



FILE



GROUND WATER CERTIFICATE



76LJ



43937



00

Box Bar Code _____

File Bar Code _____

Date/Initials _____

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
32 SOUTH EWING HELENA, MONTANA 59620



Certificate of Water Right

THIS CERTIFICATE OF WATER RIGHT IS HEREBY ISSUED TO:

GRAYDON G REYNOLDS
PO BOX 1388
COLUMBIA FALLS MT 59912

UPON FINDING THAT THE REQUIREMENTS OF SECTION 85-2-301 MCA
HAVE BEEN MET.

CERTIFICATE OF WATER RIGHT NUMBER: 43937-G76LJ

PRIORITY DATE: APRIL 19, 1982 AT 9:10 A.M.

INITIAL AMOUNT: 15.00 GPM UP TO 5.51 AC-FT ON 1.00 ACRES

DIVERSION POINT: GOVERNMENT LOT 1
SEC. 18 TWP. 30N RGE. 20W FLATHEAD CO

SOURCE: GROUNDWATER WELL

USE: 15.00 GPM UP TO 2.00 AC-FT (01/01-12/31)
FOR DOMESTIC

15.00 GPM UP TO 3.42 AC-FT (05/01-09/01)
FOR LAWN AND GARDEN

15.00 GPM UP TO .09 AC-FT (01/01-12/31)
FOR STOCK

PLACE OF USE: GOVERNMENT LOT 1
SEC. 18 TWP. 30N RGE. 20W FLATHEAD CO
FOR DOMESTIC

GOVERNMENT LOT 1
SEC. 18 TWP. 30N RGE. 20W FLATHEAD CO
FOR LAWN AND GARDEN

GOVERNMENT LOT 1
SEC. 18 TWP. 30N RGE. 20W FLATHEAD CO
FOR STOCK

**** PRIOR RIGHTS:**

THIS CERTIFICATE IS ISSUED SUBJECT TO ALL PRIOR EXISTING WATER RIGHTS
IN THE SOURCE OF SUPPLY.

FAILURE TO COMPLY WITH ANY TERMS AND CONDITIONS HEREIN MAY RESULT IN
THE LOSS OF THE WATER RIGHT GRANTED BY THIS CERTIFICATE.

**** TRANSFER TO NEW OWNER:**

UPON A CHANGE IN OWNERSHIP OF ALL OR ANY PORTION OF THIS CERTIFICATE,
PURSUANT TO SECTION 85-2-403, MCA, THE PERSON RECEIVING THE INTEREST
SHALL NOTIFY THIS DEPARTMENT ON A NOTIFICATION OF TRANSFER OF APPROPRIATION
WATER RIGHT, FORM 608.

WITNESS

WATER RIGHTS ANALYST: RITA NASON

DATE: OCTOBER 06, 1982 WATER RIGHTS BUREAU, WATER RESOURCES DIVISION

STATE OF MONTANA

(For County Use Only)

County of _____ ss.

Filed for Record this _____ day of _____, 19____,
at _____, and Recorded in _____

_____ on Page _____
of the Records of _____ County, State of Montana.

By _____

Deputy

Clerk and Recorder

NOTICE OF COMPLETION OF GROUND-WATER DEVELOPMENT

For ground-water developments with a maximum use of
less than 100 gpm

(Use Form 600, Application for Beneficial Water Use Permit for undeveloped springs or appropriations greater than 100 gpm)

DEPT. NAT. RES.
& CONS.

APR 19 9 10 AM '82

IMPORTANT

The right to the use of ground water is not automatic. Your priority will be determined by the date of filing this form. STATE LAW REQUIRES THAT THIS FORM BE FILED BY THE WELL OWNER WITHIN 60 DAYS AFTER THE WATER HAS BEEN PUT TO BENEFICIAL USE. Attach the \$5.00 filing fee, payable to the Department of Natural Resources and Conservation.

FOR DEPARTMENT USE ONLY MT.

Notice No. **43937-76LJ**
Date Received _____, 19____
Transmittal No. **01-199-01-14**
Time _____ A.M./P.M.
Fee Received \$ **5.00**
Received By **m. kene**

(Please type or print in ink) \$5.00 T. 08-001-02-06
CK 2404

1. Name(s) **GRAYDON G. REYNOLDS**
Address **P.O. Box 1388**
City **COLUMBIA FALLS** State **MONTANA** Zip **59912**
Home Phone No. **892-5322** Other Phone No. **892-5659**

2. Source of Ground Water Supply ☒ Well ☐ Developed Spring (excavation performed)
☐ Pit ☐ Sump

3. Date development begun **2 4 80** Date completed **2-6-80**
(month/day/year) (month/day/year)

4. Does this well replace an existing well? ☒ No ☐ Yes

If yes, complete the following information pertaining to existing well:

Depth _____ ft. G.P.M. _____ Date Drilled _____
(month/day/year)

5. Point of Diversion:
Your legal land description may be obtained from your deed, county assessor, or clerk and recorder.

Lot **1**, Block _____, Addition or Subdivision _____
____ 1/4 ____ 1/4 ____ 1/4 of Section **18**, T. **30 N**, R. **20 W**, County **FLATHEAD**

6. Place of Use: Attach additional sheets if needed.

Lot **1**, Block _____, Addition or Subdivision _____
____ 1/4 ____ 1/4 ____ 1/4 of Section **18**, T. **30 N**, R. **20 W**, County **FLATHEAD**

7. AMOUNT OF WATER, USE TO WHICH IT HAS BEEN APPLIED, AND PERIOD OF USE:

TOTAL AMOUNT USED: **15** gpm.

☐ DOMESTIC (includes lawn and garden): No. families to be supplied: **2**
from **JAN 1** to **DEC 31**, inclusive of each year.
(month/day) (month/day)

☐ STOCK: Approximate maximum number and type of livestock watered: **6 HORSES**
from **JAN 1** to **DEC 31**, inclusive of each year.
(month/day) (month/day)

☐ IRRIGATION: Total number acres irrigated: **1 (Lawn & Garden)**
from **MAY 1** to **SEPT 1**, inclusive of each year.
(month/day) (month/day)

☐ OTHER: Describe _____
from _____ to _____, inclusive of each year.
(month/day) (month/day) (industrial, municipal, recreation, etc.)

8. Remarks: (Use this space for additional information, if needed, to describe development.)

9. THE APPROPRIATOR CERTIFIES THAT THE STATEMENTS APPEARING HEREIN ARE TO THE BEST OF HIS KNOWLEDGE TRUE AND CORRECT. Signature(s) of appropriator(s) must be exactly as in Item 1. If more than one appropriator is shown, all must sign.

Graydon G. Reynolds **4-15-82**
(signature) (date)
(signature) (date)

WELL LOG REPORT

State law requires that this form be filed by the water well driller within 60 days after completion of the well.

RECEIVED

1. WELL OWNER Name <u>Graydon Reynolds</u> 2. CURRENT MAILING ADDRESS <u>1071 2nd. Street w.n. MONT. DEPT. OF NATURAL RESOURCES & CONSERVATION</u> <u>Columbia Falls, Montana 59912</u> 3. WELL LOCATION NW NE SW SE 1/4 1/4 1/4 Section <u>18</u> Township <u>30</u> N Range <u>20</u> W County <u>Flathead</u> Lot <u>1</u> Block _____ Subdivision _____ Well Elevation _____ Accuracy: <u>± 10'</u> <u>± 50'</u> <u>± 100'</u> 4. DRILLING METHOD _____ cable, _____ bored, <u>X</u> forward rotary, _____ reverse rotary, _____ jetted, other (specify) _____ 5. WELL CONSTRUCTION AND COMPLETION <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Size of drilled hole</th> <th>Size and weight of casing</th> <th>From (feet)</th> <th>To (feet)</th> <th>Perforations and/or Screen</th> <th>Kind Size</th> <th>From (feet)</th> <th>To (feet)</th> </tr> </thead> <tbody> <tr> <td>6 in.</td> <td>6 in. 17#</td> <td>61.</td> <td>180'</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> Was casing left open end? <u>X</u> Yes <u> </u> No Was a packer or seal used? <u> </u> Yes <u>X</u> No If so, what material _____ Was the well gravel packed? <u> </u> Yes <u>X</u> No Was the well grouted? <u> </u> Yes <u>X</u> No To what depth? _____ Material used in grouting _____ Well head completion: Pitless adapter 12 in. above grade <u>Yes</u> other _____ (if other, specify) _____ Pump horsepower _____, pump type _____ Pump intake level _____ feet below land surface Power (electric, diesel, etc.) _____	Size of drilled hole	Size and weight of casing	From (feet)	To (feet)	Perforations and/or Screen	Kind Size	From (feet)	To (feet)	6 in.	6 in. 17#	61.	180'					6. WATER LEVEL Static water level <u>91</u> feet below land surface If flowing, closed-in pressure _____ psi _____ gpm flow through _____ inch pipe Controlled by: _____ valve, _____ reducers, _____ other (if other, specify) _____ 7. WELL TEST DATA _____ pump _____ bailer _____ other (if other, specify) <u>Air</u> Pumping level below land surface: <u>160</u> ft. after <u>3</u> hrs. pumping <u>15</u> gpm _____ ft. after _____ hrs. pumping _____ gpm 8. WAS WELL PLUGGED OR ABANDONED? Yes <u>X</u> No If yes, how? _____ 9. DATE STARTED <u>02-04-1980</u> DATE COMPLETED <u>02-06-1980</u> 10. WELL LOG Depth (ft.) <u>180</u> From To Formation <u>61. 103' sand</u> <u>103' 159' clay & Gravel</u> <u>159' 180' sand & Gravel</u> 11. DRILLER'S CERTIFICATION This well was drilled under my jurisdiction and this report is true to the best of my knowledge. <u>3-10-80</u> Date <u>Chambers Drilling Co.</u> Firm Name <u>Box 1756 Columbia Falls, Montana</u> Address <u>G. L. Chambers</u> Signature License No. _____
Size of drilled hole	Size and weight of casing	From (feet)	To (feet)	Perforations and/or Screen	Kind Size	From (feet)	To (feet)										
6 in.	6 in. 17#	61.	180'														

MONTANA DEPARTMENT OF NATURAL RESOURCES & CONSERVATION

32 SOUTH EWING

HELENA, MONTANA 59601

449-3634

DNRC

DEPARTMENT COPY

Well owner must complete Form 602 on reverse side.

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
WATER RIGHTS BUREAU



TED SCHWINDEN, GOVERNOR

P.O. BOX 860

STATE OF MONTANA

(406) 755-9288

KALISPELL, MONTANA 59901

May 12, 1982

First Notice

Graydon G. Reynolds
P.O. Box 1388
Columbia Falls, MT 59912

RECEIVED

JUL 9 1982

MONTANA D.N.R.C.
KALISPELL FIELD OFFICE

Dear Graydon,

Enclosed is your Notice of Completion of Groundwater Development (Form 602) received by this Department on APRIL 19, 1982. An initial review of the Form 602 shows the following marked items as being deficient:

Not signed and dated.

08-001-02-06
5.00 ck 2404

JLX Filing fee not submitted.

AN ADDITIONAL \$5.00 IS REQUIRED.
SEE ATTACHED FEE SCHEDULE.

Item(s) incomplete.

X Other, explanation: #7 - IRRIGATION

IS THE 1 ACRE IRRIGATION FOR
LAWN AND GARDEN? Yes

Montana Water Law (Section 35-2-306(1) MCA) allows 30 days to refile the corrected Form 602 without a change in priority date. If the corrected Notice of Completion is not received within 30 days (of your receipt of this letter) your application will be terminated. Your priority date will then be the date that a new Form 602 is received by this Department.

Return the corrected Notice of Completion to the Kalispell Field Office. Feel free to stop in or phone the Kalispell Field Office for further assistance.

Yours truly,

Judy Jeniker
Water Rights Analyst

RECEIVED**WATER RIGHT TRANSFER CERTIFICATE 76LJ C043937**

APR 4 1989

**DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
AND WATER COURTS OF MONTANA**

MONTANA D.N.R.C.

INSTRUCTIONS**FOR DEPARTMENT USE**

Transmittal Fee: A water right is required by Section 85-2-424, MCA, to file this certificate with the Department of Natural Resources and Conservation. A person who fails to do so is liable for a maximum \$50 penalty. Both buyer and seller must sign and notarize the completed form. Submit it with the required \$10 filing fee to your area field office listed on the backside of this form. Do not use this form if you are a user of a municipal or irrigation district water system.

SEP 20 1984

Date received 4-4-89
By J. Cochrane
Fee received 10.00 ck # 1082
Transmittal No. 08-040-01-10
Reviewed by AL
BASIN 76LJ
Coded for 5/12/89

(type or print in ink)

1. WATER RIGHT(S) TRANSFERRED: Indicate all of the water rights transferred. Attach a list if necessary.

- ☐ (P) Permit to Appropriate Water No(s). _____
- ☒ (C) Certificate of Water Right No(s). 43937-76LJ
- ☐ (W) Statement of Claim No(s). _____
- ☐ (Y/D) Final Decreed Right No(s). _____
- ☐ (E) Exempt Existing Water Right No(s). _____

(If Exempt and the right is not already on record with the Department, you must complete and submit an Addendum for Exempt Existing Water Right, Form 608-B.)

2. MEANS OF REALTY TRANSFER:

- ☒ Deed recorded in: County Flathead Bk. _____ Pg. _____ Doc. No. _____
- ☐ Contract for Deed / Notice of Purchasers Interest recorded in:
- County _____ Bk. _____ Pg. _____ Doc. No. _____
- ☐ Court Decree Recorded in:
- County _____ Bk. _____ Pg. _____ Doc. No. _____
- ☐ Other, explain: _____

3. IS THERE A DIVISION OR SPLIT OF THE WATER RIGHT(S)?

- ☐ YES. If more than one water right is listed in No. 1 above, list which water right numbers have been split.

Complete **one** Addendum for Apportioned Water Right, Form 608-A, for **each** split right, showing what portion of the water right the buyer received and what portion the seller retained.

- ☒ NO. The buyer received the entire water right(s), 100%.

4. BUYER'S NAME(S): Print the complete names, mailing addresses, and phone numbers of the persons who received the water right(s).

Name Harold J. Kummer Phone No. 892-2414

Mailing address 191 Riley Lane Columbia Falls, Montana 59912

Name John T. Polotto Phone No. 862-1550

Mailing address 191 Riley Lane Columbia Falls, Montana 59912

5. SELLER'S NAME(S): Print the complete names, mailing addresses, and phone numbers of the persons selling the property and water right(s). If the land is on contract for deed and the seller wants to remain on record for notification purposes **only**, check yes. YES _____

Name Donald W. Reynolds and Mary C. Reynolds Phone No. _____

Mailing address Box 1388 Columbia Falls, Montana 59912

Name Graydon G. Reynolds and Patricia A. Reynolds Phone No. _____

Mailing address Box 1388 Columbia Falls, Montana 59912

6. PERSON/AGENCY COMPLETING FORM: Name _____
Address _____ Phone No. _____
7. INTERESTED PARTIES: If there are other persons who are to receive notice of adjudication proceedings concerning the water rights(s), list their complete names, mailing address and phone numbers.
- Name _____ Phone No. _____
Mailing address _____
Name _____ Phone No. _____
Mailing address _____
8. REMARKS Use this space to further explain any of the items. _____

9. SIGNATURES:

A. Seller's Signature(s) *Gregory K. Panda Patricia A. Reynolds* Date 4-3-89
Mary C. Reynolds Date 4-3-89

Subscribed and sworn before me this 3rd day of April 1989

Charles C. Vernon
Notary of the State of Montana

Residing at Kalispell

My Commission expires 3-11-90

B. Buyer's Signature(s) *Norval R. Rimmer* Date 4-4-89

Robert M. Mott Date 4-4-89
Subscribed and sworn before me this 4th day of April 1989

Charles C. Vernon
Notary of the State of Montana

Residing at Kalispell

My Commission expires 3-11-90

WATER RIGHTS BUREAU FIELD OFFICES

HAVRE

1708 W. 2nd St
PO Box 1828
Havre, Montana 59501
Phone: 265-5516 or 265-2225
Serving Blaine, Chouteau, Glacier,
Hill, Liberty, Pondera, Teton and
Toole Counties.

MISSOULA

Holiday Village Professional Plaza,
Suite 105
P.O. Box 5004
Missoula, Montana 59806
Phone: 721-4284
Serving: Missoula, Granite, Ravalli,
and Mineral Counties.

GLASGOW

110 5th Street South, Room 106
PO Box 894
Glasgow, Montana 59230
Phone: 228-2561
Serving: Daniels, Dawson, Garfield,
McCone, Phillips, Richland,
Roosevelt, Sheridan and Valley
Counties.

HELENA

1520 East Sixth Ave.
Helena, Montana 59620-2301
Phone: 444-6695
Serving: Deer Lodge, Powell,
Lewis and Clark, Broadwater,
Silver Bow, Jefferson and
Beaverhead Counties

BOZEMAN

1201 East Main
Bozeman, Montana 59715
Phone: 586-3136
Serving: Gallatin, Park and Madison
Counties.

BILLINGS

1537 Avenue D. Suite 105
Billings, Montana 59102
Phone: 657-2105
Serving: Big Horn, Carbon, Stillwater,
Treasure, Yellowstone and Sweet
Grass Counties

KALISPELL

3220 Highway 93 South
P.O. Box 860
Kalispell, Montana 59903-0860
Phone: 752-2288
Serving: Flathead, Lake, Lincoln
and Sanders Counties.

LEWISTOWN

204 South Daws
P.O. Box 438
Lewistown, Montana 59457
Phone: 538-7459
Serving: Cascade, Fergus, Golden
Valley, Judith Basin, Meagher,
Musselshell, Petroleum and
Wheatland Counties.

MILES CITY

5 North Prairie
P.O. Box 276
Miles City, Montana 59301
Phone: 232-6359
Serving: Carter, Custer, Fallon,
Powder River, Prairie, Rosebud
and Wibaux Counties

WATER RIGHT TRANSFER CERTIFICATE

CHECKLIST

DEPARTMENT USE BLOCK (check if OK)

Date Rec'd OK ✓ Fee OK ✓ Transmittal No. Completed ✓

FORM CHECK (indicate No or Yes; if No, explain/document the corrections made under Comments

- ✓ 1. All water right numbers are accurately listed.
- ✓ 2. The means of transfer is complete and/or adequately explained.
- ✓ 3. Is complete.
For any split rights; 608A's, flow charts, additional documentation are attached.
- No SPLIT Any inferred new uses, changes or sever/sells have been checked out.
- ✓ 4. Buyer's names and addresses are correct and complete.
- ✓ 5. Seller's names and addresses are correct and complete.
If seller is not current owner of record, documentation substantiating his/her ownership is below or attached.
- NIA 6. Is OK.
- NIA 7. Is completed and there are parties to include in SB proceedings.
- NIA 8. Is OK.
- ✓ 9. Both signatures are OK and notarized.
- NIA 10. Water Courts Copy has been made and sent (if applicable).

COMMENTS / DOCUMENTATION / INSTRUCTIONS TO RECORDS (by Item number)

Item	Comments
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continued, see attached

ANALYST:

Al Russell

DATE:

5/9/89

DEPARTMENT OF NATURAL RESOURCES & CONSERVATION
WATER RIGHTS BUREAU
WATER RIGHT INFORMATION

76LJ C043937-00

OWNER DATA:

CURRENT OWNER: I HAROLD J KUMMER I JOHN T POLOTTO
191 RILEY LN 191 RILEY LN
COLUMBIA FALLS MT 59912 COLUMBIA FALLS MT 59912
ORIGINAL OWNER: I GRAYDON G REYNOLDS
PO BOX 1388
COLUMBIA FALLS MT 59912

WATER RIGHT DATA:

LIMITS FOR WATER RIGHT
SURFACE/7 GROUND WATER 15.00 GPM
MAXIMUM RATE 15.00 GPM
MAXIMUM VOLUME (AF) 5.31
MAXIMUM ACRES 1.00
APPLICATION RECEIVED: 4/19/82
PRIORITY DATE 09/10 04/19/1982
PROCESSING STATUS -0- FD-10/23/82
CERTIFICATE ISSUED 10/06/82

OPERATING DATES

MISCELLANEOUS DATA

INITIAL ID. N
FEE PAID. 5

WELL DATA:

WELL: 01
LOCATION: NENUNW SEC 18 TWP 30N RGE 20W FLATHEAD CO
LOT 1
DETAILS OF WELL
STATIC WATER LEVEL 91
YIELD RATE 15
CASING DIAMETER: 6.00
RATE 15.00 GPM
DEPTH: 180

PURPOSE DATA:

TYPE OF USE: DOMESTIC
NUMBER OF HOUSEHOLDS: 2
PERIOD OF USE: 01-JAN 01-DEC 31
RATE 15.00 GPM
VOLUME 2.00
MAXIMUM VOLUME 2.00

TYPE OF USE: (LG) LAWN AND GARDEN

PERIOD OF USE: 01-MAY 01-SEP 01
RATE 15.00 GPM
VOLUME 3.42
ACRES IRRIGATED: 1.00
MAXIMUM VOLUME 3.42

TYPE OF USE: (ST) STOCK

PERIOD OF USE: 01-JAN 01-DEC 31
RATE 15.00 GPM
VOLUME .09
MAXIMUM VOLUME .09

05/17/89 12
PAGE

DEPARTMENT OF NATURAL RESOURCES & CONSERVATION
WATER RIGHTS BUREAU
WATER RIGHT INFORMATION

76LJ C043937-00

PARCEL DATA:

NUMBER

ACRES

LOT

BLOCK

SECTION

TOWNSHIP

RANGE

FLATHEAD CO

FLATHEAD CO

FLATHEAD CO

FLATHEAD CO

FLATHEAD CO

FLATHEAD CO

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