

CITY OF CALGARY
 PLAN SHOWING SURVEY OF
 SUBDIVISION
 AFFECTING
 LOT 4, BLOCK 6, PLAN 891 0893
 AND
 BLOCK 7, PLAN 781 0668
 WITHIN THE
 N.E.1/4 SEC.20, TWP.25, RGE.2, W.5M.
 SCALE: 1:500



- ALS ALBERTA LAND SURVEYOR
- SEC. SECTION
- TWP. TOWNSHIP
- RGE. RANGE
- M. MERIDIAN
- ha. HECTARE
- ac. ACRE
- N. NORTH
- S. SOUTH
- E. EAST
- W. WEST
- Fd. FOUND
- St. STATUTORY IRON POST
- Re-est. RE-ESTABLISHED
- Mk. MARK
- Mk'd MARKED
- ASCM ALBERTA SURVEY CONTROL MARKER
- NAD83 NORTH AMERICAN DATUM OF 1983
- RP REFERENCE POINT
- R. RADIUS/RADIAL
- Δ CENTRAL ANGLE OF CURVE
- R/W RIGHT OF WAY
- AR/W ACCESS RIGHT OF WAY
- ODR/W OVERLAND DRAINAGE RIGHT OF WAY
- UR/W UTILITY RIGHT OF WAY
- MR MUNICIPAL RESERVE
- MSR MUNICIPAL SCHOOL RESERVE
- ER ENVIRONMENTAL RESERVE
- PUL PUBLIC UTILITY LOT
- AGL ABOVE GROUND LEVEL
- BGL BELOW GROUND LEVEL
- FCP FENCE CORNER POST
- FL FENCE LINE

SCHEDULE OF AREAS		
LOT 4, BLOCK 6, PLAN 891 0893	1.713 ha	(4.23 ac)
BLOCK 7, PLAN 781 0668	0.027 ha	(0.07 ac)
TOTAL	1.740 ha	(4.30 ac)

SURVEYOR
 BRENT M. WILSON, ALS 2023
 SURVEYED BETWEEN THE DATES OF FEBRUARY 10, 2023 AND
 OCTOBER 22, 2021 IN ACCORDANCE WITH THE PROVISIONS
 OF THE SURVEYS ACT.

REGISTERED OWNERS

SUBDIVISION AUTHORITY
 CITY OF CALGARY
 FILE NO: SB2021-0259

REGISTRAR
 ALBERTA LAND TITLES OFFICE

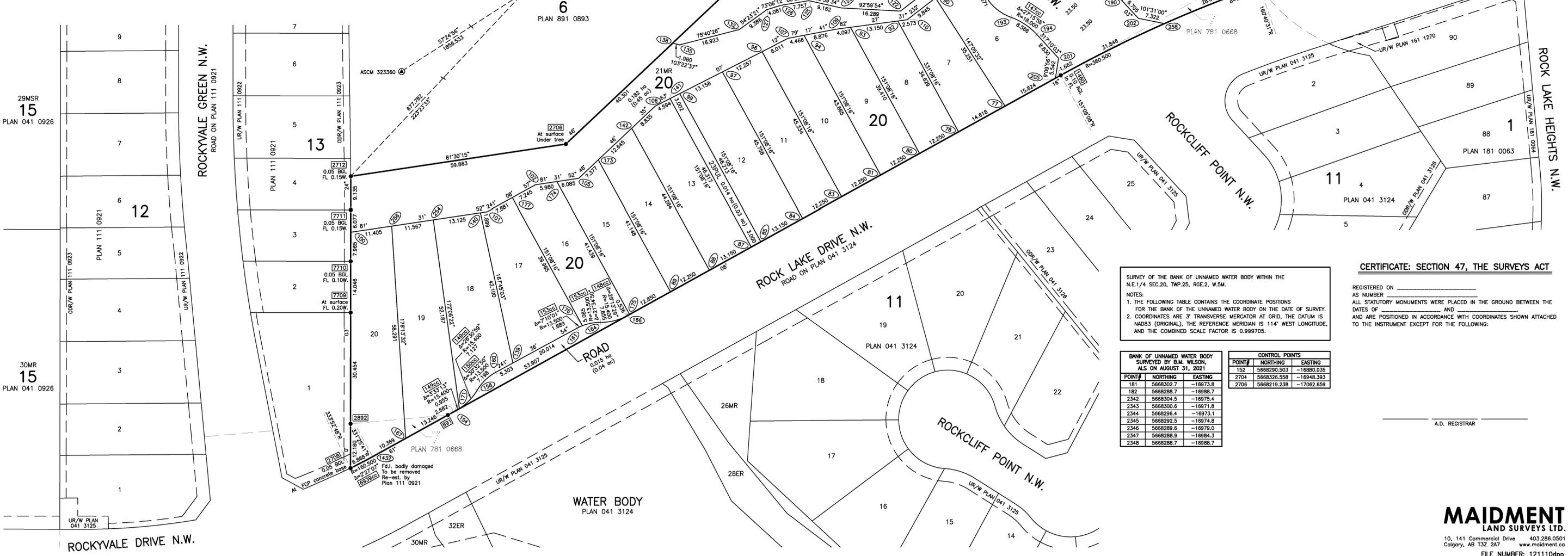
PLAN NO. 231 1865

ENTERED AND REGISTERED
 ON September 22, 2023

INSTRUMENT NO 231 288 317

D. Slumski
 A.D. REGISTRAR

- LEGEND**
- AREA AFFECTED BY THIS PLAN OUTLINED THUS _____ AND CONTAINS 1.740 ha, 23 LOTS AND ROADS.
 - STATUTORY IRON POSTS SHOWN THUS: ● FOUND
 - TEMPORARY POINT ESTABLISHED, LEFT NO MARK, SHOWN THUS: x
 - ALBERTA SURVEY CONTROL MARKER SHOWN THUS: ●
 - ALBERTA SURVEY CONTROL MARKER USED AS REFERENCE POINT SHOWN THUS: ● RP
 - DISTANCES ARE IN METRES.
 - DISTANCES ALONG CURVED BOUNDARIES ARE ARC DISTANCES.
 - THE DESIGNATION "R" AFTER A BEARING INDICATES THAT THE LINE IS RADIAL TO THE ADJACENT CURVE.
 - BEARINGS ARE GRID AND DERIVED FROM THE LINE BETWEEN ASCM 246850 AND 323360.
 - THE PROJECTION IS 3° TRANSVERSE MERCATOR, THE DATUM IS NAD83 (ORIGINAL), THE REFERENCE MERIDIAN IS 114° WEST LONGITUDE, AND THE COMBINED SCALE FACTOR IS 0.999705.
 - GRID COORDINATES ARE DERIVED USING THE PUBLISHED VALUES FOR ASCM 246850:
 NORTHING = 5668702.771, EASTING = -16655.354.
 - STATUTORY IRON POSTS FOUND OR PLACED ARE NUMBERED THUS: (123)
 - THE POSITIONS WHERE IRON POSTS ARE TO BE PLACED PURSUANT TO SECTION 47 OF THE SURVEYS ACT ARE NUMBERED THUS: (123cc) AND THE VALUES ARE SHOWN ON THE ATTACHED TABLE OF CO-ORDINATES.
 - CURVE CENTRE CO-ORDINATES ARE NUMBERED THUS: (123cc)
 - CO-ORDINATE VALUES FOR POSITIONS OCCUPIED BY MONUMENTS FOUND OR PLACED BY THIS SURVEY, SURVEY CONTROL MARKERS USED, REFERENCE MONUMENTS INSTALLED AND THE LOCATION OF ALL MONUMENTS TO BE PLACED IN ACCORDANCE WITH SECTION 47 OF THE SURVEYS ACT, ARE SHOWN IN A TABLE OF COORDINATES ATTACHED TO THE PLAN INSTRUMENT.
 - ALL PLACED STATUTORY IRON POSTS ARE MARKED P196.
 - UNDER SECTION 3 OF THE PUBLIC LANDS ACT, THE BED AND SHORE OF THE UNNAMED BODY OF WATER IS OWNED BY THE CROWN IN RIGHT OF ALBERTA.



SURVEY OF THE BANK OF UNNAMED WATER BODY WITHIN THE N.E.1/4 SEC.20, TWP.25, RGE.2, W.5M.

NOTES:
 1. THE FOLLOWING TABLE CONTAINS THE COORDINATE POSITIONS FOR THE BANK OF THE UNNAMED WATER BODY ON THE DATE OF SURVEY.
 2. COORDINATES ARE 3° TRANSVERSE MERCATOR AT GRID, THE DATUM IS NAD83 (ORIGINAL), THE REFERENCE MERIDIAN IS 114° WEST LONGITUDE, AND THE COMBINED SCALE FACTOR IS 0.999705.

BANK OF UNNAMED WATER BODY SURVEYED BY B.M. WILSON, ALS ON AUGUST 31, 2021		
POINT#	NORTHING	EASTING
181	5668302.7	-16973.8
182	5668288.7	-16988.7
2342	5668304.5	-16975.4
2343	5668300.6	-16971.8
2344	5668296.4	-16973.1
2345	5668292.5	-16974.8
2346	5668289.8	-16979.0
2347	5668288.9	-16984.3
2348	5668288.7	-16988.7

CONTROL POINTS		
POINT#	NORTHING	EASTING
152	5668290.503	-16880.035
2704	5668328.558	-16948.393
2706	5668219.238	-17062.659

CERTIFICATE: SECTION 47, THE SURVEYS ACT

REGISTERED ON _____
 AS NUMBER _____
 ALL STATUTORY MONUMENTS WERE PLACED IN THE GROUND BETWEEN THE DATES OF _____ AND _____
 AND ARE POSITIONED IN ACCORDANCE WITH COORDINATES SHOWN ATTACHED TO THE INSTRUMENT EXCEPT FOR THE FOLLOWING:

A.D. REGISTRAR