



CORNERSTONE
REAL ESTATE

FOR LEASE

5980 ENTERPRISE DR

www.cornerstonere.com



NEW CONSTRUCTION OFFICE BUILDING FOR LEASE

Step into the future of medical office spaces with this Class A facility, newly constructed in 2023 and built to suit your needs. Situated just minutes from I-25, Summit Hospital, Banner Health East side, and a number of restaurants, this single-tenancy, one-story building stands as a beacon of convenience and accessibility. Its prime location near the Foothills Plaza ensures a strategic presence, making it an ideal hub for medical professionals seeking top-notch accommodations.

CHUCK HAWLEY

Principal

✉ chuckhawley@msn.com

☎ 307-259-1315

TOMMY RUSSELL

Realtor, CCIM

✉ tommyrussell0@gmail.com

☎ 307-267-7606



CORNERSTONE

REAL ESTATE

5980 ENTERPRISE DR

PROPERTY DETAILS

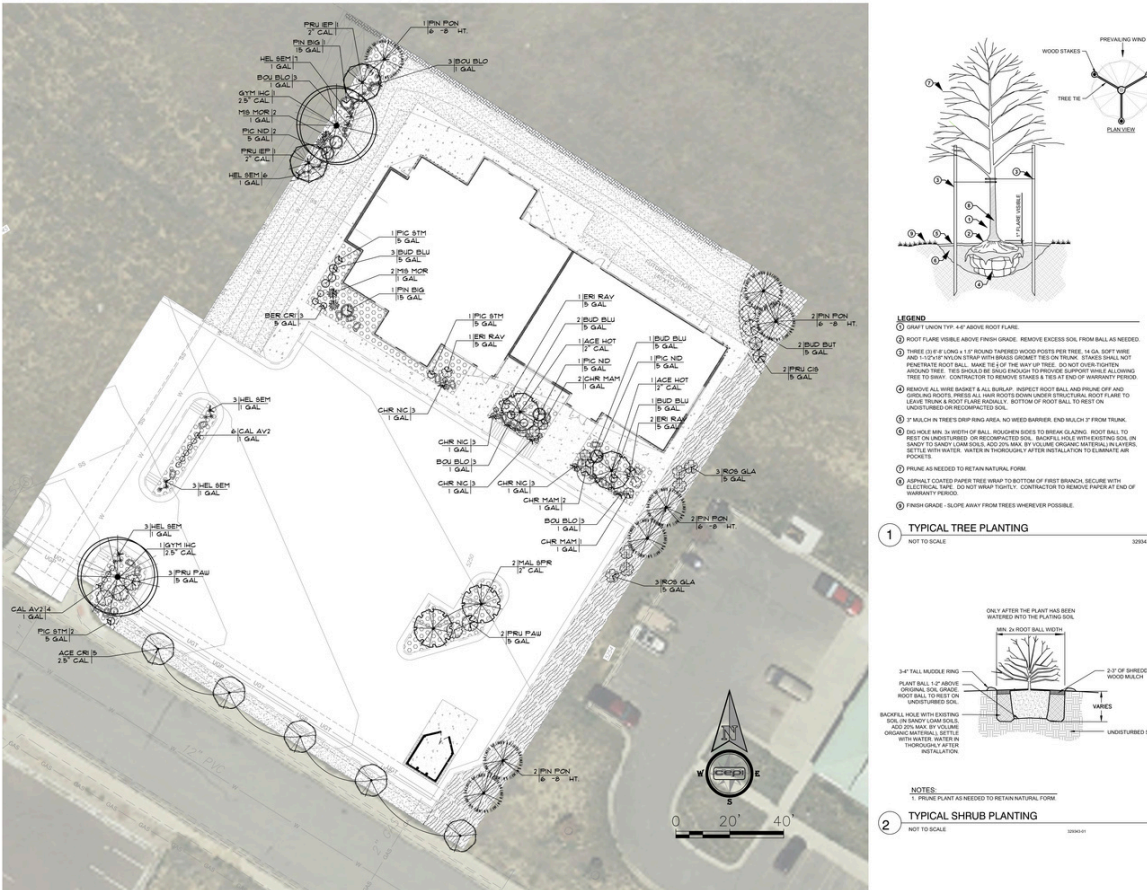
- Building Size: 1500 SF
- Type: Medical Office
- Tenancy: Single
- Class: A
- Year Built: 2023 (New Construction)
- Build: Build to suit
- Stories: 1
- Zoning: A
- Location: Minutes from I-25, Summit Hospital, Banner Health East side, and various restaurants. Near the Foothills Plaza.





CORNERSTONE REAL ESTATE

5980 ENTERPRISE DR



LANDSCAPING NOTES

1. CONTRACTOR TO VERIFY LOCATION OF ALL UTILITIES PRIOR TO INSTALLATION, EXCAVATION, OR PLANTING OPERATIONS. ANY DAMAGE TO EXISTING UTILITIES ON SITE OR ADJACENT PROPERTY SHALL BE CONTRACTOR'S RESPONSIBILITY.
2. ALL PLANT MATERIAL SHALL CONFORM TO THE CURRENT AMERICAN ASSOCIATION OF NURSERYMEN'S NATIONAL STANDARD SPECIFICATIONS.
3. ALL AREAS DISTURBED BY CONSTRUCTION ACTIVITIES SHALL BE PREPARED AND SEEDING OR SOILED AS SPECIFIED. A DISTURBED AREA SHALL BE WHERE CONSTRUCTION ACTIVITIES INCLUDING TRENCHING, DEMOLITION, EARTHWORK, MATERIAL STORAGE, STAGING AND PARKING OR ANY OTHER FORM OF EXCAVATION, COMPACTION, OR TRAFFIC THAT RESULTS IN THE REMOVAL OR DISPLACEMENT OF EXISTING GROUND COVER OR GRADE. IT IS THE CONTRACTOR'S RESPONSIBILITY TO REVIEW ALL OTHER CONTRACT DOCUMENTS TO DETERMINE FULL SCOPE OF POTENTIAL SITE DISTURBANCE TO BE RECLAIMED.
4. THE INSTALLATION OF LAWNS, PLANT MATERIAL, AND IRRIGATION SYSTEM SHALL BE PERFORMED BY ONE CONTRACTOR.
5. CONTRACTOR SHALL FURNISH REQUIRED PLANT MATERIALS, INCLUDING TREES, SHRUBS, GRASSES, AND PERENNIALS AT ALL DESCRIPTIONS, FOR THE PROJECT IN ACCORDANCE WITH THE PLANS AND SPECIFICATION.
6. IN THE EVENT OF A DISCREPANCY NOTIFY THE LANDSCAPE ARCHITECT IMMEDIATELY.
7. NO TREES SHALL BE PLANTED CLOSER THAN 10' TO A FIRE HYDRANT, ADJACENT LAYOUT IF NECESSARY.
8. NO TREES OR SHRUBS SHALL BE PLANTED FREE FROM DISEASES, SUN-SCALD INJURIES, ABNORMALS OF THE BARK, OR OTHER OBJECTIONABLE BLEMISHES. WEAK AND/OR DISFIGURED PLANTS WILL NOT BE ACCEPTED.
11. CONTRACTOR SHALL PROVIDE FIRM GROUND NURSERY TREES, OLD WITH A DIAL OF BARK STILL VISIBLE IN WHICH THEY ARE GROWING, WRAPPED IN BURLAP OR OTHER SUITABLE MATERIAL TO COMPLETELY COVER THE ROOT BALL WITH A LOGGING OR OTHER BALL SUPPORTING DEVICE ON THE OUTSIDE TO HOLD THE BALL IN A FIRM RIGID CONDITION.
12. CONTAINER GROWN PLANTS SHALL BE HEALTHY, VIGOROUS, AND ESTABLISHED IN THE CONTAINER IN WHICH THEY ARE GROWING. THEY SHALL HAVE TOPS OF GOOD QUALITY AND BE IN A HEALTHY GROWING CONDITION. THE PLANTS SHALL HAVE A WELL-ESTABLISHED ROOT SYSTEM REACHING THE SIDES OF THE CONTAINER TO MAINTAIN A FIRM ROOT BALL.
13. ALL 1.5" CALIPER DECIDUOUS TREES SHALL HAVE A SINGLE LEADER, 12-14" HEIGHT, BRANCHING AT 6-7' FT HEIGHT WITH A UNIFORM CANOPY. BRANCHING BRANCH ANGLES SHALL BE NO LESS THAN 30°.
14. ALL 6" TALL EVERGREEN TREES SHALL HAVE A HEIGHT TO SPREAD RATIO OF 0.5, WITH A SINGLE LEADER.
15. CONTRACTOR SHALL PROVIDE PLANT MATERIAL, IN CONFORMANCE WITH STATE AND FEDERAL LAWS WITH RESPECT TO INSPECTION FOR PLANT DISEASE AND INFECTIONS.
16. CONTRACTOR SHALL PROVIDE INSPECTION CERTIFICATES REQUIRED BY LAW WITH EACH SHIPMENT, INVOICE, OR ORDER OF STOCK TO THE OWNER.
17. PLANT MATERIALS FOR THIS PROJECT ARE SUBJECT TO INSPECTION BEFORE, DURING, AND POST PLANTING. DAMAGED PLANT MATERIAL, CONTAINERS, OR LOOSE, TORN, AND BROKEN ROOT BALLS WILL NOT BE APPROVED BY THE OWNER AND WILL BE REPLACED AT THE CONTRACTOR'S EXPENSE AND MUST BE REMOVED FROM THE STORAGE AREA OR PROJECT.
18. MAINTENANCE SERVICES TO BE PERFORMED BY THE CONTRACTOR. THE CONTRACTOR WILL BE EXPECTED TO FURNISH SERVICE AND MAINTENANCE OF ALL PLANTED AREAS THROUGH FINAL COMPLETION OF PROJECT OR AS REQUIRED PER THE REQUIREMENTS OF THE PROJECT WARRANTY PERIOD.

19. ALL PLANT MATERIALS SHALL BE CERTIFIED BY THE STATE DEPARTMENT OF AGRICULTURE TO ASSURE THEM TO BE FREE OF DISEASE OR HAZARDOUS INSECTS.
20. ALL FERTILIZER SHALL BE DELIVERED IN WATERPROOF BAGS SHOWING WEIGHT, CHEMICAL ANALYSIS, AND THE NAME OF THE MANUFACTURER.
21. ALL PLANT MATERIAL SHALL BE DELIVERED TO THE SITE IN THEIR ORIGINAL CONTAINERS WITH ALL LABELS INTACT AND LEGIBLE.
22. CONTRACTOR WILL BE RESPONSIBLE TO PROTECT AND MAINTAIN PLANT LIFE DURING THE STORAGE PERIOD PRIOR TO PLANTING.
23. INSTALLATION OF PLANT LIFE WILL NOT BE PERMITTED WHEN THE AMBIENT TEMPERATURES MAY DROP BELOW 35°F OR RISE ABOVE 90°F.
24. CONTRACTOR TO PROVIDE A ONE YEAR WARRANTY, WARRANTY TO INCLUDE COVERAGE FOR ONE ENTIRE GROWING SEASON FOR ALL DEAD OR DISEASED PLANTINGS. ALL REPLACEMENT PLANTS SHALL BE REQUIRED TO BE OF THE SAME SIZE AND SPECIES AS SPECIFIED IN THE PLANT SCHEDULE, PLANTED IN THE FOLLOWING GROWING SEASON, WITH A NEW WARRANTY CONTRACT ON THE DATE OF REPLANTING.
25. SOIL MATERIALS:
 - a. ALL SOIL SHALL BE FREE OF ROCKS LARGER THAN 1.5" STICKS, ROOTS AND OTHER DEBRIS.
 - b. ALL SOIL TO BE STERILE, WEED FREE, PROCESSED, AND PASSED THROUGH A 3/4" SCREEN.
 - c. TOPSOIL TO BE INSTALLED IN ALL NEW SITE LANDSCAPE AREAS, NATIVE GRASS PLANTINGS, AND PLANTING ZONES IN ANY AREAS DESIGNATED IN THE PLANS FOR CONSTRUCTION.
 - d. COMPOST SHALL BE "GLACIER GOLD", "SOIL PREP", OR AN APPROVED EQUAL.
 - e. FERTILIZER SHALL BE 100% ORGANIC, TRANSPLANT ROOT STIMULATOR, "BIOPLEX PLANTING CRISTATE" OR APPROVED EQUAL.
26. BOLLERS ENCOUNTERED DURING EXCAVATION FOR THE PROJECT SHALL BE HANDLED TO PREVENT SCARRING AND USED AS PART OF THE LANDSCAPING SCHEME. PLACE AS DIRECTED BY THE OWNER.
27. WEED BARRIER FABRIC SHALL BE WOVEN POLYPROPYLENE FABRIC, 4.7502 SQ YD, OR HEAVIER WITH METAL LANDSCAPE PINS. DO NOT INSTALL WEED BARRIER UNDER PERENNIALS AND GRASSES.
28. CONTRACTOR SHALL USE 1.5" DIA. ROUND POSTS WITH TAPERED END, 8' IN LENGTH OR DUCKBILL ANCHORS FOR TREE ANCHORING.
29. CONTRACTOR SHALL USE 3 ANCHORS FOR DECIDUOUS TREES, 3 ANCHORS FOR CONIFEROUS TREES WITH WEBBING OR RUBBER TREE TIE MANUFACTURED SPECIFICALLY FOR USE ON TREES.
30. CONTRACTOR WILL BE RESPONSIBLE TO REMOVE ALL ANCHORING AT THE END OF ONE CONTINUOUS GROWING SEASON.
31. CONTRACTOR SHALL COORDINATE IRRIGATION SYSTEM LAYOUT WITH PLANTINGS.
32. AREAS THAT ARE TOO SMALL TO BE DRILL SEEDS SHALL BE BROADCAST, RAKED IN, AND ROLLED.
33. REFER TO DETAILS AND CITY OF CASPER SPECIFICATIONS FOR ADDITIONAL INFORMATION.
34. CONTRACTOR TO DESIGN AND SUBMIT TO ARCHITECT A SUFFICIENT IRRIGATION SYSTEM WITH MINIMUM HEAD TO HEAD COVERAGE, GUT OR MICRO IRRIGATION AT PLANTING BEDS, AND BACKFLOW PREVENTION IN CONFORMANCE WITH CITY OF CASPER IRRIGATION SPECIFICATIONS.

PLANT SCHEDULE

TREES	CODE	QTY	BOTANICAL / COMMON NAME	SIZE	ROOT
	ACE CRI	5	ACER PLATANOIDES 'CRIMSON SENTRY' CRIMSON SENTRY MAPLE	2.5' CAL	B&B
	ACE HOT	2	ACER TATARICUM 'HOT WINGS' HOT WINGS TATARIAN MAPLE	2' CAL	B&B
	GYM HIC	2	GYMNOCLADUS DIOICA 'MOCKBRANCHED' TM DECAF KENTUCKY COFFEETREE	2.5' CAL	B&B
	MAL SPR	2	MALUS X 'SPRING SNOW' SPRING SNOW CRAB APPLE	2' CAL	B&B
	PIN PON	7	PINUS PONDEROSA PONDEROSA PINE	6'-8' HT.	B&B
	PRU EP	2	PRUNUS X VIRGINIANA 'PROZ' TM SUCKER PUNCH RED CHOKECHERRY	2' CAL	B&B
SHRUBS	CODE	QTY	BOTANICAL / COMMON NAME	SIZE	ROOT
	BER CRI	3	BERBERIS THUNBERGII 'CRIMSON PYGMY' CRIMSON PYGMY BARBERRY	5 GAL	POT
	BLD BLU	7	BUDDLEIA DAVIDI 'BLUE CHIP' DWARF BLUE BUTTERFLY BUSH	5 GAL	POT
	BLD BUT	2	BUDDLEIA DAVIDI 'PINK DELIGHT' PINK BUTTERFLY BUSH	5 GAL	POT
	PIC MID	4	PICEA ABIES 'NIDIFORMIS' NEST SPRUCE	5 GAL	POT
	PIC STM	4	PICEA PUNGENS 'ST. MARY'S BROOM' ST. MARY'S BROOM COLORADO SPRUCE	5 GAL	POT
	PIN BG	2	PINUS MUGO 'BIG TUNA' MOUNTAIN PINE	15 GAL	POT
	PRU PAW	5	PRUNUS BESSEYI 'PAWNEE BUTTES' SAND CHERRY	5 GAL	POT
	PRU CR	2	PRUNUS X OSTENS PURPLE LEAF SAND CHERRY	5 GAL	POT
	ROS GLA	6	ROSA GLAUCOA REDLEAF ROSE	5 GAL	POT
ANNUALS/PERENNIALS	CODE	QTY	BOTANICAL / COMMON NAME	SIZE	ROOT
	CHR MAM	5	CHRYSANTHEMUM X 'MAMMOTH RED' TM MAMMOTH RED CHRYSANTHEMUM	1 GAL	POT
	CHR NIC	12	CHRYSANTHEMUM X 'NICHE' '5 OCTOBER GLOW' KOREAN HYBRID CHRYSANTHEMUM	1 GAL	POT
GRASSES	CODE	QTY	BOTANICAL / COMMON NAME	SIZE	ROOT
	BOU BLO	12	BOUDELLOUA GRACILIS 'BLONDE AMBITION' BLOND AMBITION BLUE GRAMA	1 GAL	POT
	CAL AV2	10	CALAMAGROSTIS X ACUTIFLORA 'AVALANCHE' FEATHER REED GRASS	1 GAL	POT
	ERI RAV	4	ERIANTHUS RAVENNAE HARDY PAMPAS GRASS	5 GAL	POT
	HEL SEM	22	HELICTOTRICHON SEMPERVIRENS BLUE OAT GRASS	1 GAL	POT
	MIS MOR	4	MISCANTHUS SINENSIS 'MORNING LIGHT' EULALIA GRASS	1 GAL	POT

REFERENCE NOTES SCHEDULE

SYMBOL	DESCRIPTION	QTY
	1/4" THICK RAW LANDSCAPE EDGING	120 LF
SYMBOL	DESCRIPTION	QTY
	LANDSCAPE BOULDER COLORADO GRANITE 2'-6" HEIGHT AND WIDTH BURY MIX 6"	20
SYMBOL	DESCRIPTION	QTY
	2'-4" BROWN DECORATIVE ROCK MULCH	3,000 SF
	SHREDDED CEDAR MULCH	570 SF
	BELLA BLUEGRASS MIX	5,920 SF
	LOW INPUT SEED MIX	2,380 SF

NEW MOB FOR:
307 CHIROPRACTIC HEALTH CENTER

nativ38
ARCHITECTURE

P: 307.264.6166 | C: 307.264.6167
CASPEN, WYOMING 82505

PROJECT NUMBER
19-048
SHEET NAME
SITE PLAN

SHEET NO.
LA-100

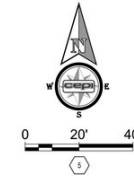
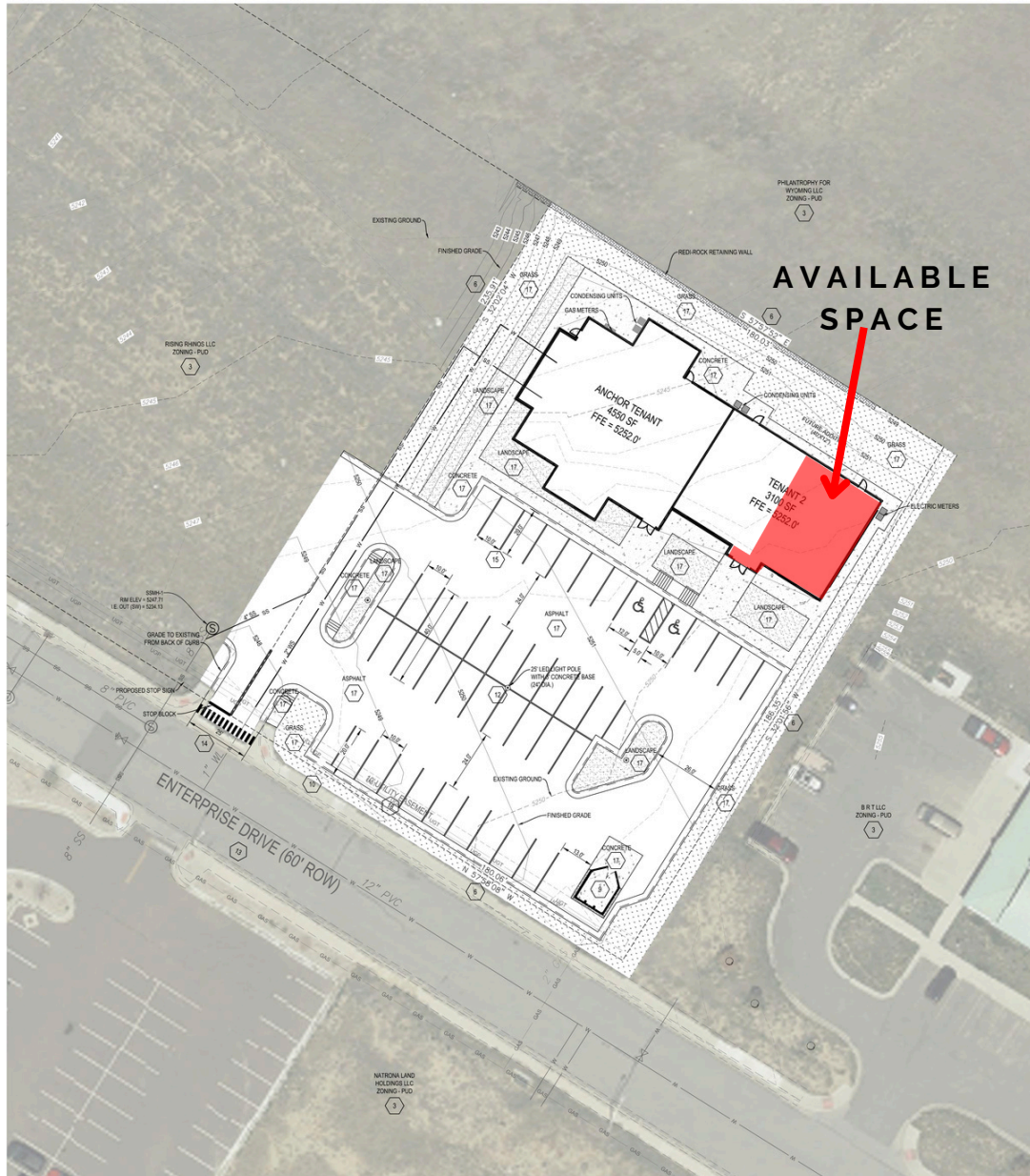
cepi
Civil Engineering Professionals, Inc.
4000 Enterprise Drive, Casper, WY 82509
Phone 307.264.6166 Fax 307.264.6167
www.cepi-engineers.com



CORNERSTONE

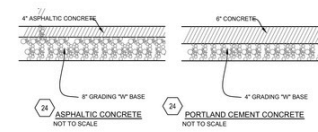
REAL ESTATE

5980 ENTERPRISE DR



- | | |
|--|--|
| 1 LEGAL DESCRIPTION AND COMMON ADDRESS
MC MURRY BUSINESS PARK #2
BLOCK 1 LOT 10
NATRONA COUNTY, WYOMING
5980 ENTERPRISE DR
CASPER, WYOMING 82409 | 12 LIGHTING: FULL COVER - AS SHOWN ON PLAN |
| 4 CURRENT ZONING: PUD
PROPOSED ZONING: PUD | 16 WHEEL STOPS: NOT APPLICABLE TO THIS SITE |
| 6 LOT DIMENSIONS: AS SHOWN ON PLAN | 20 GENERAL NOTES
a. TOTAL LAND AREA: 0.98 ACRES / 42,473 S.F.
b. TOTAL BUILDING FOOTPRINT: 7850 S.F.
c. PERCENTAGE OF LAND COVERED BY BUILDINGS: 18.2%
d. BUILDING HEIGHT(S): 17'-0"
e. NUMBER OF STORES AND TOTAL LEASABLE S.F.: 1 STORY / 7850 S.F.
f. NUMBER OF PARKING SPACES REQUIRED: 34 (1 HC, 1 VAN/HC)
g. NUMBER OF PARKING SPACES PROVIDED: 46 (2 VAN/HC)
h. SQUARE FOOTAGE OF ALL LANDSCAPED AREAS: 16,475 S.F.
i. PERCENTAGE OF SITE COVERED BY LANDSCAPING: 38.6%
j. AREA TO BE DISTURBED: 1.1 ACRES / 48,580 S.F. |
| 7 BUILDING HEIGHT: 20'-0"
BUILDING SETBACKS:
NORTH - 5.0'
EAST - 8.0'
SOUTH - 13.0'
WEST - 28.4' | 22 DRAINAGE STUDY: SEE ORIGINAL DRAINAGE STUDY |
| 8 LOADING DOCKS: NOT APPLICABLE TO THIS SITE | 24 PAVEMENT DESIGN REPORT: PROVIDED BY OTHERS |
| 10 ADVERTISING SIGNS: AS SHOWN ON PLAN | 26 TRAFFIC STUDY: NOT APPLICABLE TO THIS SITE |
| 11 SCREENING DEVICES: NOT APPLICABLE TO THIS SITE | |

- LEGEND:**
- | | |
|-----|------------------------------------|
| W | EXISTING WATERLINE W/VALVE |
| W | PROPOSED WATERLINE W/VALVE |
| SS | EXISTING SANITARY SEWER |
| SS | PROPOSED SANITARY SEWER |
| ST | EXISTING STORM DRAIN W/VALVE |
| ST | PROPOSED STORM DRAIN W/VALVE |
| UGT | EXISTING GAS LINE |
| GAS | PROPOSED GAS LINE |
| UGP | EXISTING UNDERGROUND POWER |
| UGP | PROPOSED UNDERGROUND POWER |
| 22 | PROPOSED CONTOURS |
| 22 | EXISTING CONTOURS |
| 22 | PROPOSED DOMESTIC WATER SERVICE |
| 22 | PROPOSED FIRE SERVICE CONNECTION |
| 22 | PROPOSED SANITARY SEWER CONNECTION |
| 22 | EXISTING FIRE HYDRANT W/VALVE |
| 22 | PROPOSED FIRE HYDRANT W/VALVE |
| 22 | EXISTING SEWER MANHOLE |
| 22 | PROPOSED SEWER MANHOLE |
| 22 | EXISTING STORM SEWER MANHOLE |
| 22 | EXISTING TELEPHONE PEDESTAL |
| 22 | PROPOSED LIGHT POLE |
| 22 | PROPOSED STOP SIGN |
| 22 | PROPOSED DOUBLE YELLOW STRIPING |
| 22 | PROPOSED STOP SIGN |
| 22 | PROPOSED TRASH ENCLOSURE |



NEW MOB FOR:
307 CHIROPRACTIC HEALTH CENTER

PROJECT NUMBER: 19-048
SHEET NAME: SITE PLAN
SHEET NO.: C-101

nativ38 ARCHITECTURE
P: 307.313.2586 | CASPER, WYOMING
CASPER, WYOMING 82409



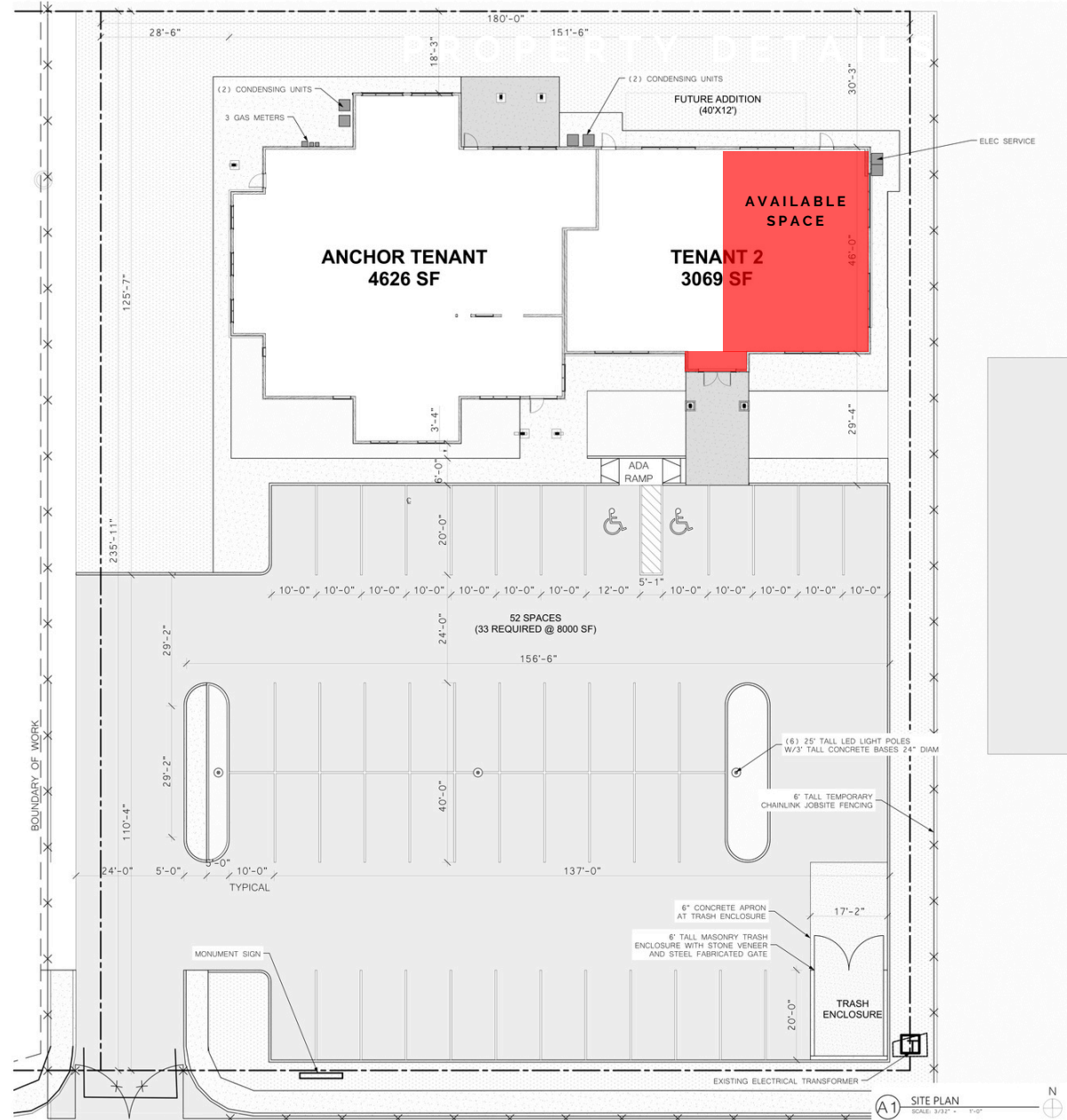
CORNERSTONE

REAL ESTATE

5980 ENTERPRISE DR

SITE NOTES:

1. MAINTAIN CONSTRUCTION MATERIAL STORAGE WITHIN THE CONSTRUCTION LIMITS, UNLESS NOTED OTHERWISE.
2. G.C. AND OWNER TO BE RESPONSIBLE FOR SECURITY OF THE SITE AT ALL TIMES.
3. G.C. TO PROVIDE TEMPORARY CONSTRUCTION FENCE.
4. EARTHWORK CONTRACTOR TO BE RESPONSIBLE FOR FINISH GRADING AROUND THE BUILDING. PROVIDE POSITIVE SLOPE AWAY FROM THE BUILDING.
5. FEATHER ALL NEW GRADES TO MEET EXISTING.
6. ALL WALKWAYS AROUND BUILDING TO REMAIN OPEN FOR PUBLIC USE. WALKWAYS WITHIN CONSTRUCTION LIMITS SHALL NOT BE ACCESSIBLE TO THE PUBLIC, EXCEPT AS NOTED.
7. PROTECT ALL TREES AND SHRUBS NOTED TO REMAIN FROM DAMAGE.
8. ALL DIMENSIONS GIVEN AT CURB AND GUTTERS ARE TO BACK OF CURB.
9. CONCRETE EXPANSION JOINTS ARE TO BE 20'-0" O.C. - CONTROL JOINTS ARE TO BE AT 5'-0" O.C. IN SIDEWALKS OR AS SHOWN.



P: 307.313.2266
C: 307.313.2266

n38
architecture

NEW MOB FOR:
307 CHIROPRACTIC HEALTH CENTER
5980 ENTERPRISE DRIVE
CAPITOL WYOMING 82001



PROJECT NUMBER: 198
SHEET NAME: ARCHITECTURAL SITE PLAN

SHEET NO. AS001



CORNERSTONE
REAL ESTATE

CASPER, WY

WYO CITY: A GREAT PLACE TO LIVE, WORK AND PLAY

Casper is centrally located in the heart of Wyoming. As the second largest city in the state with a population of 60,000, Casper is a hub for locals from its county Natrona and surrounding towns for medical, shopping, entertainment, events and recreation. The city also serves as an important stop for tourists en route to Yellowstone or other destinations. Casper reflects the image of the Great American West: a community nestled in the foothills of Casper Mountain with the North Platte running through it.

Whether you are looking to relocate your business or start a new one, Casper offers opportunities for success. Named by Forbes magazine as one of the nation's "Top 25 Best Small Places for Businesses," Casper provides a central location for businesses and manufacturers as well as strategically planned business parks, freight routes, the BNSF Railway Trans-load facility, and Wyoming's only international airport. Not only does the "Equality State" lack personal income, inventory, corporate, and franchise tax; Wyoming also lacks burdensome regulations and boasts some of the nation's lowest sales and property tax rates.



Visitors and Casper's locals enjoy great access to outdoor recreation opportunities such as "Blue Ribbon" fishing, a Nordic groomed trails center and an international biathlon course. Downhill skiing, camping, hiking, biking, boating, and hunting are just a few of the many outdoor activities available. Performances, concerts and events are held regularly at the Ford Wyoming Center and downtown outdoor venue David Street Station. Housing in Casper is affordable both for rent and for purchase. School systems offer high-end education, low teacher/child ratios, and diverse school activities for children to participate in.

Casper has successfully leveraged natural and cultural assets, which in turn has contributed to the success of the area's economy by making a place where people and employers want to live, work and play.



CORNERSTONE

REAL ESTATE

CASPER, WY



BUSINESSES IN CASPER BENEFIT FROM

- Zoned Business Parks
- Freight routes
- BNSF Railway and trans-load facility
- International airport
- Low property tax rates

MARKETS CASPER SERVES

Evansville

- Population: 2,749 (2021)
- Median Household Income: \$73,256 (2021)
- Median Home Price: \$222,973 (2023)

Mills

- Population: 4,106 (2021)
- Median Household Income: \$44,115 (2021)
- Median Home Value: \$129,700 (2021)

CASPER'S ECONOMY BY THE NUMBERS

- Population: 58,543 people (2022)
- Unemployment Rate: 3.2% (June 2023)
- Median Household Income: \$67,011 (2022)
- Median Sales Price of Home: \$265,800 (June 2023)
- Sales tax: 5%
- State income tax: 0%
- Corporate tax: 0%

**The information contained here has been obtained from sources we deemed reliable. We have no reason to doubt its accuracy but offer no guarantee. Updated 2023 by Coldwell Banker Commercial Cornerstone.*

CASPER'S LARGEST EMPLOYERS

- Banner Health Wyoming Medical Center
- Central Wyoming Counseling Center
- SST Energy
- Unit Drilling Company
- Walmart Supercenter
- Casper College
- Wyoming Medical Center East Campus
- Shepherd of the Valley Healthcare
- Wyoming Machinery
- Wyoming Department of Transportation
- Power Service Inc.
- Wyoming Employee Resource Capital & Service
- Community Health Centers of Central Wyoming. ...
- True Drilling
- Automation & Electronics