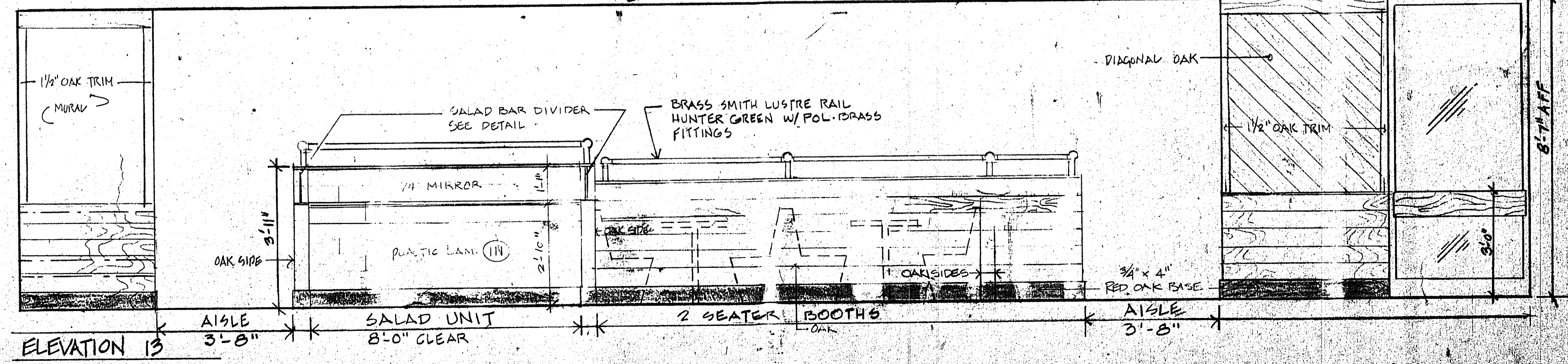
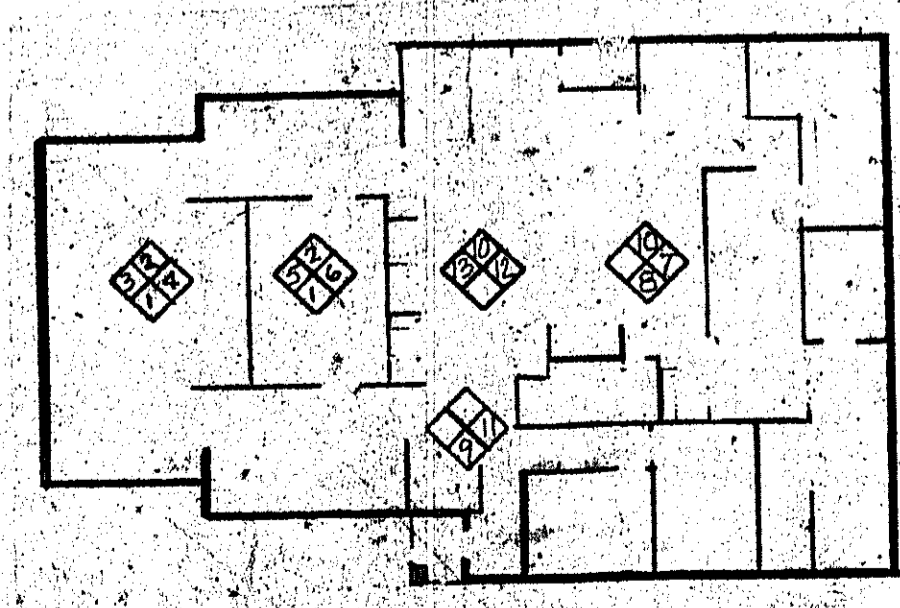
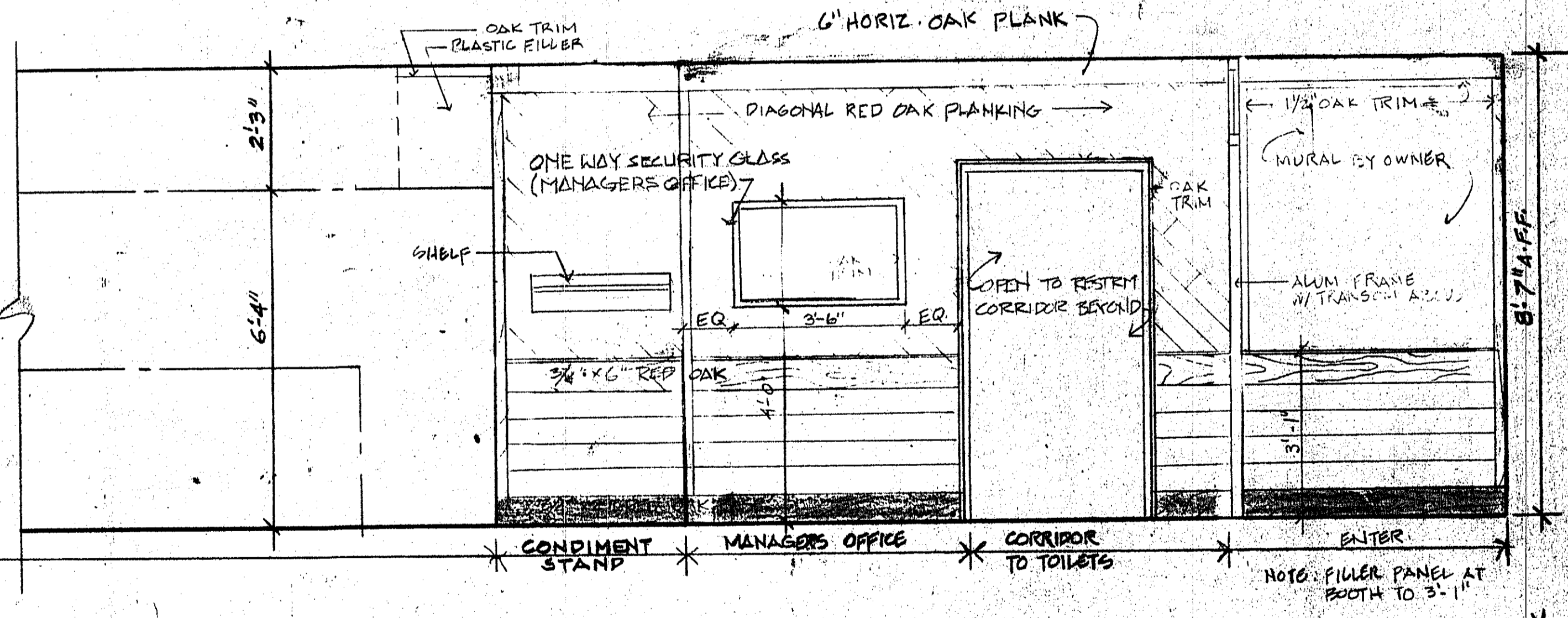
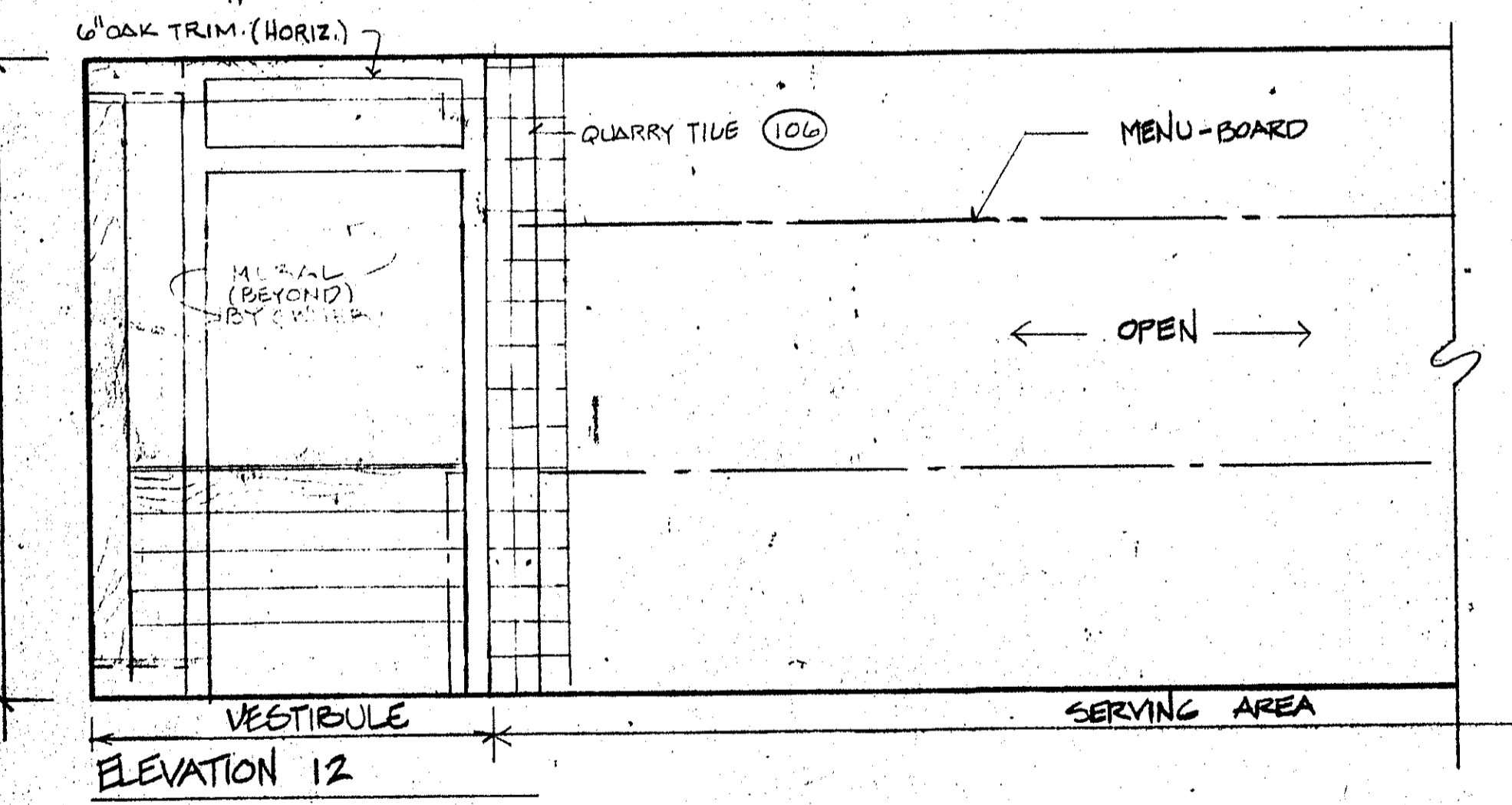
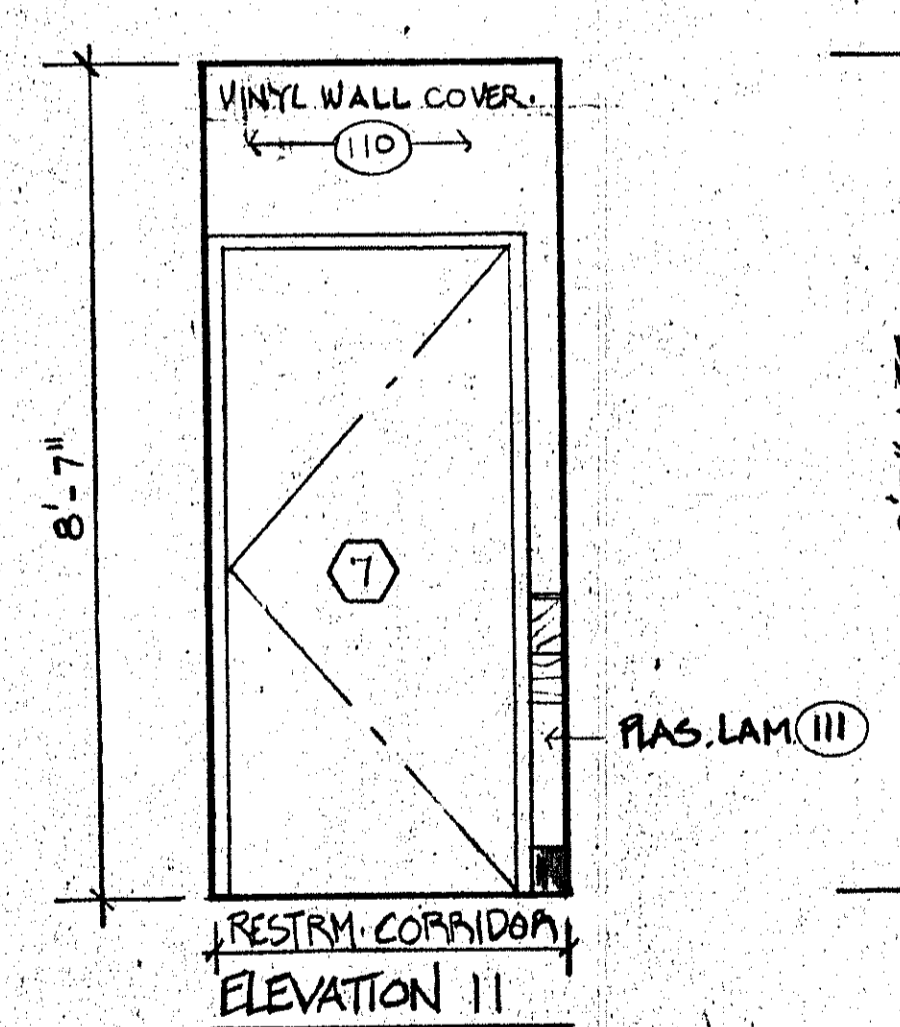
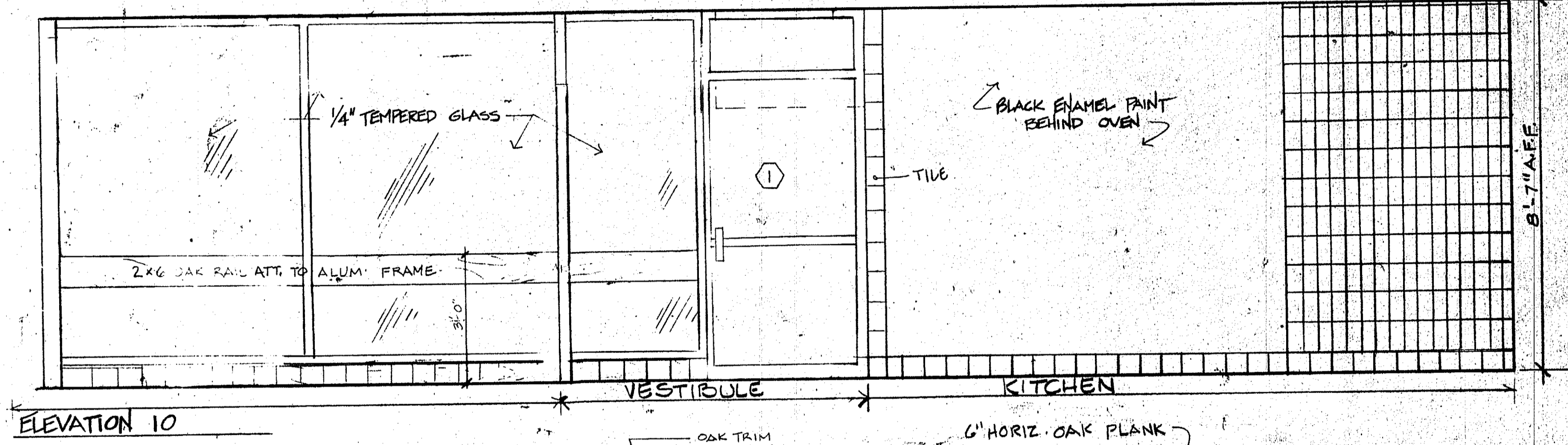
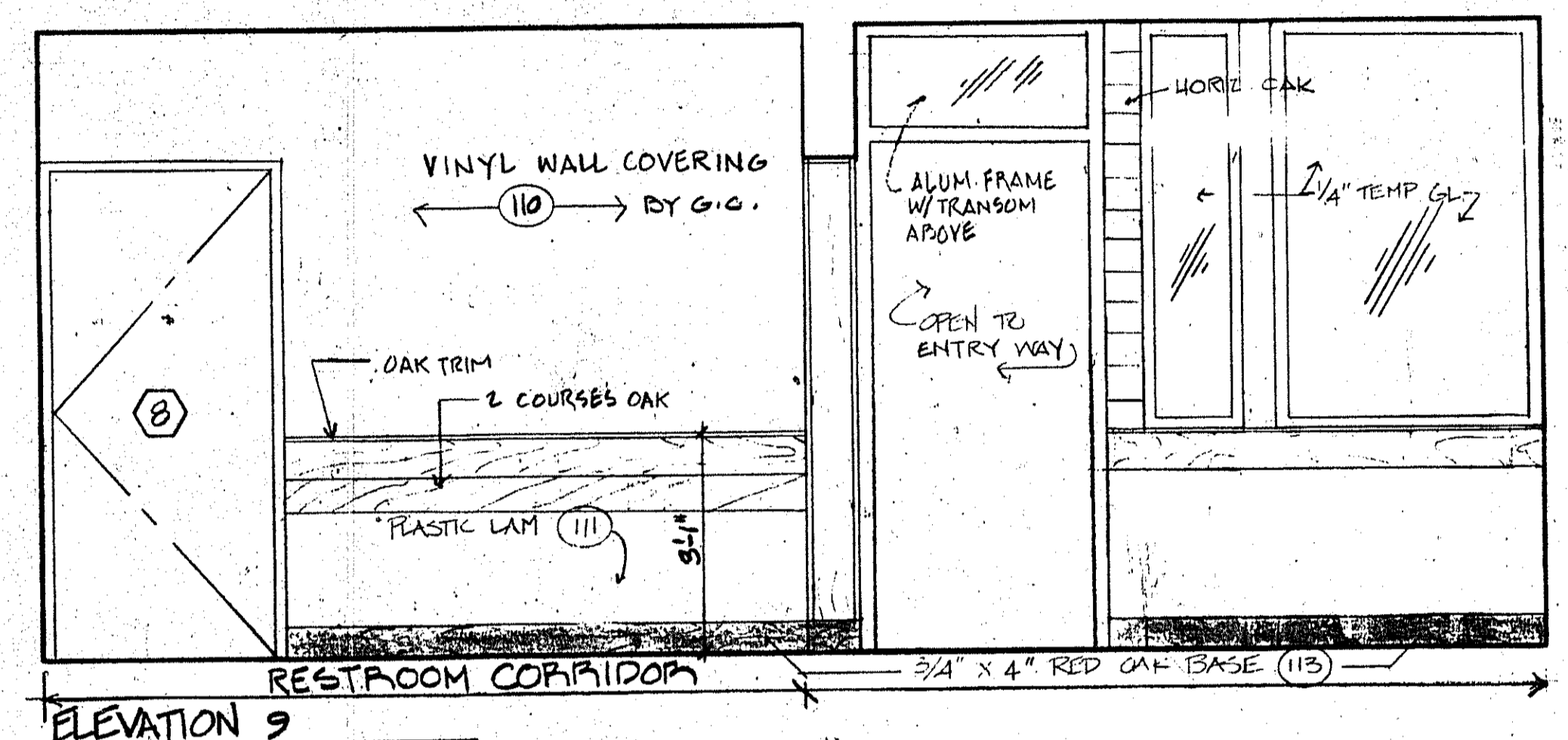
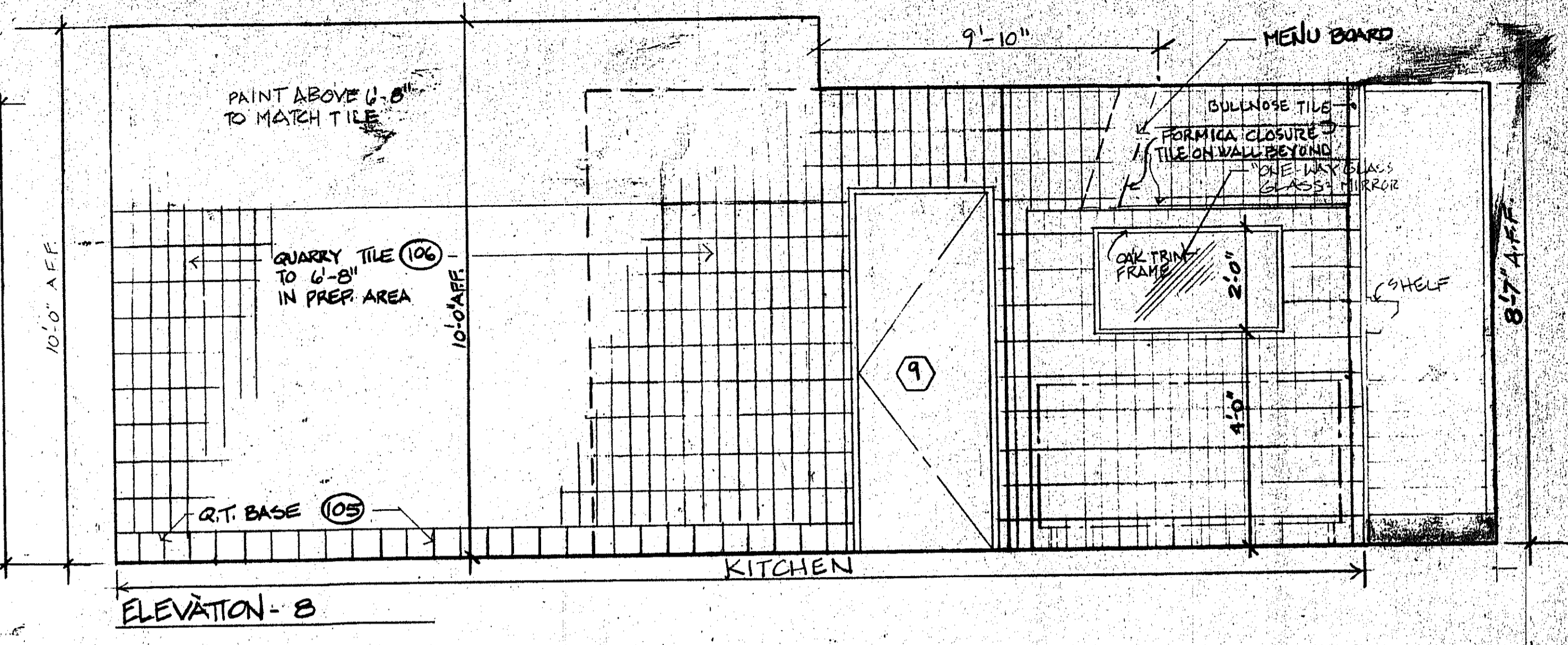
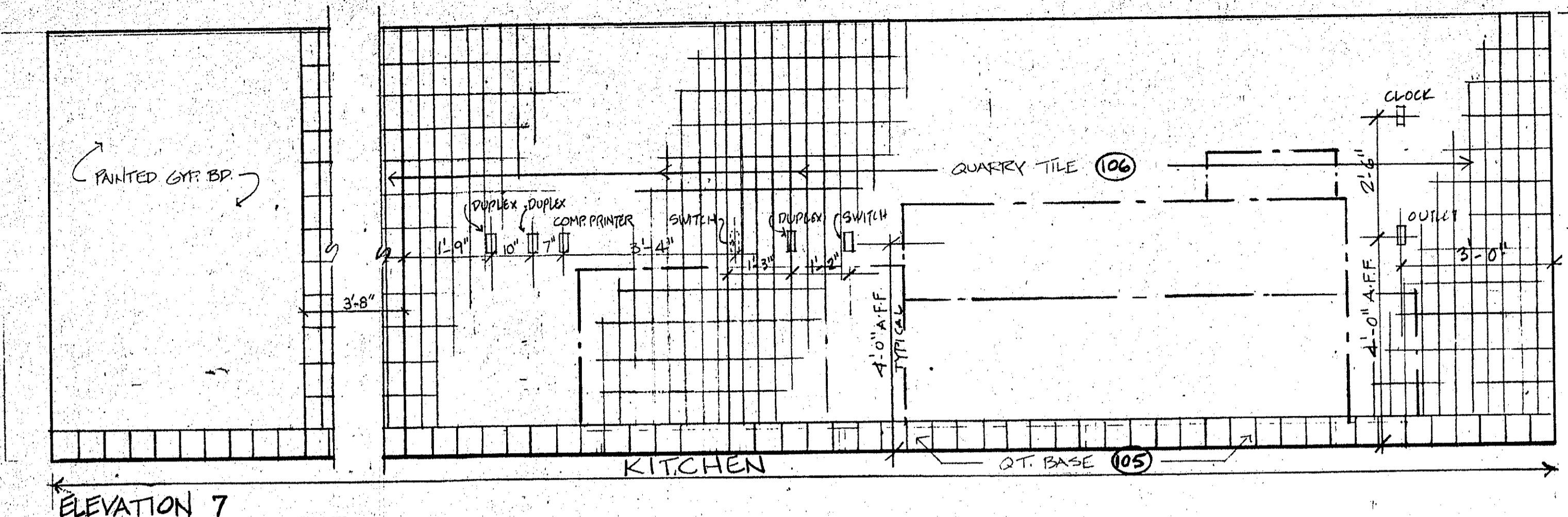


TYPICAL NOTE:
USE BULLNOSE TILE AT ALL CORNER
CONDITIONS & AT SILLS, HEADS, &
JAMBS (INTERIOR & EXTERIOR)

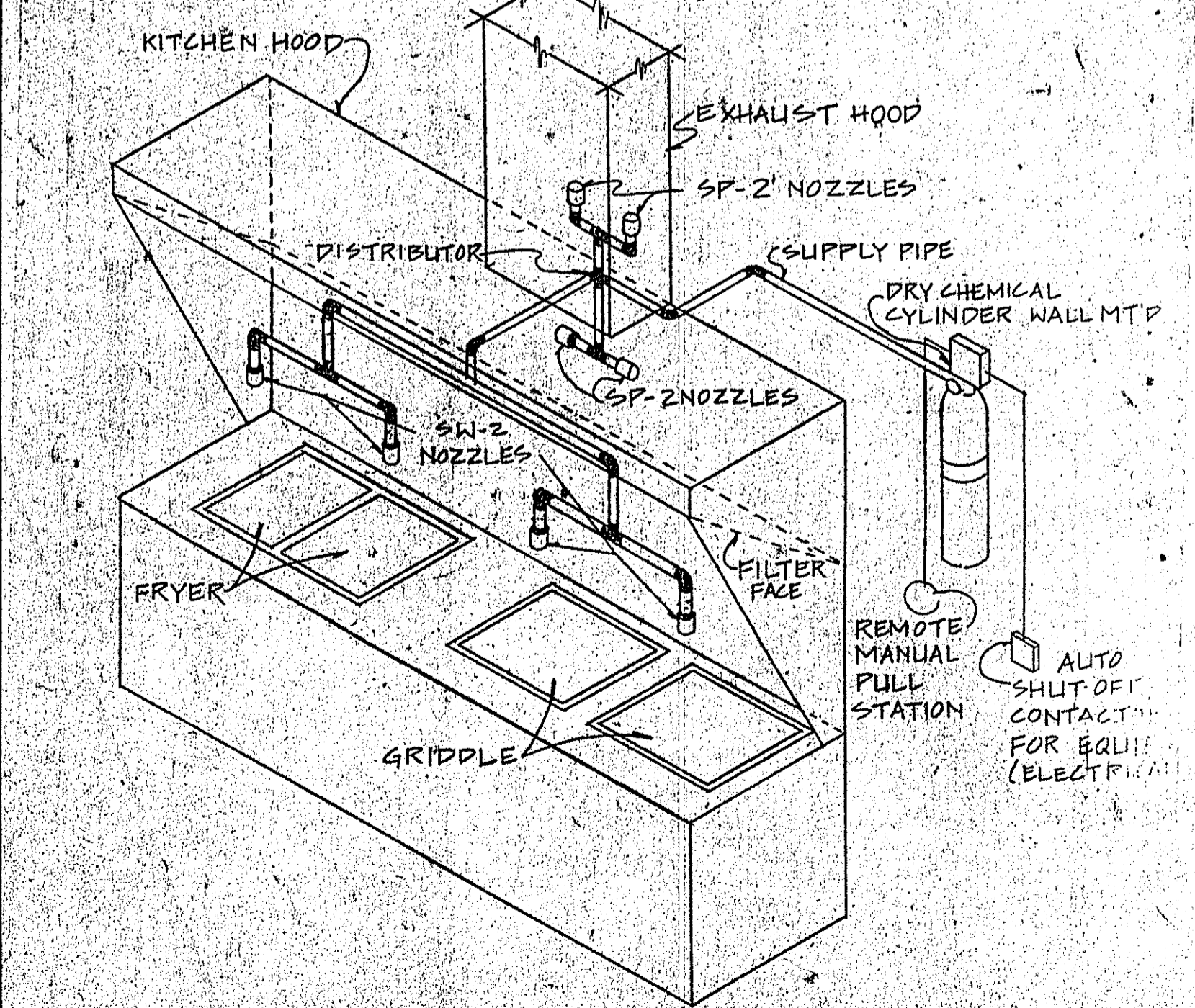
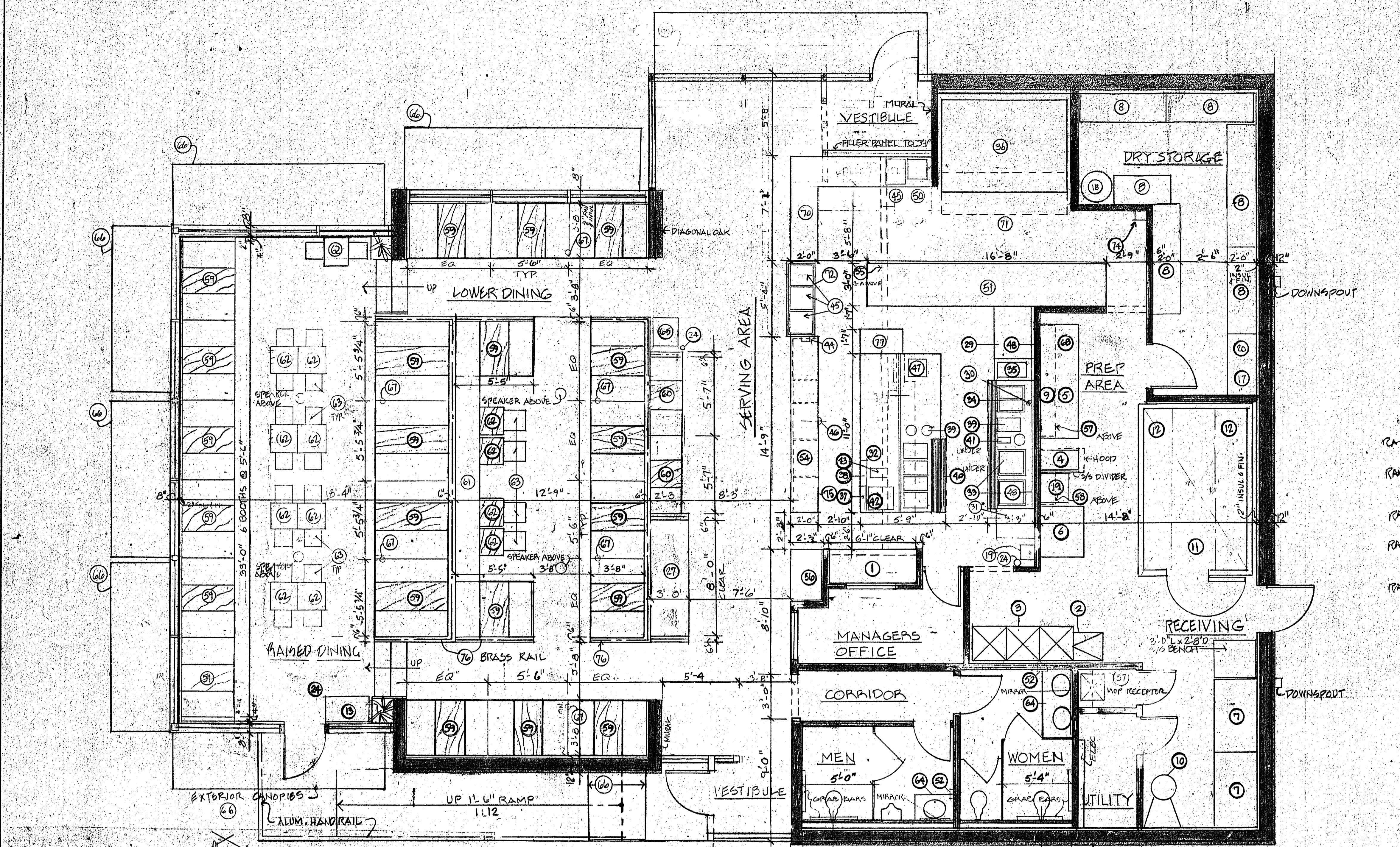


pde associates inc.
 76 Canal Street, Boston, Ma. 02114 (617) 367-4777
 PAPA GINO'S PROTOTYPE RESTAURANT
 RIE 28 - NORTH READING, MA
 A-7 INTERIOR ELEVATIONS
 DATE: 12-17-87
 SCALE: N.T.S.
 JOB NO: 8129
 NO. DESCRIPTION REVISIONS
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EQUIPMENT SCHEDULE

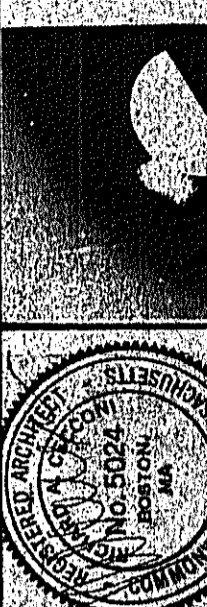
ITEM NO.	QTY.	DESCRIPTION	MANUFACTURER & MODEL NO.	FINISH	INSTALL BY
1	1	BEER UNIT	BEVERAGE AIR - PD 686-3	PG	PG
2	1	DISHWASHER	CHAMPION W/REF. 2005/CYL. W/CL. W/ATOR	PG	PG
3	1	3 COMP. SINK W/RAINER	ADVANCE 84" W/ N-54-24 DRAINER	PG	PG
4	1	SPAGHETTI COOKER	FRYMASTER - 6 CAP W/55 HOOD BY 6.2	PG	PG
5	1	PREP BENCH	AERO STUB 3006-63	PG	PG
6	1	ICE MACHINE	MCDONAY /CRYSTAL TIPS, CAE-043-30	PG	PG
7	2	FREEZER	NORDALVE PT. 4TA	PG	PG
8	2	STORAGE SHELVES	FRYMASTER /PREGS PB 081045 24 3/8	PG	PG
9	1	AUX. FIRE EXTINGUISHER	ANSUL RIOT #20 CABINET	PG	PG
10	1	DOUGH MIXER		PG	PG
11	1	WALK-IN COOLER	NOE LAKE - 8'X12'	PG	PG
12	2	STORAGE SHELVES	MARKET FORCE - PT. 86 MOL 24/36/48	PG	PG
13	1	JUKE BOX	24" W D 23 3/4" W X 44 3/4" H. ROWE RIMS	PG	PG
14	1	TRASH BARREL		PG	PG
15	1	TIME CLOCK	AMANO 3707	PG	PG
16	1	CARD RACK	AMANO	PG	PG
17	2	CO2 SYSTEM	BEVERAGE SYSTEMS	PG	PG
18	1	WATER HEATER	FEED PLUMBING DNGS.	PG	PG
19	2	HAND SINK		PG	PG
20	2	COKE CANS		PG	PG
21	1	TEAN OPENER	FLUND #	PG	PG
22	1	SLOP SINK	PORCELAIN	PG	PG
23	1	PEE BOARD		PG	PG
24	2	FIRE EXTINGUISHER	PAPER 5 5 ABC TYPE	PG	PG
25	1	PAY TELEPHONE	TELEPHONE CO	PG	PG
26	-	SIP-A-FE		PG	PG
27	-	SALAD BAR	ATLON METAL	PG	PG
28	2	TONELI DEPREKOR	WEISS	PG	PG
29	1	PREP BENCH 3'6"		PG	PG
30	1	FRY/GRIDDLE CANS	ENERGY BLENDING	PG	PG
31	1	PREP BENCH 2'0"	WEISS	PG	PG
32	1	CENTER CONSOLE	BASTION BLENDING	PG	PG
33	1	GRIDDLE	WELLS 6136	PG	PG
34	1	FRYER	WELLS FREE	PG	PG
35	1	FREEZER	PARAMOUNT BLENDING	PG	PG
36	1	PIZZA OVEN	5-18	PG	PG
37	1	ICE CHEST	BASTION BLENDING	PG	PG
38	1	CUP DISPENSER	SWEETHEART BCL/20 BCL 30	PG	PG
39	1	FOOD WARMER	WELLS 558	PG	PG
40	4	REFRIG DOORS	PARAMOUNT BLENDING	PG	PG
41	1	FOOD WARMER	WELLS 558-D	PG	PG
42	1	COKE DISPENSER	POLE P 033	PG	PG
43	1	COFFEE BREWER	BUNN #P 352	PG	PG
44	1	PHONE	TELEPHONE CO	PG	PG
45	3	CASH REGISTER	NCR-2160/MCS	PG	PG
46	1	MICROPHONE	TURNER	PG	PG
47	2	MICRO-WAVE OVEN	SHARP R-2210	PG	PG
48	1	CHECK MINER	WON GENERAL 24/36/44	PG	PG
49	2	CASH REG. PRINTER	NCR	PG	PG
50	1	PIZZA BOX HOLDER	FOOD SERVICE EQUIP. - PAPA GINOS	PG	PG
51	1	PREP BENCH (PIZZA)	WEISS - CUSTOM	PG	PG
52	2	ELECT. HAND DRYER	WORLD RC-53	PG	PG
53	1	3/5 DIVIDER		PG	PG
54	1	3/5 CNTR TOP	WEISS - CUSTOM TOP	PG	PG
55	1	MENU BOARD	PARAMOUNT	PG	PG
56	1	CONDIMENT STAND		PG	PG
57	1	3/5 SHELF	3'0" LONG; PROVIDE BLOCKING	PG	PG
58	1	WIRE SHELF		PG	PG
59	21	1/6 SEATER BOOTH	3'8" X 5'6" / 5'2" X 5'6"	PG	PG
60	2	2 SEATER BOOTH	2'3" X 5'6"	PG	PG
61	1	WALL BENCH	± 14'0" LONG	PG	PG
62	13	2'8" TABLE	FREESTANDING TABLE	PG	PG
63	2	CHINA		PG	PG
64	2	VANITY	SEE DET. DWG.	PG	PG
65	3	TRASH TAY STAND	SEE DET. DWG.	PG	PG
66	2	CARRY'S		PG	PG
67	6	COAT STANDS		PG	PG
68	1	CAN OPENER	VOCATE IN FIELD BY PG.	PG	PG
69	1	DELIVERY CENTER	SEE DET. DWG.	PG	PG
70	1	W/CHANGER COUNTER		PG	PG
71	1	3/5 HOOD		PG	PG
72	1	CASHIER'S CASE		PG	PG
73	2	SOAP DISPENSER		PG	PG
74	1	SHELF FOR PRINTER		PG	PG
75	1	PICK UP COUNTER		PG	PG
76	2	BRASS RAILS		PG	PG
77	1	ICE CREAM UNIT	TAYLOR FREEZER MASTER MODEL 75	PG	PG

PG = PAPA GINOS
G.C. = GENERAL CONTRACTOR
126 SEATS



FIRE EXTINGUISHING SYSTEM (IN ACCORDANCE WITH NFPA 96)

pde associates inc.
76 Canal Street, Boston, MA 02114 (617) 567-4777



DATE: 6-12-87
SCALE: 1/4" = 1'-0"
JOB NO: 8729

PAPA GINO'S PROTOTYPE RESTAURANT
RTE 28 NORTH READING, MASS.

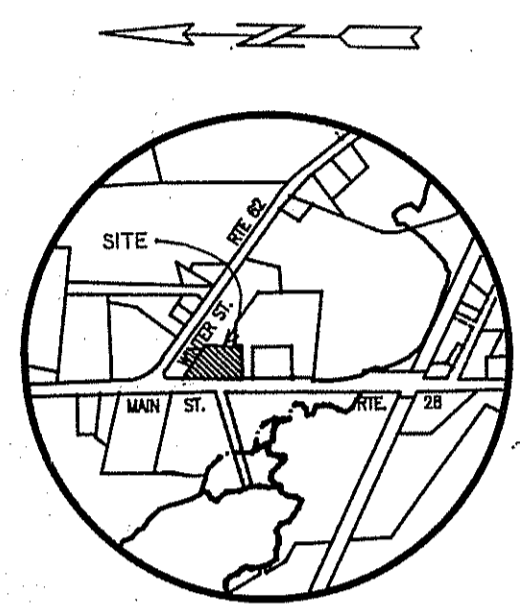
A-B EQUIPMENT LAYOUT PLAN

LANDSCAPE LEGEND:

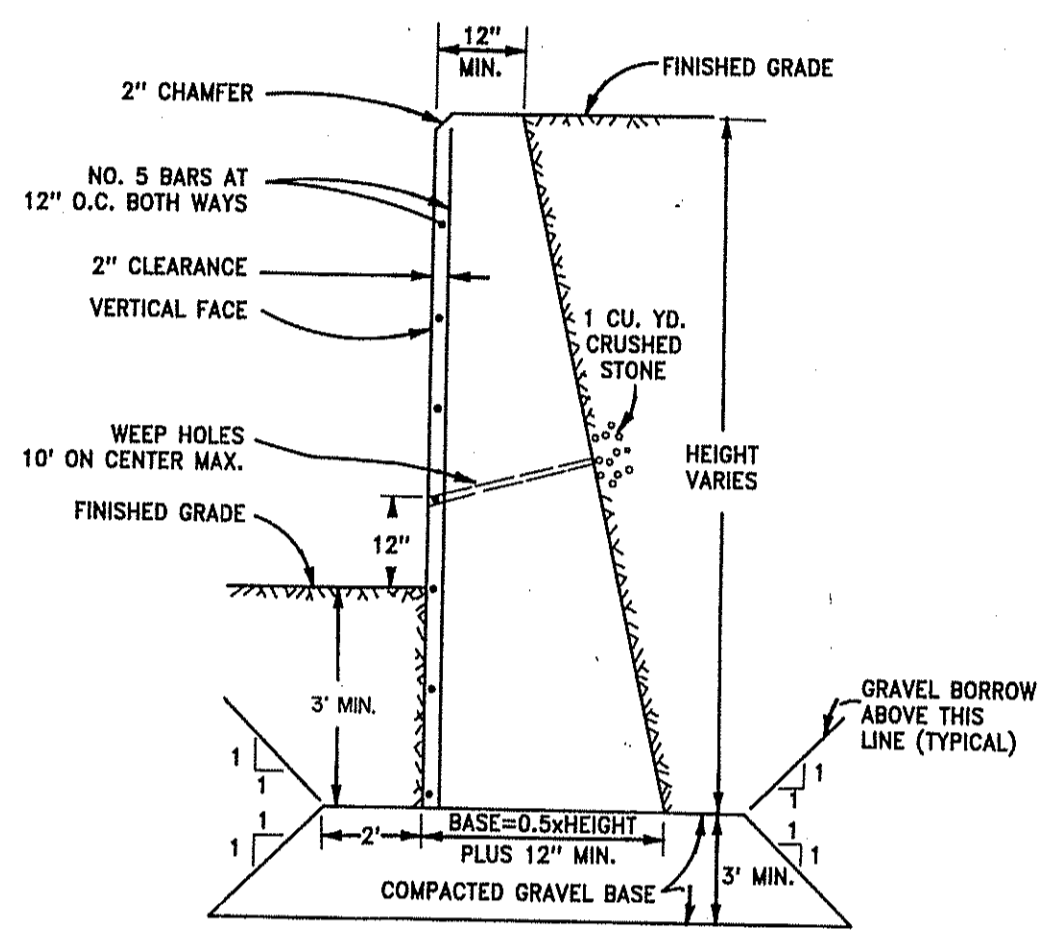
- 1 AUSTRIAN PINE, PINUS NIGRA 5'-8'HT, 15"O.C. PLANTING, STAKED & GUYED.
- 2 PAPER BIRCH, BETULA Papyrifera, 7'-8' HEIGHT, SPACING AS SHOWN(CLUMPS & SINGLES) YEARLY MAINTENANCE=APRIL & MAY APPLICATION OF ISOTOX SYSTEMIC INSECTICIDE
- 3 EASTERN WHITE PINE, PINUS STROBUS, 5'-8'HT. 15"-0"O.C. SPACING OR AS SHOWN, STAKED & GUYED.
- 4 CAROLINA HEMLOCK, TSUGA CAROLINIANA, 3'-4' HEIGHT 15"-0" O.C. SPACING & OR AS SHOWN.
- 5 PYRAMIDAL ARBORVITAE 4'-5' HT. 4'-0" O.C. SPACING, TO COVER ENTIRE PERIMETER OF DUMPSTER AREA.
- 6 2" CALIBER LITTLE LEAF LINDEN, TILIA CORDATA, 30"-0"O.C. SPACING STAKED & GUYED.
- 7 DWARF BURNING BUSH, EUONYMUS ALATUS COMPACTUM
- 8 CHINESE PYRAMIDOL SPRUCE, PICEA OMORIKA, 2'-3" HEIGHT 5'-0" O.C. SPACING.
- 9 CRANBERRY COTONEASTER, MASS PLANTING AS SHOWN APPROX. 3'-0"O.C. PLANTING
- 10 GOLD TIP LOW SPREADING JUNIPER 15"-18", 3'-0" O.C. PLANTING
- 11 DWARF, DOUBLE FLOWERING CRABAPPLE, STAKED & GUYED.

NOTES:

- A) ALL HOLES FOR PLANTING TO BE TWICE THE EFFECTIVE WIDTH & DEPTH OF THE BALL TO BE LOAMED. PROVIDE WATER RETENTION RIM AROUND PERIMETER OF BALL 10-10 FERTILIZER MIXED INTO LOAM
- B) SODDED AREA TO HAVE 6" LOAM BASE. ALL SEAMS STAGGERED. 16-10-4 FERTILIZER UNDER, SPRINKLER SYSTEM RECOMMENDED
- C) AREAS NOT AS SODDED AREA TO BE COVERED WITH 4" MIN. BARK, PINE-HEMLOCK BLEND
- D) FINISH GRADE OF SODDED AREA TO EQUAL TOP OF PRECAST CONCRETE BERMS.
- E) ALL DEAD OR BROKEN LIMBS OF EXISTING EASTERN WHITE PINES TO BE TRIMMED FLUSH TO TREE

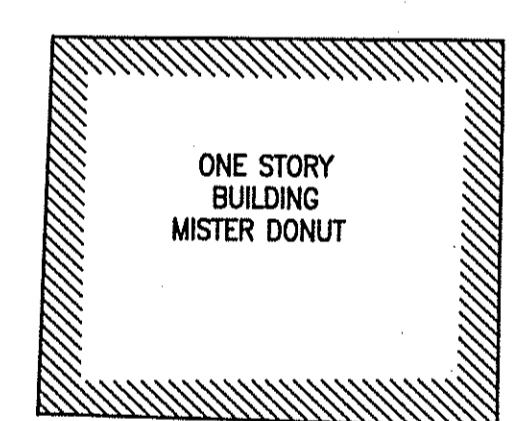


LOCUS MAP SCALE: 1 inch = 1000 feet



CONCRETE RETAINING WALL (NOT TO SCALE)

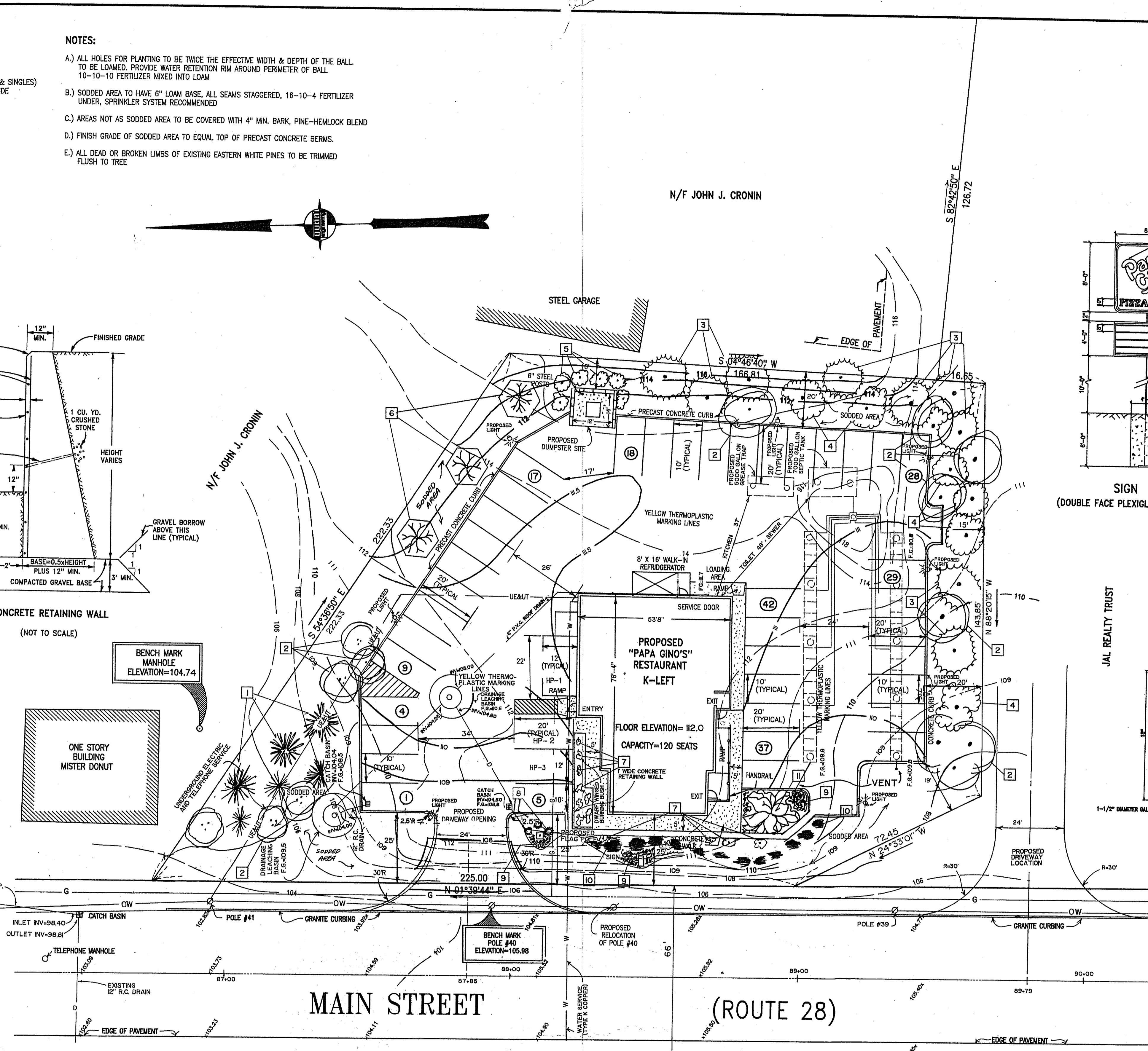
BENCH MARK ELEVATION=104.74



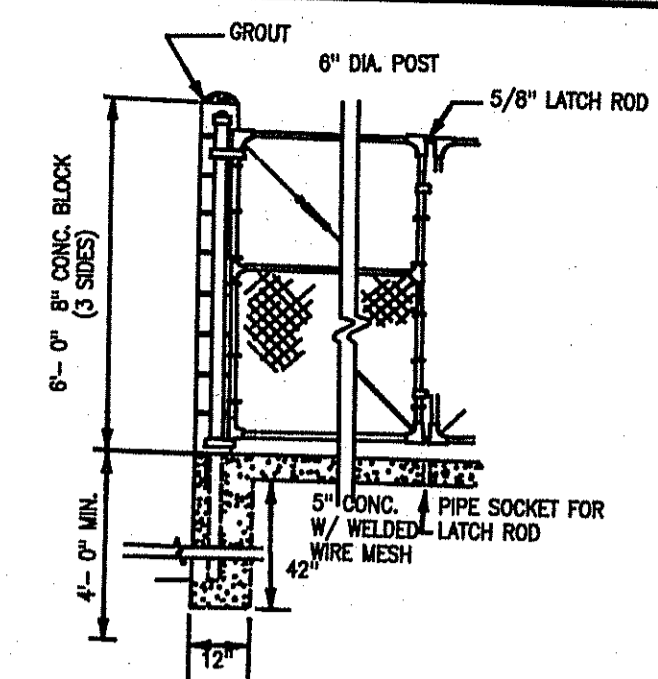
SEE DETAIL SHEET 2 OF 3

TABLE OF REQUIREMENTS

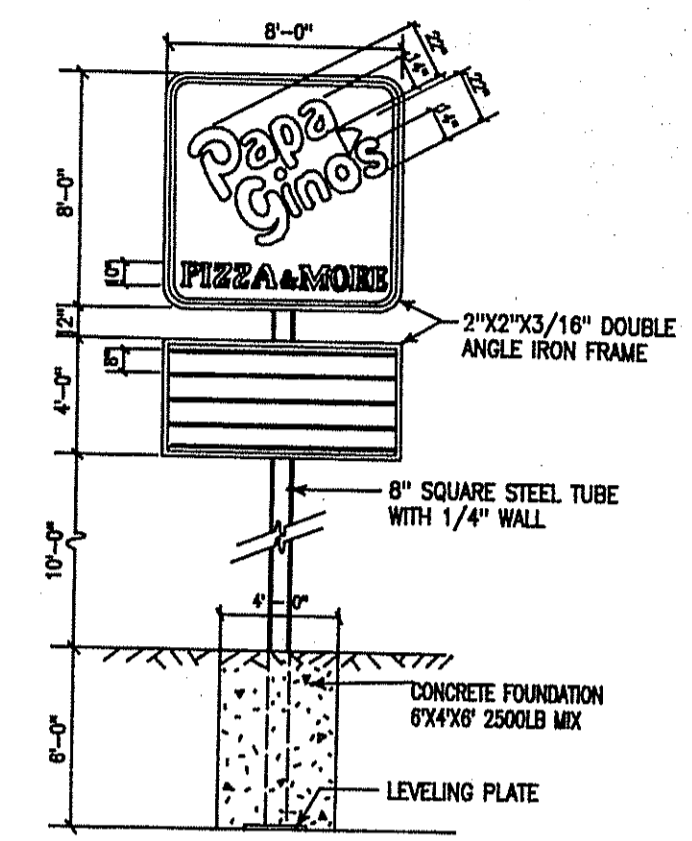
	PROVIDED	REQUIRED
1. LOT AREA	40,418 S.F.	20,000S.F.
2. FRONT SETBACK	25 FT.	25 FT.
3. SIDE YARD	89'SOUTH / 70'NORTH	20 FT.
4. REAR YARD	80 FT.	20 FT.
5. BUILDING AREA	3,325 S.F.	NONE
6. BUILDING HEIGHT	15 FT.	40 FT.
7. BUILDING COVERAGE	8 %	10% OPEN SPACE
8. NUMBER OF SEATS	120	NA
9. NUMBER OF EMPLOYEES	12	NA
10. PARKING SPACES	42	30
11. HANDICAPPED SPACES	3	3



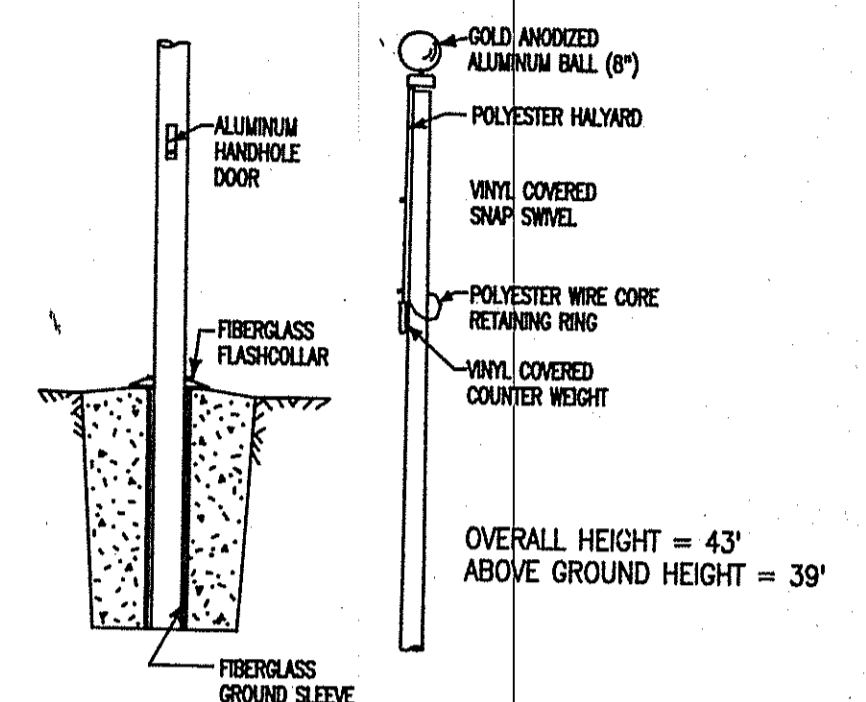
MAIN STREET (ROUTE 28)



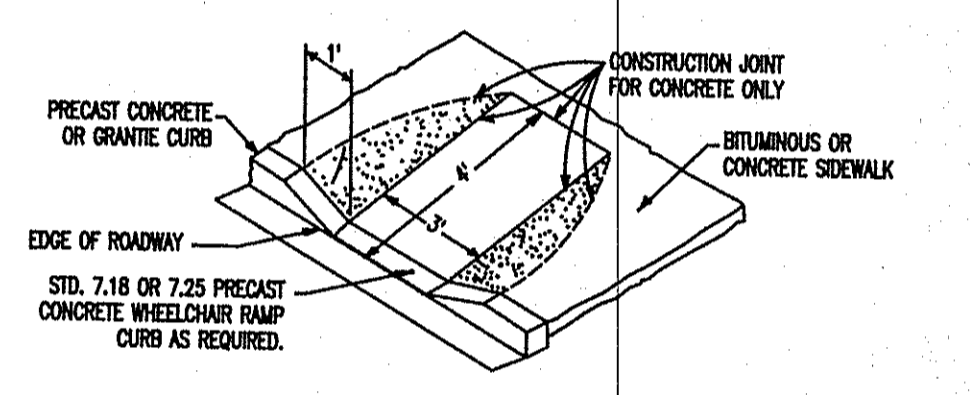
DUMPSTER DETAIL (NO SCALE)



SIGN DETAIL (DOUBLE FACE PLEXIGLASS ILLUMINATED SIGN)



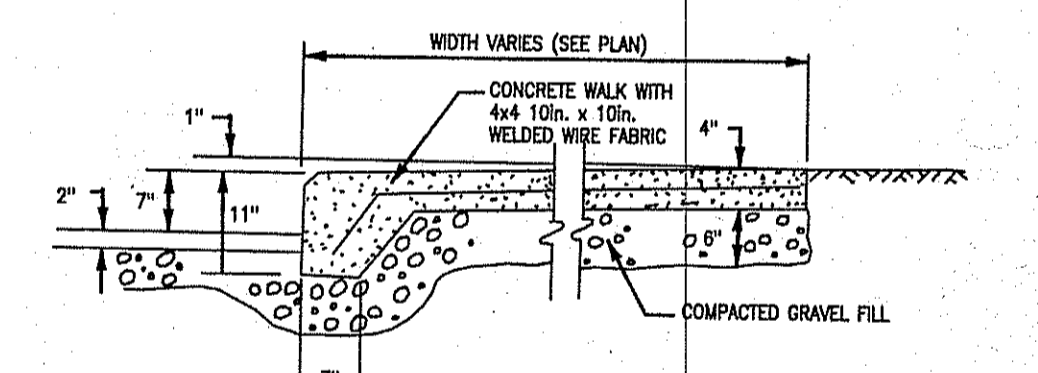
FLAGPOLE DETAIL (NO SCALE)



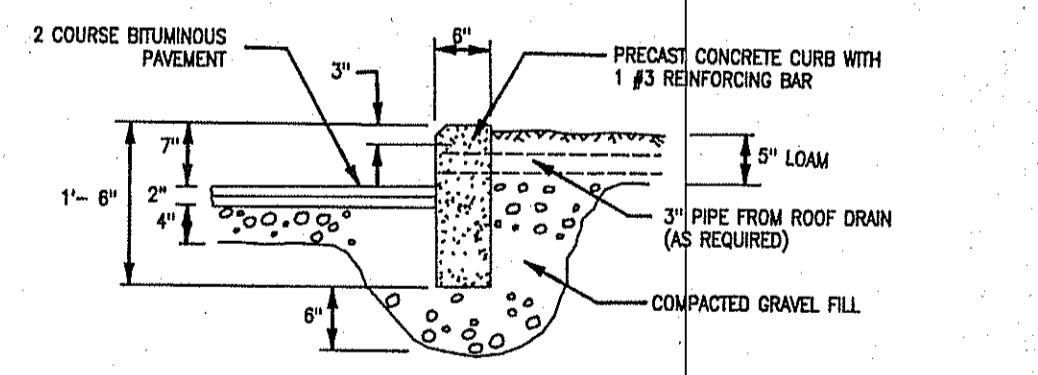
WHEELCHAIR RAMP (NO SCALE)



HANDICAPPED PARKING SIGN DETAIL (NO SCALE)



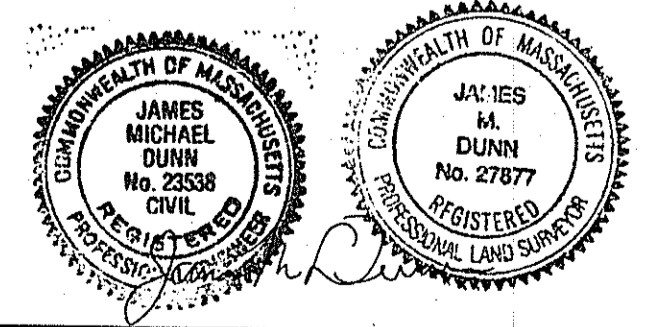
CONCRETE WALK DETAIL (NO SCALE)



CONCRETE CURB DETAIL (NO SCALE)

GENERAL NOTES

- 1. PROPOSED LIGHTS TO BE 400 WATT SUPER METAL HALIDE MODEL NO. CT 4-400 SMH-F BY LIGHTING SYSTEMS INC., P.O. BOX 42419 CINCINNATI, OHIO 45242. MOUNTING POLE TO BE 4"x4"x18" NO. 45QB-18.
- 2. PAVEMENT MARKINGS TO BE YELLOW THERMOPLASTIC.
- 3. CONCRETE DUMPSTER PAD TO BE 5" 300LB CONCRETE WITH 6" HIGH MASONRY BLOCK WALLS ON THREE SIDES WITH 12"x14" INSIDE CLEARANCE. (SEE DETAIL)
- 4. THREE 6" DIAMETER CONCRETE FILLED STEEL POSTS TO BE PLACED 4' ON CENTER AND 6" FROM BACK MASONRY WALL
- 5. FLAGPOLE TO BE 40" HIGH FIBERGLASS POLE WITH INTERNAL HALYARD.



I CERTIFY THAT THIS PLAN COMPLIES WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS.

James M. Dunn
 JAMES M. DUNN, REGISTERED PROFESSIONAL LAND SURVEYOR #27877

PREPARED FOR:
 PAPA GINO'S OF AMERICA INC.
 600 PROVIDENCE HIGHWAY
 DEDHAM, MA 02026

OWNED BY:
 JOHN LUCCI
 21 LOWELL STREET
 WILMINGTON, MA 01887



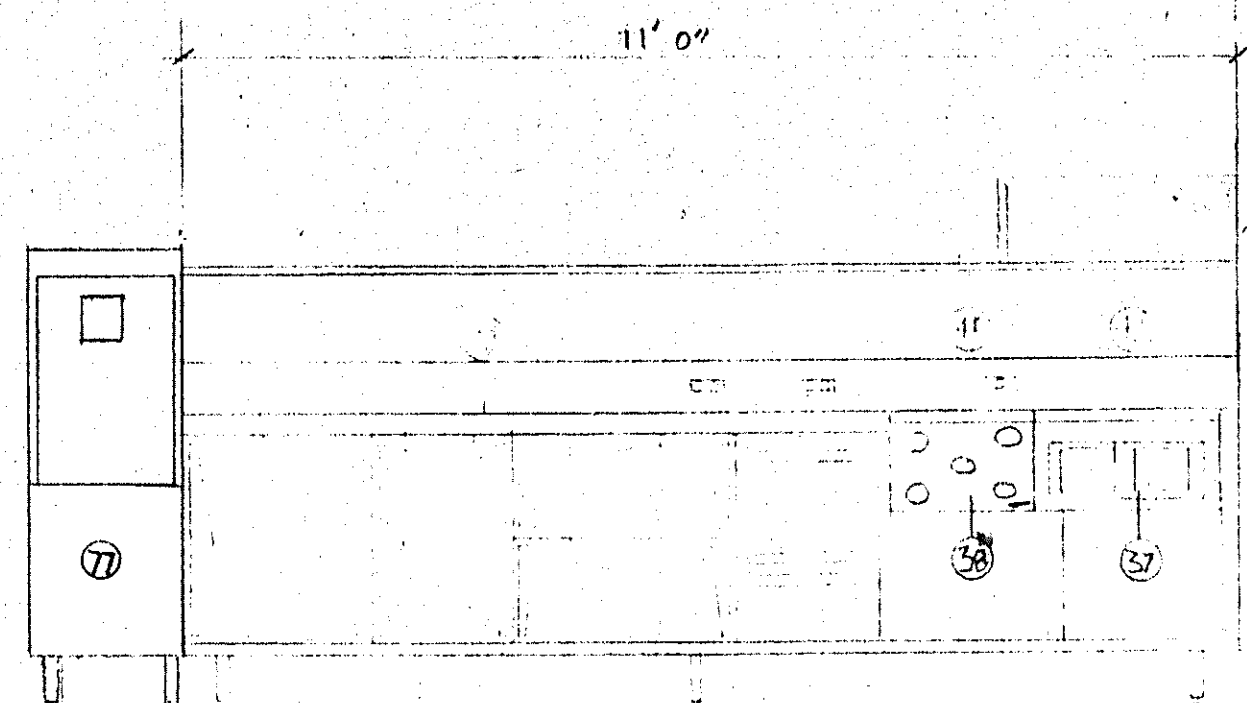
SITE DEVELOPMENT
 Plan of Land in
NORTH READING
 MASSACHUSETTS
 SCALE: 1 inch = 20 feet MAY 7, 1987

ASSESSORS REFERENCE
 MAP 24 PARCEL 35
 ZONING REFERENCE
 HIGHWAY BUSINESS

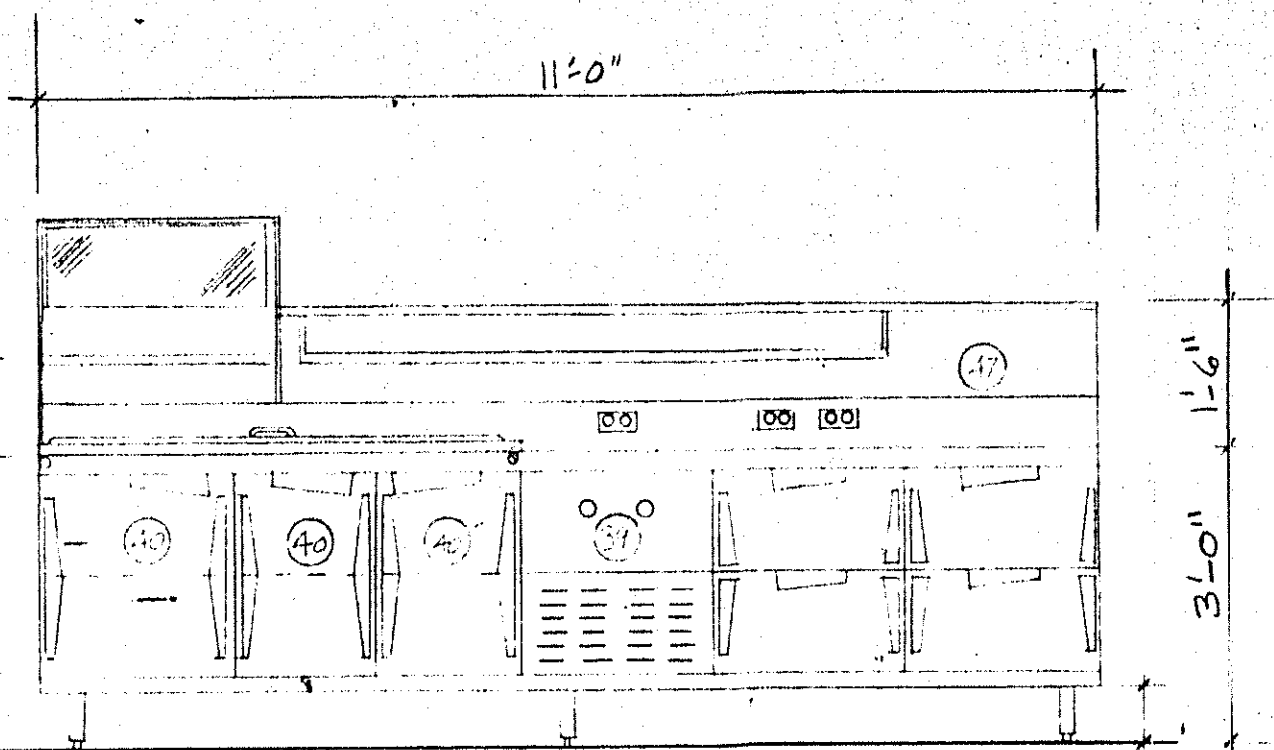
RESEARCH BY: JLT
 FIELD SURVEY: DP
 COMPUTED BY: PJC
 DRAFTED BY: PJC
 CHECKED BY: JMD

LEGEND

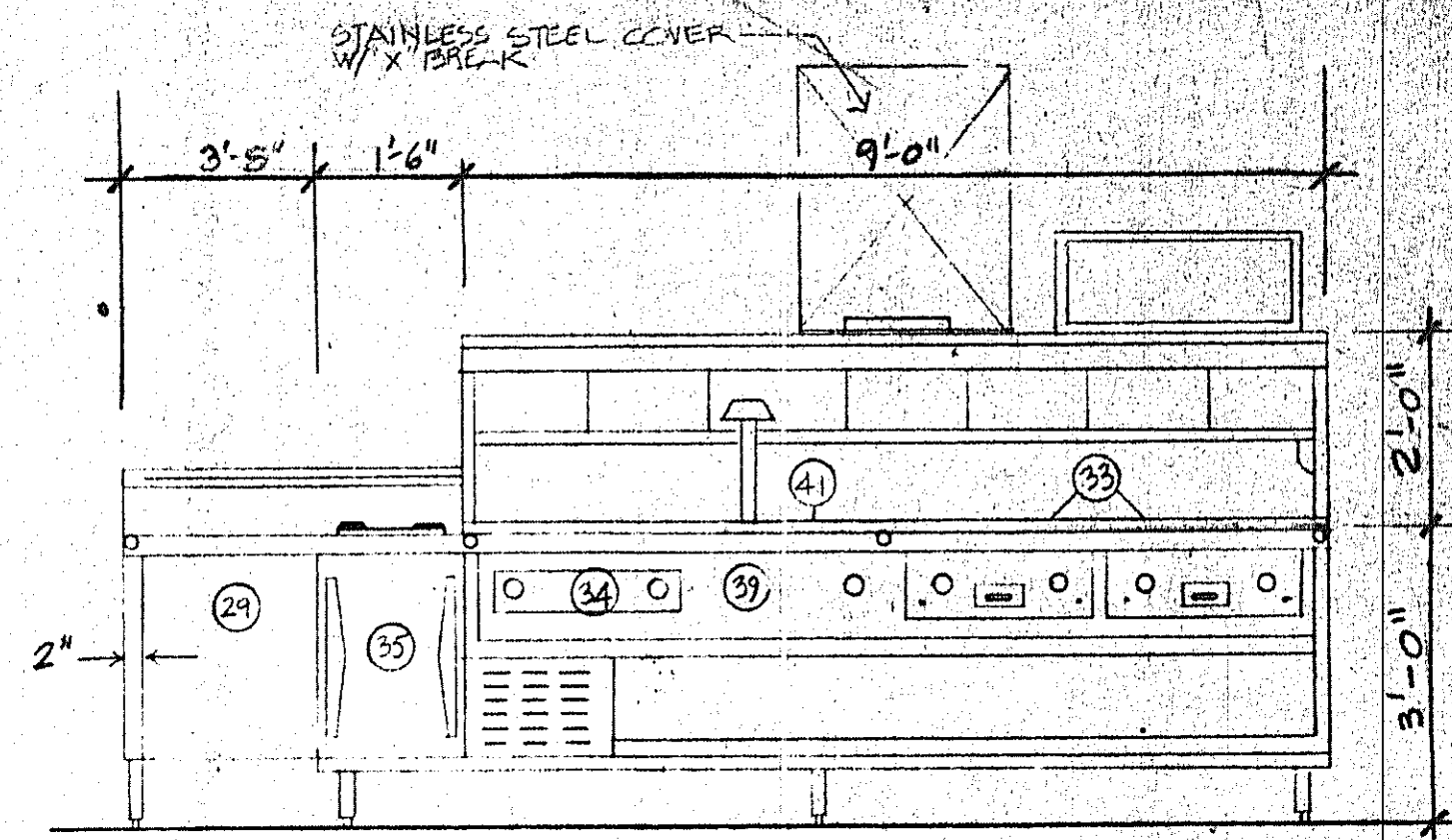
200x0	DENOTES EXISTING SPOT GRADE	— G —	DENOTES GAS LINE
---200---	DENOTES EXISTING CONTOUR	— W —	DENOTES WATER LINE
-200-	DENOTES PROPOSED CONTOUR	— S —	DENOTES SEWER LINE
⊙	DENOTES PROPOSED LIGHT	— D —	DENOTES DRAIN LINE
FG=200x0	DENOTES PROPOSED FINISHED GRADE	— OW —	DENOTES OVERHEAD WIRES
		⊕	DENOTES UTILITY POLE



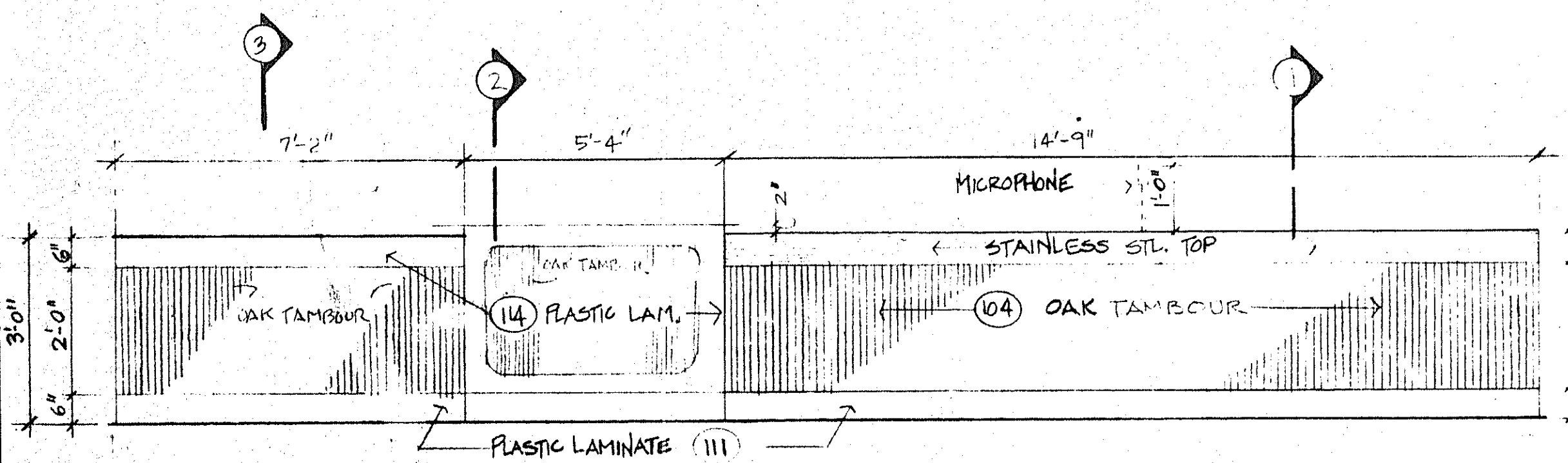
ELEVATION A



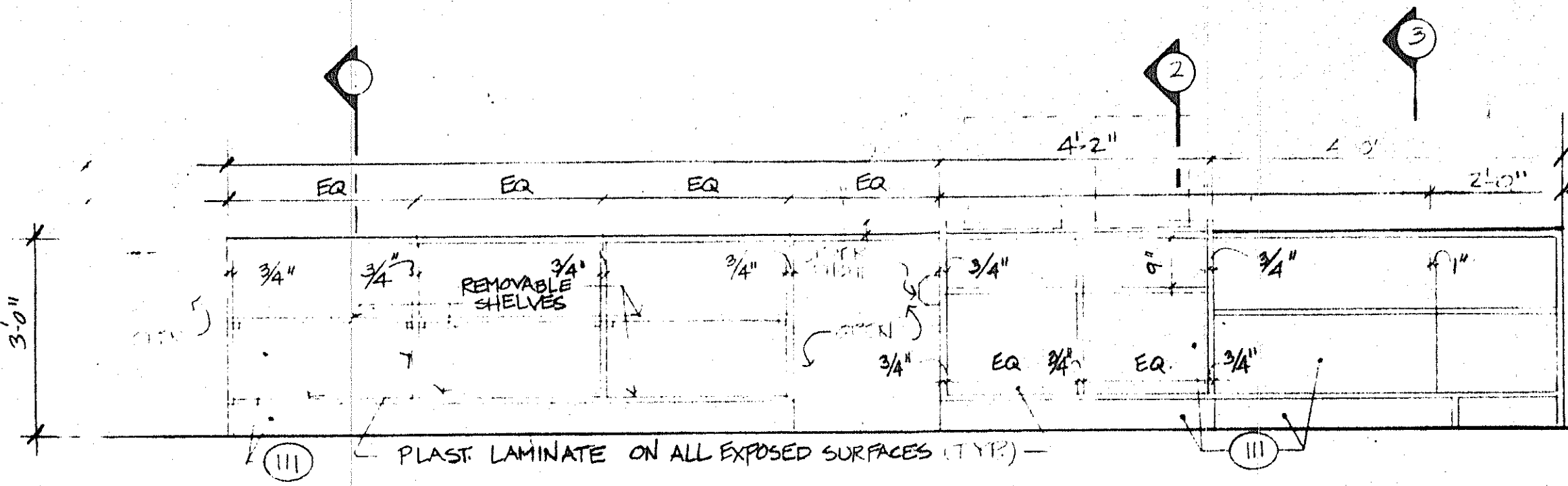
ELEVATION B



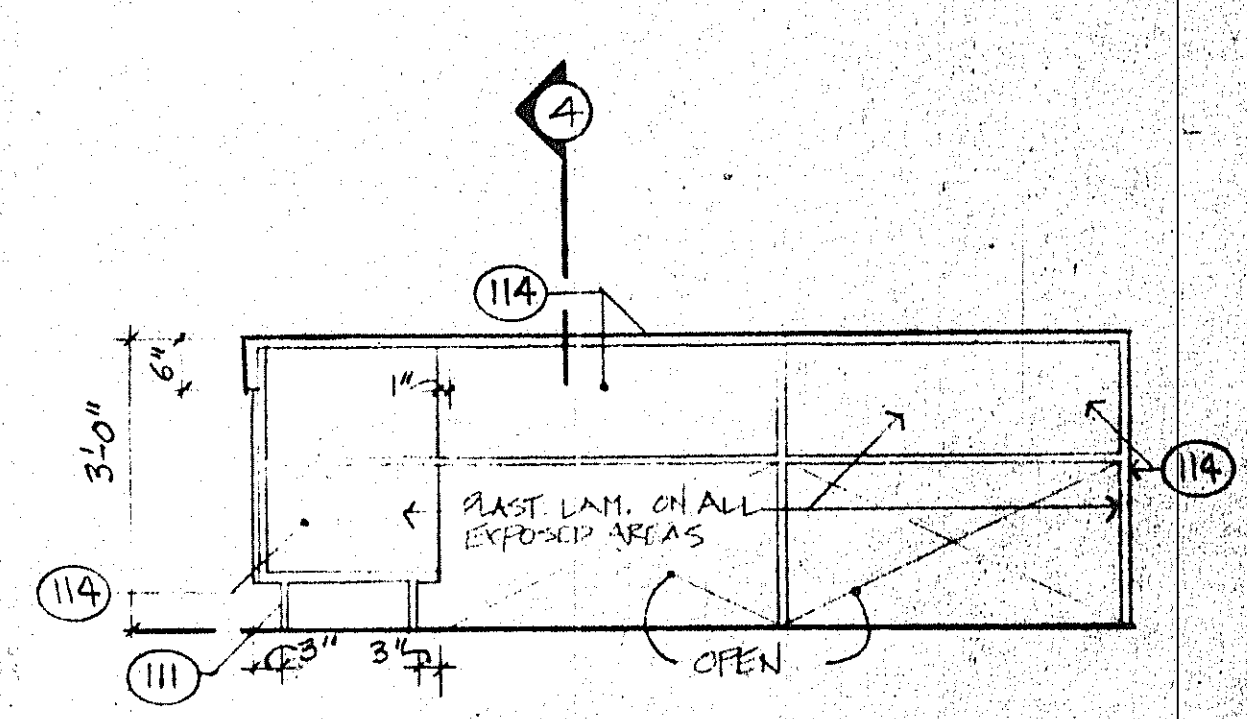
ELEVATION C



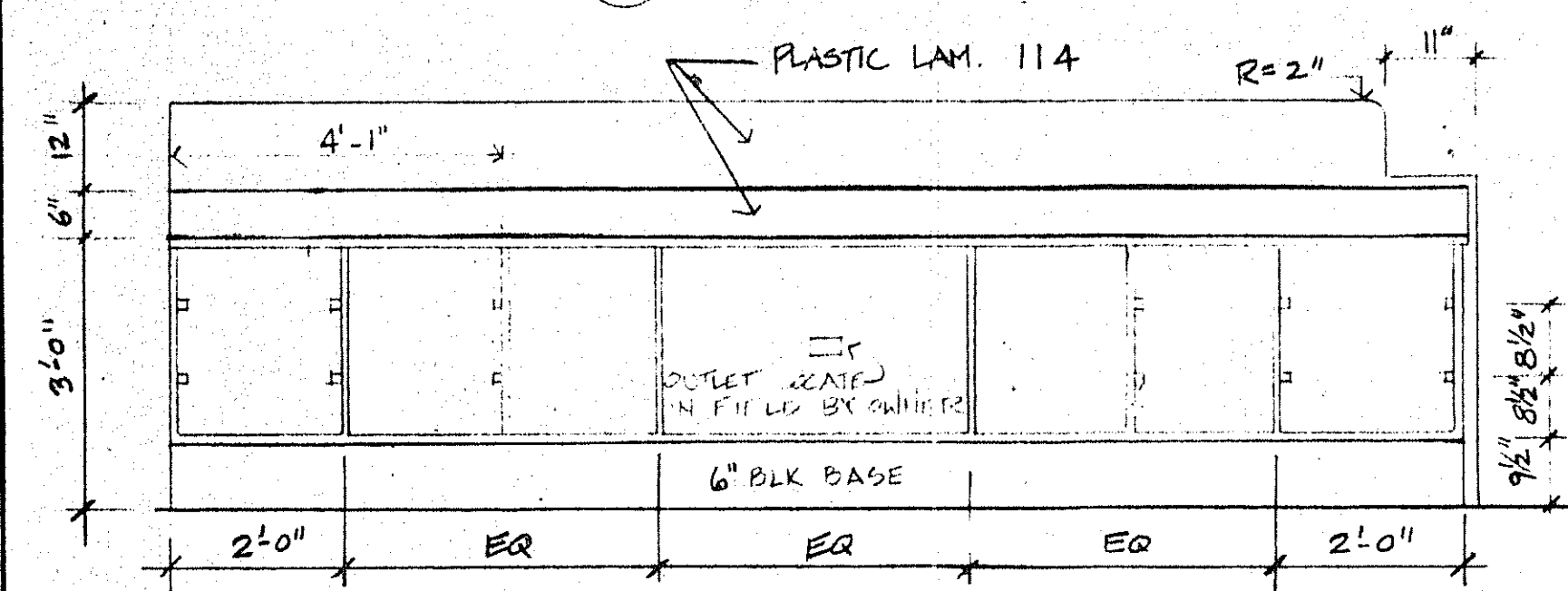
ELEVATION D



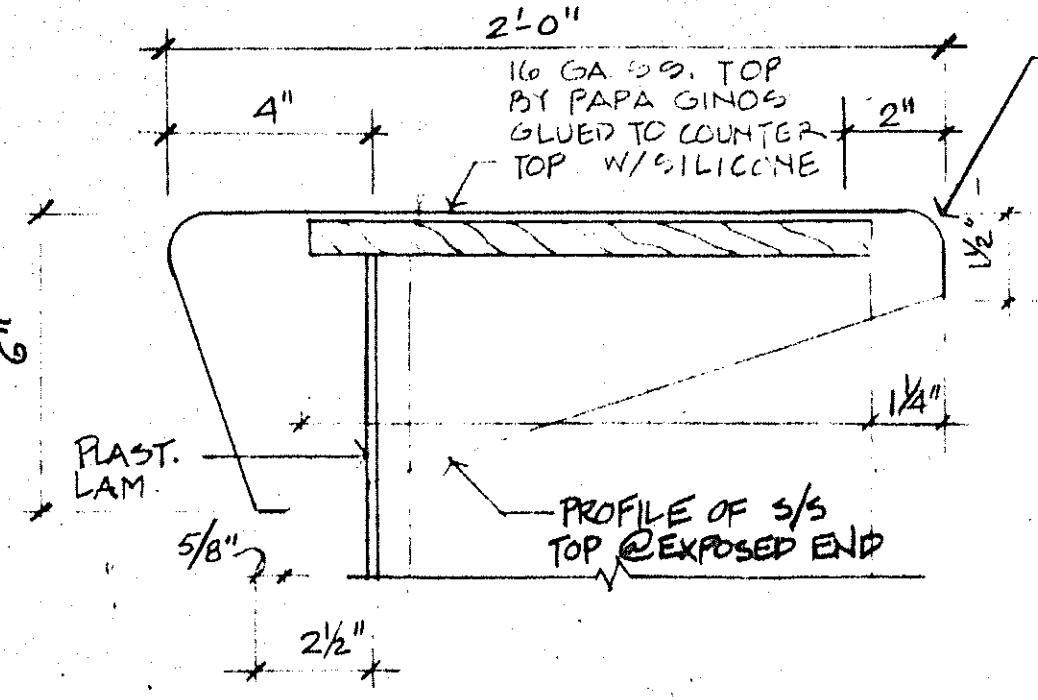
ELEVATION E



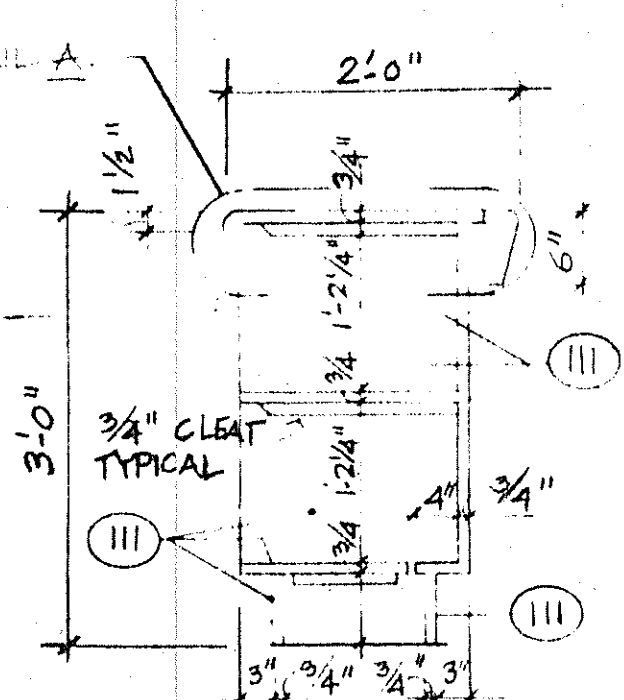
ELEVATION F



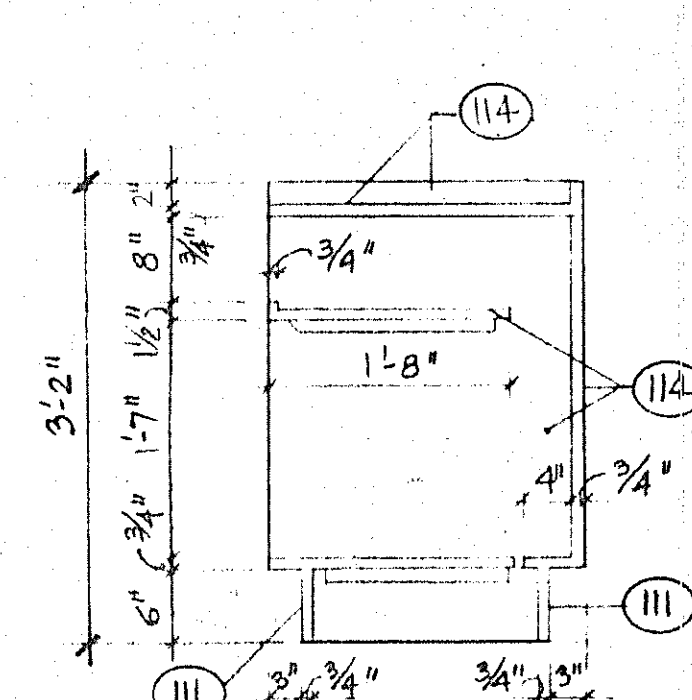
ELEVATION G



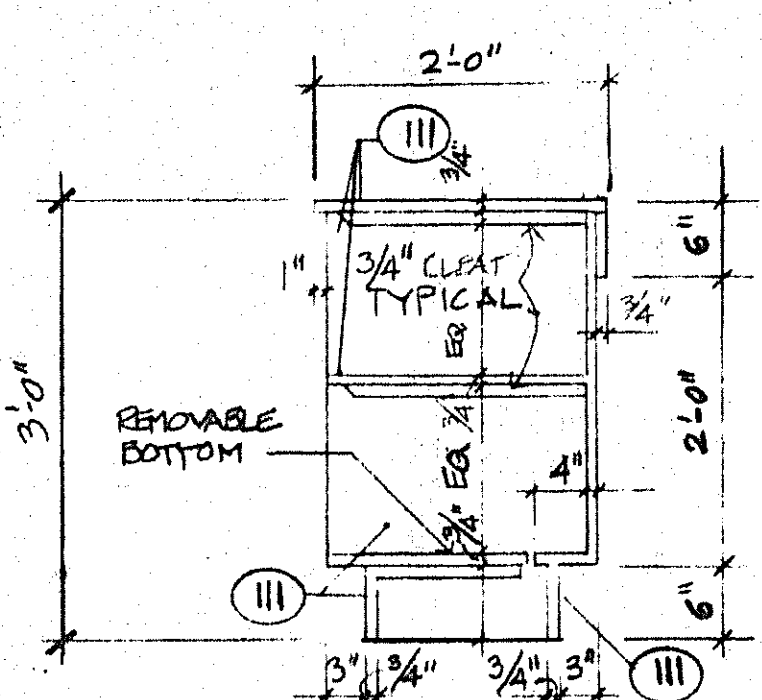
DETAIL A



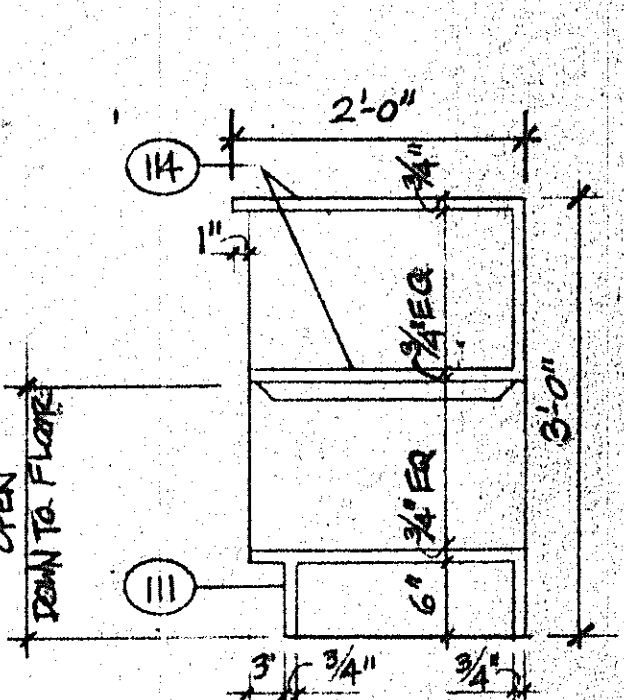
SECTION 1



SECTION 2



SECTION 3



SECTION 4

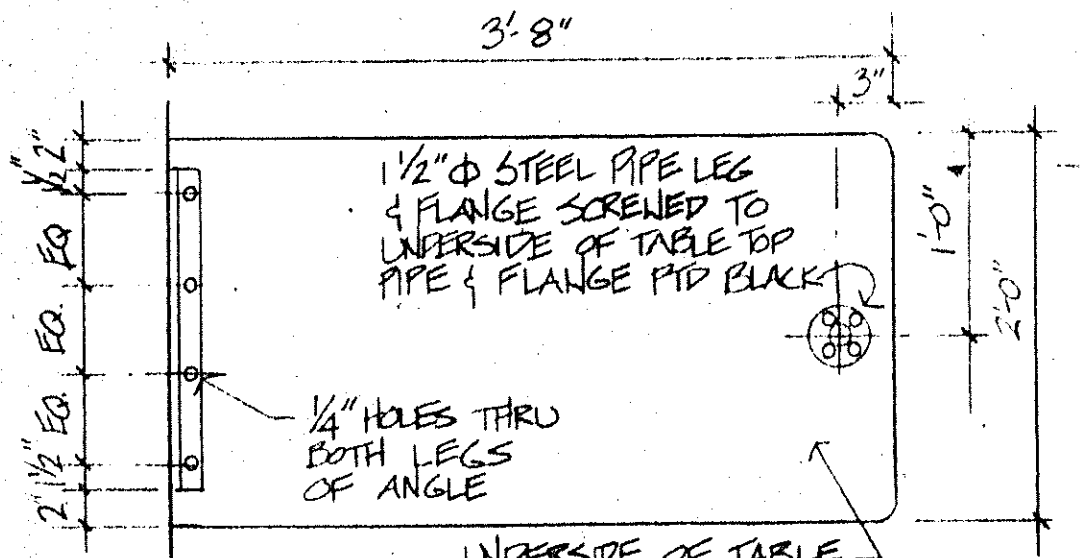
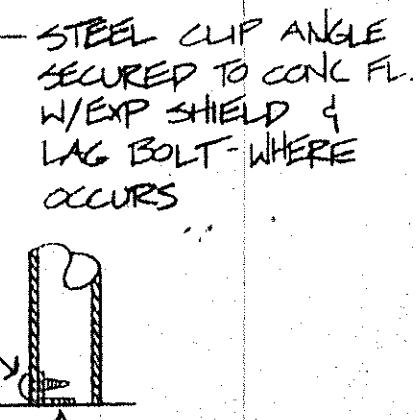


TABLE SUPPORT

SCALE: 1"=1'-0"



DETAIL D

SCALE: 1/4"=1'-0"

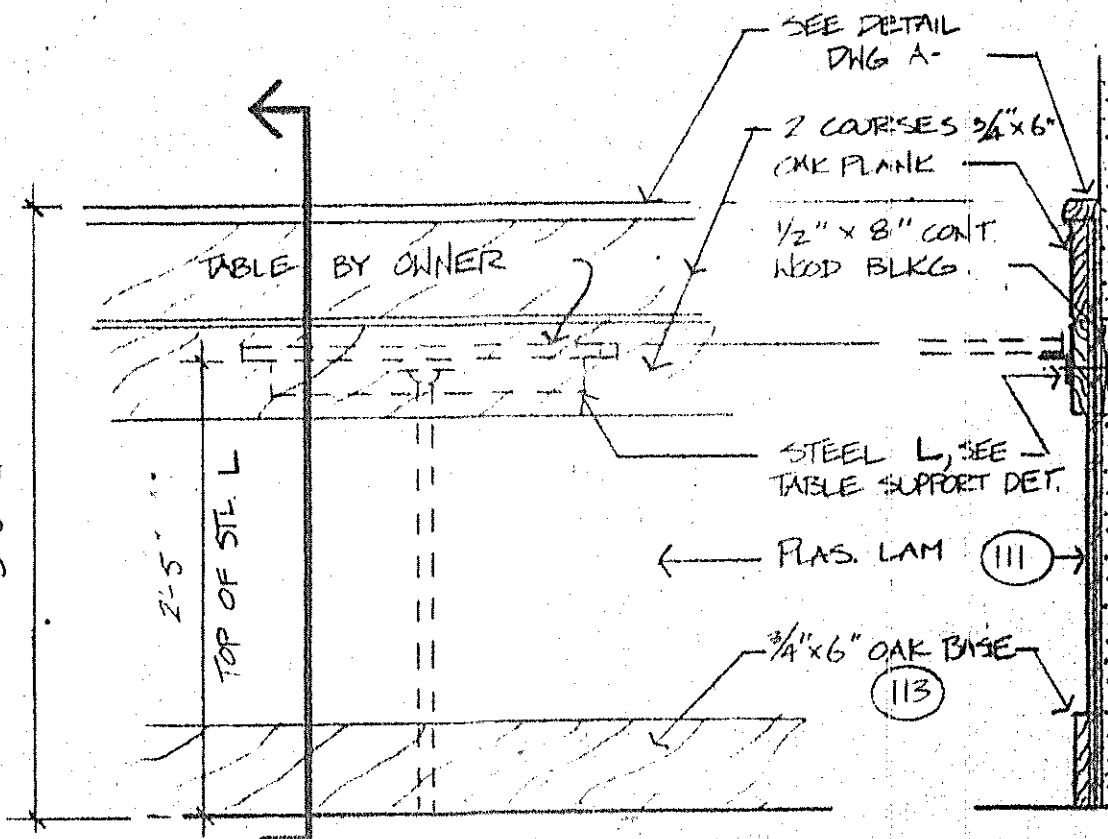
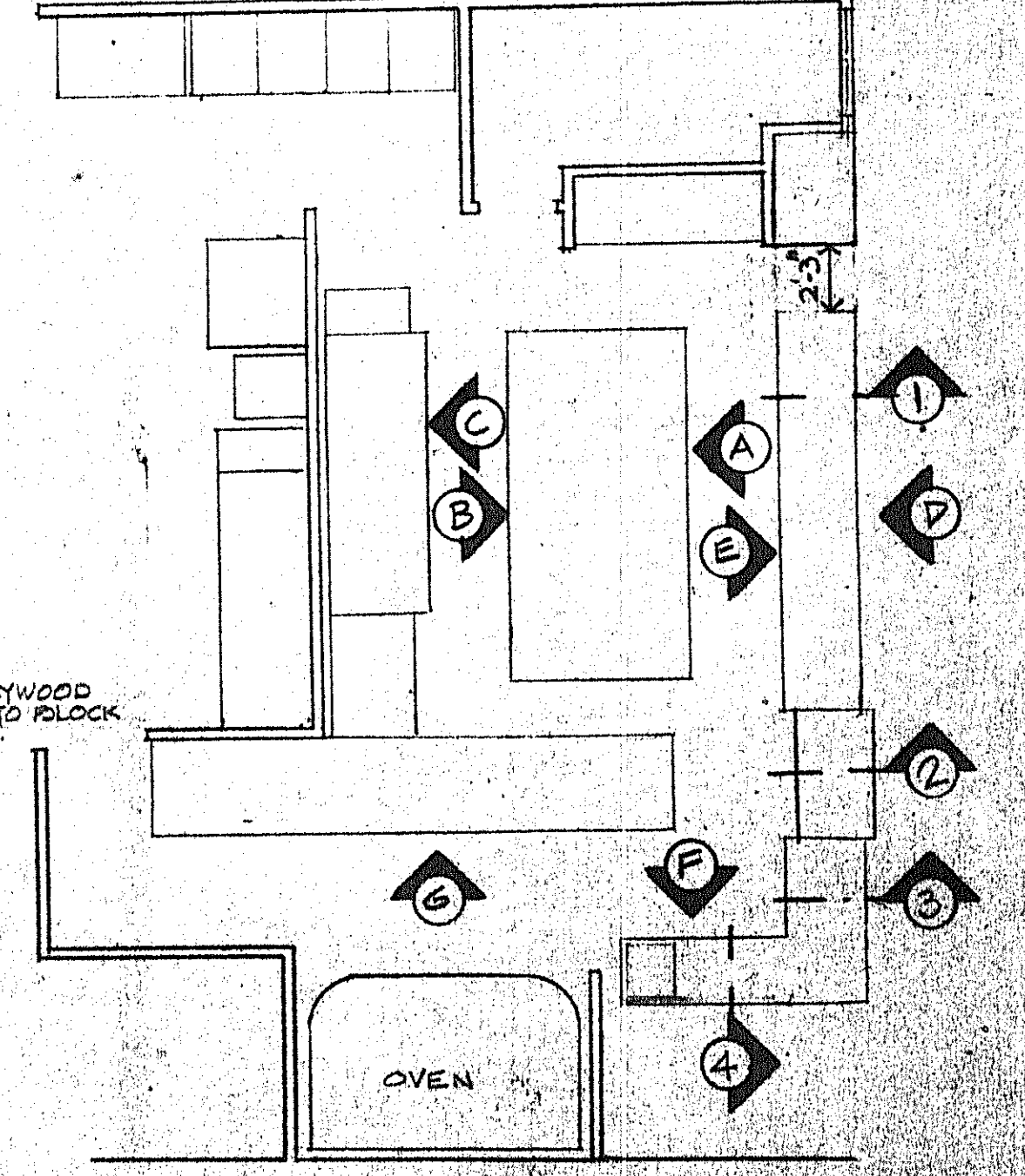
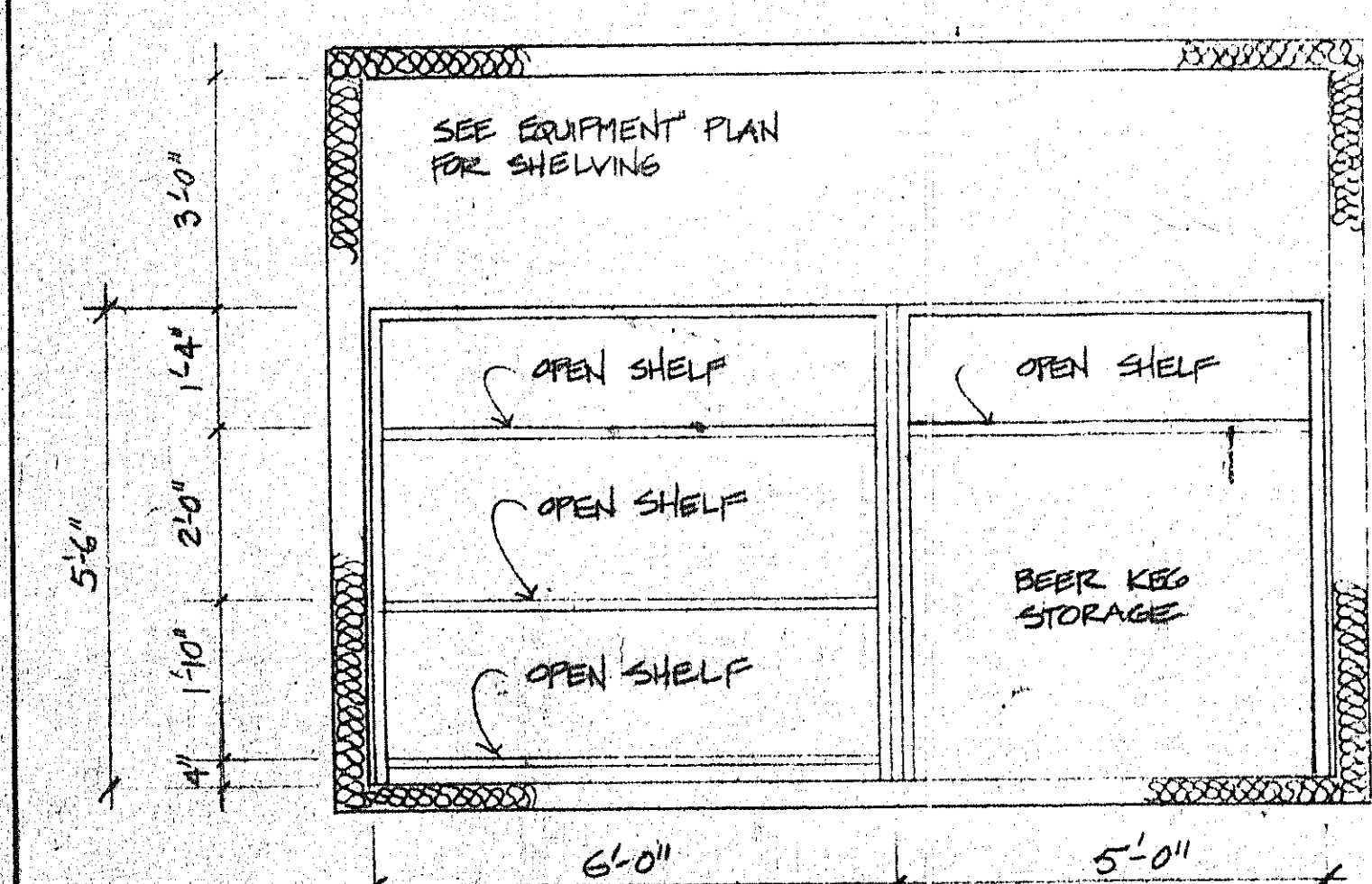


TABLE SUPPORT DETAILS



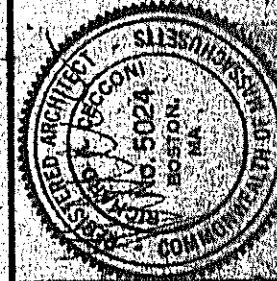
KEY PLAN

ALL COUNTERTOPS TO RECEIVE PLASTIC LAMINATE SHALL BE CONSTRUCTED OF 3/4" HIGH DENSITY PARTICLE BOARD. AREAS OF COUNTERTOPS RECEIVING TRAFFIC TO BE STAINLESS STEEL SHALL BE CONSTRUCTED OF 1/2" THICK PLATE PLYWOOD.



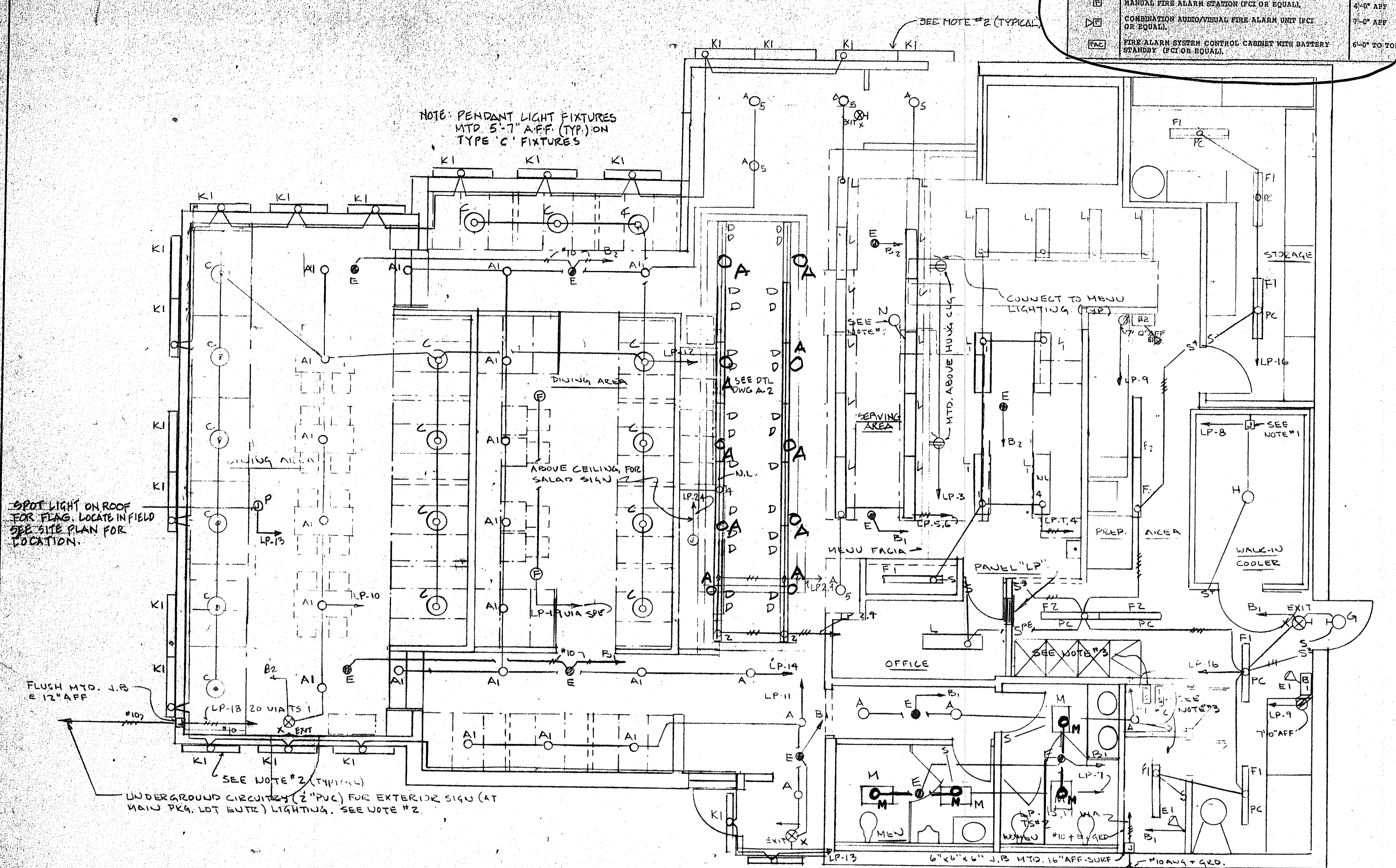
ELEVATION H

WALK-IN COOLER 1/2"=1'-0"



NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMIT	6-12-87
2	REVISED	
3	REVISED	
4	REVISED	
5	REVISED	
6	REVISED	
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9	REVISED	
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- ① FIRE ALARM SYSTEM HEAT DETECTOR, 150 DEGREE RISE (FCI OR EQUAL)
- ② MANUAL FIRE ALARM STATION (FCI OR EQUAL)
- ③ COMBINATION AUDIO/VISUAL FIRE ALARM UNIT (FCI OR EQUAL)
- ④ FIRE ALARM SYSTEM CONTROL CABINET WITH BATTERY STANDBY (FCI OR EQUAL)



SYMBOL	DESCRIPTION
○	CEILING OUTLET (AND FLUORESCENT FIXTURE TYPE "A" CONNECTED TO CIRCUIT NO 2)
A ○	CEILING OUTLET AND INCANDESCENT FIXTURE TYPE "A" CONTROLLED BY SWITCH "A"
○	WALL OUTLET AND INCANDESCENT FIXTURE
⊗	CEILING OUTLET AND EXIT LIGHT
⊗	WALL OUTLET AND EXIT LIGHT
⊙	CEILING OUTLET AND EMERGENCY LIGHT
⊙	WALL OUTLET AND EMERGENCY FLOOD LIGHT - SINGLE AND DOUBLE UNIT AS INDICATED
⊙	CEILING OUTLET AND INCANDESCENT WALL WASH FIXTURE
⊙	EMERGENCY BATTERY UNIT - MOUNT 7'-0" ABOVE FINISH FLOOR TO BOTTOM (6VOLT LEAD ACID TYPE)
S ₁	SINGLE POLE SWITCH CONTROLLING FIXTURE "B" - MOUNT AT 4'-0" AFF (AHH #Q1-1)
S ₃	THREE WAY SWITCH - MOUNT AT 4'-0" AFF (AHH #Q3-1)
S ₁	SINGLE POLE SWITCH AND PILOT LIGHT - MOUNT AT 4'-0" AFF (AHH #7793)
S ₂	INCANDESCENT DIMMER SWITCH "a" - MOUNT AT 4'-0" AFF. REFER TO DWGS. FOR SIZE
S _M	MANUAL MOTOR STARTER WITH SOVERLOAD PROTECTION (GENERAL ELECTRIC CR10)
⊙	DUPLEX RECEPTACLE - GROUNDING TYPE MOUNT AT 12 INCHES AFF UNLESS NOTED OTHERWISE (AHH #5252)
⊙	DUPLEX RECEPTACLE - GROUNDING TYPE - MOUNT AT 4'-0" AFF TO CENTERLINE (AHH #5252)
⊙	POWER OUTLET. RATING AND MOUNTING HEIGHT AS NOTED ON DRAWINGS (AHH)
⊙	DIRECT ELECTRICAL CONNECTIONS TO EQUIPMENT
⊙	TELEPHONE OUTLET - MOUNT AT 12 INCHES TO CENTERLINE AFF
⊙	TELEPHONE OUTLET. MT. @ 54 INCHES TO CENTERLINE AFF
⊙	TELEPHONE TERMINAL BACKBOARD 2' X 3' X 3/4" PLYWOOD BACKBOARD. MOUNT 6'-0" TO TOP AFF.
⊙	HOMERUN TO PANELBOARD "LP," CIRCUIT NUMBER "3"
⊙	RACEWAY CONCEALED IN WALLS OR ABOVE HUNG CEILINGS. TICKS DENOTE THE NUMBER OF CONDUCTORS IF MORE THAN TWO. EXPOSED RACEWAY MAY BE USED FOR EQUIPMENT CONNECTIONS ONLY AS DIRECTED BY ARCHITECT
⊙	DISCONNECT SWITCH. SIZE AS REQUIRED (G.E. TYPE MD)
⊙	MAGNETIC MOTOR STARTER. FBO UNLESS OTHERWISE NOTED
⊙	MOTOR. - NUMBER DENOTES HORSEPOWER.
⊙	JUNCTION BOX - SIZE AS REQUIRED.
⊙	PANELBOARD "LP" SURFACE OR FLUSH MOUNTED AS INDICATED ON DWGS. MOUNT AT 6'-0" AFF TO TOP
⊙	ELECTRIC/HAND DRYER
⊙	TIME CLOCK WITH 24 HOUR DIAL WITH OMITTING DEVICE. MOUNT AT 6'-0" AFF (TORK OR EQUAL)
⊙	PUSHBUTTON STATION FOR DOORBELL. MOUNT AT 6'-0" AFF (EDWARDS #852-24VOLT)
⊙	DOORBELL TRANSFORMER (EDWARDS #592-24VOLT)
⊙	DOORBELL - MOUNT AT 7'-0" AFF (EDWARDS #340-4N5)
⊙	HI-LOW-OFF 3 POSITION FAN SWITCH
⊙	4'-0" NYLON PULL CORD FOR LIGHT FIXTURE AS INDICATED ON DWGS.
⊙	WEATHERPROOF
⊙	ABOVE FINISHED FLOOR
⊙	FURNISHED BY OTHERS
⊙	FURNISHED AND INSTALLED BY OTHERS. WIRED BY ELECTRICAL CONTRACTOR
⊙	FURNISHED BY OTHERS - INSTALLED AND WIRED BY ELECTRICAL CONTRACTOR.
⊙	ELECTRIC DOOR BUZZER-120V-FOR DOOR ALARM. (EDWARDS #340N-5)
⊙	ELECTRIC DOOR SWITCH-120V-FOR DOOR ALARM. (EDWARDS # 502)
⊙	CLOCK OUTLET MTD. @ 78" AFF. W/SS. PLATE (A.H.H. OR EQUAL)
⊙	FOUR WAY SWITCH (A.H.H. #Q9-I OR EQUAL) MTD. @ 4'-0" AFF
⊙	NIGHT LIGHT
⊙	TIME SWITCH W/5 MINUTE TIMER SHUT-OFF (NON-LOCKABLE)
⊙	CLG. OUTLET FOR CIRC. FAN. FAN FURN. BY GEN. CONTR. - INSTALLED & WIRE BY ELEC. CONTR.
⊙	CIRC. FAN SPEED CONTROL SW. FURN. BY GEN. CONTR. INST. & WIRE BY ELEC.

LIGHTING FIXTURE SCHEDULE

FIXT. TYPE	MANUFACTURER	CAT. NUMBER	LAMPS NO.	LAMP TYPE	MOUNTING	REMARKS	DESCRIPTION
A	STAFF LIGHT	#1130-CL	1	PL-9W WARM WHITE	CLG. RECESSED	ALZAK REFLECTOR	RECESSED FLUORESCENT DOWN LIGHT W/ALZAK REFLECTOR
AI	STAFF LIGHT	#1130-GD	1	PL-9W WARM WHITE	CLG. RECESSED	GOLD REFLECTOR	RECESSED FLUORESCENT DOWN LIGHT W/GOLD REFLECTOR
LI	CRESCENT	#14WRJ2A0DLA	2	F35-T12-CWRS	CLG. RECESSED		1'x4' FLUOR. STRIP FIXTURE W/ACRYLIC GUVK DIFFUSER
C	ABOLITE	#RD-200	1	25W-6" (L)	CLG. PENDANT	COLOR-GREEN	INCANDESCENT RLM DOME TYPE PENDANT CORD FIXTURE. 5'-7" AFF.
D	CRESCENT	#C-140-4R	1	F35-T12-CW-ES	CHAIN SUSP. ABOVE COFFER		4'-0" FLUORESCENT STRIP FIXTURE
E	STANDBY	#PR-15-6V	2	15CP-6V-DC	CLG. RECESSED		EMERGENCY 6 VOLT FIXTURE WITH OPAL GLASS
E1	STANDBY	#RS-15-6V	1	13W-6V-DC	BATT. MOUNTED		BATTERY MOUNTED 6 VOLT SEALED BEAM ADJUSTABLE FIXTURE
P	STONCO	#	1	150W PAR-SP.	PEDESTAL	WP	INCAND. SPOT LIGHT
FI	CRESCENT	#C-140-4R	1	F35-T12-CW-ES	CLG. SURFACE	①	4'-0" FLUORESCENT STRIP FIXTURE - WHITE ENAMEL FINISH
F2	CRESCENT	#SCF-240	2	F35-T12-CW-ES	CLG. SURFACE	①	4'-0" FLUORESCENT STRIP FIXTURE - WHITE ENAMEL FINISH
G	MARKSTONE	#175	1	60W-IF/99	WALL SURFACE @ 7'-0"		EXTERIOR INCANDESCENT W/LEXAN DIFFUSER & GASKET
H	FURNISHED	W/EQUIPMENT	1	150W-IF/99	CLG. SURFACE	WP W/GASKET	
J	RITZ	RTZ-RT 1031	1	POL. BR/99	CLG. FAN		BLADES #RTZ-R0Z 18" STEM #RTZ-RD-R10-PB
KI	EASTERN	LT4, MARS	1	F60-T12-WW-HD	WALL SURFACE	WP W/GASKET & WHITE COLLAR	4'-0" HIGH OUTPUT FLUORESCENT W/ACRYLIC LENS & ALUM. HOUSING
L	CRESCENT	#14WRJ2A0DLA	2	F35-T12-CW-RS	CLG. RECESSED	①	1'x4' FLUORESCENT W/ACRYLIC DIFFUSER
M	LEVITON PATULITE	#98-75-Z	1	15-60W-30W WHITE DURABLE	CLG. SURFACE	①	1'x4' FLUORESCENT W/ACRYLIC DIFFUSER
N	LIGHTOLIER	#1002/1022	1	50 W.	CLG. RECESSED	VERIFY LOCATION	INCANDESCENT ADJUSTABLE FIXTURE W/ALZAK REFLECTOR. EYE CALL
X	STANDBY	#EXT-B-X12	2	T-1/2-20W	WALL/CEILING SURF. OVER DOOR	W/EMERG. SOCKET. ABOVE AS IND.	EXIT LIGHT W/6" RED LETTERS & EMERG. SOCKET.

NOTES

- JUNCTION BOX FOR CONNECTION TO WALK-IN COOLER, LIGHT FIXTURE, SWITCH CONTROL CONNECTIONS. PROVIDED AS PART OF UNIT. SEARCH CIRCUITRY BY THE ELECTRICAL CONTRACTOR.
- COORD. EXACT LOCATION & INSTALLATION W/GEN. CONTR. IN THE FIELD.
- TIME CLOCK #1 SHALL BE 125V, 2 POLE FOR EXT. SIGN CIRCUITRY. (#2 SAME) (24 HOUR)
- ALL LIGHTING FIXTURES SHALL BE CONTROLLED FROM PANEL "LP" UNLESS NOTED OTHERWISE.

LIGHTING FIXTURE NOTES

- EACH LAMP FURNISHED WITH LEXAN SHIELD.
- ALL RECESSED FIXTURES SHALL BE UL LISTED FOR USE IN CEILING CONFIGURATION UTILIZED.
- BALLAST SHALL BE RATED -20°F.
- ALL FIXTURES SHALL BE SUPPORTED BY CHAIN INDEPENDANT OF HUNG CEILING FROM UNDERSIDE OF BUILDING STRUCTURE.
- COORDINATE LOCATION OF ALL RECESSED LIGHTING FIXTURES IN FIELD WITH GENERAL CONTRACTOR.
- REFER TO ARCHITECTURAL DETAILS FOR MOUNTING HEIGHT OF WALL MOUNTED FIXTURES.
- 90 WATT LAMPS SHALL BE UTILIZED AT SERVING/KITCHEN AREAS.
- OR EQUAL

LIGHTING POWER AUDIT TABLE

USAGE (CATEGORY)	AREA SQ FT	MAX. WATTS PER SQ FT.	CONN. WATTS PER SQ FT.	TOTAL ALLOWED	TOTAL CONN. LOAD WATTS
KITCHEN-PREP	974	6.0	1.85	5844	1803
SERVING	588	6.0	4.7	3528	2790
STORAGE	350	1.0	0.6	350	192
DINING	1270	1.0	1.14	1270	1451
TOILETS	234	1.0	0.7	234	174
TOTAL	3416			11226	6410

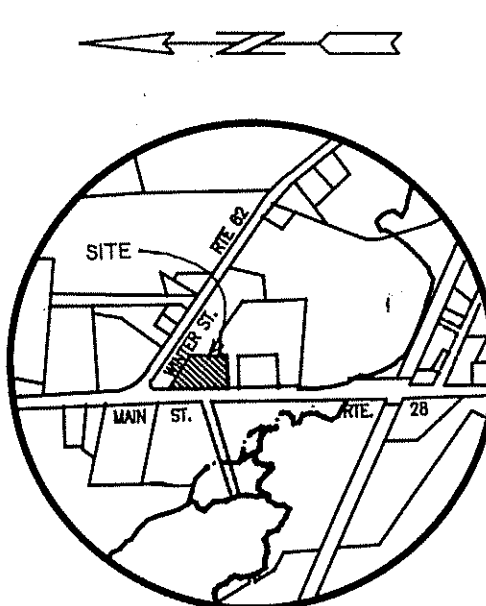
2 - smoke heat detectors?

LANDSCAPE LEGEND:

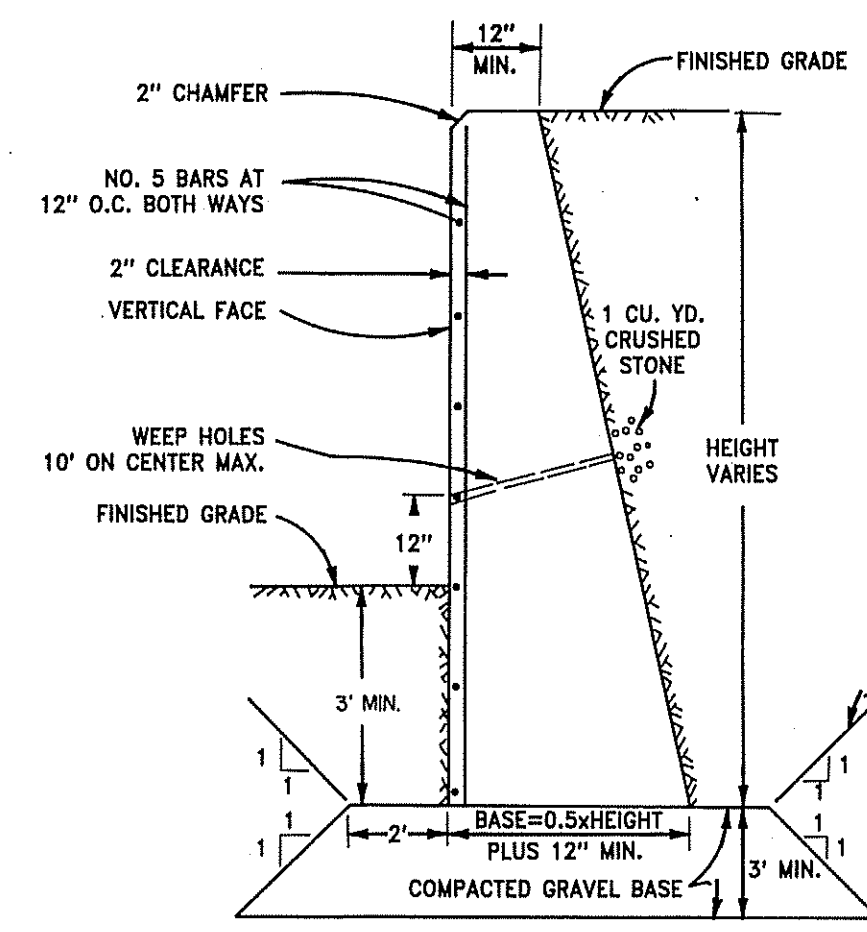
- 1 AUSTRIAN PINE, PINUS NIGRA
5'-6'HT, 15"O.C. PLANTING, STAKED & GUYED.
- 2 PAPER BIRCH, BETULA Papyrifera, 7'-8' HEIGHT, SPACING AS SHOWN(CLUMPS & SINGLES)
YEARLY MAINTENANCE=APRIL & MAY APPLICATION OF ISOTOX SYSTEMIC INSECTICIDE
- 3 EASTERN WHITE PINE, PINUS STROBUS, 5'-8'HT.
15'-0"O.C. SPACING OR AS SHOWN, STAKED & GUYED.
- 4 CAROLINA HEMLOCK, TSUGA CAROLINIANA, 3'-4' HEIGHT
15'-0" O.C. SPACING & OR AS SHOWN.
- 5 PYRAMIDAL ARBORVITAE 4'-5' HT.
4'-0" O.C. SPACING TO COVER ENTIRE PERIMETER OF DUMPSTER AREA.
- 6 2" CALIBER LITTLE LEAF LINDEN, TILIA CORDATA, 30'-0"O.C. SPACING
STAKED & GUYED.
- 7 DWARF BURNING BUSH, EUONYMUS ALATUS COMPACTUM
- 8 CHINESE PYRAMIDOL SPRUCE, PICEA OMORIKA, 2'-3" HEIGHT
5'-0" O.C. SPACING.
- 9 CRANBERRY COTONEASTER, MASS PLANTING AS SHOWN
APPROX. 3'-0"O.C. PLANTING
- 10 GOLD TIP LOW SPREADING JUNIPER
15"-18", 3'-0" O.C. PLANTING
- 11 DWARF, DOUBLE FLOWERING CRABAPPLE, STAKED & GUYED.

NOTES:

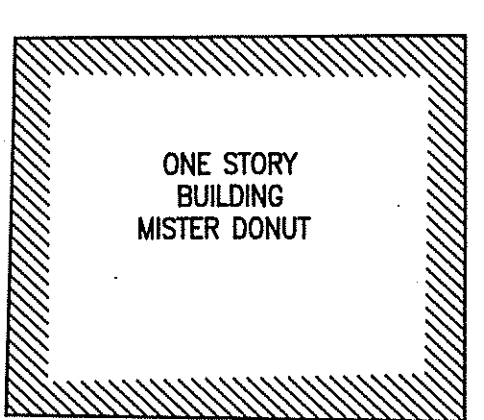
- A) ALL HOLES FOR PLANTING TO BE TWICE THE EFFECTIVE WIDTH & DEPTH OF THE BALL.
TO BE LOADED. PROVIDE WATER RETENTION RIM AROUND PERIMETER OF BALL
10-10-10 FERTILIZER MIXED INTO LOAM
- B) SODDED AREA TO HAVE 6" LOAM BASE, ALL SEAMS STAGGERED, 16-10-4 FERTILIZER
UNDER, SPRINKLER SYSTEM RECOMMENDED
- C) AREAS NOT AS SODDED AREA TO BE COVERED WITH 4" MIN. BARK, PINE-HEMLOCK BLEND
- D) FINISH GRADE OF SODDED AREA TO EQUAL TOP OF PRECAST CONCRETE BERMS.
- E) ALL DEAD OR BROKEN LIMBS OF EXISTING EASTERN WHITE PINES TO BE TRIMMED
FLUSH TO TREE



LOCUS MAP
SCALE: 1 inch = 1000 feet



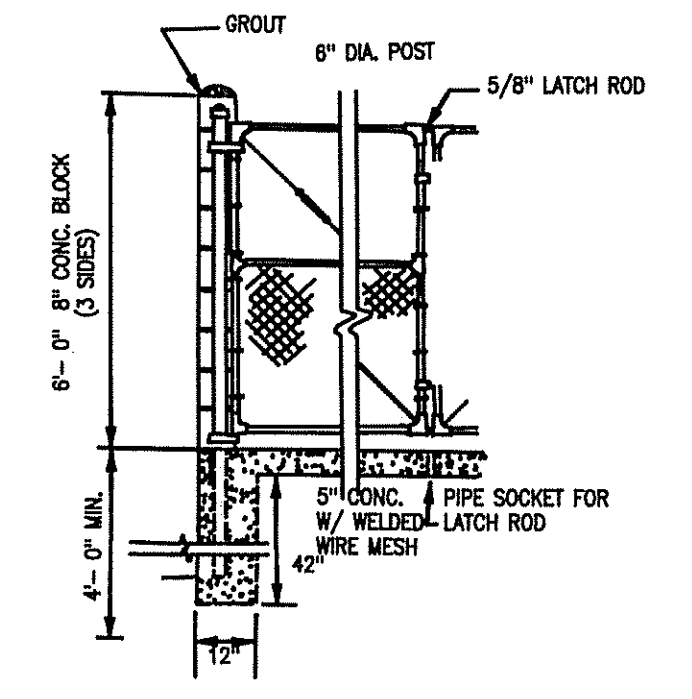
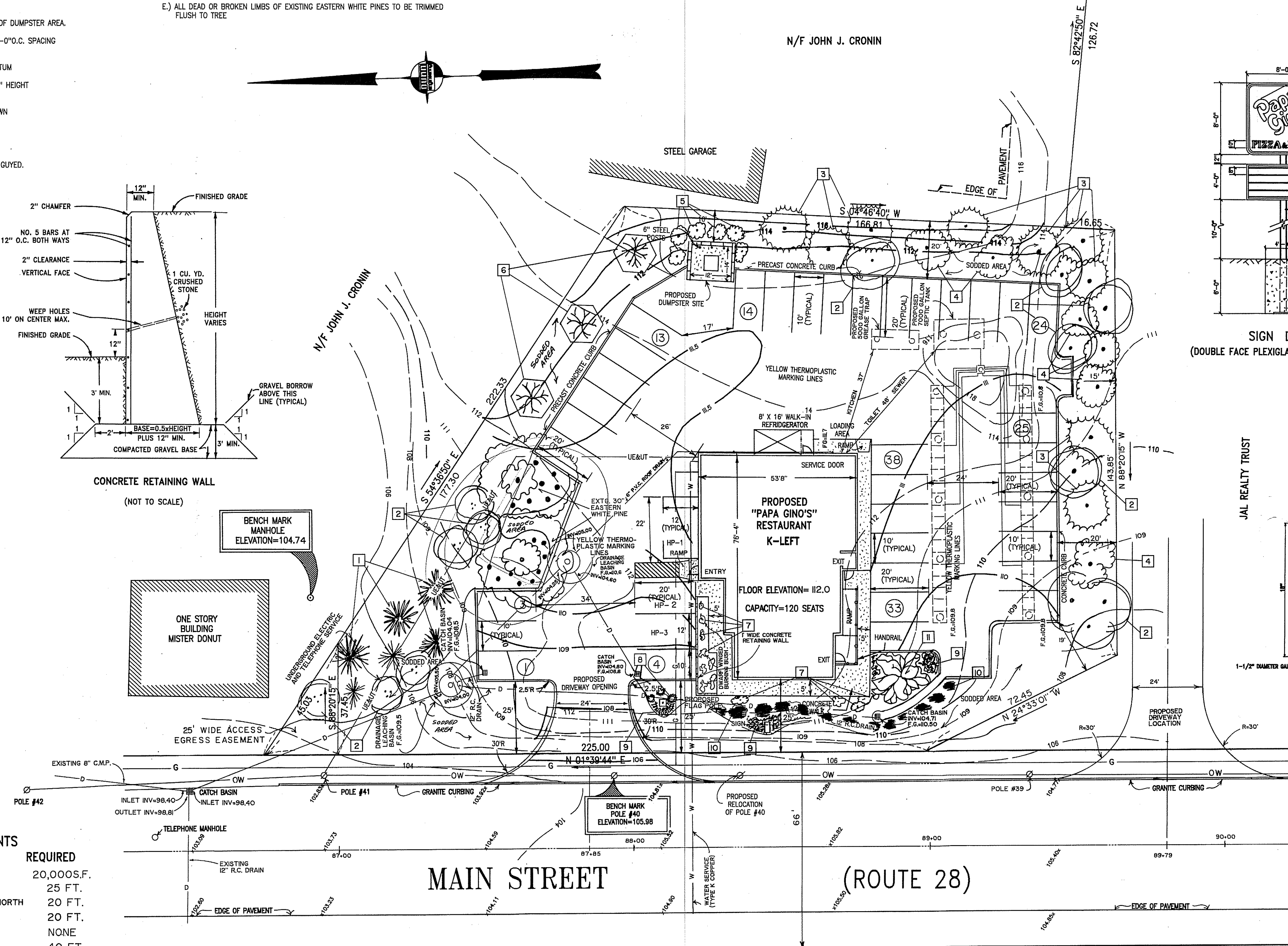
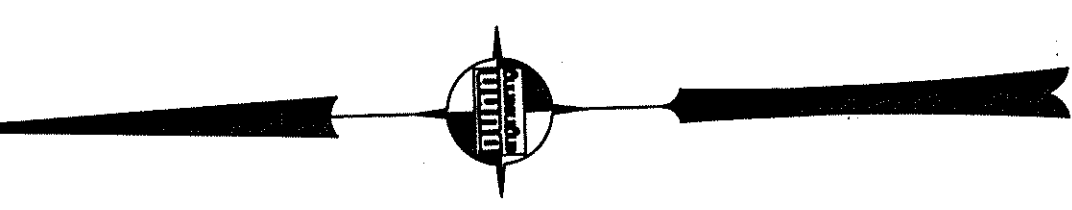
CONCRETE RETAINING WALL
(NOT TO SCALE)



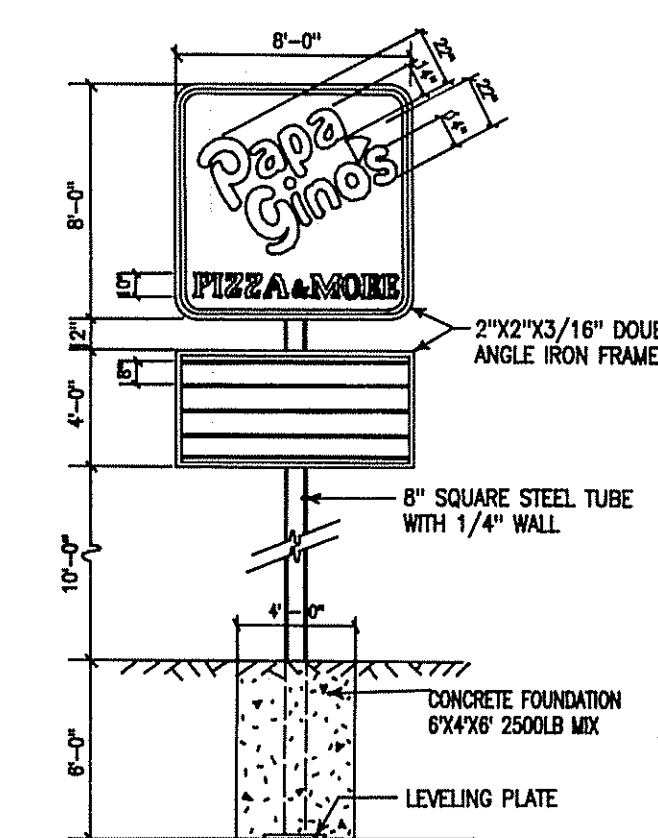
SEE DETAIL SHEET 2 OF 3

TABLE OF REQUIREMENTS

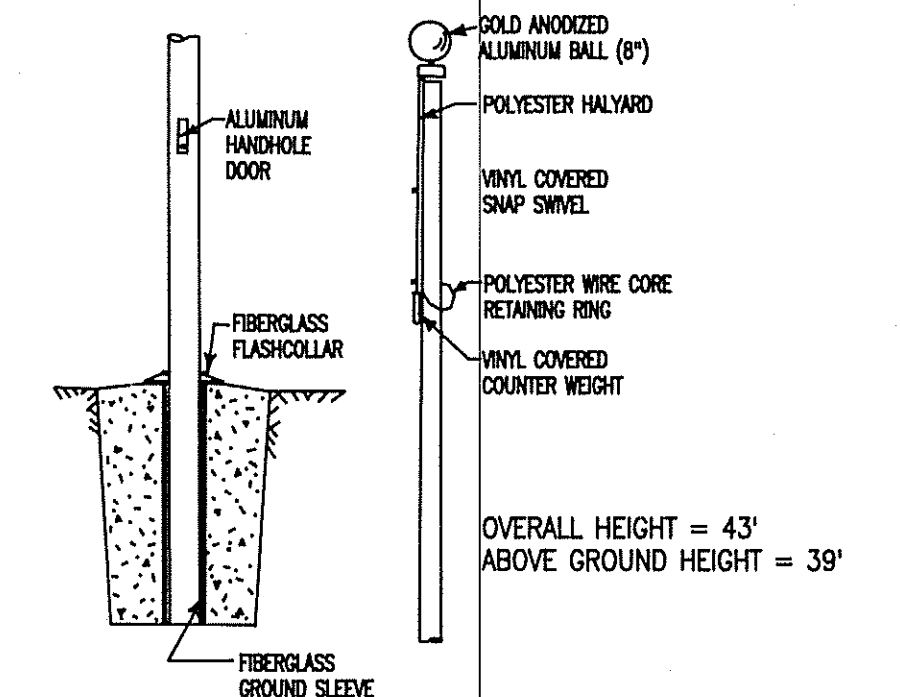
	PROVIDED	REQUIRED
1. LOT AREA	40,418 S.F.	20,000S.F.
2. FRONT SETBACK	25 FT.	25 FT.
3. SIDE YARD	89'SOUTH / 70'NORTH	20 FT.
4. REAR YARD	80 FT.	20 FT.
5. BUILDING AREA	3,325 S.F.	NONE
6. BUILDING HEIGHT	15 FT.	40 FT.
7. BUILDING COVERAGE	8 %	10% OPEN SPACE
8. NUMBER OF SEATS	120	NA
9. NUMBER OF EMPLOYEES	12	NA
10. PARKING SPACES	38	30
11. HANDICAPPED SPACES	3	3



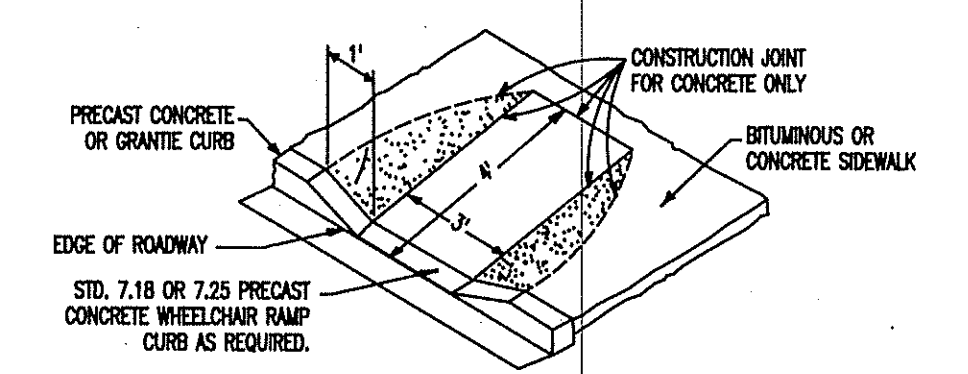
DUMPSTER DETAIL
(NO SCALE)



SIGN DETAIL
(DOUBLE FACE PLEXIGLASS ILLUMINATED SIGN)



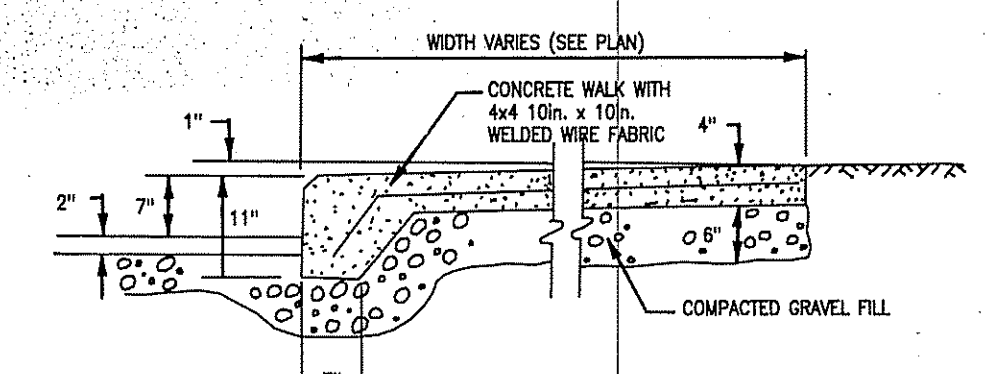
FLAGPOLE DETAIL
(NO SCALE)



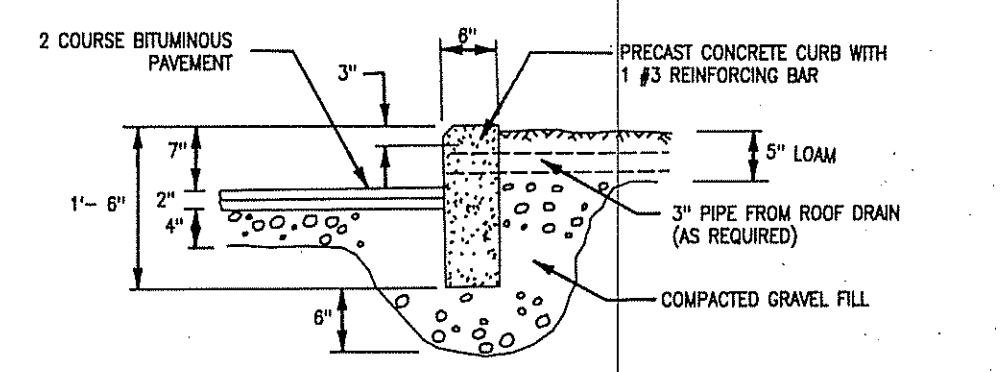
WHEELCHAIR RAMP
(NO SCALE)



HANDICAPPED PARKING SIGN DETAIL
(NO SCALE)



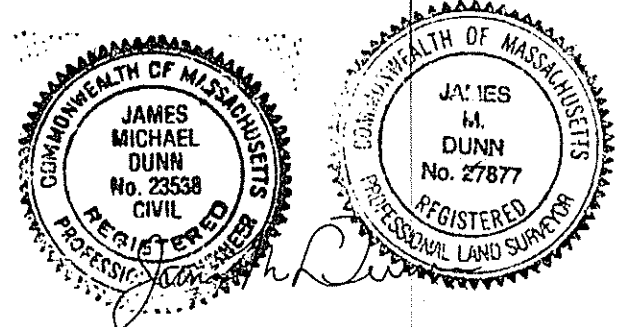
CONCRETE WALK DETAIL
(NO SCALE)



CONCRETE CURB DETAIL
(NO SCALE)

GENERAL NOTES

- 1. PROPOSED LIGHTS TO BE 400 WATT SUPER METAL HALIDE MODEL NO. CT 4-400 SMH-F BY LIGHTING SYSTEMS INC., P.O. BOX 42419 CINCINNATI, OHIO 45242. MOUNTING POLE TO BE 4"x4"x18" NO. 45QB-18.
- 2. PAVEMENT MARKINGS TO BE YELLOW THERMOPLASTIC
- 3. CONCRETE DUMPSTER PAD TO BE 5" 3000LB CONCRETE WITH 6" HIGH MASONRY BLOCK WALLS ON THREE SIDES WITH 12"x14" INSIDE CLEARANCE. (SEE DETAIL)
- 4. THREE 6" DIAMETER CONCRETE FILLED STEEL POSTS TO BE PLACED 4' ON CENTER AND 6" FROM BACK MASONRY WALL.
- 5. FLAGPOLE TO BE 40" HIGH FIBERGLASS POLE WITH INTERNAL HALYARD.



I CERTIFY THAT THIS PLAN COMPLIES WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS.

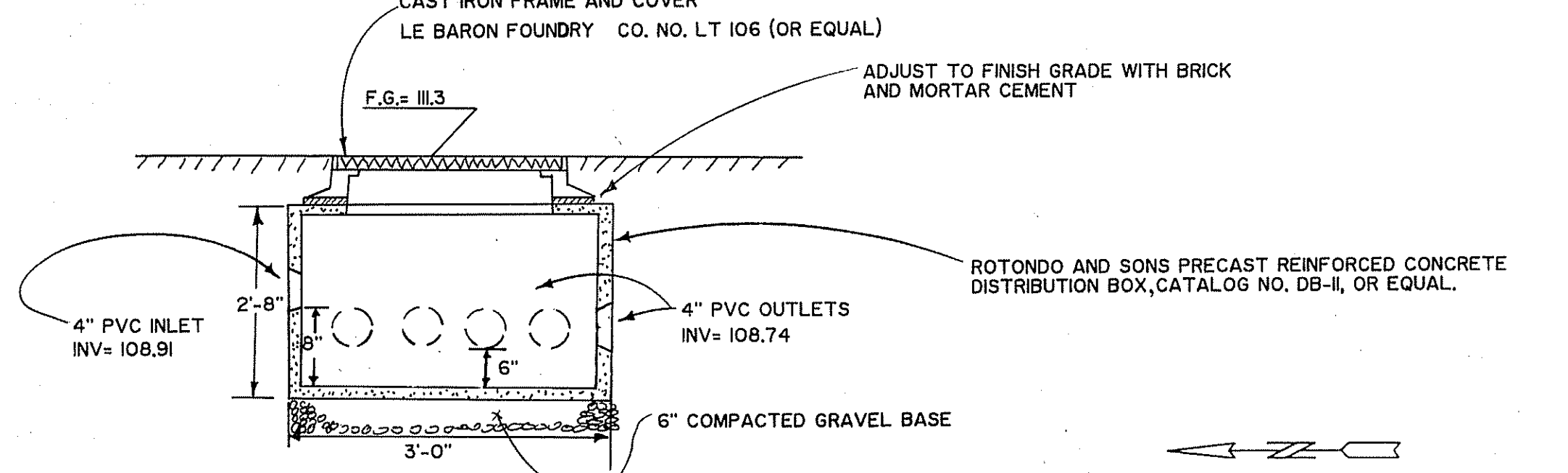
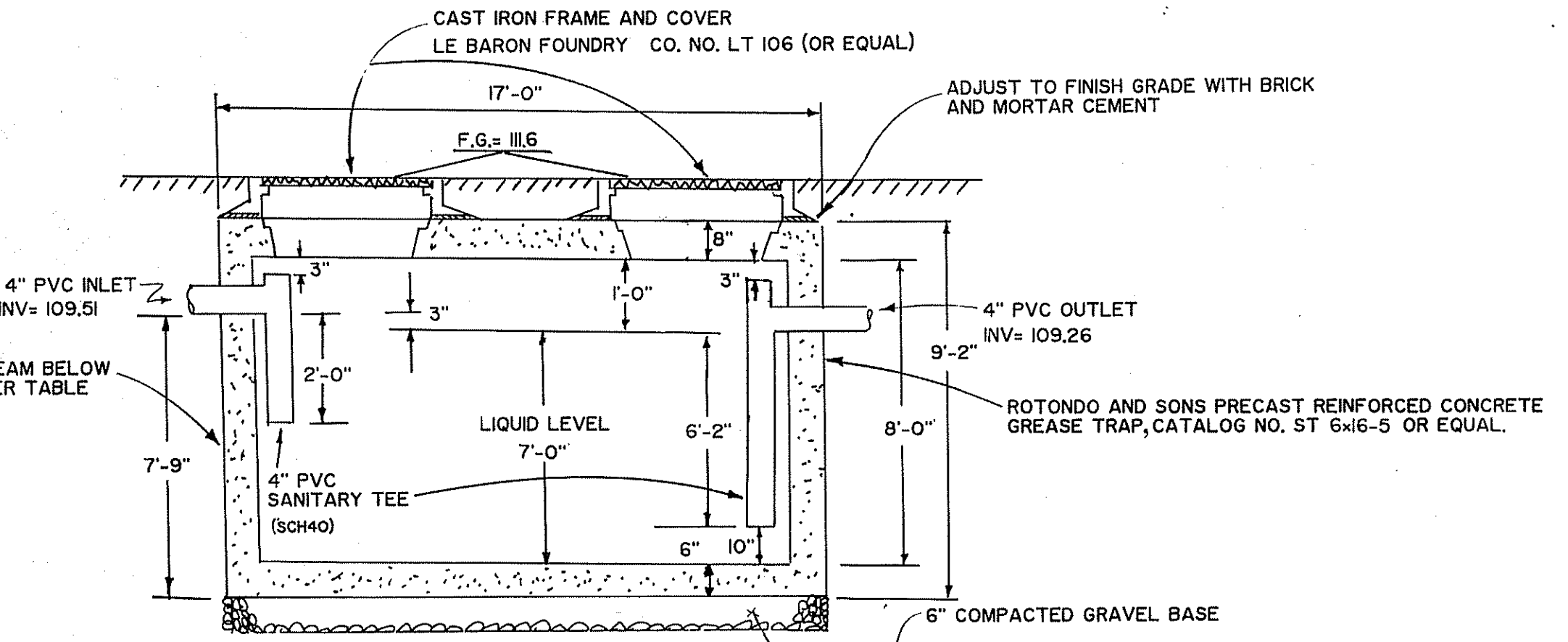
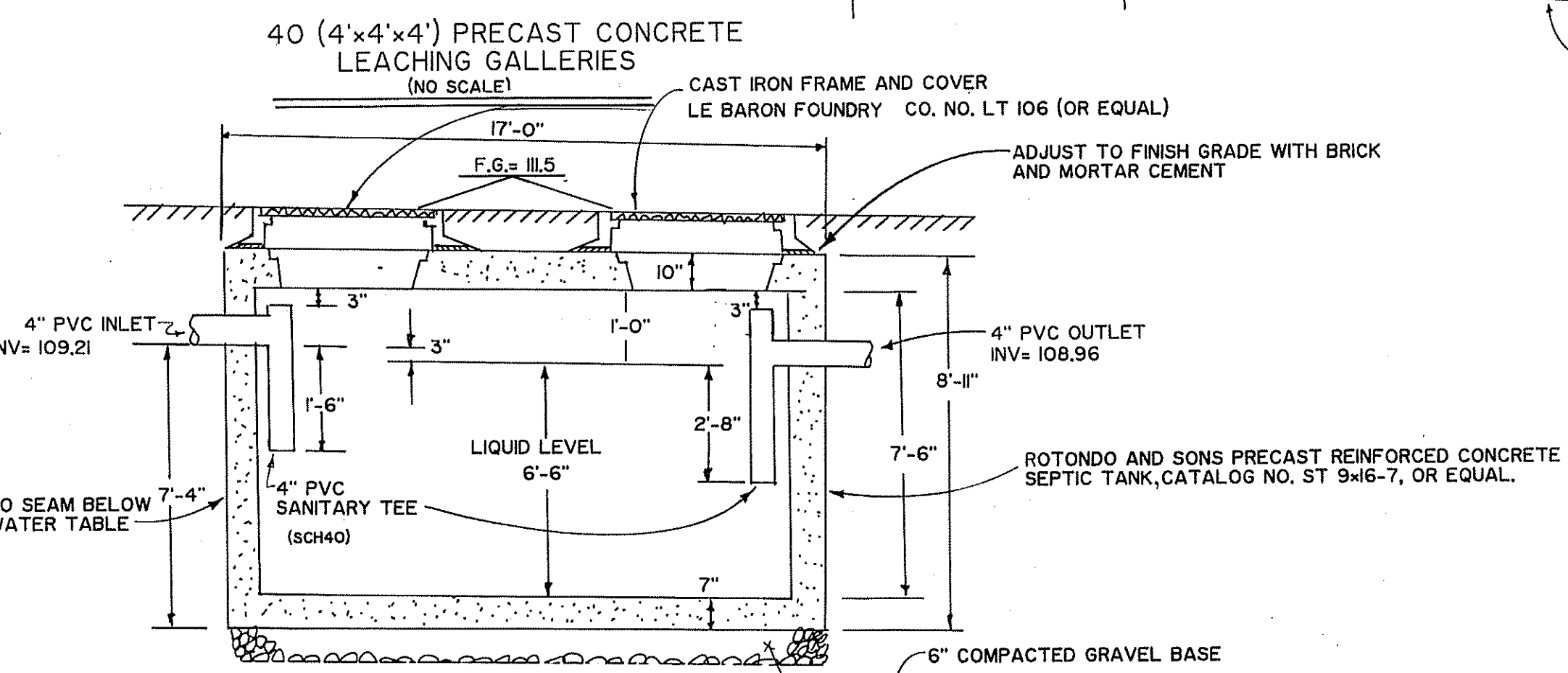
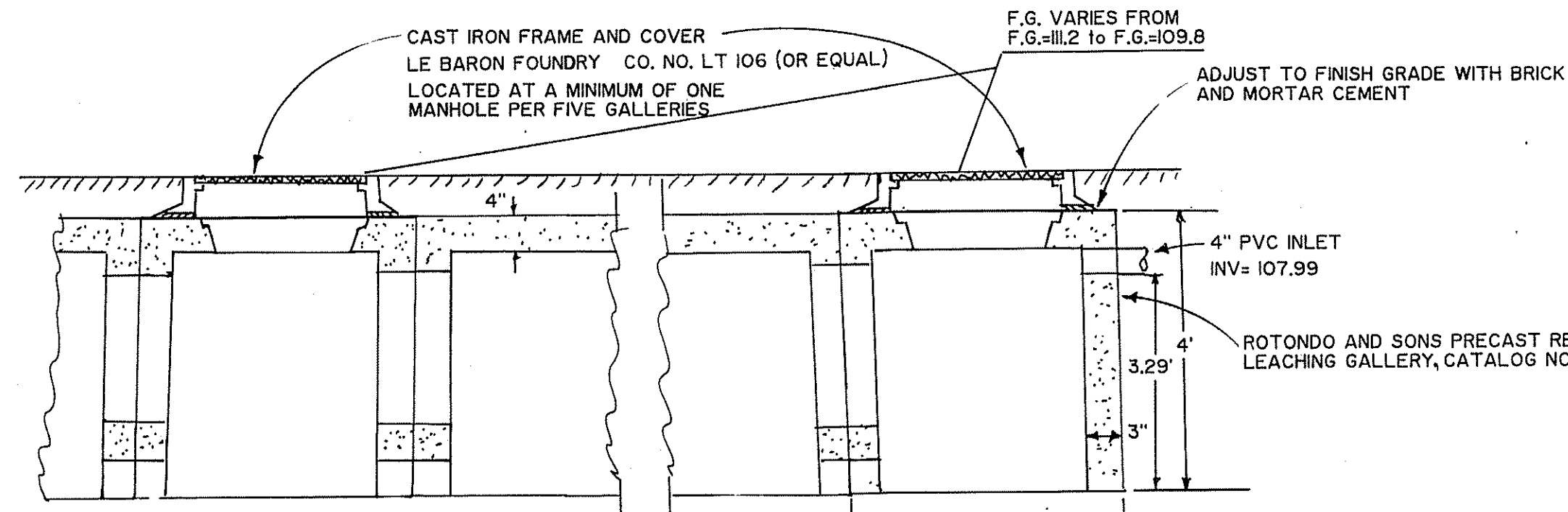
James M. Dunn, REGISTERED PROFESSIONAL LAND SURVEYOR #27877

PREPARED FOR:
PAPA GINO'S OF AMERICA INC.
600 PROVIDENCE HIGHWAY
DEDHAM, MA 02026

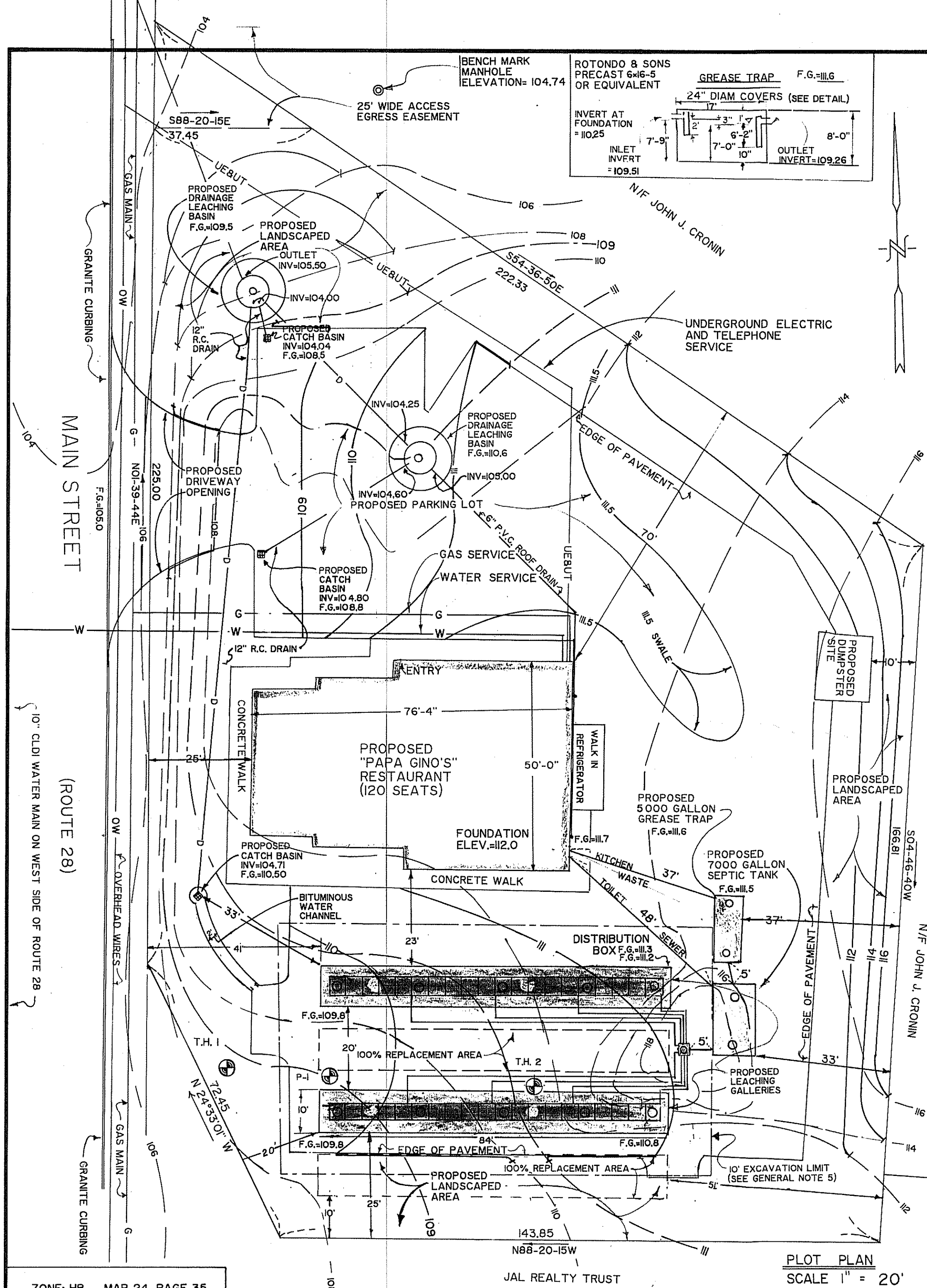
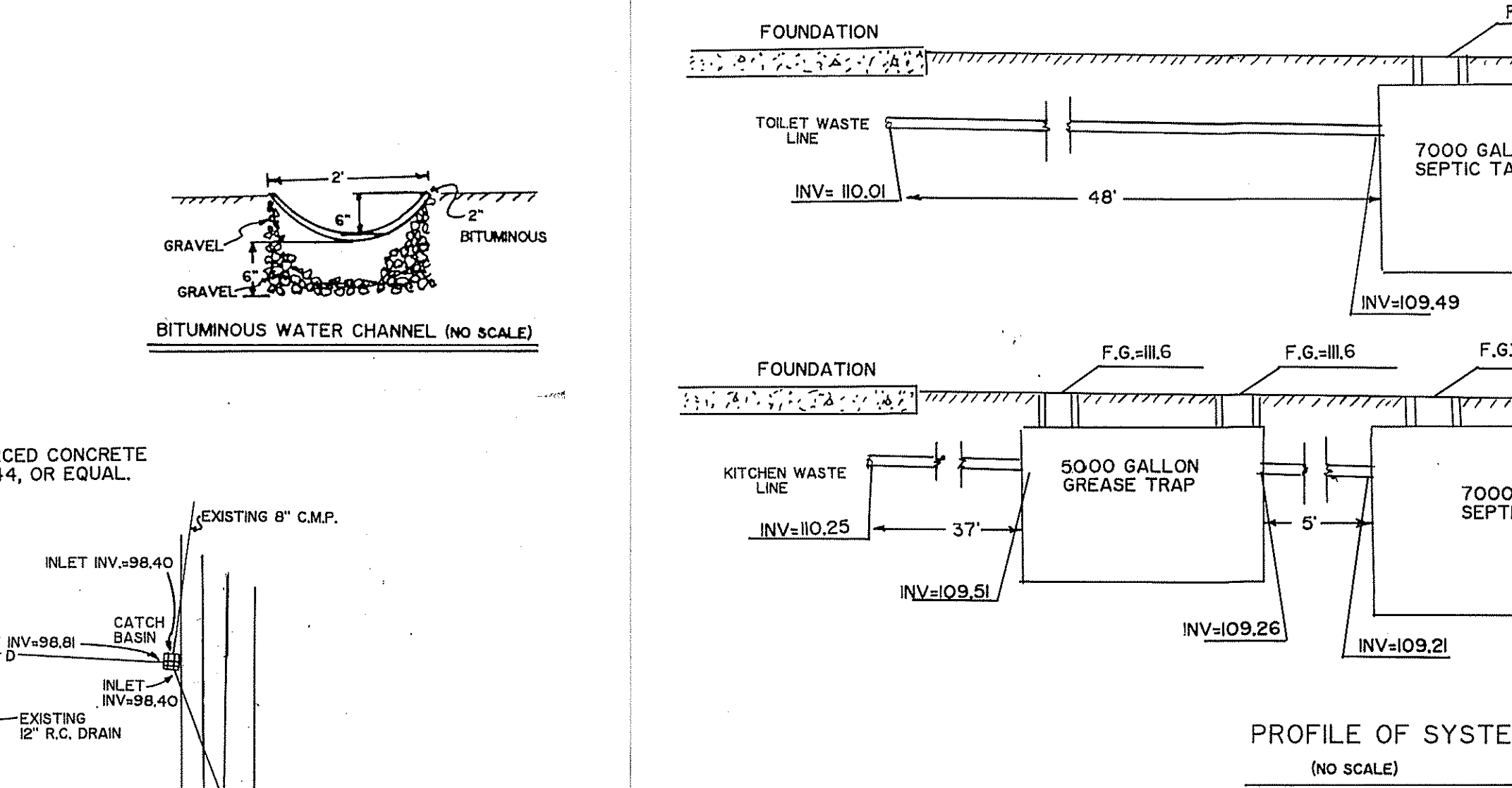
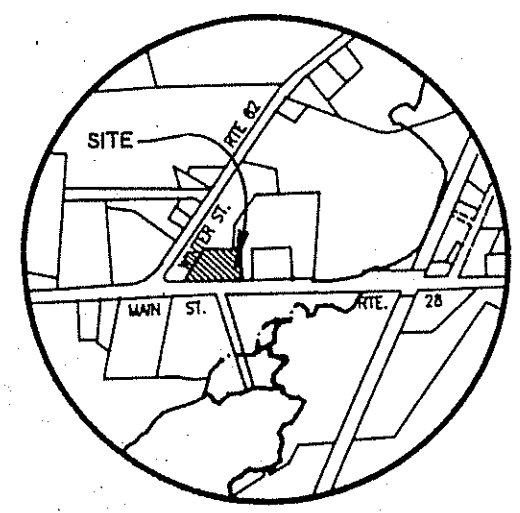
OWNED BY:
JOHN LUCCI
21 LOWELL STREET
WILMINGTON, MA 01887



SITE DEVELOPMENT
Plan of Land in
NORTH READING
MASSACHUSETTS
SCALE: 1 inch = 20 feet MAY 7, 1987
REVISED AREA: JULY 6, 1987

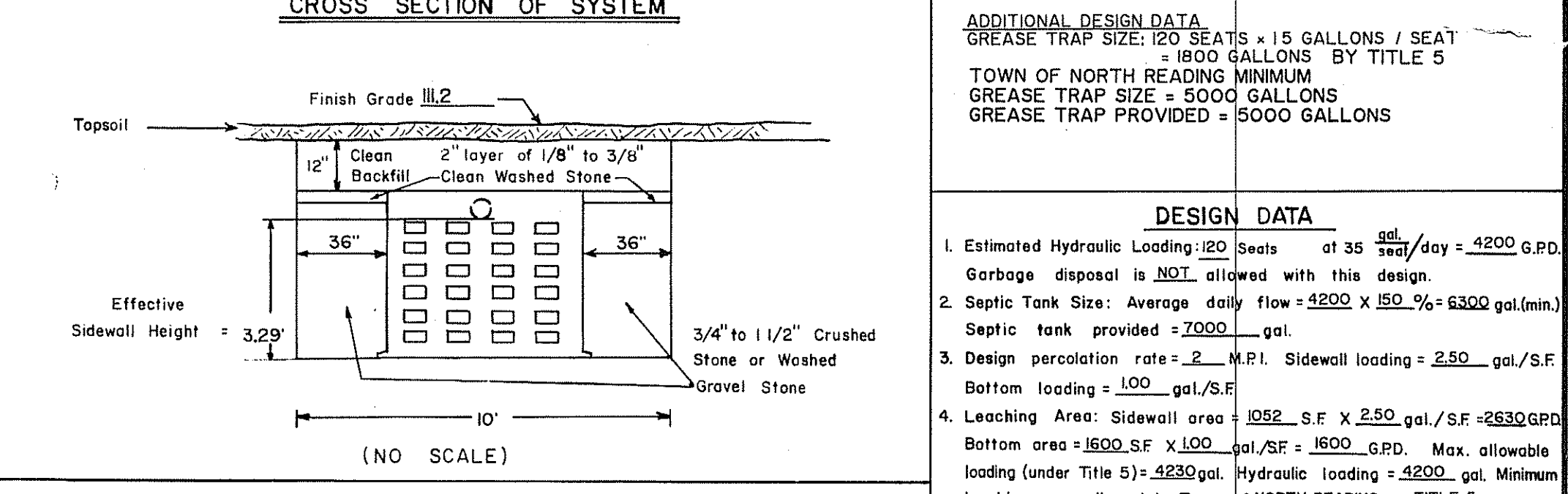
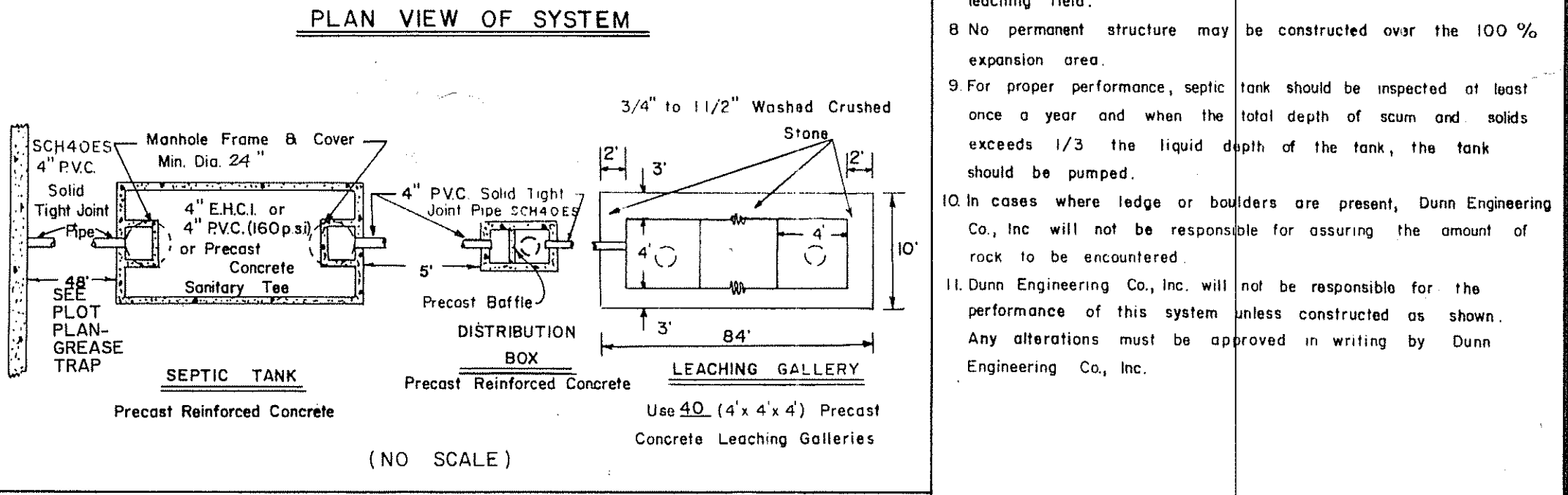
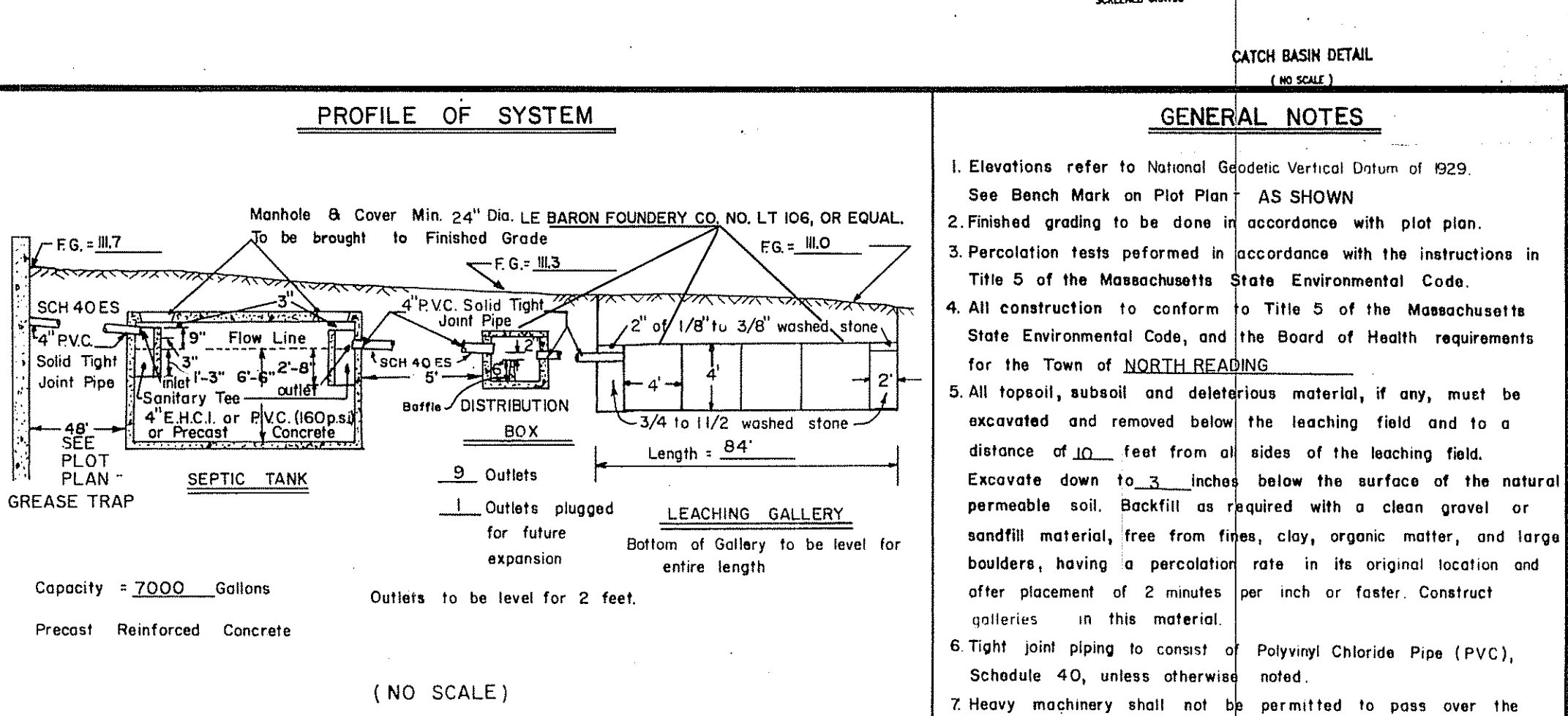
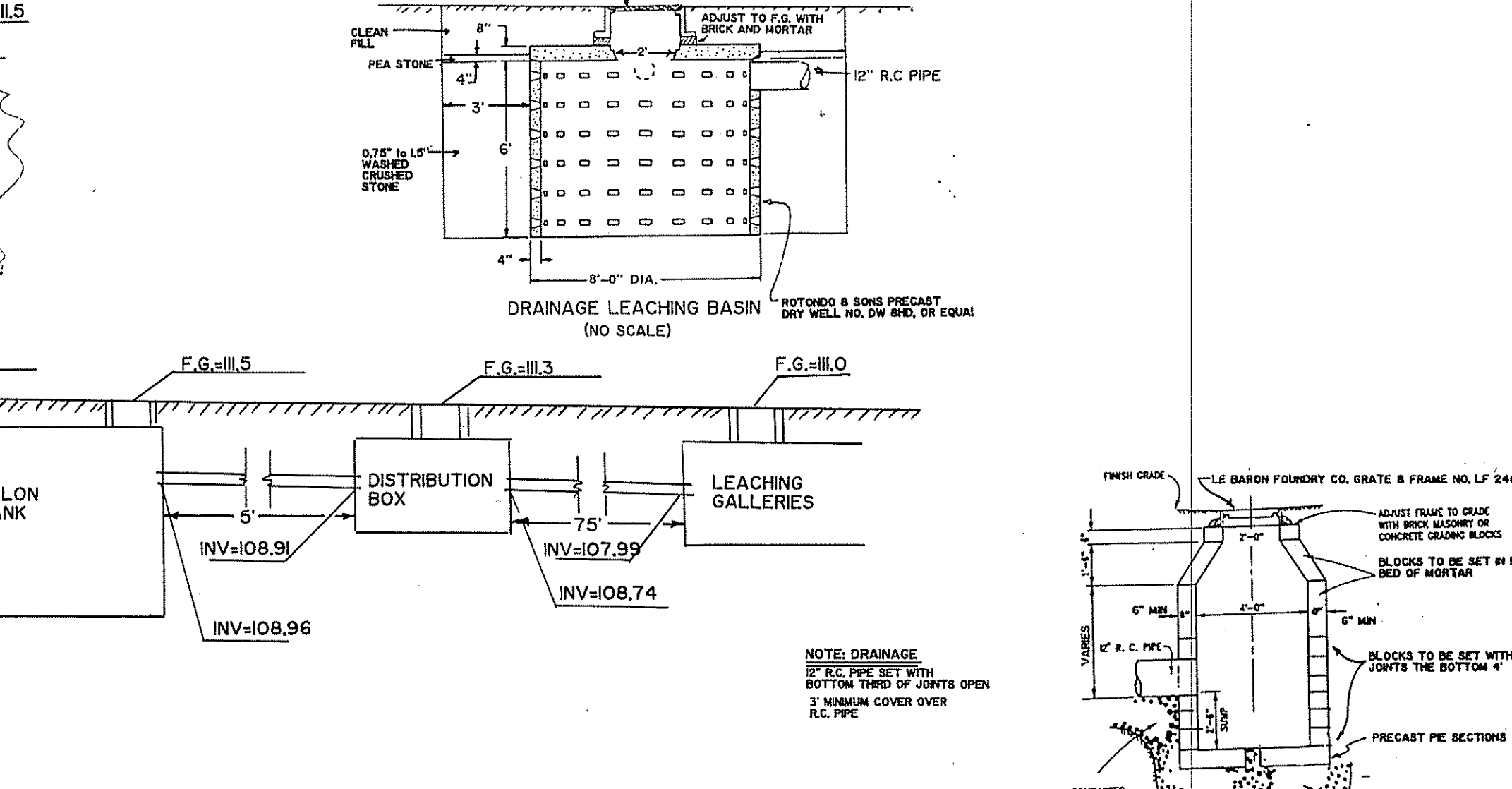


SUBSURFACE DISPOSAL COMPONENT DETAILS



SCHEDULE OF ELEVATIONS

Top of foundation	= 112.0	Finished Grade Above Structure	
Basement floor	= N/A	Finished Grade Above Structure	
Invert of pipe at foundation	= 110.97	Invert at septic tank inlet	= 109.21
		Invert at septic tank outlet	= 108.96
		Invert at distribution box inlet	= 108.91
		Invert at distribution box outlet	= 108.74
		Elevation of stone bottom	= 104.70
		Finished grade over leaching area	= See Plot Plan



SOIL TEST DATA

DEEP TEST PIT 1	DATE 4-1-87	DEEP TEST PIT 2	DATE 4-1-87
SURFACE ELEVATION = 109.0		SURFACE ELEVATION = 111.7	
DEPTH	SOIL DESCRIPTION	DEPTH	SOIL DESCRIPTION
0'-30"	LOAM AND SUBSOIL	0'-30"	LOAM AND SUBSOIL
30'-120"	SILTY SAND	30'-84"	SILTY SAND
		84'-132"	SAND

NO GROUND WATER FOUND AT ELEV.= 99.0

NO GROUND WATER FOUND AT ELEV.= 100.7

DESIGN DATA

- Estimated Hydraulic Loading: 120 Seats at 35 gal./day = 4200 G.P.D. Garbage disposal is NOT allowed with this design.
- Septic Tank Size: Average daily flow = 4200 x 150% = 6300 gal./min. Septic tank provided = 7000 gal.
- Design percolation rate = 2 M.P.I. Sidewall loading = 2.50 gal./S.F. Bottom loading = 1.00 gal./S.F.
- Leaching Area: Sidewall area = 1052 S.F. x 2.50 gal./S.F. = 2630 G.P.D. Bottom area = 1500 S.F. x 1.00 gal./S.F. = 1500 G.P.D. Max. allowable loading (under Title 5) = 4230 gal. Hydraulic loading = 4200 gal. Minimum leaching area allowed by Town of North Reading = TITLE 5

LEGEND

-X-X- = Proposed Contour V.C.B. & S. = and Spigot
F.G.-X-X- = Proposed Finished Grade E.H.C.I. = Extra Heavy Cast Iron
-X-X- = Existing Contour -W- = Water Service
X-X-X = Existing Spot Elevation -P- = Property Line
O = Test Hole Location -O-W- = Overhead Wires
P.V.C. = Polyvinyl Chloride Pipe -D- = Storm Drain Pipe
▣ = Catch Basin

PROPOSED SEWAGE DISPOSAL SYSTEM

FOR A PROPOSED "PAPA GINO'S" RESTAURANT
MAIN STREET (Rt. 28), NORTH READING MA

APPLICANT

PAPA GINO'S OF AMERICA INC.
600 PROVIDENCE HIGHWAY
DEDHAM, MASSACHUSETTS 02026

DATE: MAY 21, 1987

REVISED: MAY 21, 1987

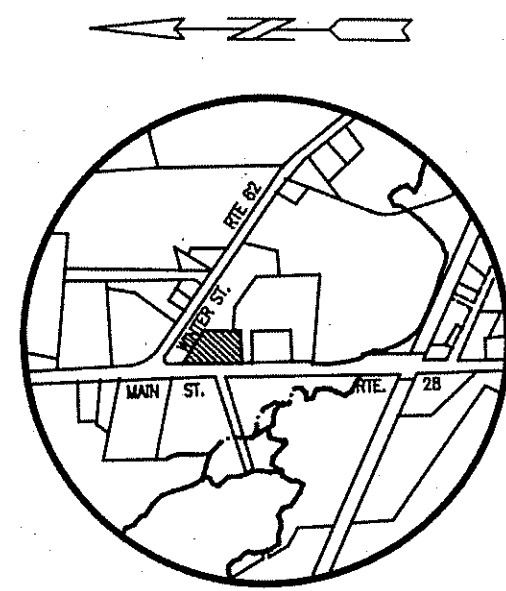
DUNN ENGINEERING CO., INC.
132 CENTRAL STREET
FOXBOROUGH, MASSACHUSETTS
617-554-3120

DRAWN BY: BSE CHECKED BY: JAR

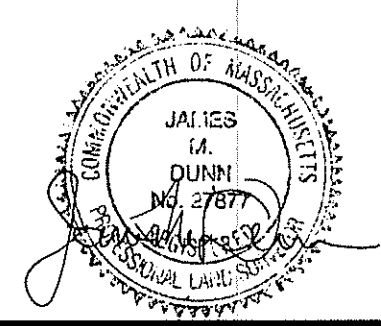
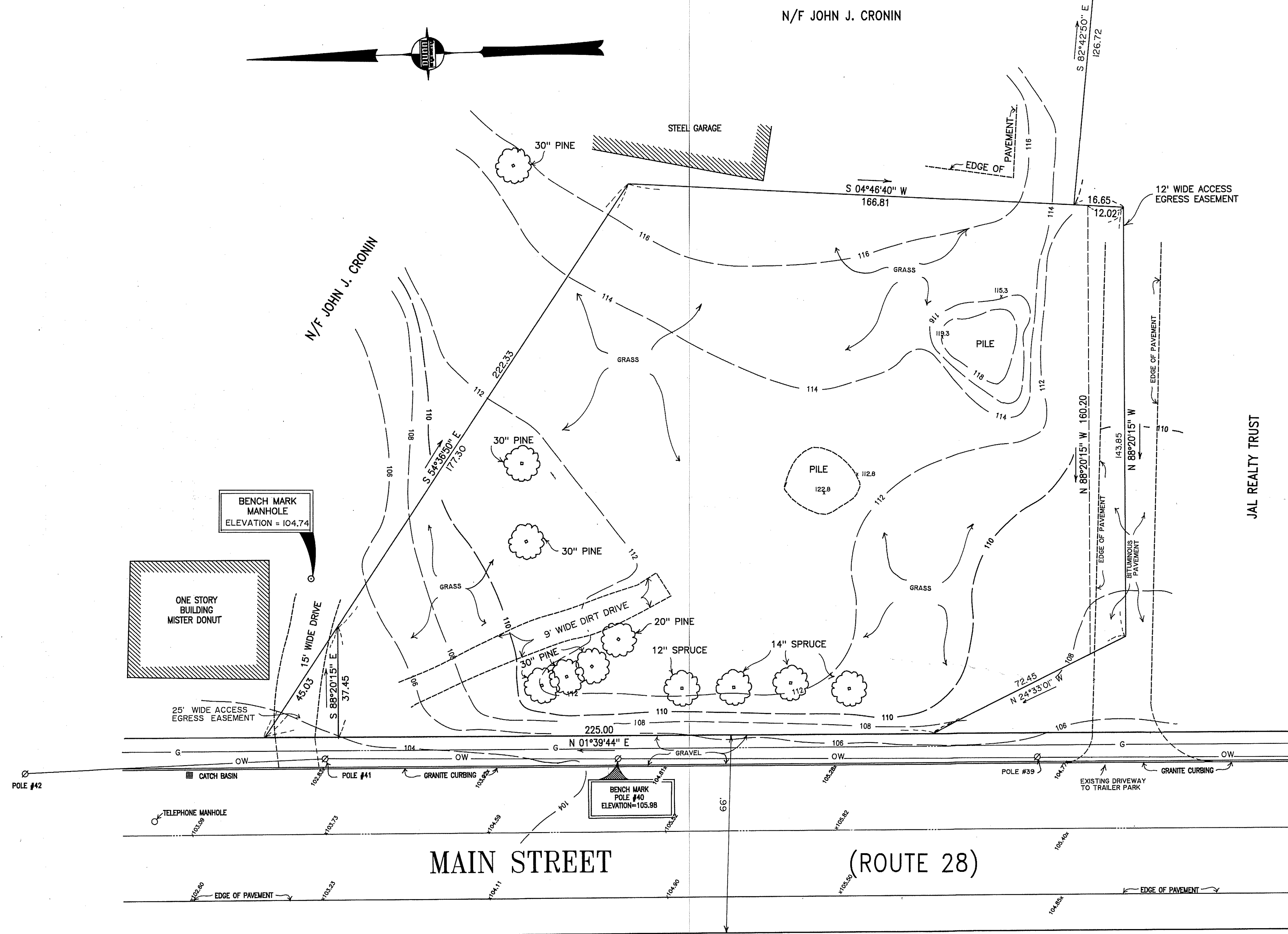
REVISED AREA: JULY 6, 1987

STREET ADDRESS: MAIN STREET (Rt. 28)

JOB NO. 1756



LOCUS MAP
SCALE: 1 inch = 1000 feet



ASSESSORS REFERENCE
 MAP 24 PARCEL 35
 ZONING REFERENCE
 HIGHWAY BUSINESS

RESEARCH BY: JLT
 FIELD SURVEY: DP
 COMPUTED BY: PJC
 DRAFTED BY: PJC
 CHECKED BY: JMD

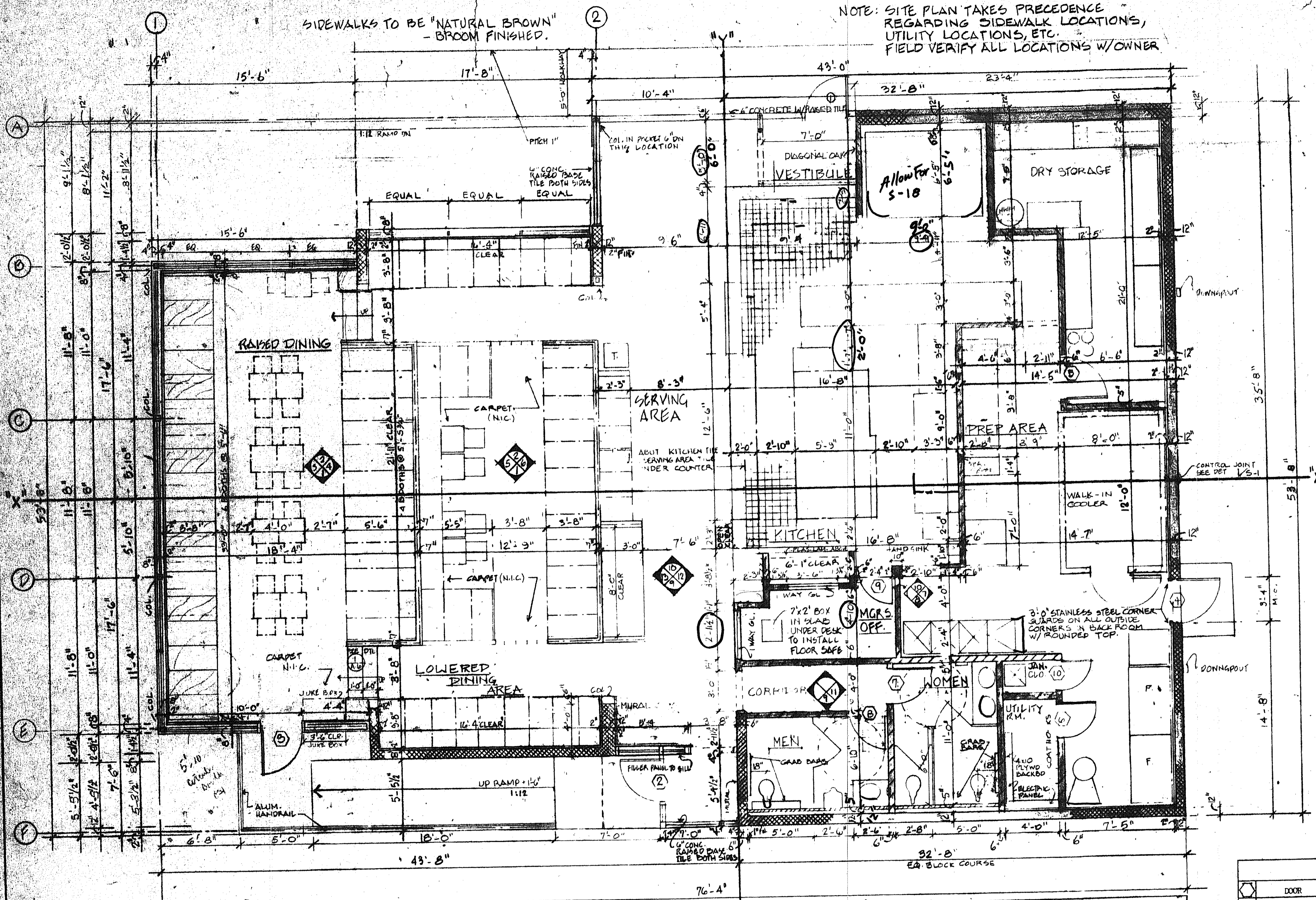
LEGEND	
200x0	DENOTES EXISTING SPOT GRADE
---200---	DENOTES EXISTING CONTOUR
-200-	DENOTES PROPOSED CONTOUR
☼	DENOTES PROPOSED LIGHT
FG=200x0	DENOTES PROPOSED FINISHED GRADE
— G —	DENOTES GAS LINE
— W —	DENOTES WATER LINE
— S —	DENOTES SEWER LINE
— D —	DENOTES DRAIN LINE
— OW —	DENOTES OVERHEAD WIRES
⊕	DENOTES UTILITY POLE

I CERTIFY THAT THIS PLAN COMPLIES WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS.
James W. Dunn
 JAMES W. DUNN, REGISTERED PROFESSIONAL LAND SURVEYOR #27877

PREPARED FOR:
 PAPA GINO'S OF AMERICA INC.
 600 PROVIDENCE HIGHWAY
 DEDHAM, MA 02026
 OWNED BY:
 JOHN LUCCI
 211 LOWELL STREET
 WILMINGTON, MA 01887

Dunn engineering co., inc.
 PROFESSIONAL CIVIL ENGINEERS AND LAND SURVEYORS
 132 CENTRAL STREET, FOXBOROUGH, MA 02035 543-9720

EXISTING CONDITIONS
 Plan of Land in
NORTH READING
 MASSACHUSETTS
 SCALE: 1 inch = 20 feet MAY 7, 1987
 1756



NOTE: SITE PLAN TAKES PRECEDENCE REGARDING SIDEWALK LOCATIONS, UTILITY LOCATIONS, ETC. FIELD VERIFY ALL LOCATIONS W/OWNER.

MANUF & COLOR SCHEDULE			
NO.	MATERIAL	MANUFACTURER	DESCRIPTION
101	4"x8" Q.T.	METROPOLITAN	#350 HARVARD SQUARE-GROUT BEYOND CHOC. BROWN
102	6"x6" Q.T.	AMERICAN OLEAN	MURRAY SANDLASH W/GROUT FLASK CLAZK. BROWN
103	SIM. STUCCO	DRYVIT	"CHOCOLATE HAZEL"
104	6"x6" Q.T.	DAL-TILE	AUTUMN BLEND W/GROUT HYPERBLEN #350
105	6"x6" Q.T.	COVE BASE METROPOLITAN	#350 HARVARD SQUARE - GROUT BEYOND CHOC. BROWN
106	4"x8" Q.T.	AMERICAN OLEAN	#303 CAMEL GROUT BE FULLER # 337 CHOC. BROWN
107	4"x8" Q.T.	AMERICAN OLEAN	#308 VELLUM
108	5" Q.T.	AMERICAN OLEAN	TO MATCH 102
110	W.C.	VICTREX	ALPHA FLEECE #6200
111	PLAS. LAM.	NEWMAR	#8-5-346 DEEP GREEN
112	MARBLE PANELS	PARCHMENT	#1 630 ALMOND SEMI GLASS 15"x36"
113	STAIN	SHERRILL WILLIAMS	DARK OAK
114	PLAS. LAM.	MICARTA	#92 M - 33 POPPY RED
115	PLAS. LAM.	MICARTA	#92 M - 95 FOREST GREEN
116	PAINT	SHERRILL WILLIAMS	TO MATCH 111 NOTE EXT. BR. REF'D FOR SPEC. #
117	PLAS. LAM.	WILSON ART	#7806-13 DUNSMITH OAK (DORTZ. CHAIN)
118	PAINT	SHERRILL WILLIAMS	TO MATCH EXT. Q.T. (EXT. GR. PAINT)
119	BLOCK COLOR	LANDERS	"REINFORCED BROWN" #6029
120	WALK COLOR	LANDERS	"MAGICAL BROWN" #6062
121	PLAS. LAM.	WILSON ART	#1510-4 BRIDGE TOILET PARTITIONS & VANITIES

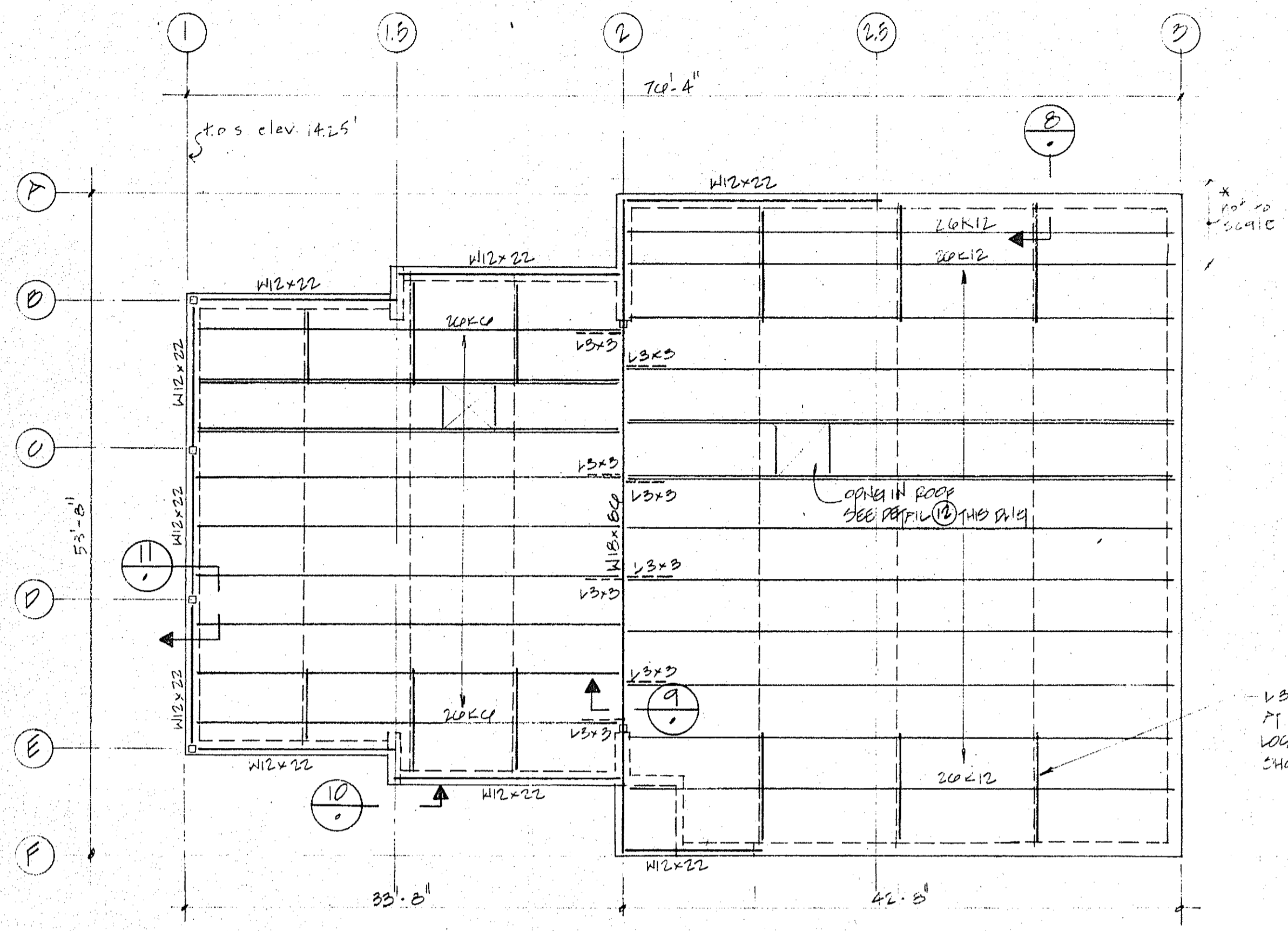
LEGEND	
	3-1/2" METAL STUD WALL & 1/2" FIRE CODE GYP. BD. OR GASH SURE FINISH AS PER ELEVATIONS
	2" CONCRETE MASONRY UNIT EXTERIOR WALL W/ 1" FIBRING (INTERIOR) 1" RIGID INSULATION (CON "STYROFOAM" 2" OR EQUAL & 3" GYP. BD.) LOW DIVIDER W/ BRASS RAIL
	GLAZED OPENING
	EQUIPMENT / FURNITURE
	PLYWOOD
	DOOR NUMBER
	COLOR/MATERIAL
	QUARRY TILE FLOOR @ 90°
	INTERIOR ELEVATION
	SECTION
	EQUIPMENT NUMBER

ROOM FINISH SCHEDULE					
AREA	FLOOR	BASE	WALL	CEILING	NOTES
DINING ROOM	CARPET	WOOD	ALUM. & GL. 60AN WAINSCOT	2x2 ACOUS. TILE	CARPET N.I.C.
SERVING AREA	CARPET	WOOD	ALUM. & GL. 60AN WAINSCOT	2x2 ACOUS. TILE	SKYLIGHT
KITCHEN	Q.T. 6x6	6x6 Q.T. COVE	QUARRY TILE	2x4 ACOUS. TILE	CAMEL
PREPARATION	Q.T. 6x6	5" Q.T. COVE	C.T. JAP TO 6'-8" PAINT ABOVE	2x4 TILE VINYL ROCK	107 VELLUM C.T.
WOMEN	Q.T. 6x6	5" Q.T. COVE	CERAMIC TILE	PTD. GYP. BD.	W/FEATURE STRIPE
MEN	Q.T. 6x6	5" Q.T. COVE	CERAMIC TILE	PTD. GYP. BD.	W/FEATURE STRIPE
CORRIDOR	Q.T. 6x6	6x6 RUN END WOOD	PT. TAM. OAKS VINYL	2x2 ACOUS. TILE	
DRY STORAGE	Q.T. 6x6	5" Q.T. COVE	PAINT	2x4 TILE VINYL ROCK	
VESTIBULE	DEC. TILE	6x6 Q.T. COVE	ALUM & GLASS	2x2 ACOUS. TILE	
UTILITY	Q.T. 6x6	5" Q.T. COVE	PAINT	2x4 TILE VINYL ROCK	
MANAGERS OFFICE	Q.T. 6x6	5" Q.T. COVE	VINYL WALL COVERING	2x2 ACOUS. TILE	

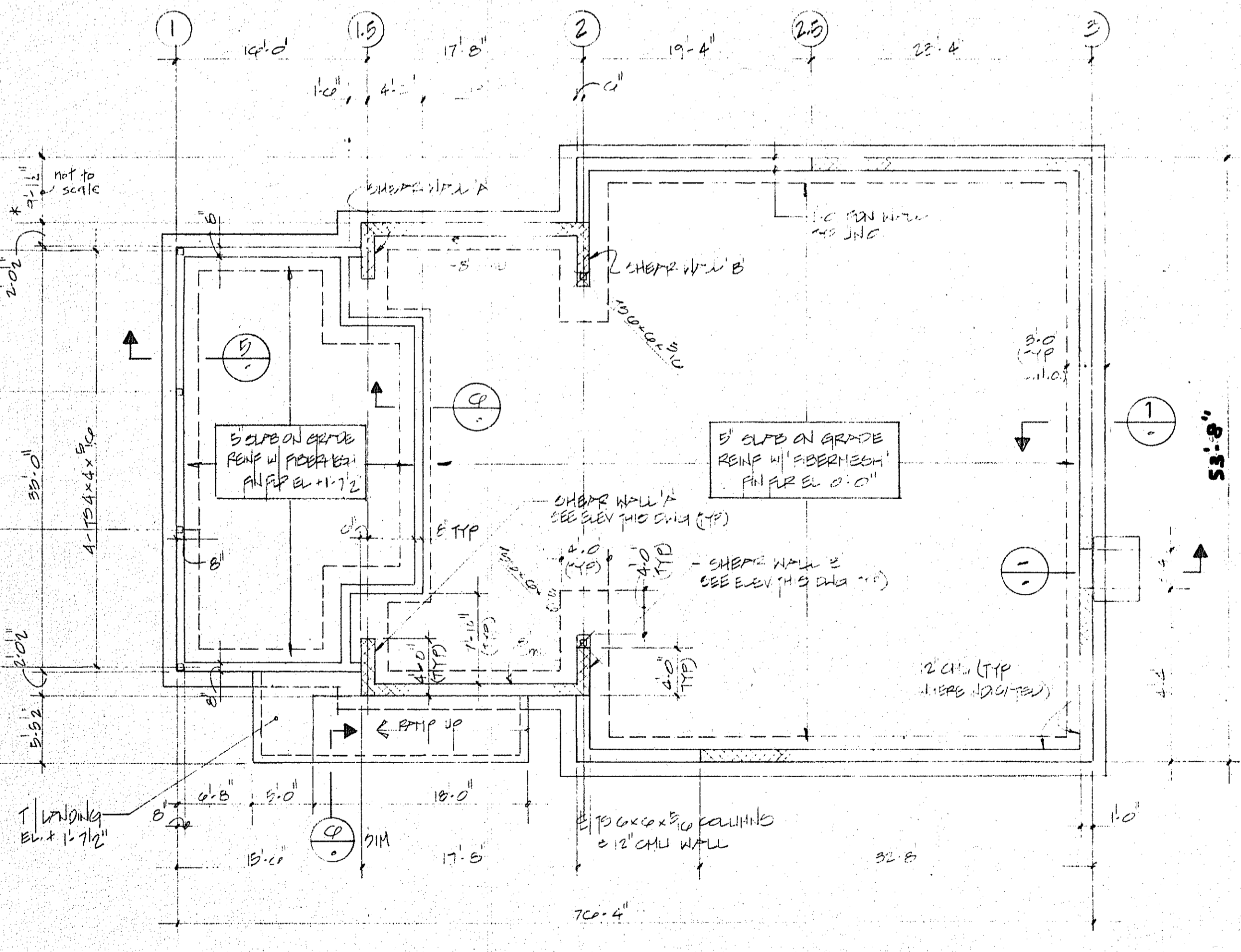
DOOR SCHEDULE									
DOOR NUMBER	DOOR SIZE		FRAME	GLASS	HARDWARE	REMARKS			
	WIDTH	HEIGHT							
1	3'-0"	7'-0"	1 3/4" ALUM.	XTEMP	DARK BROWN AND ALUM.	RAUNER 190SERIES W/SHIELD			
2	3'-0"	7'-0"	1 3/4" ALUM.	XTEMP	DARK BROWN AND ALUM.	RAUNER 190SERIES W/SHIELD			
3	3'-0"	7'-0"	1 3/4" ALUM.	XTEMP	DARK BROWN AND ALUM.	RAUNER 190SERIES W/SHIELD			
4	3'-0"	7'-0"	1 3/4" H.M.		HOLLOW MTL.	WEATHER STRIP, PAINT DOOR & FRAME 116 W/UTLIER			
5	3'-0"	6'-8"	1 3/4" H.M.		HOLLOW MTL.	PAINT DOOR & FRAME (116)			
6	3'-0"	6'-8"	1 3/4" H.M.		HOLLOW MTL.	PAINT DOOR & FRAME (116)			
7	3'-0"	6'-8"	1 3/4" H.M.		HOLLOW MTL.	PAINT DOOR & FRAME (116)			
8	3'-0"	6'-8"	1 3/4" H.M.		HOLLOW MTL.	PAINT DOOR & FRAME (116)			
9	2'-4"	6'-8"	1 3/4" H.M.		HOLLOW MTL.	PAINT DOOR & FRAME (116)			
10	2'-4"	6'-8"	1 3/4" H.M.		HOLLOW MTL.	PAINT DOOR & FRAME (116)			

NOTE: PROVIDE 1" UNDERBIT FOR DOORS #783 WEATHERSTRIP DOORS # 1, 2, 3, 4 AND PROVIDE PANIC HARDWARE FOR DOORS 1, 2, 3

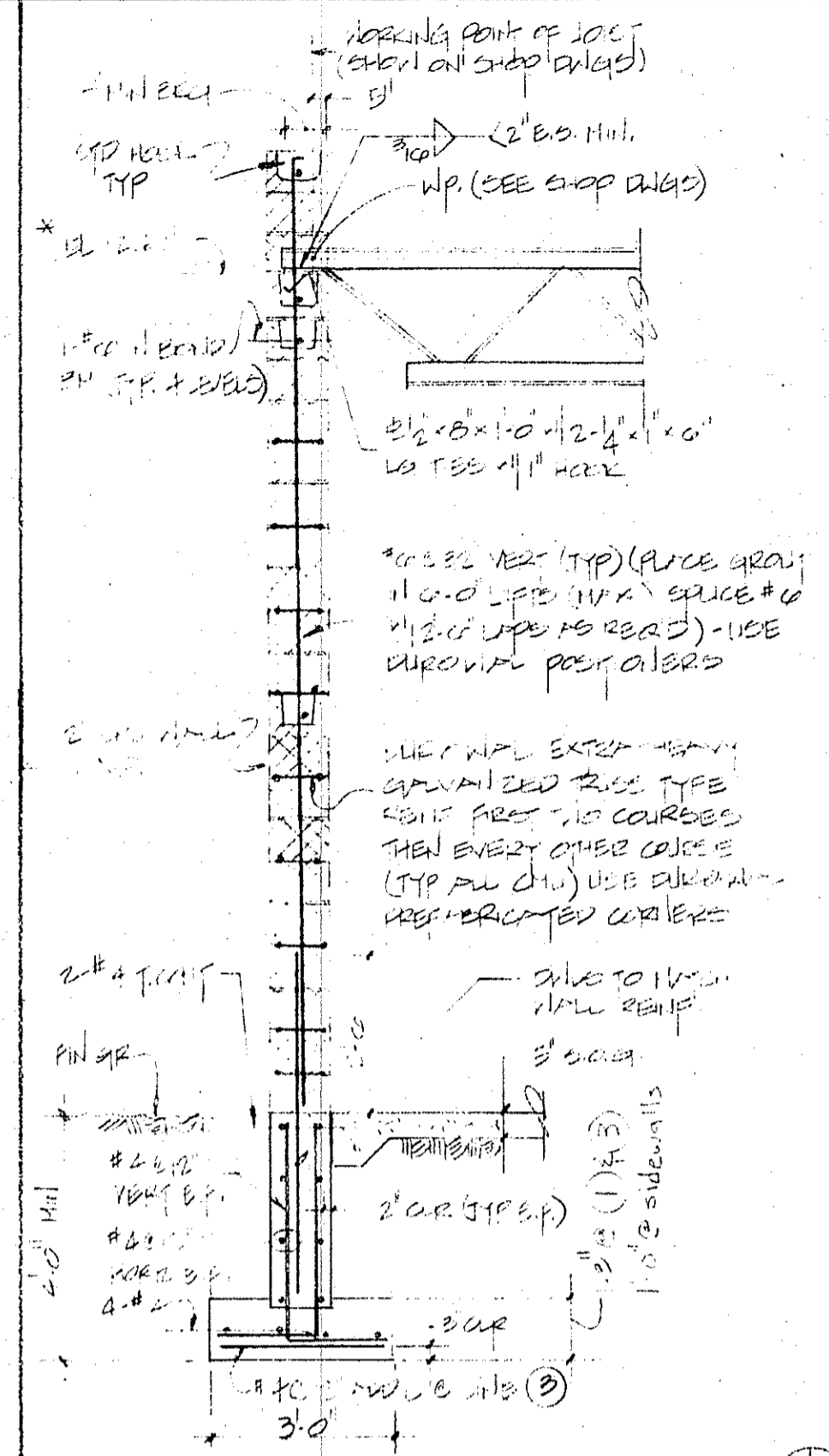
PAPA GINO'S PROTOTYPE RESTAURANT FLOOR PLAN
 DATE: 1/15/80
 DRAWN BY: [Name]
 CHECKED BY: [Name]
 PROJECT NO: [Number]
 SHEET NO: [Number] OF [Total]



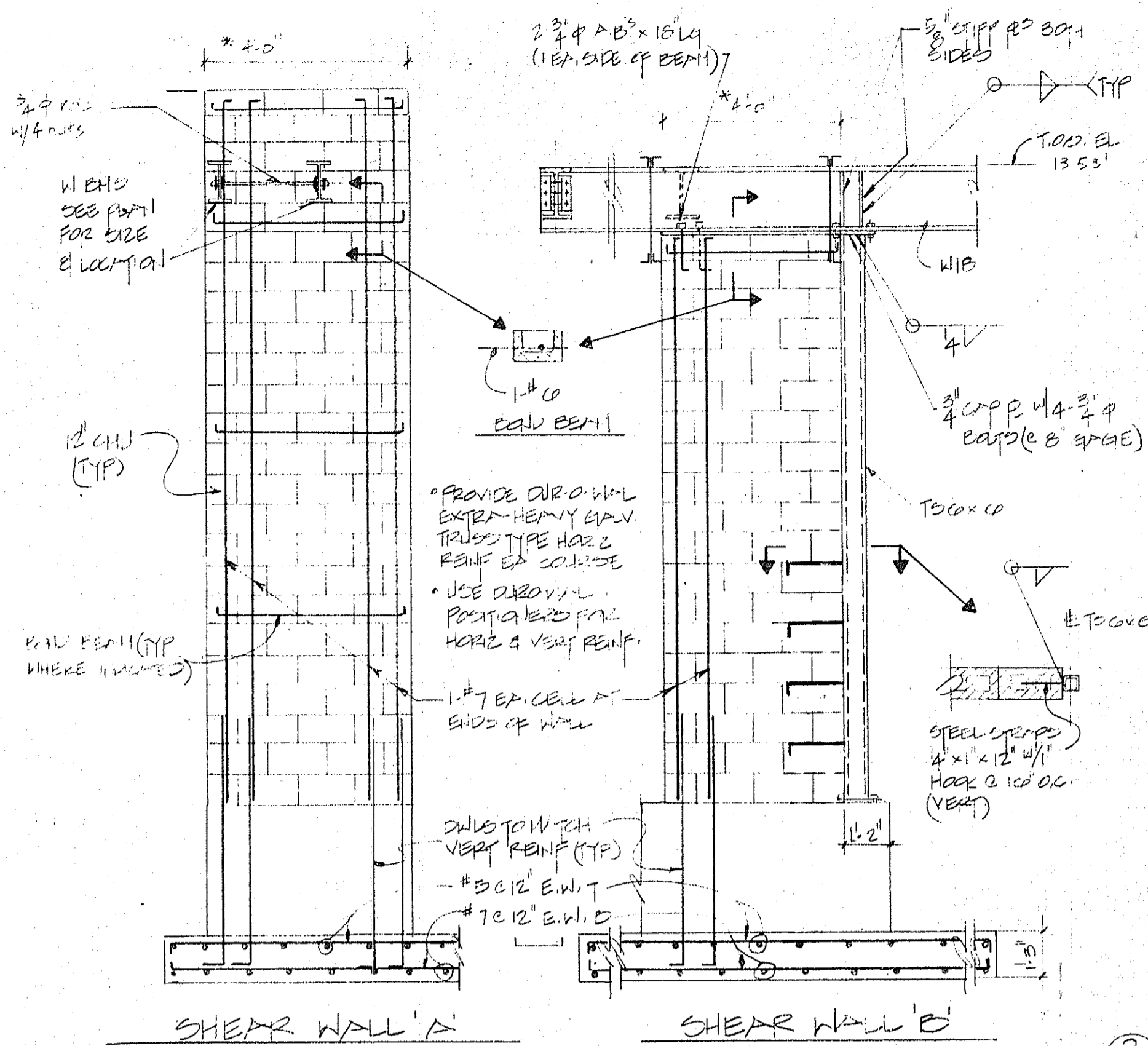
ROOF PLAN
1/8" = 1'-0"



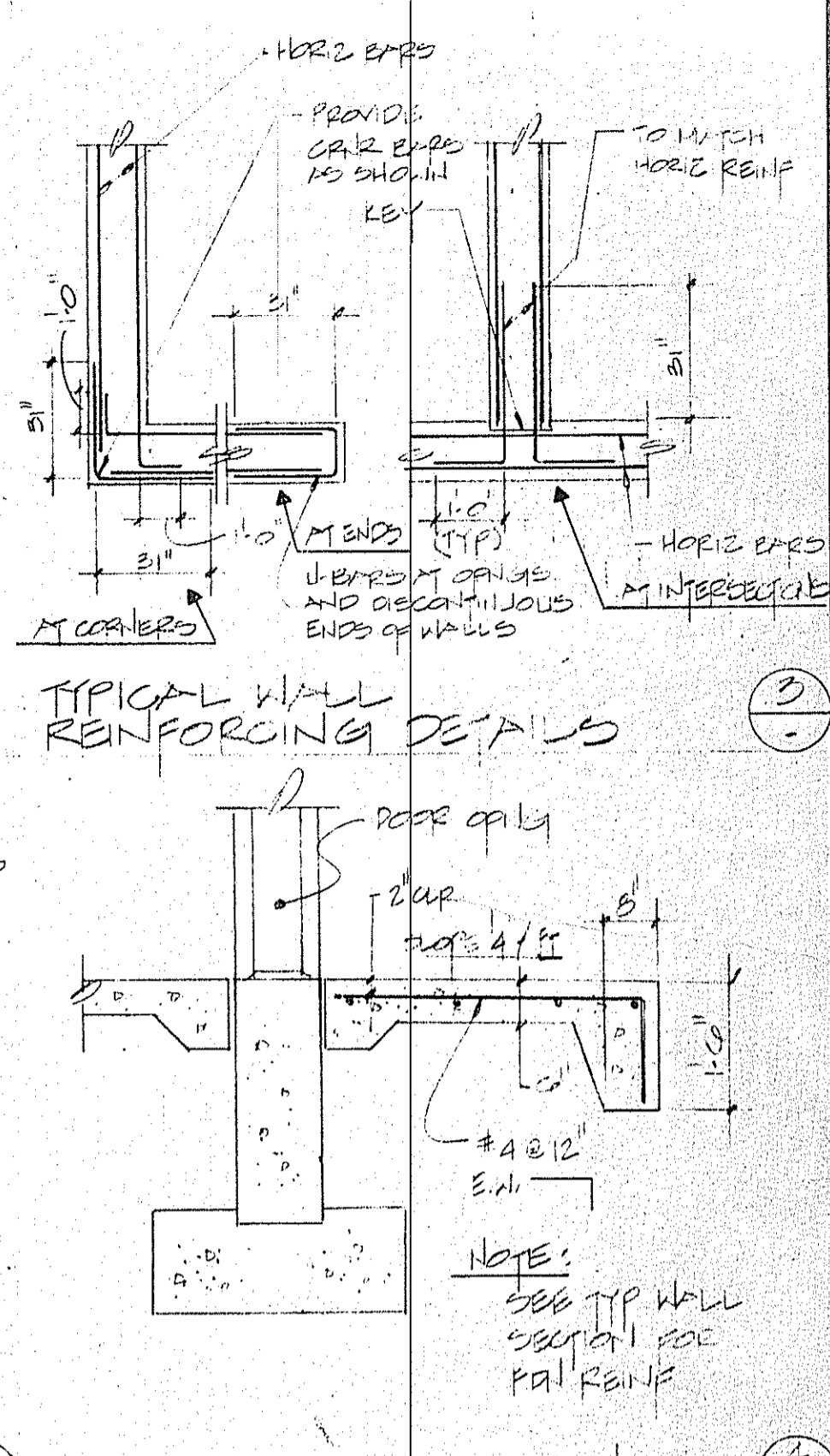
FOUNDATION PLAN
1/8" = 1'-0"



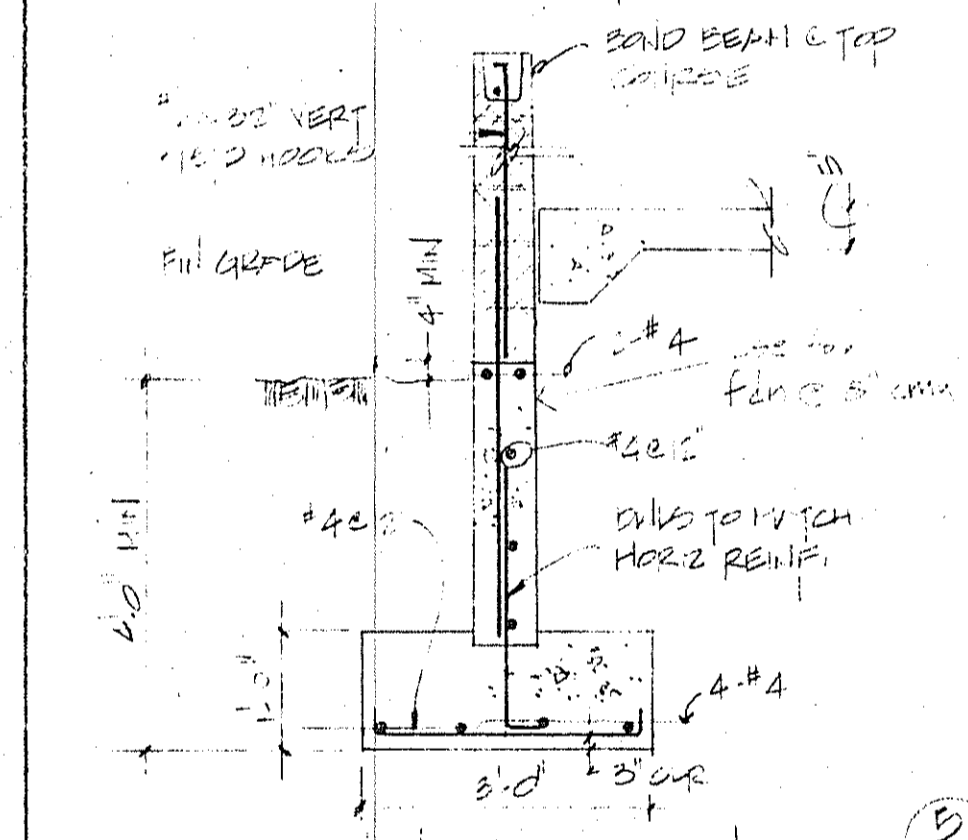
TYPICAL WALL SECTION 1/2" = 1'-0"



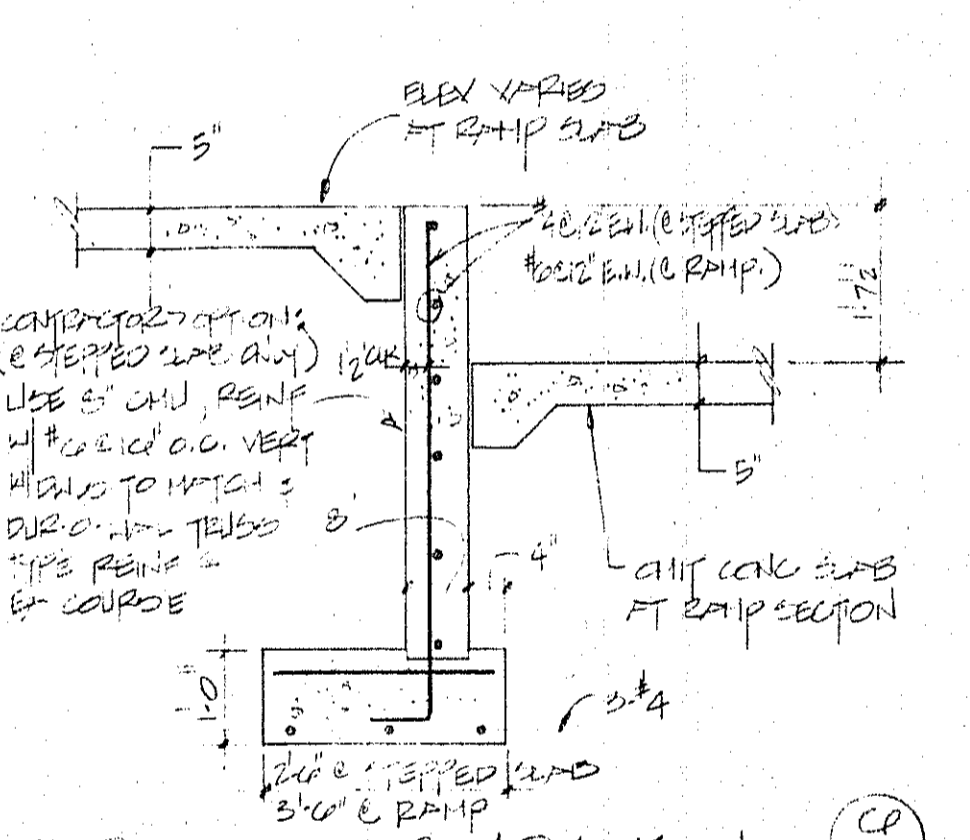
SHEAR WALL ELEVATIONS 1/2" = 1'-0"



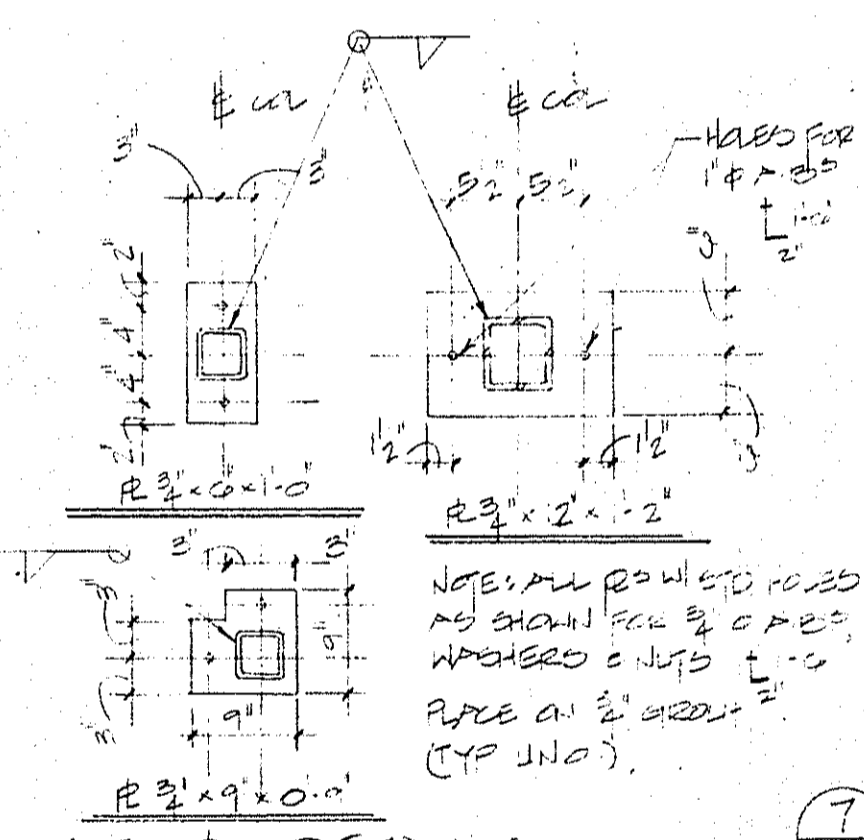
TYPICAL WALL REINFORCING DETAILS



RAMP CROSS SECTION 1/2" = 1'-0"



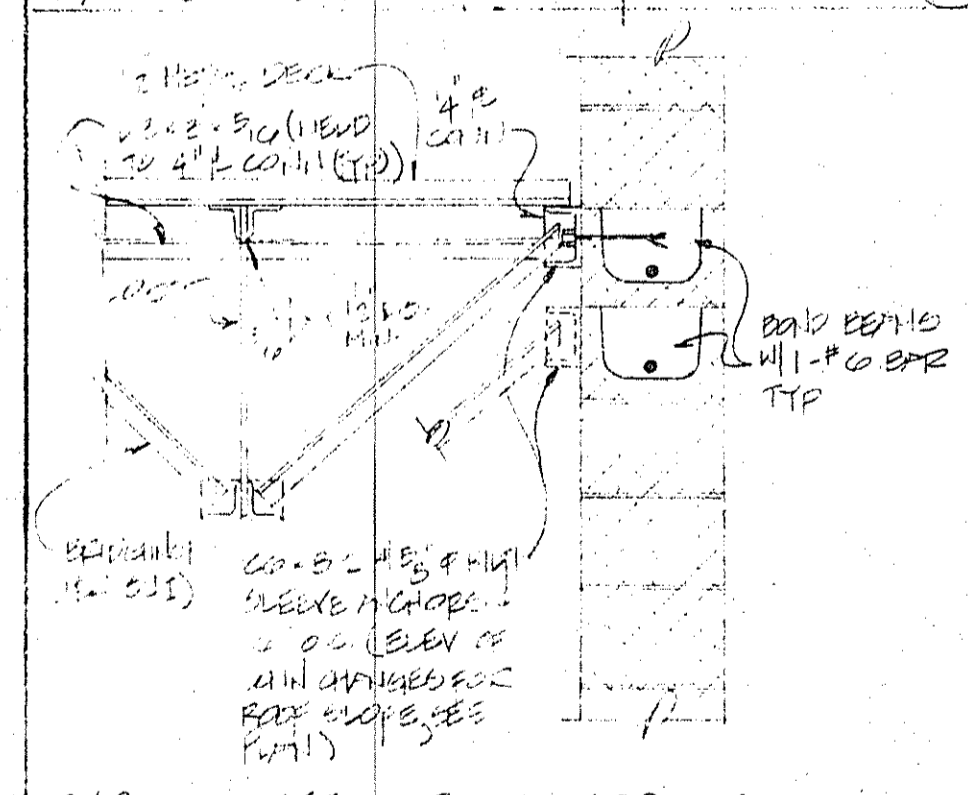
STEPS & RAMP SECTION 1/2" = 1'-0"



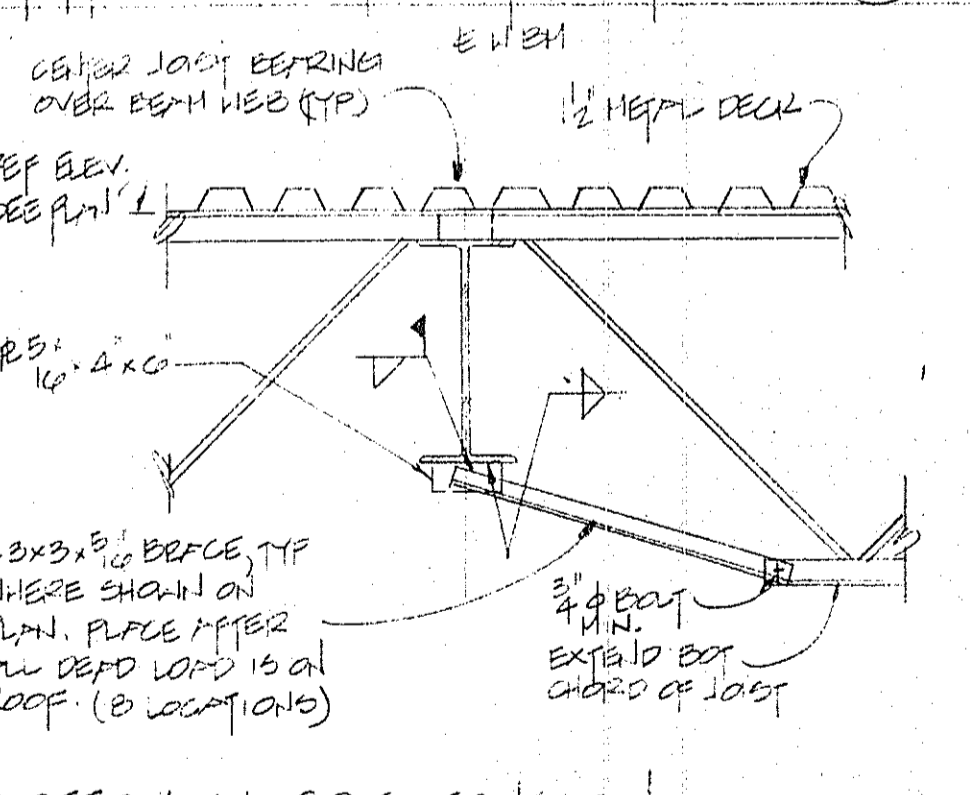
BOND & DETAIL 1/2" = 1'-0"

NOTE: SEE TIP WALL SECTION FOR WALL REINFORCING

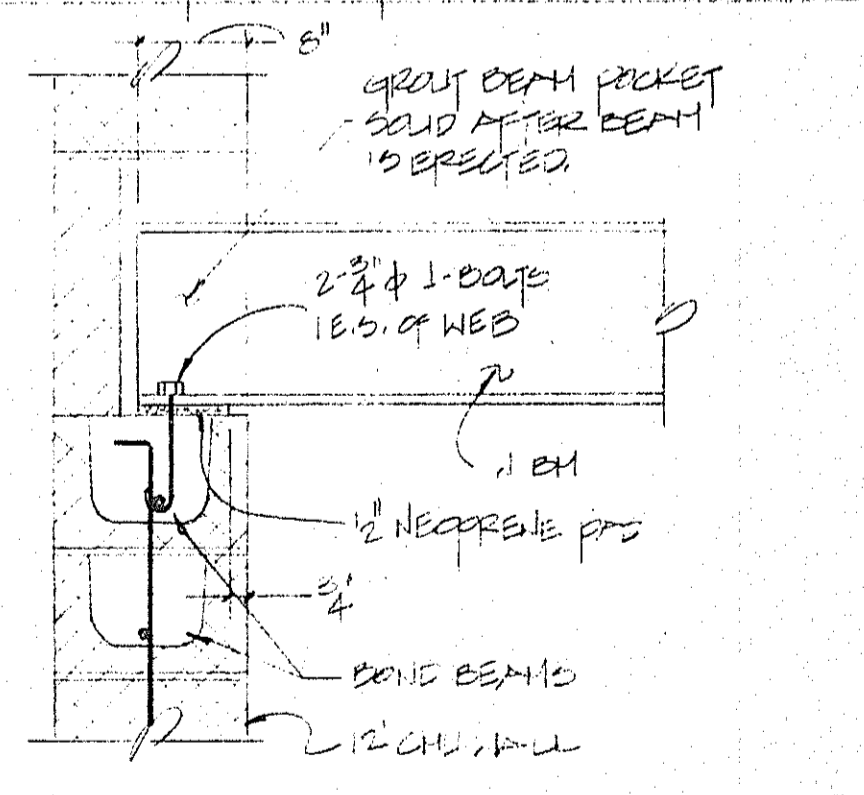
CONFORM WITH THE FOLLOWING: A. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL BUILDING CODES AND ALL APPLICABLE LOCAL ORDINANCES. B. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL BUILDING CODES AND ALL APPLICABLE LOCAL ORDINANCES. C. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL BUILDING CODES AND ALL APPLICABLE LOCAL ORDINANCES. D. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL BUILDING CODES AND ALL APPLICABLE LOCAL ORDINANCES. E. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL BUILDING CODES AND ALL APPLICABLE LOCAL ORDINANCES.



TYPICAL METAL DECK SUPPORT AND BRACING ANCHORAGE 1/2" = 1'-0"



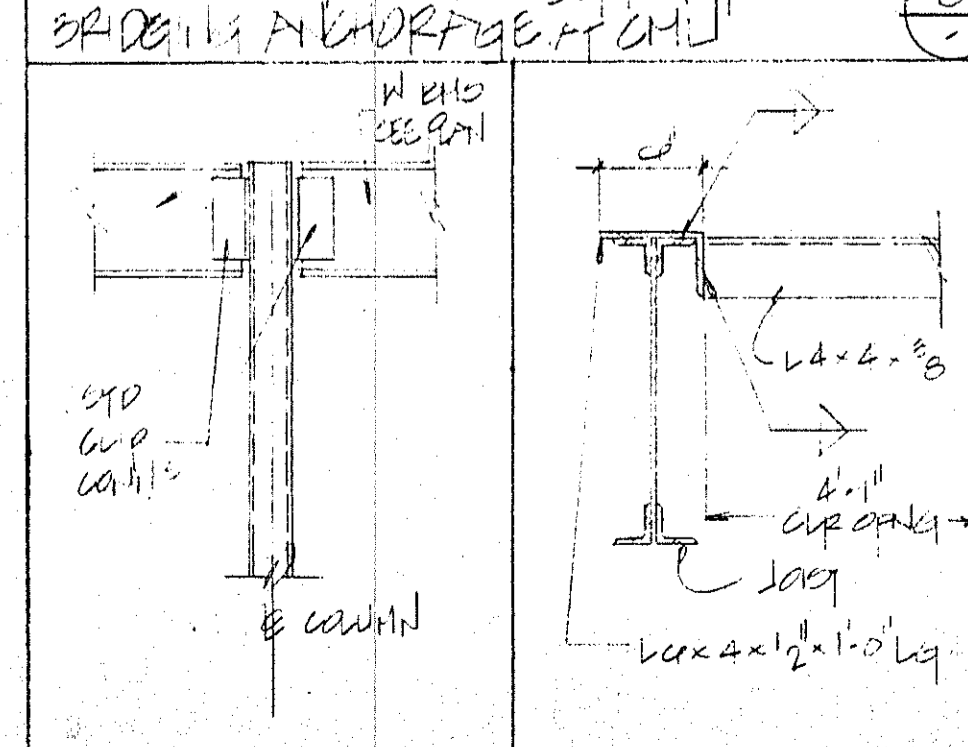
BOTTOM CHORD EXTENSION AND JOIST SUPPORT STEEL BEAM 1/2" = 1'-0"



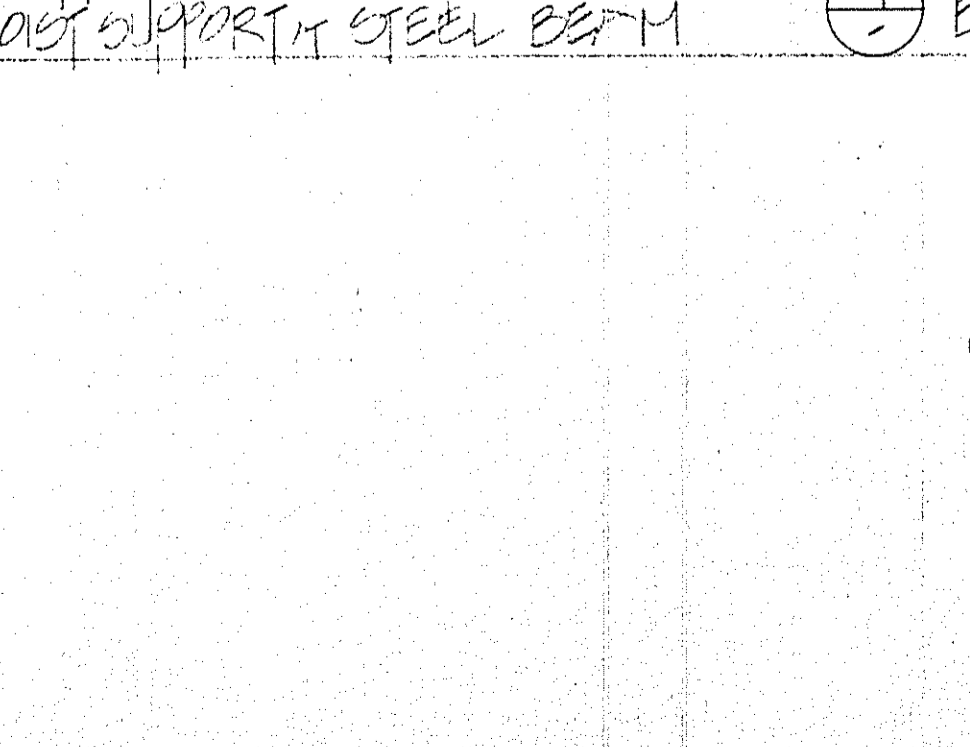
BEAM SECT DETAIL 1/2" = 1'-0"

NOTE: SEE ARCH DETAILS FOR LOCATIONS AND DIMENSIONS NOT SHOWN

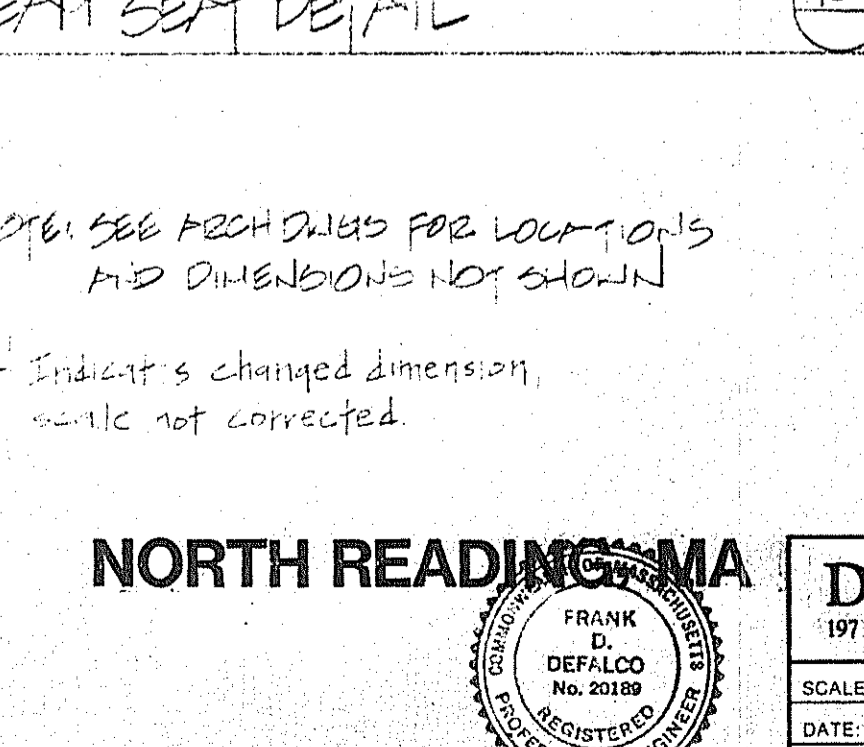
* Indicated dimension, while not corrected.



BEAM TO COLUMN CONNECTION 1/2" = 1'-0"

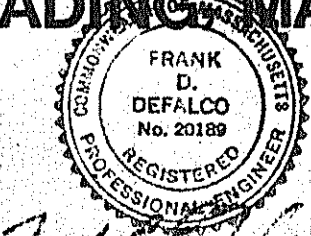


ROOF ORLY FRAMING 1/2" = 1'-0"



BEAM TO COLUMN CONNECTION 1/2" = 1'-0"

NORTH READING, MA



DEFALCO ENGINEERING, INC.
197 Portland Street, Boston, MA 02114

SCALE: -	APPROVED BY: WLB	DRAWN BY: DFM
DATE: 5/11/07		5/11/07

PPFF GINOS
PLANS, DETAILS & SECTIONS
DRAWING NUMBER: 5.1

PAPA GINO'S OF AMERICA, INC.

PROTOTYPE RESTAURANT KL

RTE 28 N. READING, MA

DATE: 6-12-87

ARCHITECT



pde associates inc.
76 Canal Street, Boston, Ma. 02114 (617)-367-4777

DATE: 6/1/87

LIST OF DRAWINGS

COVER SHEET

- A-1 FLOOR PLAN & SCHEDULES
- A-2 REFLECTED CEILING PLAN & DETAILS
- A-3 ROOF PLAN
- A-4 EXTERIOR ELEVATIONS
- A-5 INTERIOR ELEVATIONS
- A-6 INTERIOR ELEVATIONS
- A-7 INTERIOR ELEVATIONS
- A-8 EQUIPMENT PLAN and SCHEDULES
- A-9 EQUIPMENT and FURNITURE DETAILS
- A-10 DETAILS
- A-11 thru A-17 GENERAL SPECIFICATIONS I thru VII

C-1 SITE DEVELOPMENT PLAN (BY JOHN ENG.)

- S-1 FOUNDATION & FLOOR FRAMING PLAN (DEFALCO ENGINEERING)
- C-1 SITE DEVELOPMENT PLAN (DUMH ENGINEERING)
- P-1 PLUMBING FLOOR PLAN
- P-2 PLUMBING SCHEDULE SHEET
- H-1 HVAC FLOOR PLAN
- H-2 HVAC SCHEDULES & DETAILS
- H-3 HVAC SCHEDULES & CONTROL DIAGRAM
- E-1 ELECTRICAL LIGHTING PLAN
- E-2 ELECTRICAL POWER PLAN
- E-3 ELECTRICAL SCHEDULES

