

After recording return to:  
Ordelheide Limited, LLC  
PO Box 1590  
Plains, MT 59859

CFT150450

**WARRANTY DEED**

**THIS INDENTURE** Is made the 3<sup>rd</sup> day of September, 2015, by and between, **COUNTY OF SANDERS, SCHOOL DISTRICT NO. 1, who acquired title as SCHOOL DISTRICT NO. 10 of MISSOULA COUNTY**, 412 Rittenour Street, Plains, MT 59859, **Grantor**, and **ORDELHEIDE LIMITED, LLC**, P.O. Box 1590, Plains, MT 59859, **Grantee**.

**WITNESSETH:**

That the said Grantor, for and in consideration of the sum of **TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION**, lawful money of the United States of America to Grantor in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said Grantee, and to Grantee's successors and assigns forever, all that certain lot, piece or parcel of land, situate, lying and being in the County of Sanders, State of Montana, and particularly described as follows:

School District Block of MCGOWAN'S 2<sup>nd</sup> ADDITION TO PLAINS, Sanders County, Montana, further described as Parcel 1, Parcel 2 and Parcel 3 on Certificate of Survey No. 2241, on file in the office of the Clerk and Recorder of Sanders County, Montana.

**SUBJECT TO AND TOGETHER WITH** Covenants, Conditions, Restrictions, Provisions, Easements, Reservations, Encumbrances and Matters apparent or of record.

**TOGETHER WITH** all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder or remainders, rents, issues and profits thereof, and also all the right, title, interest and right of homestead property, possession, claim and demand whatsoever, as well in law as in equity of the said Grantor of, in or to the said premises, and every part and parcel thereof, with the appurtenances.

**TO HAVE AND TO HOLD**, all and singular, the above mentioned and described premises, together with the appurtenances unto the said Grantee, and to Grantee's successors and assigns.

And the said Grantor and Grantor's successors and assigns, do hereby covenant that they will forever **WARRANT AND DEFEND** all right, title and interest in and to the said premises, and the quiet and peaceable possession thereof unto the said Grantee, and to Grantee's successors and assigns against the acts and deeds of the said Grantor and all and every person and persons whomsoever, lawfully claiming or to claim the same.

**IN WITNESS WHEREOF**, the said Grantor has hereunto set its hand and seal the day and year first above written.

**COUNTY OF SANDERS, SCHOOL DISTRICT NO. 1**

By: Thom Chisholm  
Thom Chisholm, Superintendent

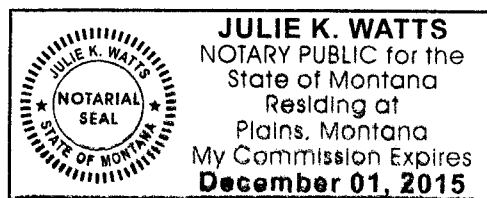
By: John Holland  
John Holland, Board Chair

By: Virginia Holland  
Virginia Holland, Business Manager

STATE OF MONTANA     )  
                                      : SS.  
County of Sanders     )

On this 3<sup>rd</sup> day of September, 2015, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared **THOM CHISHOLM, JOHN HOLLAND, and VIRGINIA HOLLAND**, known to me to be the **Superintendent, Board Chair and Business Manager**, respectively, of **COUNTY OF SANDERS, SCHOOL DISTRICT NO. 1**, the entity described in and whose names are subscribed to the within instrument and acknowledged to me that they executed the same in such capacities.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed my Notarial Seal the day and date in this certificate first above written.



Julie K. Watts  
Notary Public for the State of MONTANA

300888 BOOK: 1     RECORDINGS PAGE: 83452     Pages: 2  
STATE OF MONTANA SANDERS COUNTY  
RECORDED: 09/04/2015 1:56 KOI: WAR DEED  
NICHOL SCRIBNER CLERK AND RECORDER  
FEE: \$14.00     BY: Roberta M. Christensen  
TO: ORDELHEIDE LILIMITED, LLC PO BOX 1590, PLAINS, MT 59859

# AMENDED PLAT

## SCHOOL DISTRICT BLOCK, McGOWAN'S 2nd ADDITION to PLAINS,

### NE1/4 SE1/4, SECTION 27,

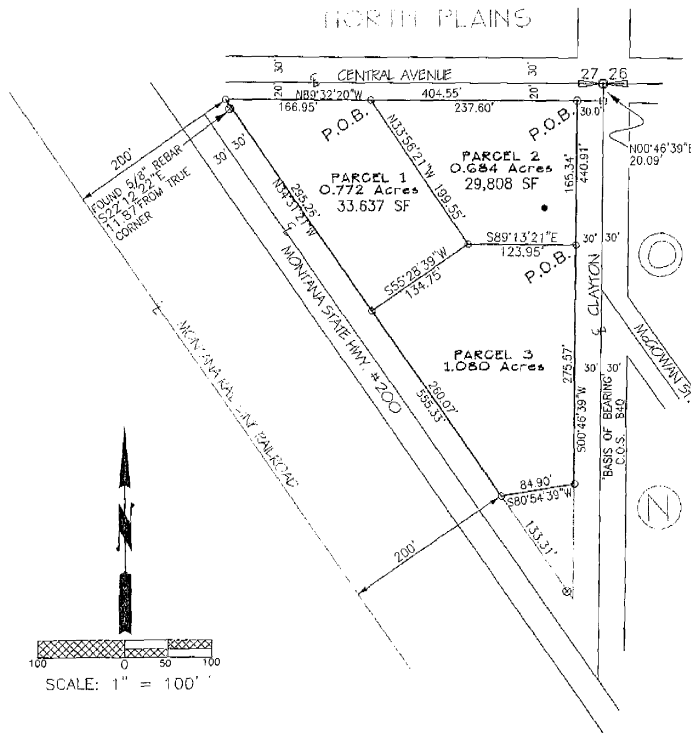
### TOWNSHIP 20 NORTH, RANGE 26 WEST, P.M.M.,

### PLAINS, SANDERS COUNTY, MONTANA

#### LEGEND

- FOUND E-1/4 CORNER (1/2" REBAR);
- SET 1/2" REBAR W/YELLOW CAP STAMPED "WARREN 2734 S"
- FOUND 5/8" REBAR (ORIGIN UNKNOWN)
- FOUND 1/2" REBAR (ORIGIN UNKNOWN)
- COMPUTED POINT (NOT SET)

EAST 1/4 CORNER



#### CERTIFICATE of OWNERS - DEDICATION

I (WE), THE UNDERSIGNED PROPERTY OWNER(S) CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO THE PARCELS AS SHOWN TO BE KNOWN AS AMENDED SCHOOL DISTRICT BLOCK, McGOWAN'S 2nd ADDITION TO PLAINS FOREVER.

OWNER Jeanne Crowley 11/2/02 DATE 8 January 2002 OWNER Chris Lee DATE

#### LEGAL DESCRIPTION

**PARCEL 1**  
A PARCEL OF LAND LOCATED IN THE SCHOOL DISTRICT BLOCK OF, McGOWAN'S 2nd ADDITION TO PLAINS IN A PORTION OF THE NE1/4 SE1/4, SECTION 27, TOWNSHIP 20 NORTH, RANGE 26 WEST, P.M.M., PLAINS, SANDERS COUNTY, MONTANA AND DESCRIBED AS FOLLOWS:  
COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 27; THENCE S00°46'39"W, 20.09'; THENCE N89°32'20"W A DISTANCE OF 30.00' TO THE NE CORNER OF SAID SCHOOL BLOCK; THENCE ALONG THE NORTH BOUNDARY OF SAID SCHOOL BLOCK N89°32'20"W A DISTANCE OF 237.60' TO THE POINT OF BEGINNING; THENCE LEAVING SAID BOUNDARY S33°56'21"E, 199.55'; THENCE S55°28'39"W, 134.75' TO A POINT WHICH LIES ON THE EASTERLY RIGHT-OF-WAY OF MONTANA STATE HIGHWAY 200 AND BEING 200' FROM THE CENTERLINE OF THE MONTANA RAIL LINK RAILROAD; THENCE ALONG SAID RIGHT-OF-WAY, N34°31'21"W, 295.28' TO THE SOUTHERLY RIGHT-OF-WAY OF CENTRAL AVENUE; THENCE ALONG SAID RIGHT-OF-WAY, S89°32'20"E, 166.95' TO THE POINT OF BEGINNING AND CONTAINING 33,637 SQUARE FEET.

**PARCEL 2**  
A PARCEL OF LAND LOCATED IN THE SCHOOL DISTRICT BLOCK OF, McGOWAN'S 2nd ADDITION TO PLAINS IN A PORTION OF THE NE1/4 SE1/4, SECTION 27, TOWNSHIP 20 NORTH, RANGE 26 WEST, P.M.M., PLAINS, SANDERS COUNTY, MONTANA AND DESCRIBED AS FOLLOWS:  
COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 27; THENCE S00°46'39"W, 20.09'; THENCE N89°32'20"W A DISTANCE OF 30.00' TO THE POINT OF BEGINNING; THENCE ALONG THE WESTERLY RIGHT-OF-WAY OF CLAYTON STREET, S00°46'39"W, 165.34' THENCE LEAVING SAID RIGHT-OF-WAY, N89°13'21"W, 123.95'; THENCE N33°56'21"W, 199.55' TO A POINT WHICH LIES ON THE SOUTHERLY RIGHT-OF-WAY OF CENTRAL AVENUE; THENCE ALONG SAID RIGHT-OF-WAY, S89°32'20"E, 237.60' TO THE POINT OF BEGINNING AND CONTAINING 29,808 SQUARE FEET.

**PARCEL 3**  
A PARCEL OF LAND LOCATED IN THE SCHOOL DISTRICT BLOCK OF, McGOWAN'S 2nd ADDITION TO PLAINS IN A PORTION OF THE NE1/4 SE1/4, SECTION 27, TOWNSHIP 20 NORTH, RANGE 26 WEST, P.M.M., PLAINS, SANDERS COUNTY, MONTANA AND DESCRIBED AS FOLLOWS:  
COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 27; THENCE S00°46'39"W, 20.09'; THENCE N89°32'20"W, A DISTANCE OF 30.00' TO THE NORTHEAST CORNER OF SAID SCHOOL BLOCK; THENCE ALONG THE WESTERLY RIGHT-OF-WAY OF CLAYTON STREET, S00°46'39"W A DISTANCE OF 165.34' TO THE POINT OF BEGINNING; THENCE S00°46'39"W, 275.57'; THENCE LEAVING SAID RIGHT-OF-WAY, S80°54'39"W, 84.90' TO A POINT WHICH LIES ON THE EASTERLY RIGHT-OF-WAY OF MONTANA STATE HIGHWAY 200 AND BEING 200' FROM THE CENTERLINE OF MONTANA RAIL LINK RAILROAD; THENCE ALONG SAID RIGHT-OF-WAY, N34°31'21"W, 260.07'; THENCE LEAVING SAID RIGHT-OF-WAY, N53°28'39"E, 134.75'; THENCE S89°13'21"E, 123.95' TO THE POINT OF BEGINNING AND CONTAINING 1.008 ACRES.

LOTS SUBJECT TO EASEMENT APPARENT OR OF RECORD.

Misc File #507 (DEQ)

245886

#### CERTIFICATE of CLERK & RECORDER

STATE OF MONTANA) ss  
COUNTY of SANDERS)  
FILED FOR RECORD THIS 19 DAY OF March, 20 02 AT 3:30 O'CLOCK PM  
By: Pat J. Schumacher By: Roni G. Wylde Dot  
COUNTY CLERK & RECORDER  
Fee: 7.00

NOTARY  
SUBSCRIBED AND SWORN BEFORE ME  
THIS 8 DAY OF January, 2002.  
Virginia Holland  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Plains  
MY COMMISSION EXPIRES 9/2/2004

#### CERTIFICATE of CITY MAYOR

STATE of MONTANA) s.s.  
COUNTY of SANDERS)  
THE TOWN COUNCIL OF PLAINS, SANDERS COUNTY, MONTANA CERTIFIES THAT IT HAS EXAMINED THIS AMENDED SUBDIVISION ON THE 8 DAY OF January, 2002 AND HEREBY APPROVES IT AND AGREES TO PROVIDE WATER, AND SEWER SERVICES TO THE AMENDED LOTS AS SHOWN.

Daniel W. Bates  
MAYOR  
ATTEST: James L. Rohn  
TOWN CLERK

CERTIFICATE of EXAMINING SURVEYOR  
APPROVED THIS 29 DAY OF Dec, 2001  
Dan Holt  
MONTANA EXAMINING LAND SURVEYOR  
REGISTRATION No. 91300  
Paul J. R. Sted DEQ Required 2-7-02  
SANDERS COUNTY ENVIRONMENTAL HEALTH DATE  
Daniel W. Bates 3-19-02  
SANDERS COUNTY PLANNING DEPARTMENT DATE

CERTIFICATE of COUNTY TREASURER  
I, HEREBY CERTIFY, PURSUANT TO SECTION 76-3-511(1)(b), MCA, THAT ALL THE REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE ABOVE DESCRIBED LAND HAVE BEEN PAID.  
DATED THIS 17th DAY OF Feb, 2002  
Carol Duke TREASURER  
Sanders COUNTY, MONTANA

1/4	SEC.	T	R
	27	20N	26W
X			

SURVEY AT REQUEST OF  
PLAINS SCHOOL  
DISTRICT #1

CERTIFICATE OF  
SURVEY No. 2241

DATE OF SURVEY 11/27/01

#### CERTIFICATE of SURVEYOR

I, H. GENE WARREN A REGISTERED LAND SURVEYOR DO HEREBY CERTIFY THAT I HAVE PERFORMED THE SURVEY SHOWN ON THE ATTACHED PLAT OR THAT SUCH SURVEY WAS PERFORMED UNDER MY SUPERVISION TO MY BEST KNOWLEDGE AND ABILITY; THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN AND THE MONUMENTS FOUND AND SET OCCUPY THE POSITION SHOWN THEREON.

DATED THIS 28th DAY OF Dec, 2001.

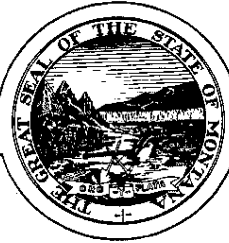
H. Gene Warren  
H. GENE WARREN 27345



DEPARTMENT OF ENVIRONMENTAL QUALITY  
PERMITTING AND COMPLIANCE DIVISION

METCALF BUILDING  
1520 E SIXTH AVE

MARC RACICOT, GOVERNOR



STATE OF MONTANA

(406)444-3080  
FAX (406)444-1374

August 13, 1999

PO BOX 200901  
HELENA, MONTANA 59620-0901

ROCKY MOUNTAIN SURVEYORS  
PO BOX 695  
PLAINS MT 59859

RE: MCGOWANS 2ND ADDITION  
AMENDED BLOCK O  
SANDERS COUNTY  
E.Q. #00-1169

Dear Sir or Madame:

The plans and supplemental information relating to the water supply, sewage, solid waste disposal, and storm drainage (if any) for the above referenced division of land have been reviewed as required by ARM Title 17 Chapter 36(101-805) and have been found to be in compliance with those rules.

Two copies of the Certificate of Subdivision Plat Approval are enclosed. The original is to be filed at the office of the county clerk and recorder. The duplicate is for your personal records.

Your copy is to inform you of the conditions of the approval. Please note that you have specific responsibilities according to the plat approval statement primarily with regard to informing any new owner as to any conditions that have been imposed.

If you wish to challenge the conditions of this Certificate of Subdivision Plat Approval, you may request a hearing before the Board of Environmental Review or the Department, pursuant to Section 76-4-126, MCA and the Montana Administrative Procedures Act.

If you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Dennis P. McKenna".

Dennis P. McKenna  
Supervisor  
Subdivision Section  
Water Protection Bureau

DM/ep

cc: County Sanitarian  
County Planning Board

COS.I

STATE OF MONTANA  
DEPARTMENT OF ENVIRONMENTAL QUALITY  
CERTIFICATE OF SUBDIVISION PLAT APPROVAL  
(Section 76-4-101 through 76-4-131, MCA 1995)

TO: County Clerk and Recorder  
Sanders County  
Thompson Falls, Montana

E.Q.No. 00-1169

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the subdivision known as **Amended Plat of Block O McGowan's Second Addition to the Town of Plains**

Located in Section 27, Township 20N, Range 26 West, P.M.M., Sanders County, Montana, and attached Exhibit A gives the meets and bounds description

consisting of three (3) parcels has been reviewed by personnel of the Permitting and Compliance Division, and,

THAT the documents and data required by ARM Chapter 17, Section 36 have been submitted and found to be in compliance therewith, and,

THAT the approval of the Plat is made with the understanding that the following conditions shall be met:

THAT the parcel sizes as indicated on the Plat to be filed with the county clerk and recorder will not be further altered without approval, and,

THAT Parcel 1 shall be used for the existing school, and,

THAT Parcel 2 and Parcel 3 shall each be used for a commercial building, and,

THAT the public water supply system will be provided by the Water Supply and Distribution System for Plains, Project No. PFL-Mont-17 System, and,

THAT the public sewage treatment system will be provided by Sanitary Sewer System for Plains, Project No. 1009-02.1-02.1, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT the developer and/or owner shall provide each purchaser of property with a copy of the Plat and a copy of this document, and,

EQ# 00-1169

Amended Plat of Block O McGowan's Second Addition to the Town of Plains, Sanders County-page 2

THAT departure from any criteria set forth in the approved plans and specifications and Title 17, Chapter 36, Sub-Chapters 1, 3, and 6 ARM when erecting a structure and appurtenant facilities in said subdivision without Department approval, is grounds for injunction by the Department of Environmental Quality.

Pursuant to Section 76-4-122 (2) (a), MCA, a person must obtain the approval of both the State under Title 76, Chapter 4, MCA, and local Board of Health under Section 50-2-116 (1) (i), before filing a subdivision plat with the County Clerk and Recorder.

YOU ARE REQUESTED to record this certificate by attaching it to the Plat filed in your office as required by law.

DATED this fourth day of August, 1999.

MARK SIMONICH  
DIRECTOR

By:

*for* Mary Schuchman  
Dennis McKenna, Supervisor  
Subdivision Section  
Water Protection Bureau  
Department of Environmental Quality

Approved:

Janet Livers RS  
Janet L. Ivers, R.S.  
Sanders County Sanitarian

Owner's Name: Plains School District

EQ# 00-1169

EXHIBIT "A"

Sanders County

Amended Plat of Block O McGowan's Second Addition to the Town of Plains

August 1999

## LEGAL DESCRIPTION

### PARCEL 1

A PARCEL OF LAND LOCATED IN BLOCK O, McGOWAN'S 2nd ADDITION TO PLAINS, IN A PORTION OF THE NE1/4 SE1/4, SECTION 27, TOWNSHIP 20 NORTH, RANGE 26 WEST, P.M.M., PLAINS, SANDERS COUNTY, MONTANA AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 27; THENCE N89°39'00"W, 30.00'; THENCE S00°40'00"W, 20.00' TO A POINT WHICH LIES ON THE SOUTHERLY RIGHT-OF-WAY OF CENTRAL AVENUE; THENCE ALONG SAID RIGHT-OF-WAY N89°39'00"W A DISTANCE OF 237.60' TO THE POINT OF BEGINNING; THENCE LEAVING SAID RIGHT-OF-WAY S34°03'00"E, 199.55'; THENCE S55°22'00"W, 121.60' TO A POINT WHICH LIES ON THE EASTERLY RIGHT-OF-WAY OF MONTANA STATE HIGHWAY 200; THENCE LONG SAID RIGHT-OF-WAY N34°38'00"W, 286.06' TO A POINT WHICH LIES ON THE SOUTHERLY RIGHT-OF-WAY OF CENTRAL AVENUE; THENCE ALONG SAID RIGHT-OF-WAY S89°39'00"E, 150.90' TO THE POINT OF BEGINNING AND CONTAINING 29,795 SQUARE FEET OR 0.684 ACRES.

### PARCEL 2

A PARCEL OF LAND LOCATED IN BLOCK O, McGOWAN'S 2nd ADDITION TO PLAINS, IN A PORTION OF THE NE1/4 SE1/4, SECTION 27, TOWNSHIP 20 NORTH, RANGE 26 WEST, P.M.M., PLAINS, SANDERS COUNTY, MONTANA AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 27; THENCE N89°39'00"W, 30.00'; THENCE S00°40'00"W, 20.00' TO A POINT WHICH LIES ON THE WESTERLY RIGHT-OF-WAY OF CLAYTON STREET AND TO THE POINT OF BEGINNING; THENCE ALONG SAID RIGHT-OF-WAY, S00°40'00"W, 165.34'; THENCE LEAVING SAID RIGHT-OF-WAY N89°20'00"W, 123.95'; THENCE N34°03'00"W, 199.55' TO A POINT WHICH LIES ON THE SOUTHERLY RIGHT-OF-WAY OF CENTRAL AVENUE; THENCE LAONG SAID RIGHT-OF-WAY, S89°39'00"E, 237.60' TO THE POINT OF BEGINNING AND CONTAINING 29,795 SQUARE FEET OR 0.684 ACRES.

### PARCEL 3

A PARCEL OF LAND LOCATED IN BLOCK O, McGOWAN'S 2nd ADDITION TO PLAINS, IN A PORTION OF THE NE1/4 SE1/4, SECTION 27, TOWNSHIP 20 NORTH, RANGE 26 WEST, P.M.M., PLAINS, SANDERS COUNTY, MONTANA AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 27; THENCE N89°39'00"W, 30.00'; THENCE S00°40'00"W, 20.00' TO A POINT WHICH LIES ON THE WESTERLY RIGHT-OF-WAY OF CLAYTON STREET; THENCE ALONG SAID RIGHT-OF-WAY, S00°40'00"W A DISTANCE 165.34' AND TO THE POINT OF BEGINNING; THENCE CONTINUE ON SAID RIGHT-OF-WAY, S00°40'00"W, 275.55'; THENCE LEAVING SAID RIGHT-OF-WAY S80°48'00"W, 70.38' TO A POINT WHICH LIES ON THE EASTERLY RIGHT-OF-WAY OF MONTANA STATE HIGHWAY 200; THENCE ALONG SAID RIGHT-OF-WAY N34°38'00"W, 266.30'; THENCE LEAVING SAID RIGHT-OF-WAY, N55°22'00"E, 121.60'; THENCE S89°20'00"E, 123.95' TO THE POINT OF BEGINNING AND CONTAINING 1.000 ACRES.

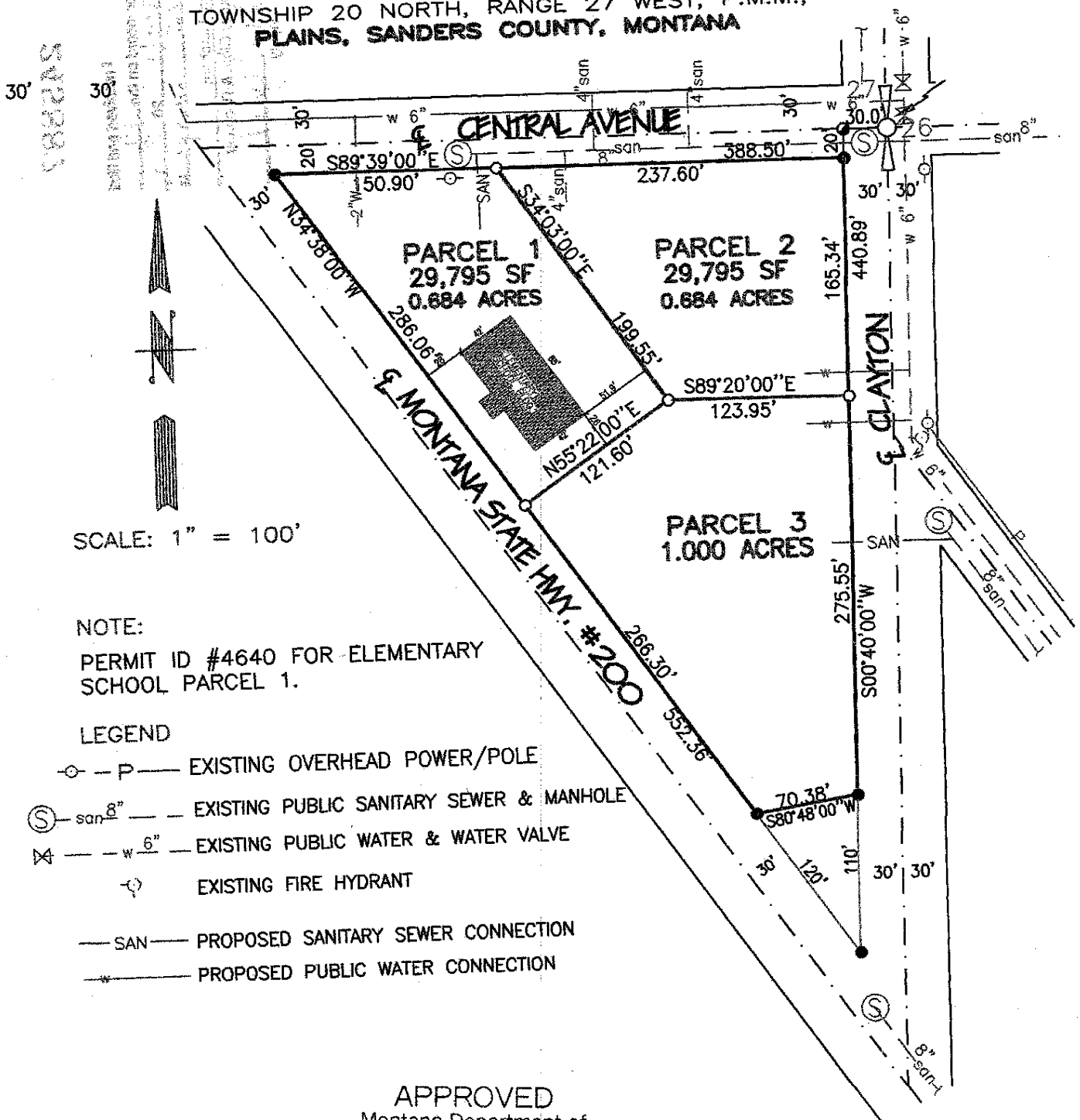
ALL LOTS SUBJECT TO EASEMENT APPARENT OR OF RECORD

AUG 05 1999

EQ#00-1169

# AMENDED PLAT

Portion of Block O, McGOWAN'S 2nd ADDITION to PLAINS,  
NE1/4 SE1/4, SECTION 27,  
TOWNSHIP 20 NORTH, RANGE 27 WEST, P.M.M.,  
PLAINS, SANDERS COUNTY, MONTANA



SCALE: 1" = 100'

## NOTE:

PERMIT ID #4640 FOR ELEMENTARY  
SCHOOL PARCEL 1.

## LEGEND

- P— EXISTING OVERHEAD POWER/POLE
- ⊙ —san 8"— EXISTING PUBLIC SANITARY SEWER & MANHOLE
- ⊗ —w 6"— EXISTING PUBLIC WATER & WATER VALVE
- ⊙ — EXISTING FIRE HYDRANT
- SAN— PROPOSED SANITARY SEWER CONNECTION
- \*— PROPOSED PUBLIC WATER CONNECTION

APPROVED  
Montana Department of  
Environmental Quality  
Permitting and Compliance Division  
MAS 8-11-99  
Reviewer Date

Cos 2241 - McGowan's 2nd

#5077

245887

I received and filed  
this instrument for record on the 20  
day of MARCH at 3:35 o'clock P.M.  
Pat Ingraham  
Sanders County Clerk & Recorder  
By Rm. A. Wright  
Deputy  
Fee: 5

## 2024 REAL Property Tax Statement

Sanders County Treasurer

Lisa Wadsworth, Treasurer

10/25/24

Po Box 519

Thompson Falls, MT 59873

Tax Payer	Property Description
ORDELHEIDE LIMITED, LLC	Sub/Blk/Lot / /
439 GROUSE CREEK CUTOFF	Twn/Rng/Sect 20 /26 /27
SANDPOINT ID 83864	SCHOOL DIST #1 BLK
	Sub/Blk/Lot / /
	Twn/Rng/Sect 20 /26 /27
	Additional Legal Desc. available

Tax Payer 635  
School District 1C PLAINS CITY  
Taxable Value 36,307  
Geo Code 2979-27-4-37-01-0000

Tax Description	1st Half	2nd Half	Total Tax	Voted *	% of Tax	Tax Amount	Mill Levy
LAND	1,119.39	1,119.38	2,238.77	STATE SCHOOL LEVY	14.22 %	\$3,449.16	95.000
BLDS & IMPROVEMENTS	10,018.33	10,018.33	20,036.66	School District Distribution			
SOLID WASTE	720.00	720.00	1,440.00	H. S. GENERAL	10.63 %	\$2,579.97	71.060
PLAINS CITY CO. LIBRARY	272.12	272.12	544.24	H. S. TRANSPORTATI	5.17 %	\$1,254.41	34.550
				H. S. TUITION	0.17 %	\$40.30	1.110
				H. S. ADULT EDUCAT	0.02 %	\$5.81	0.160
1st Half Due (11/30/24)	12,129.84			* H. S. TECHNOLOGY	0.43 %	\$103.84	2.860
2nd Half Due (05/31/25)		12,129.83		H. S. BUILDING RES	0.48 %	\$115.82	3.190
Total Bill			24,259.67	TOTAL SCHOOL DISTRICT	16.90 %	\$4,100.15	112.930
				STATE LEVY - UNIVER	0.90 %	\$217.84	6.000
				COUNTYWIDE EDUCATIO	3.34 %	\$810.01	22.310
				Total School	35.36 %	\$8,577.16	236.240
				County			
				GENERAL FUND	5.54 %	\$1,343.36	37.000
				BRIDGE FUND	0.15 %	\$36.31	1.000
				WEED CONTROL	0.64 %	\$154.30	4.250
				COUNTY FAIR	0.45 %	\$108.92	3.000
				AIRPORT FUND	0.00 %	\$0.00	
				* LIBRARY FUND	0.22 %	\$54.46	1.500
				* COUNTY AMBULANCE	0.90 %	\$217.84	6.000
				* SENIOR CITIZENS - L	0.98 %	\$237.45	6.540
				PUBLIC SAFETY (LAW	9.35 %	\$2,269.19	62.500
				SRS PERMISSIVE LEVY	0.13 %	\$30.50	0.840
				PERMISSIVE MEDICAL	1.95 %	\$473.81	13.050
				* SEARCH & RESCUE	0.07 %	\$18.15	0.500
				OFFICE OF EMERGENCY	0.15 %	\$36.31	1.000
				Total County	20.53 %	\$4,980.60	137.180
				City			
				TOWN OF PLAINS	35.36 %	\$8,577.89	236.260
				* PLAINS-SPECIAL DIST	0.00 %	\$0.00	
				Total City	35.36 %	\$8,577.89	236.260
				Other			
				LIBRARY FUND - PLAI	2.24 %	\$544.24	14.990
				PLAINS CEMETERY	0.58 %	\$139.78	3.850
				Total Other	2.82 %	\$684.02	18.840
				Fees			
				SOLID WASTE	5.94 %	\$1,440.00	
				Total Fees	5.94 %	\$1,440.00	0.000
				Total Bill	100.00 %	\$24,259.67	628.520

Total if both halves paid: 24,259.67



Name ORDELHEIDE LIMITED, LLC  
439 GROUSE CREEK CUTOFF  
635

Due 12,129.84 11/30/24

Return this stub with payment to:

Sanders County Treasurer

Lisa Wadsworth, Treasurer

Po Box 519

Thompson Falls, MT 59873

Total if both halves paid: 24,259.67



Name ORDELHEIDE LIMITED, LLC  
439 GROUSE CREEK CUTOFF  
635

Due 12,129.83 05/31/25

Return this stub with payment to:

Sanders County Treasurer

Lisa Wadsworth, Treasurer

Po Box 519

Thompson Falls, MT 59873