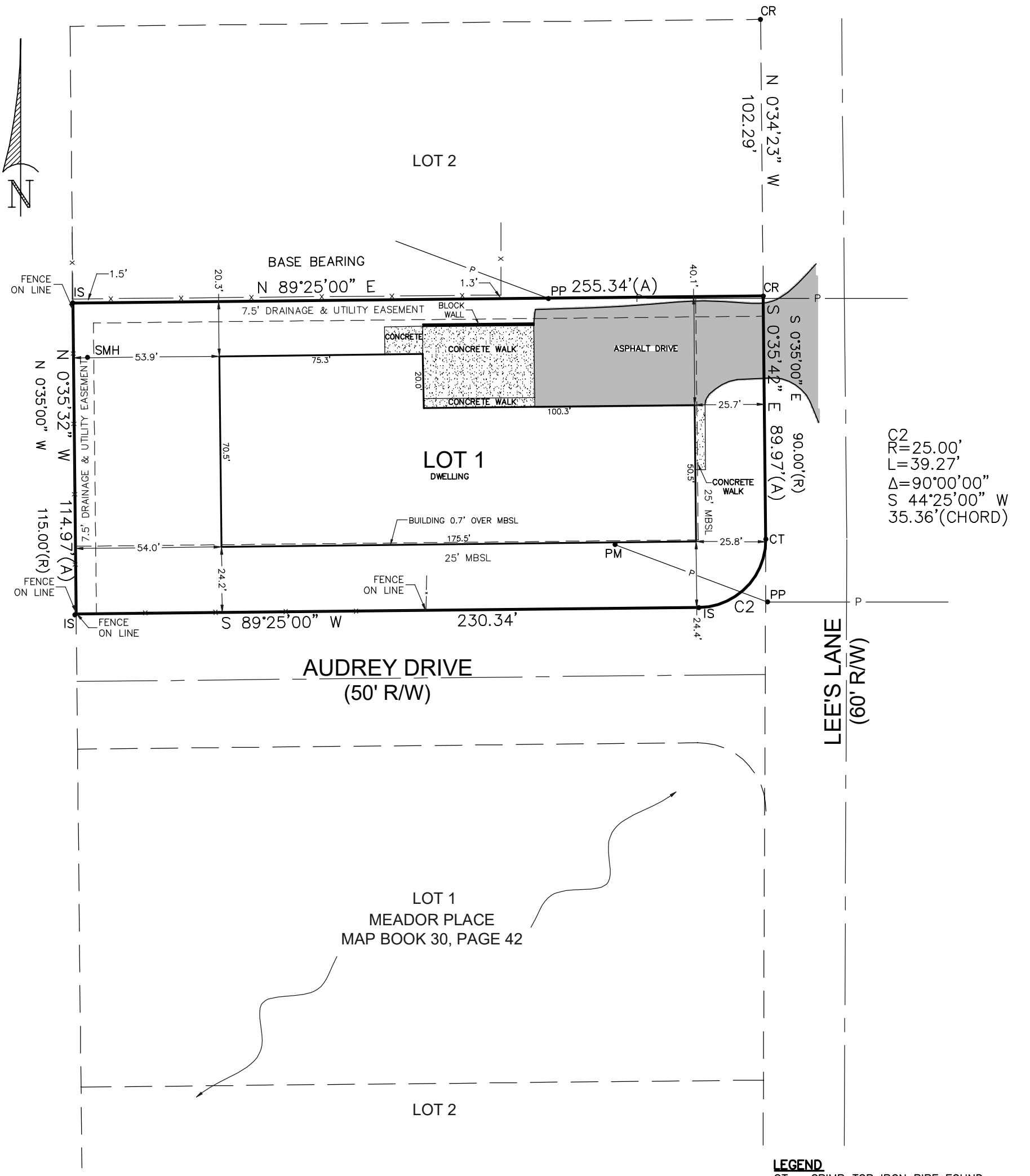

LEGEND

CT = CRIMP TOP IRON PIPE FOUND
CR = 1/2" CAPPED REBAR IRON FOUND (POLYSUR CA00101LS)
IS = 1/2" CAPPED REBAR IRON SET (POLYSUR CA00101LS)
PP = POWER POLE
PM = POWER METER
SMH = SEWER MANHOLE
MBSL = MINIMUM BUILDING SETBACK LINE
--X--X-- = FENCE LINE
--P--P-- = POWER LINE
(R) = RECORD
(A) = ACTUAL

STATE OF ALABAMA
COUNTY OF MOBILE

I, DARREN M. ORRELL, A REGISTERED LAND SURVEYOR IN THE STATE OF ALABAMA, HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF;

LOT 1, MEADOR PLACE, FIRST ADDITION

AS RECORDED IN MAP BOOK 38 PAGE 23 IN THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA; I FURTHER STATE THAT THE BUILDINGS NOW ERECTED ON SAID LOT ARE WITHIN THE BOUNDARIES OF SAME; THERE ARE NO ENCROACHMENTS BY ADJOINING PROPERTY, EXCEPT AS SHOWN; THERE ARE NO RIGHTS OF WAY EASEMENTS OR JOINT DRIVEWAYS OVER OR ACROSS SAID LAND VISIBLE ON THE SURFACE, EXCEPT AS SHOWN, THERE ARE NO ELECTRIC OR TELEPHONE WIRES (EXCLUDING WIRES WHICH SERVE THE PREMISES ONLY) OR STRUCTURES OR SUPPORTS THEREOF INCLUDING POLES, ANCHORS AND GUY WIRES ON OR OVER SAID PREMISES, EXCEPT AS SHOWN; THIS DRAWING ALSO DOES NOT REFLECT ANY TITLE OR EASEMENT RESEARCH OTHER THAN WHAT IS VISIBLE ON THE GROUND OR PROVIDED BY THE CLIENTS CONVEYANCE; AND THAT THE SCALE OF DRIVES, WALKS, FENCES AND ETC. ARE IN SOME INSTANCE EXAGGERATED FOR THE PURPOSE OF DETAIL.

ACCORDING TO MY SURVEY THIS, THE 6th DAY OF SEPTEMBER, 2022.

DARREN M. ORRELL, P.L.S. ALA. LICENSE NO: 18116

SURVEYOR'S NOTES

1. TYPE OF SURVEY: CLOSING SURVEY

2. BEARING AND SETBACK BASED ON RECORD PLAT

3. PROPERTY IS LOCATED IN FLOOD ZONE "X-UNSHADED AS SCALED FROM FEDERAL INSURANCE ADMINISTRATION FLOOD HAZARD BOUNDARY MAP 01097C PANEL NO. 0544 SUFFIX L, DATED JUNE 05, 2020

POLY SURVEYING
E-Mail: MAIL@Polysurveying.Com, InterNet: www.Polysurveying.Com

CORPORATE OFFICE
MOBILE COUNTY
5588 JACKSON RD
MOBILE, AL 36619
P: (251) 666-2010

FIELD DIVISIONS
BALDWIN COUNTY
P: (251) 626-0905
FLORIDA
P: (850) 790-0045
MISSISSIPPI
P: (228) 215-8749

11"x17" PRINT SCALE: 1"=40'	S-(29)
FILE NAME:	2208-0081
SURVEY DATE:	09/06/2022
FIELD DATE:	09/02/2022
DRAWN BY:	A.D.L.
CHECKED BY:	JBO

SEAL: ALABAMA REGISTERED NO. 18116 PROFESSIONAL LAND SURVEYOR DARREN M. ORRELL

M:\!!!Drawings\2022\2208\2208-0081\2208-0081.dwg, Sep 08, 2022 - 4:21:40PM, CAD-11