

P2020000131  
BK:2020 PG:150-150

FILED IN OFFICE  
CLERK OF COURT  
06/13/2020 09:30 AM  
RITA HARKINS, CLERK  
SUPERIOR COURT  
LUMPKIN COUNTY, GA

*Rita Harkins*

6319647918  
PARTICIPANT ID

THIS BLOCK RESERVED FOR THE CLERK  
OF THE SUPERIOR COURT



N/F DDS LUMPKIN, LLC  
DB 1131, pg 48  
PLAT CAB. 1, SLIDE 123, pg 55

-LEGEND-	
● CALCULATED POSITION	RB REBAR
○ IRON PIN FOUND/SET	SR SOLID ROD
(P/F) P/S	OUTLET CONTROL
MONUMENT	OCB STRUCTURE
C/L CENTERLINE	CPP CORRUGATED PLASTIC
C/P CRUMPLED TOP PIPE	GI GRATE INLET
DB DEED BOOK	DI DROP INLET
N/F NOW OR FORMERLY	SSM SANITARY SEWER
OTF OPEN TOP PIPE	O MANHOLE (SSM)
PB PLAT BOOK	
PG PAGE	
P/L PROPERTY LINE	(ALL IPS ARE 1/2" RB "CAPPED" UNLESS OTHERWISE LABELED)
☒ TELEPHONE PED. (T.P.)	ADJ. ADJ. ADJ.
☒ FIRE HYDRANT (FH)	LAND LOT LINE (L.L.L.)
☒ WATER METER (WM)	RIGHT OF WAY (R/W)
☒ WATER VALVE (WV)	FENCE
☒ POWER BOX (PBX)	OVERHEAD POWER
☒ POWER POLE (PP)	

-SURVEY NOTES-	
FIELD MEASUREMENTS WERE TAKEN WITH A TRIMBLE S6 ROBOTIC INSTRUMENT.	
FIELD DATA FOUND TO HAVE A CLOSURE PRECISION OF 1 FOOT IN 105,368 FEET, AND AN ANGULAR ERROR OF 1 SECOND PER ANGLE.	
FIELD DATA ADJUSTED USING THE LEAST SQUARES METHOD.	
THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND FOUND TO HAVE A PRECISION OF 1 FOOT IN 81,454 FEET.	
THIS PLAT DOES NOT CONSTITUTE AND SHALL NOT BE CONSTRUED AS A TITLE SEARCH OR REPORT, AND THUS MAY BE SUBJECT TO ANY EASEMENTS, RIGHT OF WAY OR RESTRICTIONS ONE MAY FIND.	
THIS PLAT WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON, PERSONS OR ENTITY NAMED ON THIS PLAT.	
THIS DOES NOT EXTEND TO ANY UNNAMED THIRD PARTY WITHOUT AN EXPRESSED RESTATEMENT BY THE SURVEYOR.	
TYPE OF SURVEY: DIVISION.	
SOURCE OF TITLE DESCRIPTION FOR PROPERTY SHOWN HEREON: DB 1275, pg 234	
PROPERTY OWNERS AS OF SURVEY DATE: BOYD CANTRELL	
PARCEL NUMBER: PORTION OF DB2 036	

NOTE: PROPOSED EASEMENT IS A COMBINATION OF PREVIOUSLY DESCRIBED EASEMENTS AND THE APPARENT ACCESS IN USE AT TIME OF SURVEY.

2.32 ACRES

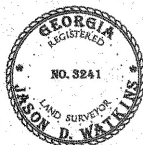
The division of land as indicated on this Plat has been reviewed and determined to be in compliance with the Regulations of Lumpkin County and is approved for recording.

*Mary Catherine Butts* 8-3-20  
Planning Director Date

#### -SURVEYOR CERTIFICATION-

AS REQUIRED BY SUBSECTION (4) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

JASON D. WATKINS RLS #3241

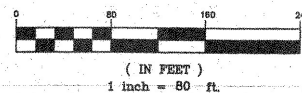


N 39°23'38"W 2438.81' TO THE  
C/L INTERSECTION OF GEORGIA  
STATE ROUTE 60 AND  
CHESTNUT SPRINGS ROAD.

N/F CANTRELL  
DB M32, pg 315  
PLAT CAB. 1, SLIDE 93, pg 56B

LINE	BEARING	DISTANCE
L1	N 17°13'11" E	78.23
L2	N 12°31'50" E	103.19
L3	N 01°37'26" E	26.67
L4	N 15°06'53" E	48.89
L5	N 52°20'24" E	80.48
L6	N 32°43'20" E	89.07
L7	N 17°47'43" E	20.58
L8	N 29°40'10" E	163.57
L9	N 49°39'40" E	36.12
L10	N 74°10'16" E	31.18
L11	N 53°47'51" E	35.64
L12	N 23°44'30" E	14.38
L13	N 03°46'57" E	26.67
L14	N 13°12'56" W	6.78
L15	N 14°48'14" E	13.87
L16	N 11°40'40" W	17.89
L17	N 06°33'33" W	61.29
L18	N 15°43'58" W	31.94
L19	N 30°32'22" W	36.33
L20	N 32°43'33" W	62.00
L21	N 24°39'39" W	77.51
L22	N 41°15'58" W	28.41
L23	N 18°03'08" W	76.26
L24	N 14°11'02" W	44.34
L25	N 17°47'00" W	19.88
L26	N 27°23'31" W	22.42
L27	N 35°08'53" W	19.65
L28	N 41°15'58" W	28.41
L29	N 32°43'33" W	62.00
L30	N 44°37'11" W	21.19
L31	N 28°50'00" W	43.18
L32	N 35°52'23" W	24.21
L33	N 57°17'58" W	18.49
L34	N 76°59'23" E	118.22

GRAPHIC SCALE



SHEET NO.

1 OF 1

PROJECT NO.

20-053

DRAWN BY: JW

FIELD CREW: JM, JM

PLAT DATE: 3/27/20

FIELD DATE: 3/11/20

SURVEY FOR:

BOYD CANTRELL  
LAND LOT 148  
11th DISTRICT (ORIGINALLY HALL COUNTY)  
LUMPKIN COUNTY, GEORGIA

CERTIFICATE OF AUTHORIZATION NUMBER: LSF 001057

PREPARED BY

**DES DAVIS**  
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