1830 S 9TH STREET

East Passyunk, Philadelphia 19148



RENOVATED DUPLEX IN EAST PASSYUNK FOR SALE





East Passyunk, Philadelphia 19148



About the Property

MPN Realty, Inc., is proud to present the sale of 1830 S 9th Street. Located just across from the BOK Building, this is a well-maintained and recently renovated duplex. The property has two one-bedroom units with separate entrances. Both units feature wood floors, in-unit washer/dryer and outdoor space. Upstairs in 2F provides a beautiful deck and the downstairs 1F unit has access to the rear yard. Both units have separate gas, hot air hear and central air. Located within walking distance to Passyunk Avenue's commercial corridor, this duplex is a prime investor opportunity.



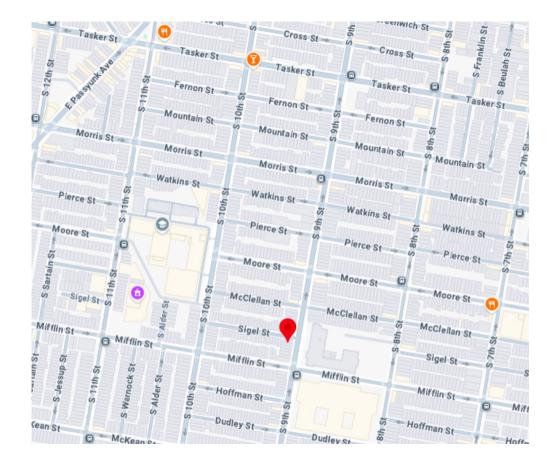
ALEX SNYDER 267.238.1725 = asnyder@mpnrealty.com

East Passyunk, Philadelphia 19148

Property Overview

| PROPERTY OVERVIEW | |
|---------------------------------|-----------------------|
| Price | \$429,900 |
| Year Built | 1920 |
| Number of Floors | 2 |
| Number of Units | 2 |
| Unit Mix | Two 1Bd/1Ba |
| Lot Size | 728 SF |
| Lot Area | 52' x 14.33' |
| Total Area of Building | 1,015 SF |
| Real Estate Tax Assessment 2025 | \$257,440 |
| Real Estate Tax 2025 | \$4,504.00 |
| Frontage | 14' |
| Zoning | RSA-5 |
| Foundation | Brick/Mortar |
| Domestic Hot Water | Electric |
| Heating | Central / Natural Gas |
| Air Conditioning | Central A/C |





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Operating Statement



| \$35,592 | |
|----------|--|
| | \$35,592 |
| | -\$1,068 |
| | \$34,524 |
| | |
| \$3,571 | |
| \$1,200 | |
| \$800 | |
| \$1,000 | |
| \$500 | |
| \$126 | |
| \$1,726 | |
| | (\$8,923) |
| | \$25,601 |
| | \$3,571 \$1,200 \$800 \$1,000 \$500 \$126 |

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Rent Roll

| UNIT | MONTHLY RENT | TENANT REIMBURSEMENT | UNIT TYPE | LEASE EXPIRATION DATE |
|---------------|-----------------|-------------------------|----------------|--------------------------|
| 1F | \$1,470 | \$50 (water) | 1 Bed / 1 Bath | 5/31/25 |
| 2F | \$1,496 | \$50 (water) | 1 Bed / 1 Bath | 2/28/26 |
| Monthly Total | \$2,966 | | | |
| Annual Total | \$35,592 | | | |

| RESPONSIBILITY FOR UTILITIES | | | | | |
|------------------------------|----------|--|--|--|--|
| Electric | Tenant | | | | |
| Heating/Air Conditioning | Tenant | | | | |
| Water & Sewer | Landlord | | | | |
| Hot Water Electric | Tenant | | | | |
| Cooking Gas | Tenant | | | | |

Sale Comparable

| ADDRESS | SALE PRICE | UNITS | PRICE/UNIT | BLDG SF | PRICE/SF | SALE DATE |
|-----------------|------------|-------|--------------|---------|----------|------------|
| 715 Cantrell St | \$470,000 | 2.00 | \$235,000.00 | 1155.00 | \$406.93 | 12/18/2024 |
| 728 Daly St | \$463,850 | 2.00 | \$231,925.00 | 1344.00 | \$345.13 | 1/3/2025 |
| 2600 S Percy St | \$325,000 | 2.00 | \$162,500.00 | 1456.00 | \$223.21 | 8/27/2024 |
| 1919 S Camac St | \$425,000 | 2.00 | \$212,500.00 | 980.00 | \$433.67 | 10/18/2024 |
| 1320 McKean St | \$440,000 | 2.00 | \$220,000.00 | 1000.00 | \$440.00 | 12/17/2024 |
| 547 Fernon St | \$400,000 | 2.00 | \$200,000.00 | 1050.00 | \$380.95 | 10/3/2024 |

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Zoning



RSA RESIDENTIAL SINGLE-FAMILY ATTACHED

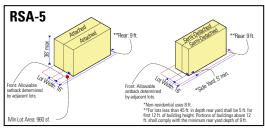
RSA-5



Table 14-701-1: Dimensional Standards for Lower Density Residential Districts

| Min. Lot Width | 16 ft. | | |
|-----------------------------|---|--|--|
| Min. Lot Area | Council Districts 1,2,3,7: 960 sq. ft. [2] Council Districts 4,5,6,8,9,10: 1,440 sq. ft. [2] | | |
| Max. Occupied Area | Intermediate: 75% Corner: 80% [3] | | |
| Min. Front Setback | Based on adjacent [4,5] | | |
| Min. Side Yard Width [6] | Detached, Intermediate Lot: 2/5ft. each Detached, Corner Lot: 5 ft. Semi-Detached: 5 ft. | | |
| Min. Rear Yard Depth | 9 ft. [7] | | |
| Max. Height | 38 ft. | | |
| Building Types | Detached, Semi-Detached, Attached | | |

| Accessory Dwelling Units in RSA-5 | | | | |
|---|------------------------------|--|--|--|
| Permitted in historic structures or on lots 1,600 sq. ft or greater | Council Districts 1, 2, 3, 7 | | | |
| Permitted in historic structures only | Council Districts 4, 5, 8, 9 | | | |
| Not permitted | Council Districts 6, 10 | | | |

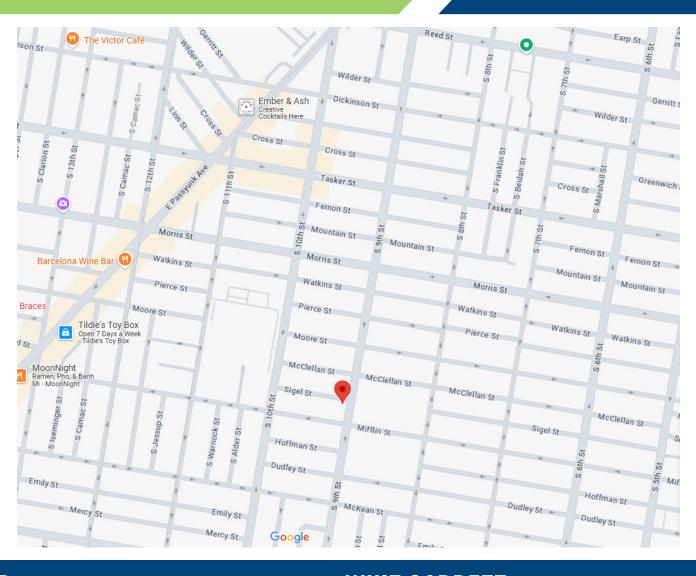


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Aerial Map





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