legal authority and with knowledge of its contents; and that such act was performed freely and voluntarily upon the premises and for the purposes stated therein.

Witness my hand and official seal the day and year in this certificate first above written.

Celeste L. Kinser
Notary Public in and for the State of Alaska

My Commission Expires: April 4, 2001



007480
PALMER
RECORDING DISTRICT

N/C 1998 AP 30 AM 11:46
REQUESTED BY *AROT*



Patent No. 16412
ADL No. 209366
Location Index:
T. 15 N., R. 5 W., S.M.
Sections 23 and 26

Page 3 of 3

RETURN TO:

State of Alaska, Dept. of Natural Resources
Division of Agriculture
Agricultural Revolving Loan Fund
1800 Glenn Highway Suite 12
Palmer, AK 99645

STATE BUSINESS



2002-029595-0

Recording Dist: 311 - Palmer

12/26/2002 8:58 AM Pages: 1 of 2

A
L
A
S
K
A



CC

m 27631
02-12145

State of Alaska Quitclaim Deed

FEE SIMPLE WITH AGRICULTURAL COVENANTS

The Grantor, the STATE OF ALASKA, DEPARTMENT OF NATURAL RESOURCES, Division of Agriculture, Agriculture Revolving Loan Fund, 1800 Glenn Highway, Suite 12, Palmer, Alaska 99645, pursuant to AS 03.10.050(g), and the regulations promulgated thereunder, does hereby remise, release and quitclaim unto the Grantee, Brian J. Twohy and Sonia M. Twohy, husband and wife, whose address of record is; PO Box 872474 Wasilla, AK. 99687, Grantee's successors and assigns, in fee simple, subject to the agricultural covenants pursuant to 11 AAC 39.770, to that real property situated in the Palmer Recording District, State of Alaska, and described as follows:

Tract Fifteen (15) ALASKA STATE LAND SURVEY NO. 80-111, according to Plat No. 82-80, located in the Palmer Recording District, Third Judicial District, State of Alaska

Subject to the reservations, restrictions and easements contained in patent or otherwise of record.

Together, with all the appurtenances and all the estate and rights of the Grantor to said premises.

To Have And To Hold the said land, together with the tenements, hereditaments, and appurtenances thereunto appertaining, unto the said Grantee and Grantee's successors and assigns forever.

STATE BUSINESS NO FEE

Quit Claim Deed

Page 1 of 2

In Testimony Whereof the State of Alaska, has caused these presents to be executed by the Acting Director of the Division of Agriculture, Department of Natural Resources, State of Alaska, pursuant to delegated authority, this 20th day of December, 2002.

By: Dean G. Brown
Dean Brown, Acting Director
Division of Agriculture

State of Alaska)
) ss.
Third Judicial District)

This Is To Certify that on the 20th day of December, 2002, appeared before me Dean Brown, who is known to me to be the Acting Director of the Division of Agriculture, Department of Natural Resources, State of Alaska, to execute the foregoing document; that Dean Brown executed said document under such legal authority and with knowledge of its contents; and that such act was performed freely and voluntarily upon the premises and for the purposes stated therein.

Witness my hand and official seal the day and year in this certificate first above written.



Curt Sandvik
Notary Public in and for the State of Alaska
My Commission Expires: 6-8-05

AFTER RECORDING RETURN TO:

Brian and Sonia Twohy
PO Box 872474
Wasilla, AK. 99687

STATE BUSINESS NO FEE

Quit Claim Deed

Page 2 of 2



2 of 2
2002-029596-0

ALASKA

2009-013291-0

Recording Dist: 311 - Palmer

6/17/2009 3:00 PM Pages: 1 of 2



**STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND AND WATER**

**Acknowledgment of Subdivision of Agricultural Parcel and Restriction
on Further Subdivision, Under Ch. 20 SLA 1997**

NOTICE is hereby given that we, Brian J. Twohy and Sonia M. Twohy, whose address is PO Box 872474, Wasilla, Alaska 99687, owners of the property serialized by the Department of Natural Resources as ADL 209366, and described as follows:

Tract 15 of Alaska State Land Survey No. 80-111, containing 320.85 acres, more or less, according to the amended survey plat filed in the Palmer Recording District on July 26, 1982, as Plat 82-80,

Location Index: Township 15 North, Range 5 West, Sections 23 and 26, Seward Meridian Alaska,

hereby acknowledge that we have exercised the option to subdivide under AS 38.05.321 (a)(2)(B), and have designated the original housing right to one subdivision parcel, and have made payment or exercised the lien option of AS 38.05.321(f) for the right to construct housing on each remaining subdivision parcel of less than 640 acres, as follows (please select "Housing Right Payment" or "Lien Option" for each subdivision parcel legal description):

Original Housing Right to Tract A of Samilar Tracts

Tract B of Samilar Tracts

- ☐ Housing Right Payment made to DNR _____ (date received).
☒ Lien Option

Tract C of Samilar Tracts

- ☐ Housing Right Payment made to DNR _____ (date received).
☒ Lien Option

Tract D of Samilar Tracts

- ☐ Housing Right Payment made to DNR _____ (date received).
☒ Lien Option

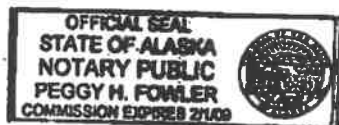
We further acknowledge that we understand that, pursuant to the applicable conveyance document and AS 38.05.321(a)(2)(B), the immediately aforementioned parcels may not be further subdivided.

Owners:

Signature: Brian J. Twohy Signature: Sonia M. Twohy

State of Alaska)
) ss.
 3rd Judicial District)

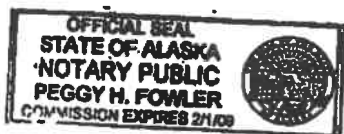
THIS IS TO CERTIFY that on this 22 day of MAY, 2009, appeared **Brian J. Twohy**, to me known and known to me to be the person named in and who executed this acknowledgment by voluntarily signing the same.



Notary Public in and for the State of Washington
My Commission Expires: 3/13/2013

State of Alaska)
) ss.
 3rd Judicial District)

THIS IS TO CERTIFY that on this 22 day of MAY, 2009, appeared **Sonia M. Twohy**, to me known and known to me to be the person named in and who executed this acknowledgment by voluntarily signing the same.



Notary Public in and for the State of Alaska
My Commission Expires: 3/13/2013

Return to:
State of Alaska
Department of Natural Resources
Division of Mining, Land and Water
550 W. 7th Avenue, Suite 640
Anchorage, Alaska 99501-3576

State Business – No Charge

ADL No. 209366
State of Alaska Quit Claim Deed, Palmer Serial No. 2002-029595-0
MTRS: Township 15 North, Range 5 West, Sections 23 and 26, Seward Meridian Alaska

**Acknowledgment of Subdivision of Agricultural Parcel,
Under Ch. 20 SLA 1997- 102-4042 (Rev. 3/06)**



2009-013291-0

cc
A
L
A
S
K
A

2009-013292-0

Recording Dist: 311 - Palmer

6/17/2009 3:00 PM Pages: 1 of 2



Return to:

STATE OF ALASKA

DEPARTMENT OF NATURAL RESOURCES

DIVISION OF MINING, LAND AND WATER

550 W. 7th Avenue, Suite 640

Anchorage, Alaska 99501-3576

NOTICE OF STATUTORY LIEN
under Ch. 20 SLA 1997

Palmer Recording District

NOTICE IS HEREBY GIVEN that the State of Alaska, Department of Natural Resources, has a perpetual lien under AS 38.05.321(f) on the below-described agricultural land, for payment of the amount due under AS 38.05.321(e) for the right to construct housing on these parcels. The amount owed is \$9,750.00 per subdivided parcel for each of the three subdivided parcels Tracts B, C, and D. This lien in favor of the State of Alaska shall not be subordinated.

The three **ENCUMBERED** parcels of agricultural land subject to this lien are legally described as:

TRACT B OF SAMILAR TRACTS, CONTAINING 79.27 ACRES, MORE OR LESS, ACCORDING TO THE SURVEY PLAT RECORDED IN THE PALMER RECORDING DISTRICT ON JUNE 17, 2009, AS PLAT 2009-47.

TRACT C OF SAMILAR TRACTS, CONTAINING 79.03 ACRES, MORE OR LESS, ACCORDING TO THE SURVEY PLAT RECORDED IN THE PALMER RECORDING DISTRICT ON JUNE 17, 2009, AS PLAT 2009-47.

TRACT D OF SAMILAR TRACTS, CONTAINING 79.04 ACRES, MORE OR LESS, ACCORDING TO THE SURVEY PLAT RECORDED IN THE PALMER RECORDING DISTRICT ON JUNE 17, 2009, AS PLAT 2009-47.

As referenced in the "Acknowledgement of Subdivision of Agricultural Parcel and Restriction on Further Subdivision, Under Ch. 20 SLA 1997", signed by Brian J. Twohy and Sonia M. Twohy on August 15, 2008.

The legal description of the original parent parcel from which this Notice of Statutory Lien is derived from is described as:

TRACT 15 OF ALASKA STATE LAND SURVEY NO. 80-111, CONTAINING 320.85 ACRES, MORE OR LESS, ACCORDING TO THE AMENDED SURVEY PLAT FILED IN THE PALMER RECORDING DISTRICT ON JULY 26, 1982, AS PLAT NO. 82-80.

The owners of record are: Brian J. Twohy and Sonia M. Twohy, Husband and wife, as tenants by the entirety, whose address is P.O. Box 872474, Wasilla, Alaska 99687. This lien must be satisfied by payment of the amount owed on each encumbered subdivision parcel when that parcel is conveyed to any person not a member of the above-listed owner's immediate family, as that term is defined in AS 38.05.321(f).

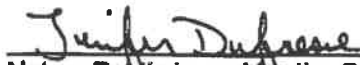
This Notice of Statutory Lien was prepared on behalf of the Alaska Department of Natural Resources and signed at Anchorage, Alaska, on this, the 13th day of May, 2009.


Richard H. Mylius, Director
Division of Mining, Land and Water



State of Alaska)
) ss.
3rd Judicial District)

THIS IS TO CERTIFY THAT ON THIS 13th day of May, 2009, before me personally appeared **Richard H. Mylius**, of the Department of Natural Resources of the State of Alaska, who executed the foregoing notice of statutory lien on behalf of the State of Alaska, and who is fully authorized by the State to do so.


Notary Public in and for the State of Alaska
My commission expires: with office

ADL No. 209366
State Patent #16412
MTRS: Township 15 North, Range 5 West, Sections 23 and 26, Seward Meridian, Alaska

State Business – No Charge



2 of 2

2009-013292-0



CC

PUBLIC USE EASEMENT

2008-030-PUE

THIS AGREEMENT, made this 13th day of MARCH, 2008, by and between Brian J. and Sonia M. Twohy, whose mailing address is PO Box 872474, Wasilla AK 99687 hereinafter called the GRANTORS, and the MATANUSKA-SUSITNA BOROUGH, a Municipal Corporation under the laws of the State of Alaska, hereinafter called the GRANTEE whose mailing address is 350 East Dahlia Avenue, Palmer, Alaska 99645.

WITNESSETH:

That for and in consideration of -\$1.00- (one) dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, the GRANTORS do hereby grant, bargain, sell convey and warrant to the GRANTEE, its successors and assigns forever, a right-of-way and easement, with the right, privilege, and authority to the GRANTEE, its successors and assigns, for use as a public right-of-way, including the right to construct, operate and maintain public improvements of all kinds within said right-of-way, described as follows to wit:

See Attachment A

together with the rights, easements, privileges and appurtenances in or to said lands which may be required for the full enjoyment of the rights herein granted located within the Palmer Recording District.

IN WITNESS WHEREOF, the GRANTORS have hereunto set their hands and seals the day and year first above written.


Brian J. Twohy
Sonia M. Twohy

STATE OF ALASKA)
) ss:
THIRD JUDICIAL DISTRICT)

THIS IS TO CERTIFY that on this 13 day of March, 2008, before me, the undersigned, a Notary Public in and for the State of Alaska, duly commissioned and sworn, personally appeared Brian J. and Sonia M. Twohy, to me known to be the persons described in and that they executed the foregoing EASEMENT, and acknowledged the said instrument to be a free and voluntary act and deed for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year herein above written.



Tina M. Clark
NOTARY PUBLIC in and for the State of Alaska
My commission expires: 12-1-2010

This easement has been accepted by the Matanuska-Susitna Borough and approved for recording.

Eileen M. Peden 4/10/08
Planning Director Date

RETURN TO:
MATANUSKA-SUSITNA BOROUGH
350 EAST DAHLIA AVENUE
PALMER, ALASKA 99645-6488

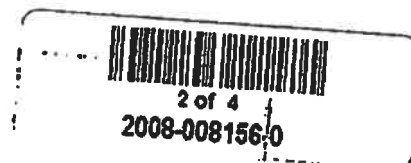
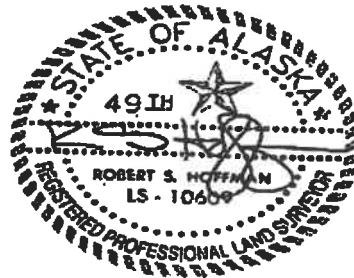


EXHIBIT A

March 10, 2008

A 30' wide Public Use Easement along the west side of Tract 15, A.S.L.S. 80-111, (Plat #82-80) located within Sections 23 & 26, T15N, R5W, S.M., Alaska, Palmer Recording District, Third Judicial District, State of Alaska, and being more particularly described as follows:

Commencing at the center $\frac{1}{4}$ corner of Section 26, a found 3 $\frac{1}{4}$ " aluminum cap monument, the southwesterly corner of said Public Use Easement and the True Point of Beginning; thence N00°00'20"W along the west side of said 30' wide Public Use Easement, also being the center section line of Section 26, a distance of 2639.73 feet to the $\frac{1}{4}$ corner common to Sections 26 and 23; thence N00°00'04"W continuing along the west side of said 30' wide Public Use Easement, also being the center section line of Section 23, a distance of 2700.60 feet to the southerly Right-Of-Way of W. Holstein Avenue, the northerly terminus of said Public Use Easement; thence southeasterly along a curve to the left with a radius of 450.00', a central angle of 11°42'12", a distance of 91.92'; thence southwesterly along a curve to the left with a radius of 30.00', a central angle of 119°33'02", a distance of 62.60'; thence S00°00'04"E along the East side of said Public Use Easement a distance of 2621.34' to the Section line common to Sections 23 & 26; thence S00°00'20"E continuing along the East side of said P.U.E. a distance of 2639.76' to the southeasterly corner of said P.U.E.; thence N89°57'10"W along the center section line of Section 26 a distance of 30.00' to the center $\frac{1}{4}$ corner of Section 26, and the True Point of Beginning.



AFFIDAVIT

~~I~~(We) hereby certify that ~~I~~(We) hold the herein specified property interest in the property shown and described hereon and that ~~I~~(We) hereby adopt this plan of subdivision by ~~my~~(our) free consent, ~~to~~ (mediate) ~~all rights of way~~ (and public areas) ~~to the Matanuska-Susitna Borough~~ and (grant all easements to the use shown). (delete inapplicable phrases)

Reception/Serial No. _____

Tract 15 AGLS 80-111

Current Legal Description or
Book & Page of Document

Frauci Havemeister
Signature

Frauci Havemeister

State of Alaska, DNR
Division of Agriculture
Agricultural Revolving Loan Fund
1800 Glenn Highway, Suite 12
Palmer, AK 99645-6736

NOTARY CERTIFICATION

State of Alaska)
)ss
Third Judicial District)

Moose Haven Estates
Proposed ~~Subdivision~~ Public
Public Use Easement Use Easement

Lien Holder

Interest in Property

State of Alaska
Division of Agriculture
Company Name ARLP

Director
Representative's Title

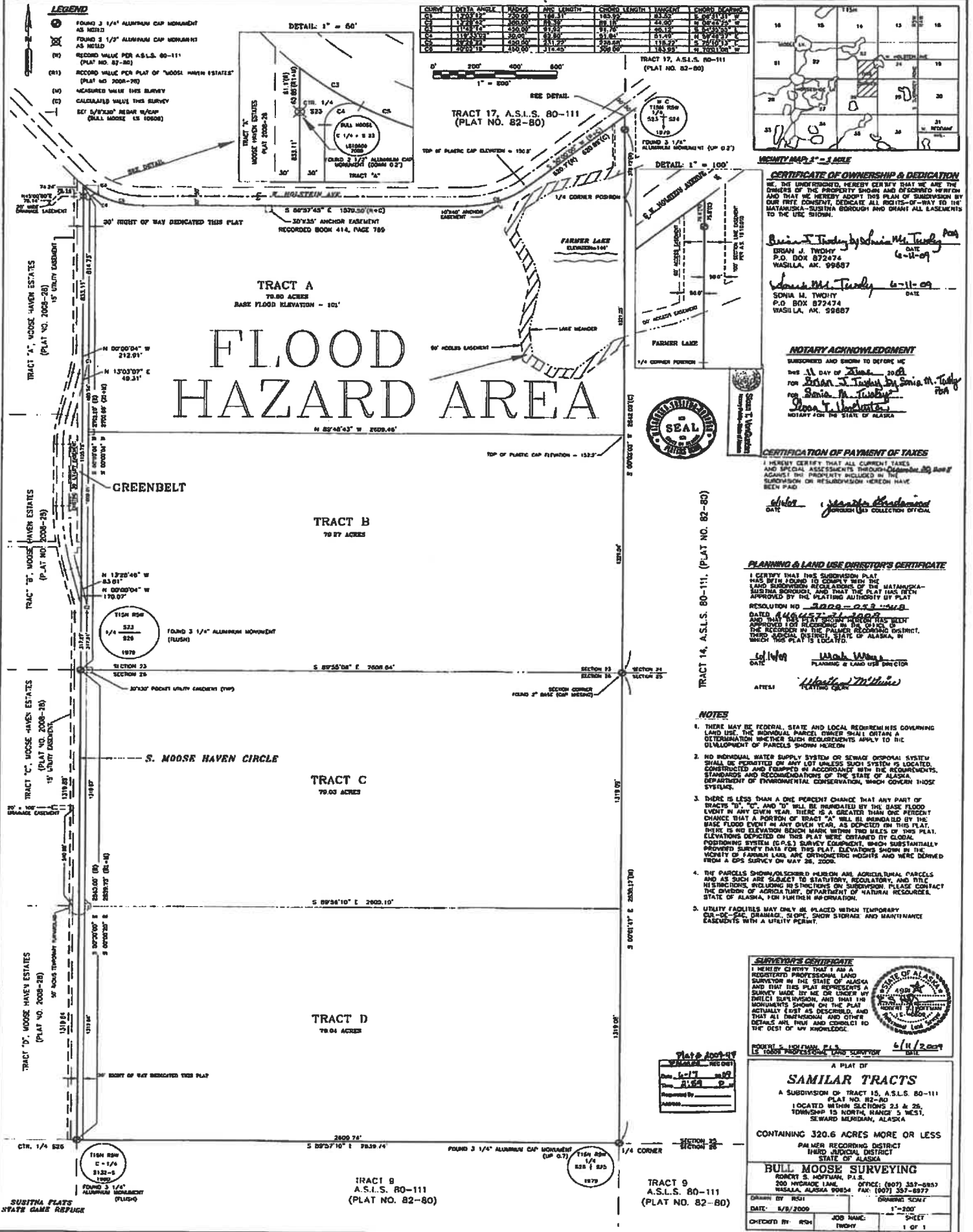
SUBSCRIBED and SWORN to (or affirmed) before me this 10th day of March
2008, by Frauci Havemeister
(name of signers(s))



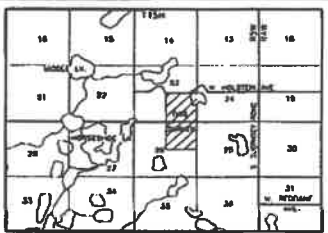
Curt Sandvik
(signature and seal of notary)
My commission expires: with office



2008-008156-0



CURVE	DATA	ANGLE	POSS	CHORD	ARC LENGTH	CHORD BEARING	CHORD BEARING
1	122.00	110.00	200.00	165.31	165.31	110.00	110.00
2	122.00	110.00	200.00	165.31	165.31	110.00	110.00
3	122.00	110.00	200.00	165.31	165.31	110.00	110.00
4	122.00	110.00	200.00	165.31	165.31	110.00	110.00
5	122.00	110.00	200.00	165.31	165.31	110.00	110.00
6	122.00	110.00	200.00	165.31	165.31	110.00	110.00
7	122.00	110.00	200.00	165.31	165.31	110.00	110.00
8	122.00	110.00	200.00	165.31	165.31	110.00	110.00
9	122.00	110.00	200.00	165.31	165.31	110.00	110.00
10	122.00	110.00	200.00	165.31	165.31	110.00	110.00



CERTIFICATE OF OWNERSHIP & DEDICATION
I, the undersigned, hereby certify that I am the owner of the property shown and described herein and that I hereby adopt this plan of subdivision for my first county, section, all rights-of-way to the MATANUSKA-SUSTINA BOROUGH and grant all easements to the use shown.

BRIAN J. TWOTHY
P.O. BOX 872474
WASILLA, AK 99587
DATE: 6-11-09

SONIA M. TWOTHY
P.O. BOX 872474
WASILLA, AK 99587
DATE: 6-11-09

NOTARY ACKNOWLEDGMENT
I HEREBY CERTIFY THAT ALL CURRENT TAXES AND SPECIAL ASSESSMENTS THROUGH JANUARY 30, 2009, AGAINST THE PROPERTY INCLUDED IN THE SUBDIVISION OR RESUBDIVISION HEREON HAVE BEEN PAID.

Brian J. Twothy
Sonia M. Twothy
NOTARY FOR THE STATE OF ALASKA

CERTIFICATION OF PAYMENT OF TAXES
I HEREBY CERTIFY THAT ALL CURRENT TAXES AND SPECIAL ASSESSMENTS THROUGH JANUARY 30, 2009, AGAINST THE PROPERTY INCLUDED IN THE SUBDIVISION OR RESUBDIVISION HEREON HAVE BEEN PAID.

Wanda Wynn
PLANNING & LAND USE DIRECTOR
DATE: 6/14/09
ATTEST: Wanda Wynn

PLANNING & LAND USE DIRECTOR'S CERTIFICATE
I CERTIFY THAT THIS SUBDIVISION PLAN WAS WITHIN FOUND TO COMPLY WITH THE LAND SUBDIVISION REQUIREMENTS OF THE MATANUSKA-SUSTINA BOROUGH, AND THAT THE PLAN HAS BEEN APPROVED BY THE PLANNING AUTHORITY BY PLAN RESOLUTION NO. 2009-053-0008.
DATED: 6/14/09
I HEREBY CERTIFY THAT THE PLAN HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE RECORDS IN THE PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA, IN WHICH THIS PLAN IS LOCATED.

Wanda Wynn
PLANNING & LAND USE DIRECTOR
DATE: 6/14/09
ATTEST: Wanda Wynn

- NOTES**
- THERE MAY BE FEDERAL, STATE AND LOCAL REQUIREMENTS GOVERNING LAND USE. THE INDIVIDUAL PARCELS OWNERS SHALL OBTAIN A DETERMINATION WHETHER SUCH REQUIREMENTS APPLY TO THE DEVELOPMENT OF PARCELS SHOWN HEREON.
 - NO INDIVIDUAL WATER SUPPLY SYSTEM OR SEWAGE DISPOSAL SYSTEM SHALL BE PERMITTED ON ANY LOT UNLESS SUCH SYSTEM IS LOCATED, CONSTRUCTED AND EQUIPPED IN ACCORDANCE WITH THE REQUIREMENTS, STANDARDS AND RECOMMENDATIONS OF THE STATE OF ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION, WHICH GOVERN THOSE SYSTEMS.
 - THERE IS LESS THAN A ONE PERCENT CHANCE THAT ANY PART OF TRACTS "A", "B", "C", AND "D" WILL BE INFRADED BY THE BASE FLOOD EVENT IN ANY GIVEN YEAR. THERE IS A GREATER THAN ONE PERCENT CHANCE THAT A PORTION OF TRACT "A" WILL BE INFRADED BY THE BASE FLOOD EVENT IN ANY GIVEN YEAR. ON THIS PLAN, THERE IS NO ELEVATION BENCH MARK WITHIN TWO MILES OF THIS PLAN. ELEVATIONS DERIVED ON THIS PLAN WERE OBTAINED BY GLOBAL POSITIONING SYSTEM (GPS) SURVEY EQUIPMENT, WHICH SUBSTANTIALLY PROVIDED SURVEY DATA FOR THIS PLAN. ELEVATIONS SHOWN IN THE VICINITY OF FARMER LAKE ARE ORTHOMETRIC HEIGHTS AND WERE DERIVED FROM A GPS SURVEY ON MAY 26, 2009.
 - THE PARCELS SHOWN ON SCHEDULED HIGHWAY AND AGRICULTURAL PARCELS AND AS SUCH ARE SUBJECT TO STATUTORY, REGULATORY AND TITLE REQUIREMENTS, INCLUDING INSTRUCTIONS ON SUBDIVISION. PLEASE CONTACT THE DIVISION OF AGRICULTURE, DEPARTMENT OF NATURAL RESOURCES, STATE OF ALASKA, FOR FURTHER INFORMATION.
 - UTILITY FACILITIES MAY ONLY BE PLACED WITHIN TEMPORARY CURB-DE-ICE, DRAINAGE, SLOPE, SNOW STORAGE AND MAINTENANCE EASEMENTS WITH A UTILITY PERMIT.

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALASKA AND THAT THIS PLAN REPRESENTS A SURVEY MADE BY ME OR UNDER MY CLOSE SUPERVISION, AND THAT THE MONUMENTS SHOWN ON THE PLAN ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

ROBERT S. MORTWELL, P.L.S.
IS A LICENSED PROFESSIONAL LAND SURVEYOR
DATE: 6/11/09

A PLAN OF
SAMILAR TRACTS
A SUBDIVISION OF TRACT 15, A.S.L.S. 80-111
LOCATED WITHIN SECTIONS 24 & 25,
TOWNSHIP 15 NORTH, RANGE 5 WEST,
SEWARD MERIDIAN, ALASKA
CONTAINING 320.6 ACRES MORE OR LESS
PALMER RECORDING DISTRICT
THIRD JUDICIAL DISTRICT
STATE OF ALASKA
BULL MOOSE SURVEYING
ROBERT S. MORTWELL, P.L.S.
200 HYDRAE LANE, OFFICE: (907) 357-5857
WASILLA, ALASKA 99584 FAX: (907) 357-5877
DRAWN BY: RSM
DATE: 6/8/2009
CHECKED BY: RSM
JOB NAME: TWOTHY
SHEET: 1 OF 1

AFFIDAVIT OF CONSENT

This certifies that the State of Alaska through the Department of Natural Resources, Division of Mining, Land and Water, holds the herein specified interest in the property shown and described hereon, Tract B (79.27 acres, more or less), Tract C (79.03 acres, more or less), and Tract D (79.04 acres, more or less), and hereby adopts this plan of subdivision by free consent, dedicating all rights-of-way to the Matanuska-Susitna Borough and granting all easements for the use shown.

Current legal description:

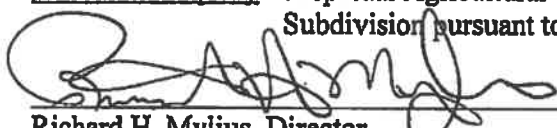
State of Alaska Patent # 16412, Serial No. 1998-007480-0, Palmer Recording District

Tract 15 of Alaska State Land Survey 80-111, containing 320.85 acres, more or less, according to the amended survey plat filed in the Palmer Recording District on July 26, 1982, as Plat No. 82-80.

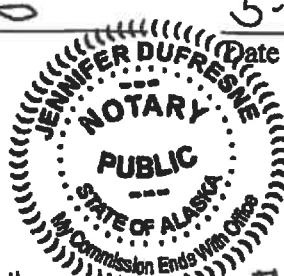
Subdivision Name: Samilar Tracts

Interest in Property: Perpetual Agricultural Covenants

Subdivision pursuant to Section 14, Chapter 20, SLA 1997



Richard H. Mylius, Director
Division of Mining, Land and Water

STATE OF ALASKA)
) ss.
Third Judicial District)



5-13-09

Subscribed and sworn to before me this 13th day of May, 2009, before me by Richard H. Mylius, Director of the Division of Mining, Land and Water, Department of Natural Resources of the State of Alaska.


Notary Public in and for the State of Alaska
My Commission expires with office

ADL 209366

State of Alaska Patent # 16412, Palmer Serial No. 1998-007480-0

T. 15 N., R. 5 W., S.M., Sections 23 and 26

