



Land Information Worksheet

NOTICE: This information worksheet is designed to assist all parties in collecting information about the property. The worksheet is not a substitute for any professional inspections or warranties that a buyer may wish to obtain. **THIS IS NOT A DISCLOSURE.** This worksheet is not intended to be used in connection with residential building lots.

This information worksheet is referenced in the Agreement for Purchase and Sale of Land (Form 580L-T) to (i) indicate that the information referenced herein is the type of information relevant to a property in the possession of a seller that they shall deliver to a buyer pursuant to Section 4 thereof, and, (ii) to provide an example of the types of matters a buyer may investigate regarding a property pursuant to Section 6(c) thereof.

Property Address: 4671 Richlands Hwy, Jacksonville, NC 28540

Owner: Timothy Rhodes

Tax Parcel Number: 022375

Do you as owner have any information regarding or are you aware of any information regarding the following:

Yes No Unknown

A. Physical Aspects

- | | | | |
|--|-------------------------------------|-------------------------------------|-------------------------------------|
| 1. Current or past soil evaluation test (agricultural, septic or otherwise) | ☒ | ☐ | ☐ |
| 2. Caves, mineshafts, tunnels, fissures or open or abandoned wells | ☐ | ☒ | ☐ |
| 3. Erosion, sliding, soil settlement/expansion, fill or earth movement | ☐ | ☒ | ☐ |
| 4. Communication, power or utility lines | ☒ | ☐ | ☐ |
| 5. Pipelines (natural gas, petroleum, other) | ☐ | ☐ | ☒ |
| 6. Landfill operations | ☐ | ☒ | ☐ |
| ☐ Legal ☐ Illegal ☐ Previous ☐ Planned | | | |
| 7. Drainage, grade issues, flooding or conditions conducive to flooding | ☐ | ☒ | ☐ |
| 8. Dampness/moisture other than around river, streams, lakes, etc. | ☐ | ☒ | ☐ |
| 9. Gravesites, pet cemeteries or animal burial pits | ☐ | ☒ | ☐ |
| 10. Rivers, lakes, ponds, creeks, streams or springs | ☐ | ☒ | ☐ |
| 11. Wells | ☐ | ☒ | ☐ |
| ☐ potable ☐ non-potable _____ gallons per minute; | | | |
| depth _____, shared (y/n) _____; year installed _____ | | | |
| 12. Existing Septic System | ☒ | ☐ | ☐ |
| If yes, number of bedroom permit <u>4</u> | | | |
| 13. Commercial or industrial uses causing noxious fumes or odors | ☐ | ☒ | ☐ |

B. Legal/Land Use Aspects

- | | | | |
|---|-------------------------------------|--------------------------|--------------------------|
| 1. Current or past title insurance policy or title search | ☒ | ☐ | ☐ |
|---|-------------------------------------|--------------------------|--------------------------|



Yes No Unknown

2. Copy of deed(s) for property ☒ ☐ ☐
3. Forfeiture or transfer of rights (mineral, timber, development, etc.) ☐ ☒ ☐
4. Government administered programs or allotments ☐ ☒ ☐
5. Septic permits (current or expired) ☒ ☐ ☐
6. Rollback or other tax deferral recaptures upon sale ☐ ☒ ☐
7. Litigation or estate proceeding affecting ownership or boundaries ☐ ☒ ☐
8. Notices from governmental or quasi-governmental authorities related to the property ☐ ☒ ☐
9. Private use restrictions or other protective covenants, conditions and restrictions ☐ ☒ ☐
10. Recent work by persons entitled to file lien claims ☐ ☒ ☐
 If yes, have all such persons been paid in full ☐ ☐ ☐
 If not paid in full, provide lien agent name and project number: _____
11. Jurisdictional government land use authority (city or county)
 i. Name: Onslow County/Jacksonville Unincorp
12. Current zoning: _____
13. Schools (names): Clear View (elementary)
Southwest (middle)
Southwest (high)
14. Fees or leases for use of any system or item on property ☐ ☒ ☐
15. Location within a government designated disaster evacuation zone (e.g. hurricane, nuclear facility, hazardous chemical facility, hazardous waste facility) ☐ ☒ ☐
16. Access (legal and physical) other than by direct frontage on a public road
 i. Access via easement ☐ ☒ ☐
 ii. Access via private road ☐ ☒ ☐

C. Survey/Boundary Aspects

1. Current or past survey ☒ ☐ ☐
2. Approximate acreage: 2.74
3. Wooded Acreage 1.0; Cleared Acreage 1.74
4. Encroachments ☐ ☐ ☒
5. Public or private use paths or roadways rights of way/easement(s) ☐ ☒ ☐
 i. Financial or maintenance obligations related to same ☐ ☒ ☐
6. Communication, power or other utility rights of way/easements ☒ ☐ ☐
7. Railroad or other transportation rights of way/easements ☐ ☒ ☐
8. Conservation easement ☐ ☒ ☐
9. Riparian Buffers ☐ ☒ ☐

D. Agricultural, Timber, Mineral Aspects

1. Agricultural Status (e.g. forestry deferral) ☐ ☒ ☐
2. Licenses, leases or usage permits granted for, but not limited to, crops, minerals or mineral rights, oil and gas rights, hunting, water, grazing or timber ☐ ☒ ☐
3. Owner farming ☐ ☒ ☐
4. Harvest impact ☐ ☒ ☐
5. Diagnosis or treatment for vegetative disease or insect infestation ☐ ☒ ☐
6. Timber cruises or other timber related reports ☐ ☒ ☐
7. Timber harvest within past 25 years ☐ ☒ ☐
 i. If yes, monitored by Registered Forester? ☐ ☐ ☐
 ii. If replanted, what species: _____
 iii. Years planted: _____

E. Environmental Aspects

- | | | | |
|--|--------------------------|-------------------------------------|--------------------------|
| 1. Current or past Phase I, Phase II or Phase III Environmental Site Assessment(s) | ☐ | ☒ | ☐ |
| 2. Abandoned or junk motor vehicles or equipment of any kind | ☐ | ☒ | ☐ |
| 3. Illegal/methamphetamine uses? | ☐ | ☒ | ☐ |
| 4. Federal or State listed species ☐ Plants ☐ Animals | ☐ | ☒ | ☐ |
| 5. Government sponsored clean-up of the property | ☐ | ☒ | ☐ |
| 6. Groundwater, surface water or well water contamination ☐ Current ☐ Previous | | | |
| 7. Previous commercial or industrial uses | ☐ | ☒ | ☐ |
| 8. Wetlands | ☐ | ☒ | ☐ |
| i. Permits or certifications related to Wetlands | ☐ | ☐ | ☐ |
| ii. Coast areas of environmental concern | ☐ | ☐ | ☐ |
| 9. The use of, burial, storage or presence of on the property or in any structure on the property: | | | |
| i. Asbestos | ☐ | ☒ | ☐ |
| ii. Benzene | ☐ | ☒ | ☐ |
| iii. Fuel/chemical storage | ☐ | ☒ | ☐ |
| iv. Paint ☐ Lead based paint ☐ Other paint/solvents | ☐ | ☒ | ☐ |
| v. Methane gas | ☐ | ☒ | ☐ |
| vi. Pesticides | ☐ | ☒ | ☐ |
| vii. Radioactive material | ☐ | ☒ | ☐ |
| viii. Radon gas | ☐ | ☒ | ☐ |
| ix. Underground or above ground storage tank(s) | ☐ | ☒ | ☐ |
| x. Agricultural chemical storage (above or under ground) | ☐ | ☒ | ☐ |

F. Utilities

- | | | | | |
|--|---------|--|---|--|
| Provider | | | | |
| ☒ Water <u>ONWASA</u> | Tap Fee | ☒ paid ☐ not paid | Available location: <u>Right Side of Driveway</u> | |
| ☒ Sewer <u>4 Br Septic</u> | Tap Fee | ☐ paid ☐ not paid | Available location: _____ | |
| ☐ Gas | Tap Fee | ☐ paid ☐ not paid | Available location: _____ | |
| ☒ Electricity <u>Duke</u> | | | Available location: <u>Front of Lot</u> | |
| ☐ Cable | | | Available location: _____ | |
| ☐ Fiber Optic | | | Available location: _____ | |
| ☐ Telephone | | | Available location: _____ | |
| ☐ Private well | | | Available location: _____ | |
| ☐ Shared private well or community well | | | Available location: _____ | |
| ☐ Hauled water | | | Available location: _____ | |

[illegible]

Attach additional sheets as necessary