AL SURVEY COUNTY, **BOUNDARY** Ш MOBILI

ROAI 田田 $\overline{\mathbf{m}}$ SHEL 40 88

NO. 18116 PROFESSIONAL

REVISIONS:

DATE: 06/08/2017 DATE SURVEYED: 06/06/2017 18"x24" PRIN SCALE: 1"=50' FILE: 1705-080

S-(36) DRAWN BY: J.A.C.

SHEET NO. 1/1