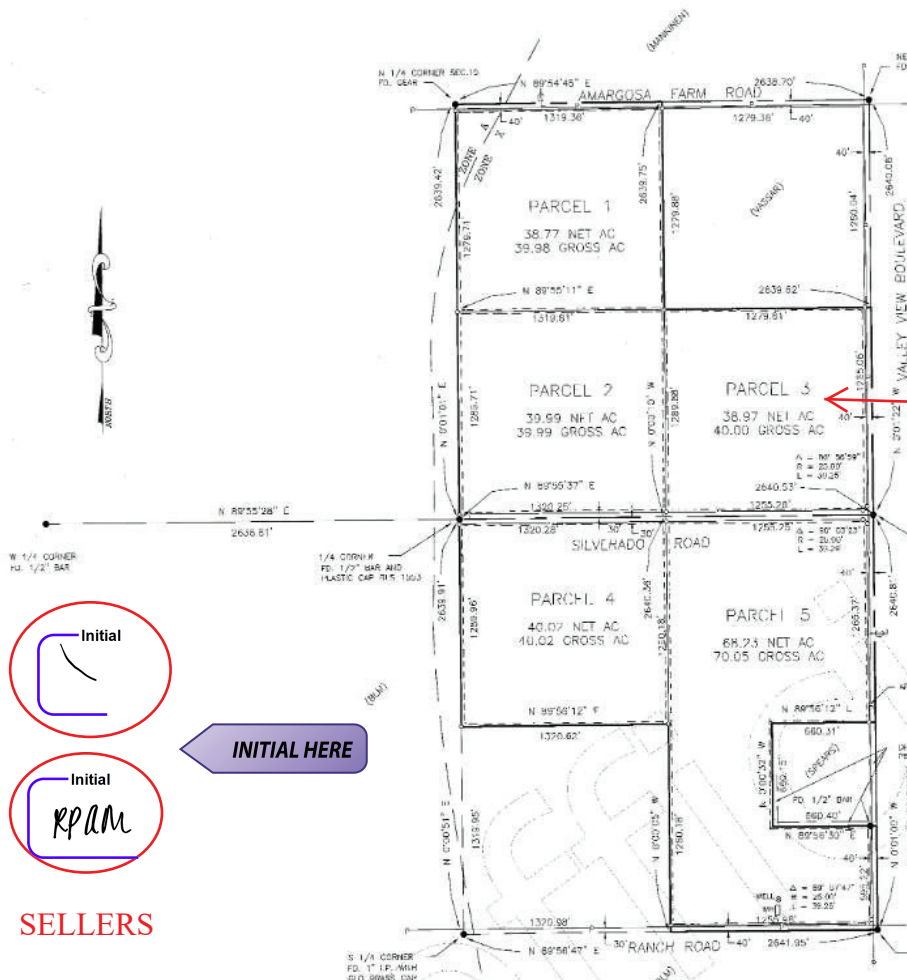




OWNERS CERTIFICATE

I, EUGENE J. MANKINEN, DO HEREBY CERTIFY THAT I AM THE OWNER OF THE LANDS OUTLINED HEREON AND HAVE CAUSED THIS LAND TO BE SURVEYED AND PLATTED INTO PARCELS, STREETS AND EASEMENTS, AND CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP. I ALSO HEREBY OFFER TO DEDICATE TO NYE COUNTY, ITS SUCCESSORS AND ASSIGNS, ALL PUBLIC STREETS AS SHOWN HEREON FOR PUBLIC USE. A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL/LOT FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO EACH PARCEL/LOT AND THE RIGHT TO EXIT EACH PARCEL/LOT WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS/LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME, AND THE UTILITY COMPANY, THE DIVISION OF THIS PROPERTY IS NOT IN CONFLICT WITH ANY EXISTING MASTER PLAN COVENANTS/CONDITIONS OR RESTRICTIONS OR OTHER DESIGNATED LAND USE.

Eugene J. Mankinen 7/29/98
EUGENE J. MANKINEN DATE

ACKNOWLEDGMENT

STATE OF California
COUNTY OF San Diego
ON THIS 29th DAY OF July, 1998

EUGENE J. MANKINEN

PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT.

(NOTARY PUBLIC)
MY COMMISSION EXPIRES June 11, 1999

SURVEYORS CERTIFICATE

I, DONALD JAGOSKEY, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF EUGENE J. MANKINEN.
2. THE LANDS SURVEYED LIE WITHIN SECTION 15, TOWNSHIP 16S, RANGE 48E, MDBAM, NYE COUNTY, AMARGOSA VALLEY, AND THE SURVEY WAS COMPLETED ON 1-20-98.
3. THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED AND WAS PERFORMED IN ACCORDANCE WITH THE NEVADA ADMINISTRATIVE CODE STANDARDS OF PRACTICE FOR PROFESSIONAL LAND SURVEYORS.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT DURABILITY.
5. THE ORIGINAL PARCEL DOES NOT EXCEED A 5% SLIDE.

COUNTY COMMISSION CERTIFICATE

THIS MAP IS HEREBY APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF NYE COUNTY, NEVADA, THIS 6th DAY OF April, 1999, AND THE OFFER OF DEDICATION OF STREETS SHOWN HEREON ARE REJECTED AT THIS TIME WITH THE OFFER TO REMAIN OPEN IN ACCORDANCE WITH THE PROVISIONS OF NRS 278.360.

Richard Carver
RICHARD CARVER, CHAIRMAN DATE MAY 4, 1999

BASIS OF BEARINGS

NORTH 0° 01' 00" WEST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 16 SOUTH, RANGE 48E, AS SHOWN ON U.S. G.L.O. PLAT THEREOF DATED 5/6/22.

RECORDERS STATEMENT

SUBSEQUENT CHANGES TO THIS DOCUMENT SHOULD BE EXAMINED BY REFERENCE TO THE CUMULATIVE INDEX MAINTAINED BY THE NYE COUNTY RECORDER.

MAP OF DIVISION INTO LARGE PARCELS		
BEING A DIVISION OF A PORTION OF THE EAST HALF OF SECTION 15, TOWNSHIP 16 SOUTH, RANGE 48E MDBAM.		
APN 19-661-03		
FOR: EUGENE J. MANKINEN		
BY: M. W. LEO	DATE: 8-18-97	SCALE: 1" = 400'
FILE: S/MANKIN		

Official Records Nye County Nevada
Recorded By: Triangle Surveying
06/04/99 10:42 AM
Naomi Lyden Recorder
Fee \$28.00 Scale \$ Doc \$

468679

AGENCY APPROVAL

H. E. J. J.
NEVADA BELL

N/A
VALLEY ELECTRIC ASSOCIATION

N/A
CENTRAL NEVADA UTILITIES

TAX CERTIFICATE

TAXES FOR THE CURRENT FISCAL YEAR ARE PAID IN FULL.

Patricia Foster
PATRICIA FOSTER, NYE COUNTY TREASURER DATE 5/4/99

FLOOD ZONE STATEMENT

THIS PROPERTY IS LOCATED IN FLOOD ZONE "X" AND "A" AS SHOWN ON COMMUNITY PANELS 320018-4225, DATED SEPT. 28, 1990. ANY CONSTRUCTION OR IMPROVEMENT WITHIN A SPECIAL FLOOD HAZARD AREA MUST BE IN ACCORDANCE WITH NYE COUNTY CODE TITLE 15.12, THE FLOOD DAMAGE PREVENTION ORDINANCE.

DIVISION OF HEALTH NOTE

ANY SLUDGE OR SURFAGE PUMPED FROM A SEPTIC TANK MUST BE PUMPED BY A LICENSED SEPTAGE/SLUDGE HAULER AND DEPOSITED IN A PERMITTED FACILITY.

LEGEND

- FOUND MONUMENT AS NOTED
- SET 1/2" BAR MARKED PLS 6444
- BUILDING SETBACK LINE AND PUBLIC UTILITY EASEMENT (10')

VICINITY MAP

