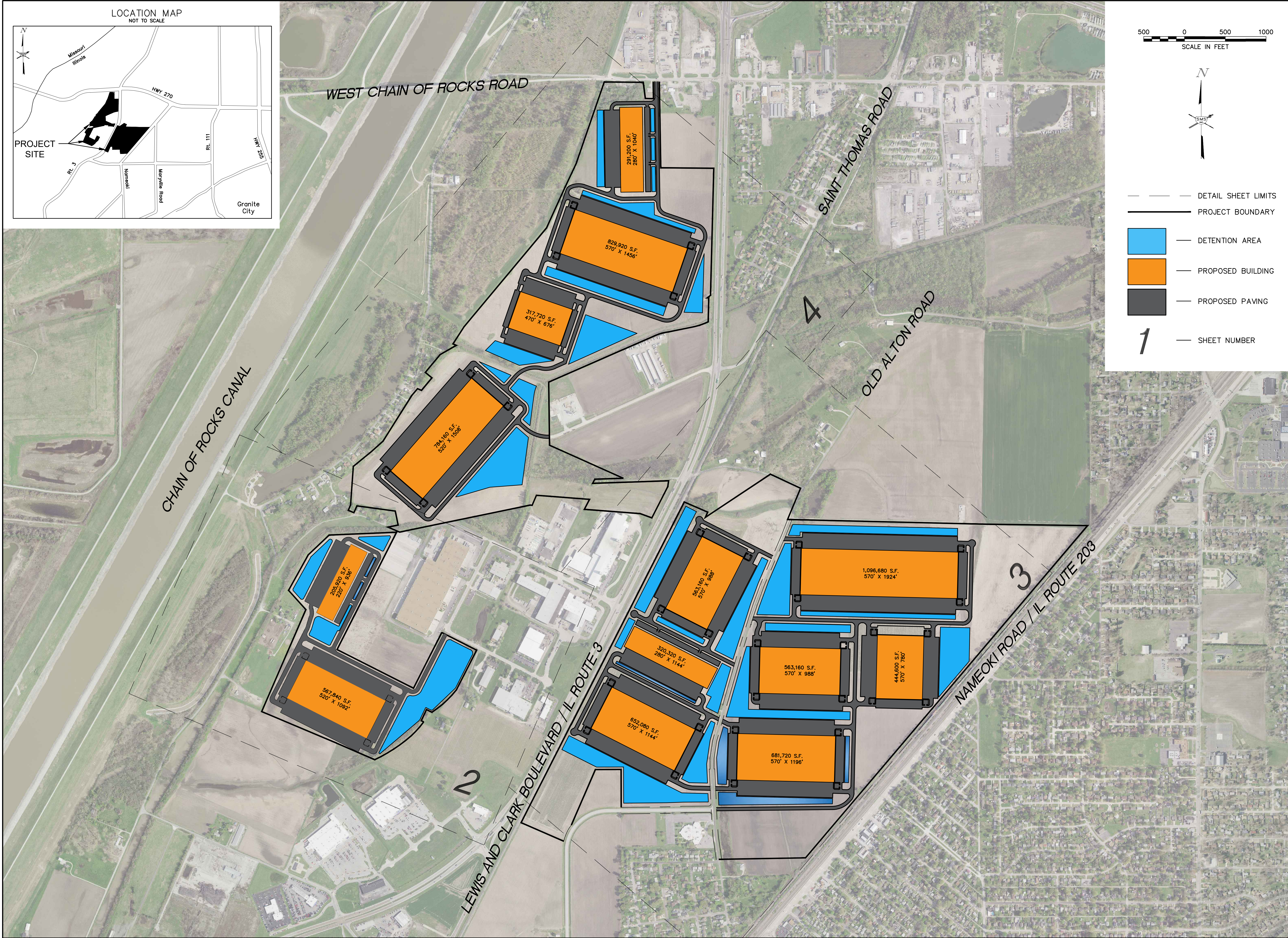
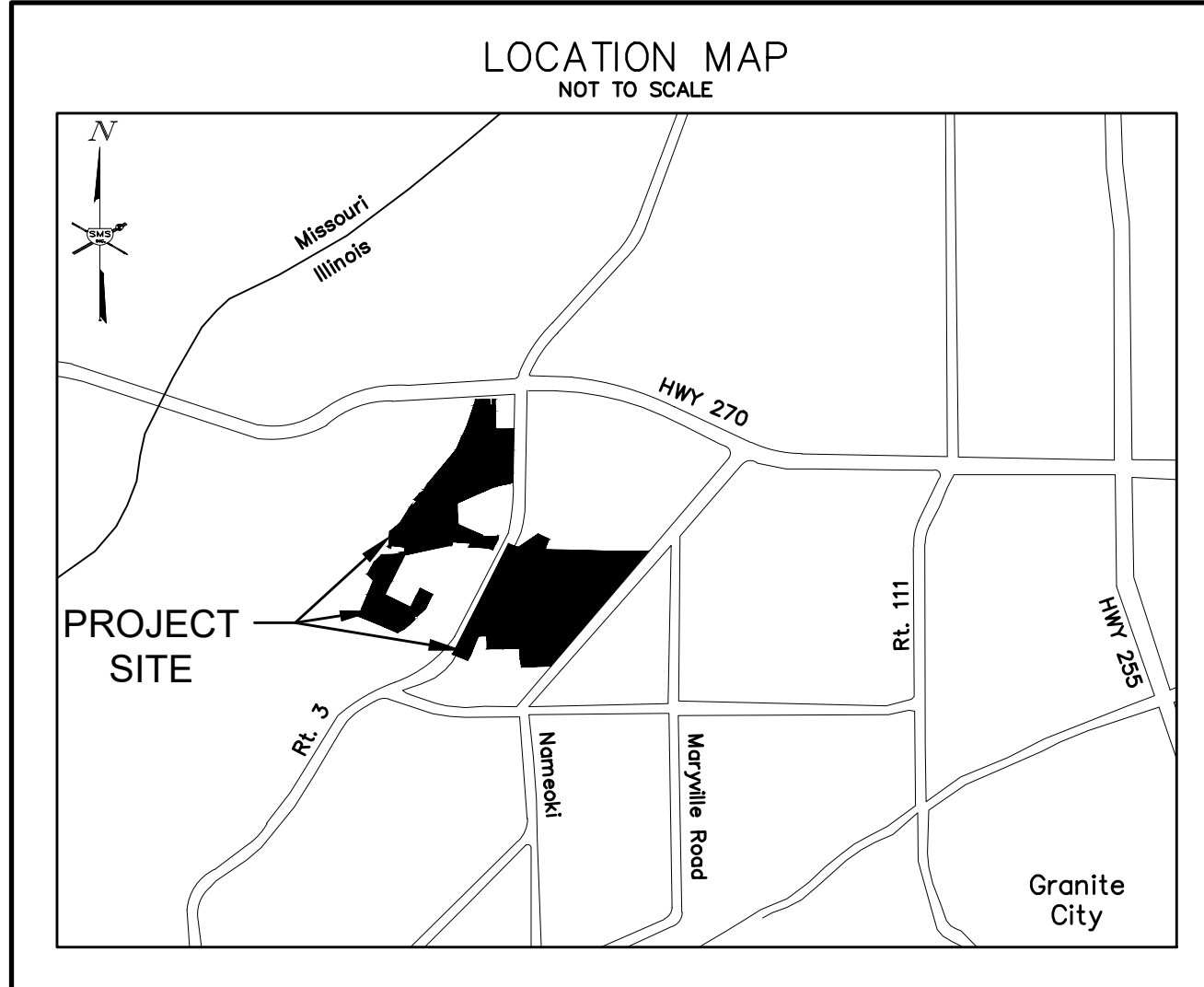


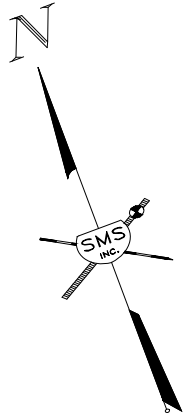
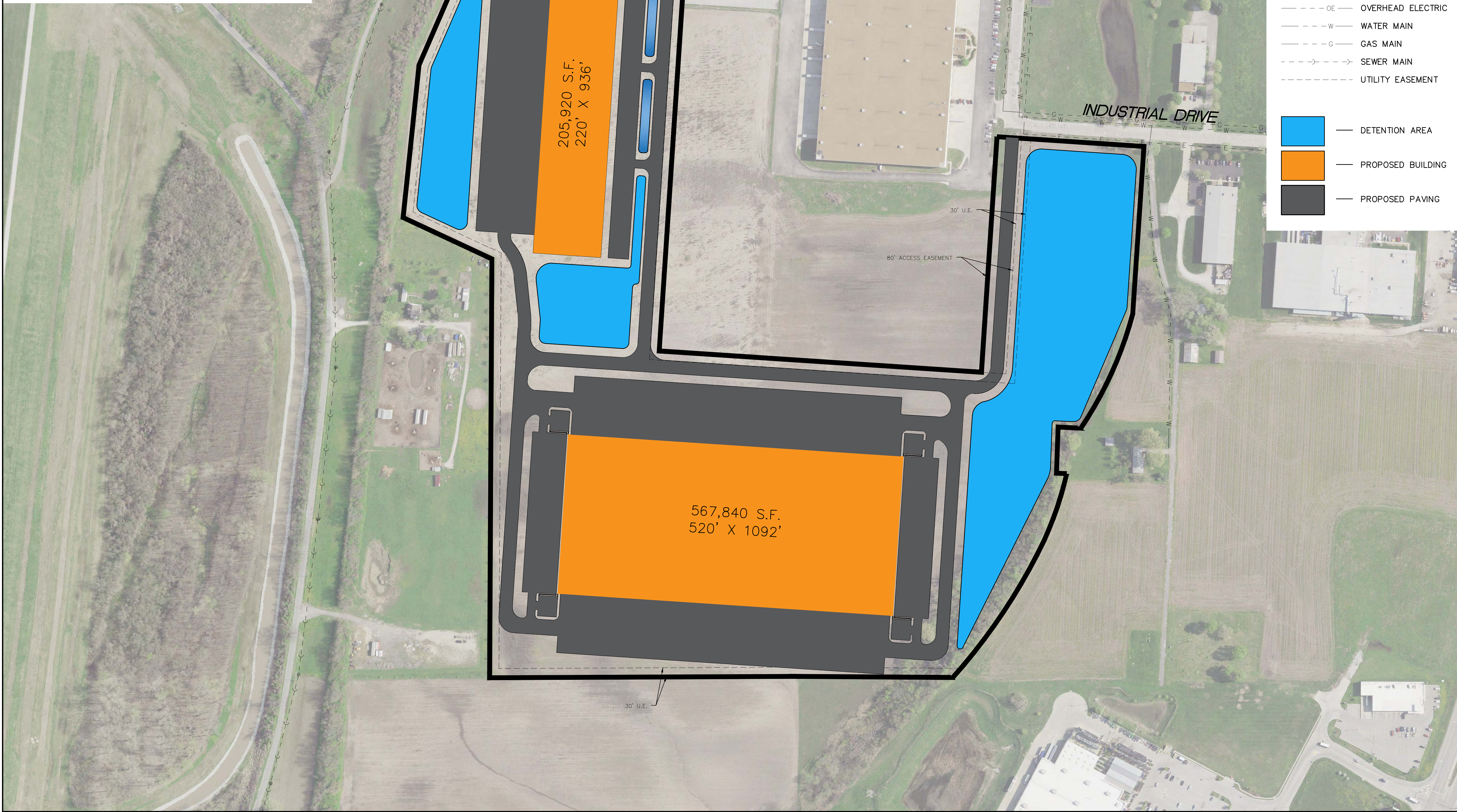
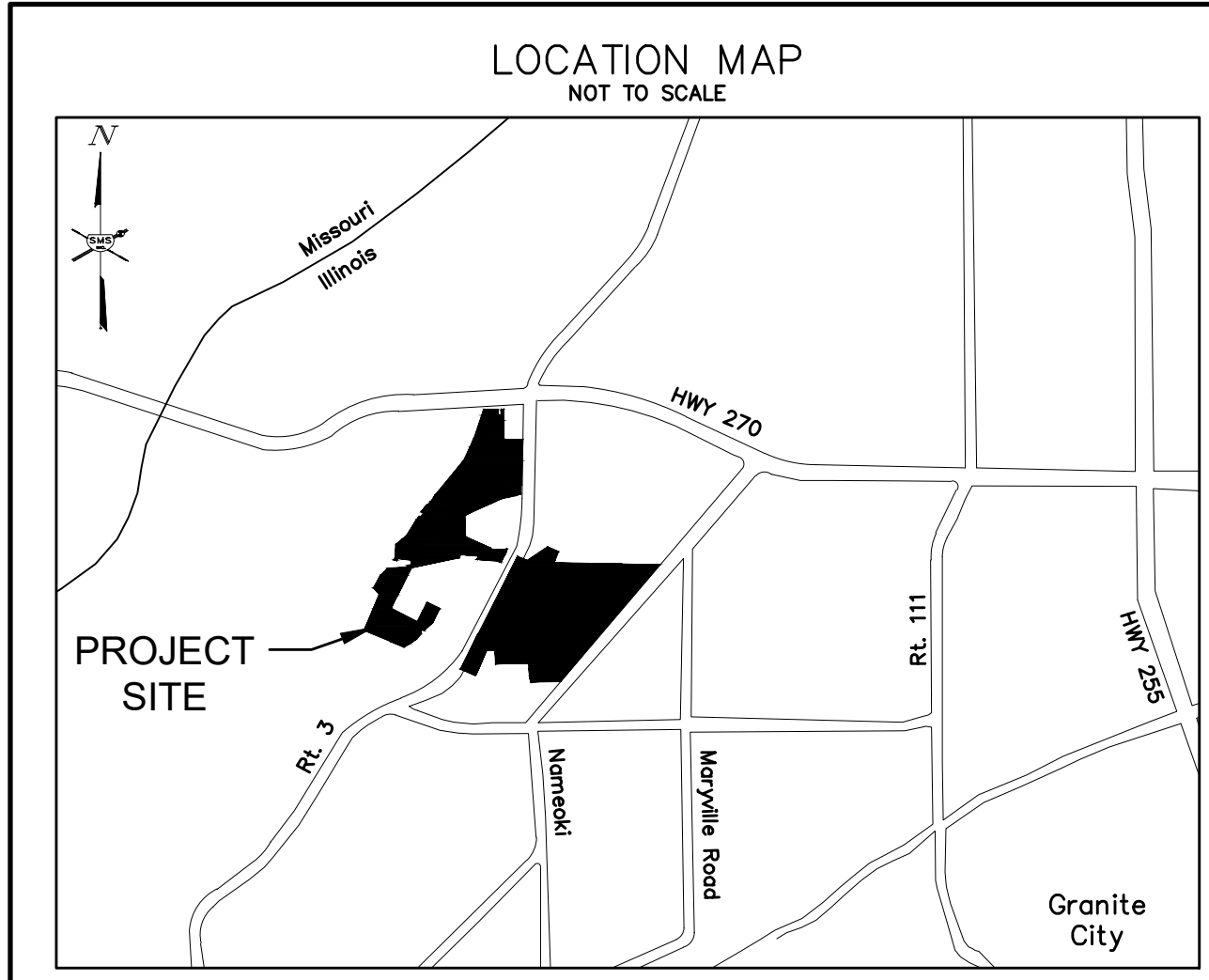
- DETAIL SHEET LIMITS
--- PROJECT BOUNDARY
- DETENTION AREA
--- PROPOSED BUILDING
--- PROPOSED PAVING
- 1 --- SHEET NUMBER

REVISIONS

SMS Sheppard, Morgan & Schwaab, Inc.
CONSULTING ENGINEERS AND LAND SURVEYORS
215 Market Street P.O. Box E, Alton, IL 62002 618.462.2755 E-mail: mail@smsengineers.com
ENGINEERS DESIGN FIRM # 184-000992

SITE CONCEPT PLAN
ILLINOIS ROUTE 3
GRANITE CITY, ILLINOIS

DWG. NO.	
REF. BK.	PG.
JOB NO.	541045
DSN. BY:	EDS
DWN. BY:	CBK
CHK. BY:	SLW
DATE:	APRIL, 2023
SCALE:	1"=500'
SHEET	1 OF 4



- PROJECT BOUNDARY
- UNDERGROUND ELECTRIC
- OVERHEAD ELECTRIC
- WATER MAIN
- GAS MAIN
- SEWER MAIN
- UTILITY EASEMENT

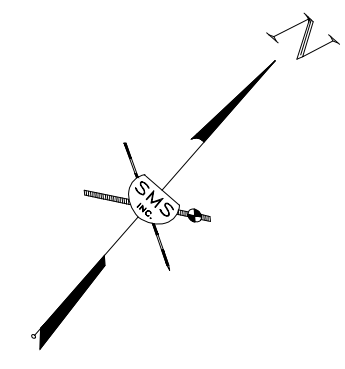
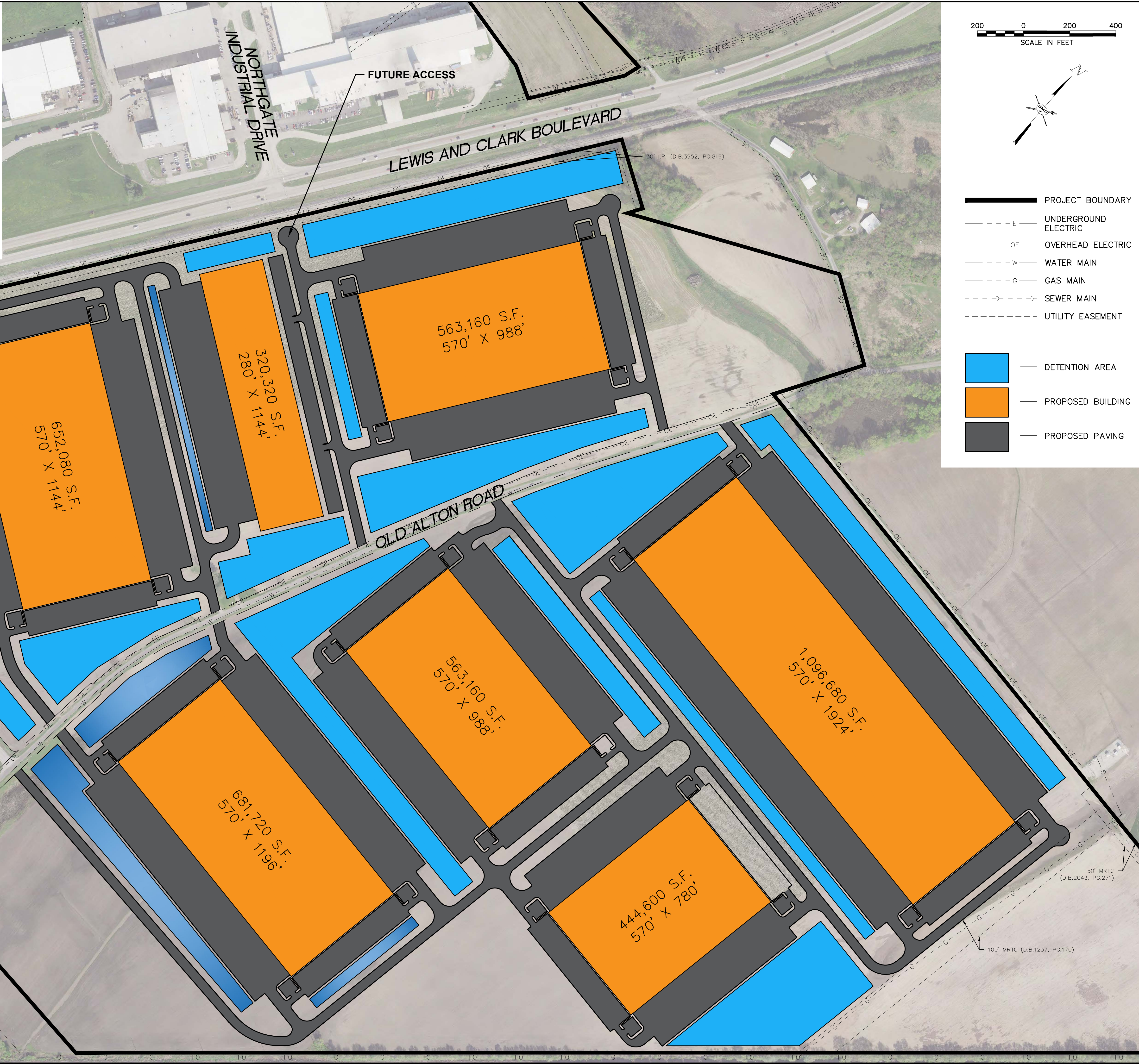
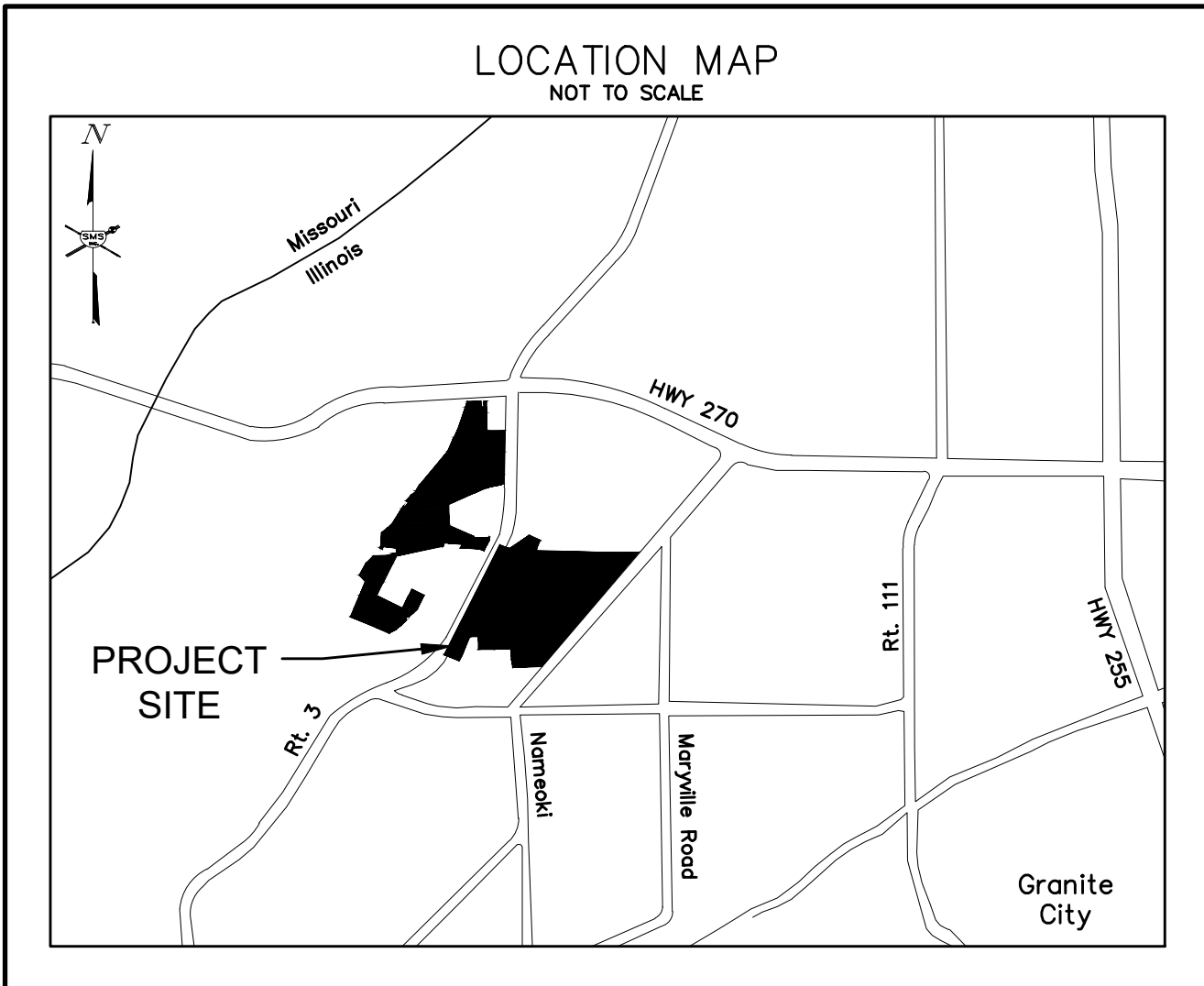
- DETENTION AREA
- PROPOSED BUILDING
- PROPOSED PAVING

DWG. NO.	
REF. BK.	PG.
JOB NO. 541045	
DSN. BY: EDS	
DWN. BY: CBK	
CHK. BY: SJW	
DATE: APRIL, 2023	
SCALE: 1"=150'	
SHEET 2 OF 4	

SMS Sheppard, Morgan & Schwaab, Inc.
CONSULTING ENGINEERS AND LAND SURVEYORS
215 Market Street, P.O. Box E, Alton, IL 62002 618462-9755 E-mail: mail@smsengineers.com

ENGINEERS
DESIGN FIRM # 184-000992

SITE CONCEPT PLAN - NORTH GATE
ILLINOIS ROUTE 3
GRANITE CITY, ILLINOIS



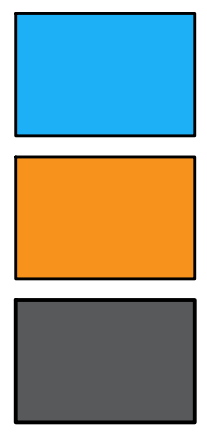
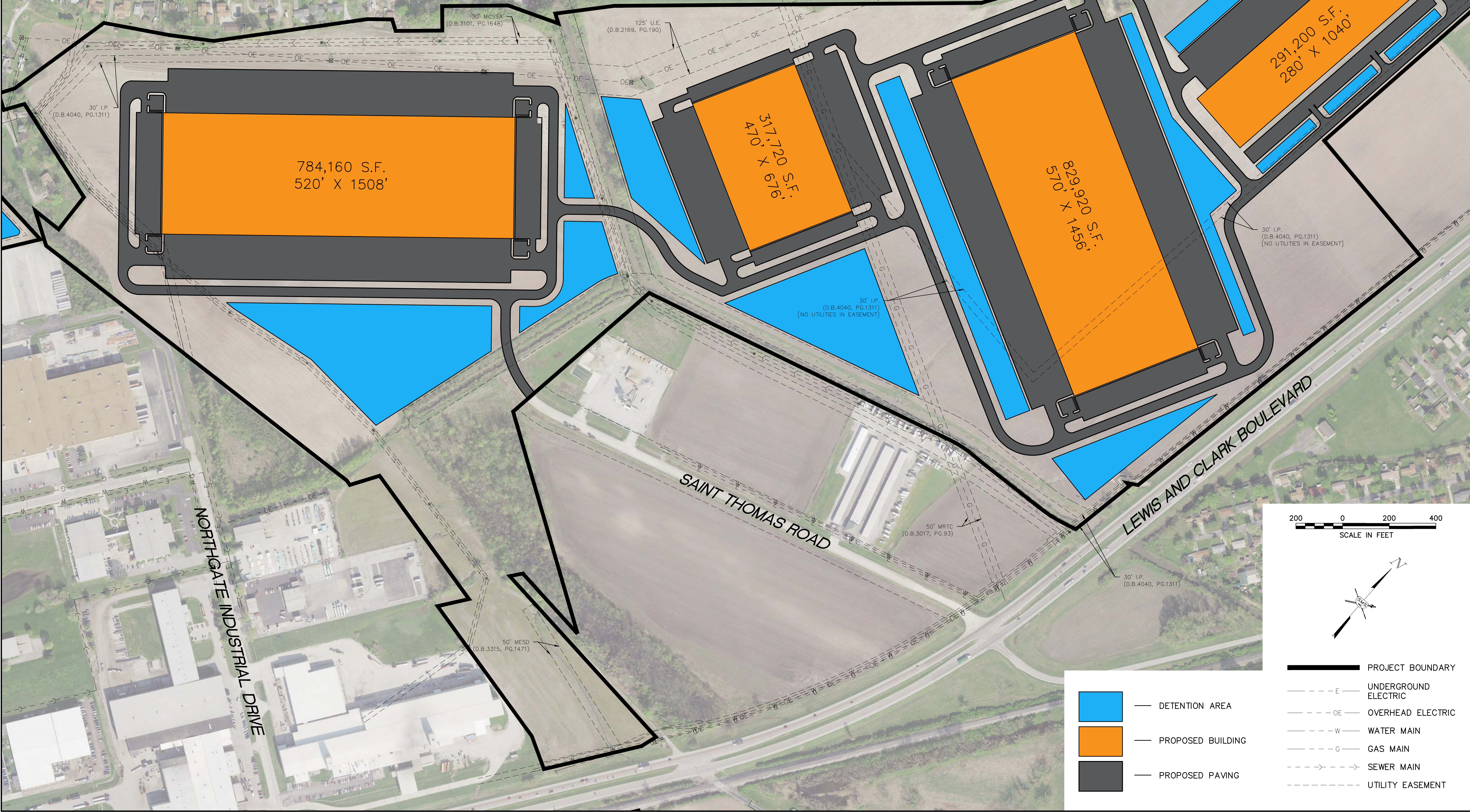
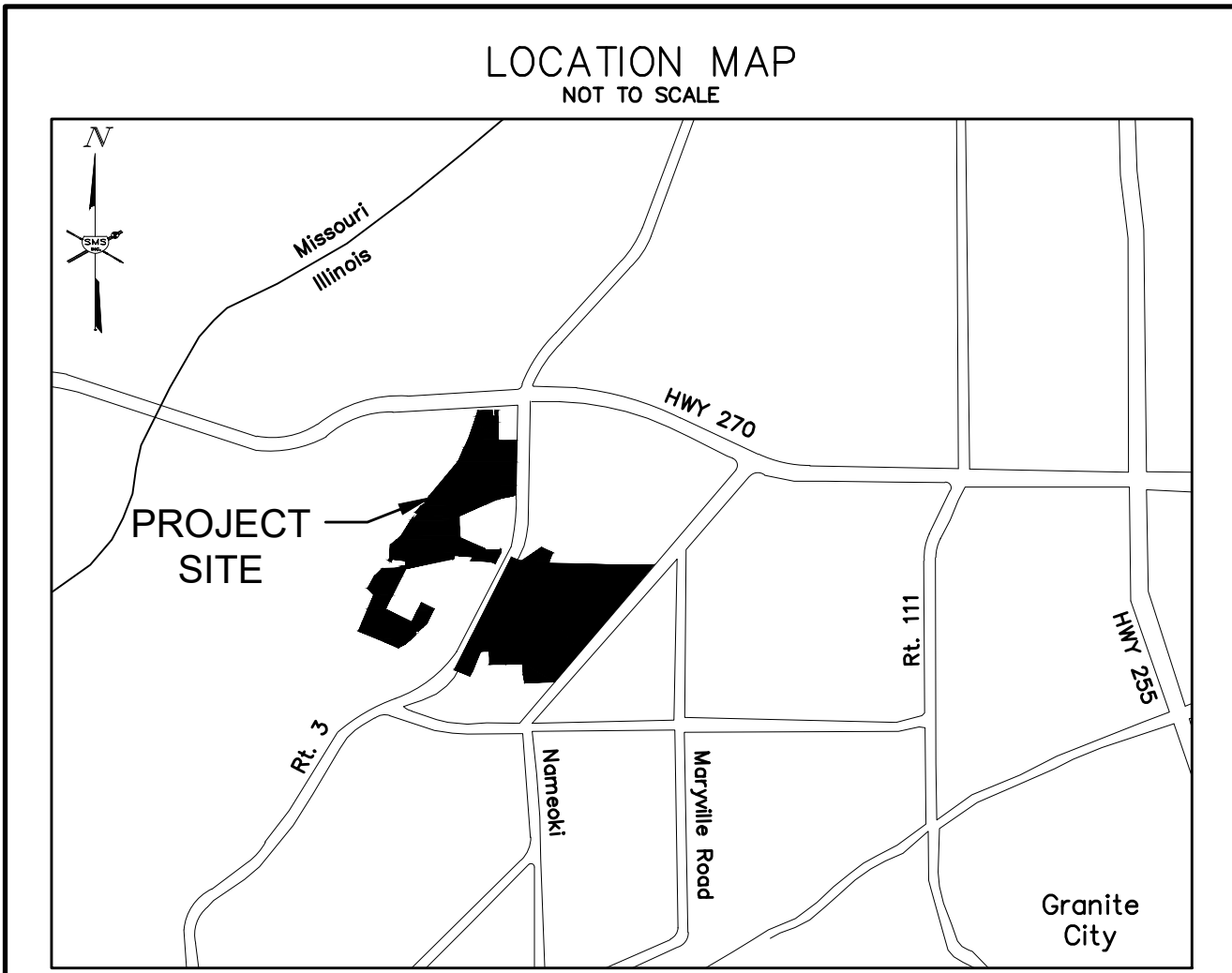
- PROJECT BOUNDARY
- UNDERGROUND ELECTRIC
- OVERHEAD ELECTRIC
- WATER MAIN
- GAS MAIN
- SEWER MAIN
- UTILITY EASEMENT
- DETENTION AREA
- PROPOSED BUILDING
- PROPOSED PAVING

REVISIONS

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ENGINEERS DESIGN FIRM # 184-000992

SITE CONCEPT PLAN - EAST AREA
ILLINOIS ROUTE 3
GRANITE CITY, ILLINOIS

DWG. NO.	
REF. BK.	PG.
JOB NO.	541045
DSN. BY:	EDS
DWN. BY:	CBK
CHK. BY:	SLW
DATE:	APRIL, 2023
SCALE:	1"=200'
SHEET	3 OF 4



- DETENTION AREA
- PROPOSED BUILDING
- PROPOSED PAVING
- E — UNDERGROUND ELECTRIC
- OE — OVERHEAD ELECTRIC
- W — WATER MAIN
- G — GAS MAIN
- S — SEWER MAIN
- U — UTILITY EASEMENT

REVISIONS

SMS Sheppard, Morgan & Schwaab, Inc.
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ENGINEERS
DESIGN FIRM # 184-000992

SITE CONCEPT PLAN – WEST AREA
ILLINOIS ROUTE 3
GRANITE CITY, ILLINOIS

DWG. NO.	
REF. BK.	PG.
JOB NO.	541045
DSN. BY:	EDS
DWN. BY:	CBK
CHK. BY:	SWJ
DATE:	APRIL, 2023
SCALE:	1"=200'
SHEET	4 OF 4