

**ARTICLE V.  
USE OF LAND AND STRUCTURES**

**SECTION A. GENERAL.**

1. The regulations set forth by this ordinance within each district shall be minimum regulations, and shall apply uniformly to each class or kind of structure or land, except as hereinafter provided.
2. No part of a yard, or other open space, or off-street parking or loading space required about or in connection with any structure or use for the purpose of complying with this ordinance shall be included as part of a yard, open space, or off-street parking or loading space similarly required for any other structure or use.
3. Every structure hereafter erected or altered shall be located on an official lot of record as herein defined.

**SECTION B. NEW AND UNLISTED USES.**

1. Because of the large number of economic activities within the national economy, some uses have been identified herein under the broad heading of its relevant economic activity. For such uses that may not be specifically listed herein, reference shall be made to Part I of the North American Industry Classification System, United States, 2017 edition, for an interpretation. Article XXXIV Definitions for uses listed herein override the North American Industrial Classification System descriptions. *(Ord. No. 1670, 11/20/90); (Ord. No. 3331, 10/06/09)*

It is recognized, however, that new types of land uses will develop, and forms of land use not currently anticipated may, from time to time, seek to locate within the City of Carrollton that are not listed within the North American Industry Classification System or not defined in Article XXXIV. In order to provide for such changes and contingencies, a determination as to the appropriate classification of any new or unlisted form of land use shall be made as follows:

*(Ord. No. 3331, 10/06/09)*

- a. The City Manager or Designee shall refer the question concerning any new or unlisted land use to the Planning and Zoning Commission, requesting an interpretation as to the zoning classification into which such use should be placed. The referral of the use interpretation question shall be accompanied by a statement of facts listing the nature of the use and whether it involves dwelling activity, sales, processing, type of product, storage, and the amount and nature thereof, enclosed or open storage, anticipated employment, transportation requirements, the amount of noise, odor, fumes, dust, toxic material and vibration likely to be generated, and the general requirements for public utilities, such as water and sanitary sewer.
- b. The Planning and Zoning Commission shall consider the nature and described performance of the proposed use and its compatibility with the other uses permitted in the various districts and determine the zoning district or districts within which such use should be located.

## ART. V USE OF LAND AND STRUCTURES

- c. The Planning and Zoning Commission shall transmit its findings and recommendations to the City Council as to the classification proposed for any new or unlisted use. The City Council shall approve the recommendation of the Planning and Zoning Commission, or make such determination concerning the classification of such use as it determines appropriate based upon its findings.
- d. The text of this ordinance shall be amended in accordance with the determination of the City Council, as prescribed in Article XXXI of this ordinance. Such text amendment may be initiated subsequent to, or concurrent with, the procedures stated in paragraphs (a) through (c) above.

### SECTION C. USE MATRIX.

Land and structures in each of the zoning districts may be used for any of the indicated uses, but no land shall hereafter be used, and no building or structure shall hereafter be erected, altered, converted, arranged, designed, or used for other than those uses specified as permitted uses in the district in which it is located, according to the Use Matrix, and in accordance with the provisions of the applicable Articles of this ordinance.

In some instances, planned developments of special use permits have been approved which provide a list of allowable uses in the amending ordinance whereby the unique numerical use code utilized in conjunction with this Article has been included in the amending ordinance. From time to time the numerical codes in this Article may be amended. Where the numerical use code contained in this ordinance creating the planned development district or special use permit is different for a particular use from the use code contained in this Article for the same use, such use shall remain valid as an allowed use to the extent permitted by the applicable planned development or special use permit ordinance. Provided, however, that such numerical use code contained in the planned development or special use permit ordinance shall become void, and have no bearing on the application of the provisions of the planned development or special use permit ordinance. (*Ord. No. 1670, 11/20/90*)

### LEGEND FOR INTERPRETING USE MATRIX

- Use permitted in district indicated.
- Use prohibited in district indicated.
- S Use permitted only upon approval of a Special Use Permit. (Reference Article XXI)
- SDP Use permitted only upon approval of a Special Development Plan.
- TSP Use permitted only upon approval of a Technical Site Plan.
- A Use permitted only as an accessory use incidental to a permitted principal use on the same lot or parcel.
- T Use permitted on a temporary basis only, upon approval of the City Manager or Designee.
- Im Use permitted on an interim basis only, and located on unplatted tracts of land.
- \_\_C Use permitted if specific conditions are met. See Article XX.1
- NEC Not elsewhere classified.
- \* Refer to Article XXXIV Definitions

| Use Code | Type of Use | (LH) | (ALL SF-DETACHED DISTRICTS) | (ALL SF-ATTACHED DISTRICTS) | (D) | (ALL MF DISTRICTS) | (MHP) | (O-1, O-2) | (O-3) | (O-4) | (LR-1) | (LR-2) | (CC) | (LC) | (HC) | (C/W) | (FWY) | (LI) | (HI) | DOWNTOWN TRANSIT CENTER |            |               |              | Trinity Mills TC | Frankford TC |
|----------|-------------|------|-----------------------------|-----------------------------|-----|--------------------|-------|------------|-------|-------|--------|--------|------|------|------|-------|-------|------|------|-------------------------|------------|---------------|--------------|------------------|--------------|
|          |             |      |                             |                             |     |                    |       |            |       |       |        |        |      |      |      |       |       |      |      | Historic Square         | Urban Core | Urban General | Urban Fringe |                  |              |

• - Permitted Use  
 [ ] - Prohibited Use  
 \* - Refer to Article XXXIV for definition

S - Special Use Permit Required  
 TSP - Technical Site Plan Required  
 SDP - Special Development Plan

A - Permitted as an Accessory Use  
 T - Permitted as a Temporary Use

Im - Permitted on Interim Basis Only  
 \_C - Conditional Use (See Art. XX.1)

**ACCESSORY USES**

|        |                                                                                                                                              |   |   |   |   |   |   |     |     |     |     |     |     |     |     |     |     |     |     |   |   |   |   |     |     |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|---|---|---|-----|-----|
| C001   | Accessory Use Located on a Separate Lot or Parcel from the Main Use                                                                          | S | S | S | S | S | S | S   | S   | S   | S   | S   | S   | S   | S   | S   | S   | S   | S   | S | S | S | S | SDP | S   |
| 624120 | Adult Daycare Home *                                                                                                                         | A | A | A | A | A | A |     |     |     |     | A   |     |     |     |     | A   |     |     | A | A | A | A | A   | A   |
| C002   | Amateur Radio/Television Towers (See Art. XXVIII) *                                                                                          | A | A | A | A | A | A | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   |   |   |   |   |     |     |
| C003   | Automated Teller Machine (ATM)* (Ord. No. 3943, 01/14/20)                                                                                    |   |   |   |   |   |   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A | A | A | A | A   | A   |
| 441120 | Automobile or Light Load Truck Sales (Used) Accessory to New Automobile or Light Truck Sales Only* (Ord. No. 3891, 12/11/18)                 |   |   |   |   |   |   |     |     |     |     |     |     | A   | A   | A   | A   | A   | A   |   |   |   |   |     |     |
| 81112  | Automobile Paint and Body Shop (Accessory Use)                                                                                               |   |   |   |   |   |   |     |     |     |     | A   | AC  | A   | A   | A   | A   | A   | A   |   |   |   |   |     |     |
| 5321   | Automobile Equipment Rental and Leasing (incl. automobiles, motor vehicles, travel trailers) acc. to car dealers or Auto Paint and Body Shop |   |   |   |   |   |   |     |     |     |     |     | AC  |     | A   | A   | A   | A   | A   |   |   |   |   |     |     |
| 8111   | Automobile or Light Load Truck Repair Garage *                                                                                               |   |   |   |   |   |   |     |     |     |     | A   | AC  | A   | A   | A   | A   | A   | A   |   |   |   |   |     |     |
| C004   | Other Motor Vehicle Repair Garage*                                                                                                           |   |   |   |   |   |   |     |     |     |     |     |     |     | A   | A   | A   | A   | A   |   |   |   |   |     |     |
| C005   | Bus Parking or Storage (Accessory to an Institutional Use)                                                                                   | A | A | A | A | A | A | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   |   |   |   |   |     |     |
| C006   | Cabana, Pavilion or Gazebo                                                                                                                   | A | A | A | A | A | A | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A | A | A | A | A   | A   |
| 811192 | Car Wash, Full Service or Self Service or Automated (Accessory Use, Max. 1 wash bay)                                                         |   |   |   |   | A |   |     |     |     |     | A   | AC  | A   | A   | A   | A   | A   | A   |   |   |   |   |     |     |
| C007   | Caretaker or Night Watchman's Quarters, Dwelling *                                                                                           |   |   |   |   |   |   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A | A | A | A | A   | A   |
| C008   | Caretaker or Night Watchman's Quarters; Guard Tower, No Dwelling *                                                                           |   |   |   |   |   |   |     |     |     |     |     | A   | A   | A   | A   | A   | A   | A   |   |   |   |   |     |     |
| C009   | Carport *                                                                                                                                    | A | A | A | A | A | A | A   | A   | A   | S   | S   | A   | A   | A   | A   | A   | A   | A   |   | A | A | A |     | A   |
| C010   | Drive-Through Windows (See Art. XXVIII) *                                                                                                    |   |   |   |   |   |   | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP |   |   |   |   |     |     |
| C011   | Garage, Private (Residential) *                                                                                                              | A | A | A | A | A | A |     |     |     |     |     |     |     |     |     |     |     |     |   | A | A | A | A   |     |
| C012   | Guest House or Servant's Quarters (Ord. No. 1739, 10/01/91)                                                                                  | A | A | A | A | A | A |     |     |     |     |     |     |     |     |     |     |     |     |   |   |   |   |     |     |
| C013   | Health and Fitness Center, Private or Public *                                                                                               |   |   |   |   | A | A | A   | A   | A   |     |     | A   | A   | A   | A   | A   | A   | A   | A | A | A | A | A   | A   |
| C014   | Home Occupation (Ord. No. 3653; 12/09/14)                                                                                                    | A | A | A | A | A | A |     |     |     |     |     |     |     |     |     |     |     |     | A | A | A | A | A   |     |
| C015   | Kiosk, Food Sales and Service *                                                                                                              |   |   |   |   |   |   |     |     |     |     | A   |     | A   | A   | A   | A   | A   | A   | A | A | A |   | A   | A   |
| C016   | Kiosk, Informational *                                                                                                                       |   | A | A | A | A | A | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A | A | A |   | A   | A   |
| C017   | Kiosk, No Food Sales or Service *                                                                                                            |   |   |   |   |   |   |     |     |     | A   | A   |     | A   | A   | A   | A   | A   | A   | A | A | A | A | A   | A   |
| C018   | Leasing or Management Office                                                                                                                 |   |   |   |   | A | A |     |     |     |     |     |     |     |     |     |     |     |     |   |   |   |   |     |     |
| C019   | Other Accessory Uses, NEC.                                                                                                                   | S | S | S | S | S | S | S   | S   | S   | S   | S   | S   | S   | S   | S   | S   | S   | S   | S | S | S | S | SDP | S   |
| C020   | Outside Above Ground Storage of Flammable or Combustible Liquids or Hazardous Materials (Ord. No. 1705, 05/07/91; Ord. 3653; 12/09/14)       |   |   |   |   |   |   |     |     |     |     |     | A   | A   | A   | A   | A   | A   | A   |   |   |   |   |     |     |
| C021   | Outside Display (See Art. XXVI)                                                                                                              |   |   |   |   |   |   |     |     |     |     | A   | A   |     | A   | A   | A   | A   | A   | A | A | A |   | A   | A   |
| C022   | Outside Storage (See Art. XXVI)                                                                                                              |   |   |   |   |   |   |     |     |     |     |     |     | A   | A   | A   | A   | A   | A   |   |   |   |   |     |     |
| C023   | Parking, Garage Structure, Accessory * (Ord. No. 3939, 12/13/19); (Ord. No. 3943, 01/14/20)                                                  |   |   |   | A | A |   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A | A | A | A | S   | SDP |
| C024   | Parking, Surface, Accessory * (Ord. No. 3939, 12/13/19); (Ord. No. 3943, 01/14/20)                                                           | A | A | A | A | A | A | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | S | S | S | A | S   | A   |
| C025   | Parsonage or Rectory, accessory to a place of worship only                                                                                   | A | A | A | A | A | A | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   |   |   |   | A |     |     |
| C026   | Private Greenhouse or Nursery                                                                                                                | A | A | A | A | A | A | A   | A   | A   | A   | A   |     | A   | A   | A   | A   | A   | A   |   |   |   |   |     |     |
| C027   | Registered and Licensed Child Care Homes or Listed Family Homes *                                                                            | A | A | A | A | A | A |     |     |     | A   |     |     |     |     |     | A   |     |     | A | A | A | A | A   | A   |
| C028   | Satellite Television Reception Dish                                                                                                          | A | A | A | A | A | A | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A | A | A | A | A   | A   |
| C029   | Smoking Lounge (Accessory Use to a Full-Service Restaurant Only)* (Ord. 4066, 04/05/2022; Ratified Ord. 4085 06/21/2022)                     |   |   |   |   |   |   |     |     |     | S   | S   | S   | S   | S   | S   | S   | S   | S   | S | S | S |   | S   | S   |
| C030   | Storage Building, Swimming Pool, Hot Tub or Sauna (Private)                                                                                  | A | A | A | A | A | A | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A | A | A | A | A   | A   |
| C031   | Tennis Court, Lighted (Private)                                                                                                              | S | S | S | S | A | A | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A | A | A | A | A   | A   |
| C032   | Tennis Court, Unlighted (Private)                                                                                                            | A | A | A | A | A | A | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A   | A | A | A | A | A   | A   |

| Use Code | Type of Use | (LH) | (ALL SF-DETACHED DISTRICTS) | (ALL SF-ATTACHED DISTRICTS) | (D) | (ALL MF DISTRICTS) | (MHP) | (O-1, O-2) | (O-3) | (O-4) | (LR-1) | (LR-2) | (CC) | (LC) | (HC) | (C/W) | (FWY) | (LI) | (HI) | DOWNTOWN TRANSIT CENTER |            |               |              | Trinity Mills TC | Frankford TC |
|----------|-------------|------|-----------------------------|-----------------------------|-----|--------------------|-------|------------|-------|-------|--------|--------|------|------|------|-------|-------|------|------|-------------------------|------------|---------------|--------------|------------------|--------------|
|          |             |      |                             |                             |     |                    |       |            |       |       |        |        |      |      |      |       |       |      |      | Historic Square         | Urban Core | Urban General | Urban Fringe |                  |              |

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**PRIMARY USES****1. RESIDENTIAL**

|      |                                               |   |   |   |   |     |   |  |  |  |   |  |  |  |  |  |   |  |  |   |   |   |   |     |   |
|------|-----------------------------------------------|---|---|---|---|-----|---|--|--|--|---|--|--|--|--|--|---|--|--|---|---|---|---|-----|---|
| C101 | Manufactured Homes/Mobile Homes *             |   |   |   |   |     | • |  |  |  |   |  |  |  |  |  |   |  |  |   |   |   |   |     |   |
| C102 | Multifamily Dwelling *                        |   |   |   |   | TSP |   |  |  |  | S |  |  |  |  |  | S |  |  | • | • | • | • | SDP | S |
| C103 | Single-Family Attached including Townhouses * |   |   | • | • |     |   |  |  |  |   |  |  |  |  |  |   |  |  |   |   | • | • | SDP | S |
| C104 | Single-Family Detached *                      | • | • |   |   |     |   |  |  |  |   |  |  |  |  |  |   |  |  |   |   |   |   |     |   |
| C105 | Duplex Dwelling *                             |   |   |   | • |     |   |  |  |  |   |  |  |  |  |  |   |  |  |   |   |   |   |     |   |

**2. GROUP QUARTERS**

|      |                                                                          |  |  |  |  |   |  |   |   |   |   |   |  |   |  |  |  |  |  |  |  |  |   |  |  |
|------|--------------------------------------------------------------------------|--|--|--|--|---|--|---|---|---|---|---|--|---|--|--|--|--|--|--|--|--|---|--|--|
| C201 | Group Quarters, NEC. (excluding membership lodgings and residence halls) |  |  |  |  | S |  | S | S | S | S | S |  | S |  |  |  |  |  |  |  |  |   |  |  |
| C202 | Membership Lodgings and Residence Halls, NEC.                            |  |  |  |  | S |  |   |   |   |   |   |  |   |  |  |  |  |  |  |  |  | S |  |  |

**3. HOTELS AND TRANSIENT LODGINGS**

|        |                                                                                       |  |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |     |   |
|--------|---------------------------------------------------------------------------------------|--|---|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|-----|---|
| 72111  | Hotel, Full Service (Ord. No. 2656, 01/08/02; (Ord. No. 3265, 11/11/08) *             |  |   |   |   |   |   |   |   |   |   | S | XC | S | S | S | S | S | S | • | • | • |   | SDP | S |
| 72111  | Hotel, Residence or Hotel Suites (Ord. No. 2656, 01/08/02; Ord. No. 3265, 11/11/08) * |  |   |   |   |   |   |   |   |   |   | S | XC | S | S | S |   | S | S |   |   |   |   |     |   |
| 72111  | Hotel, Limited Service (Ord. No. 2656, 01/08/02; Ord. No. 3265, 11/11/08) *           |  |   |   |   |   |   |   |   |   |   | S | XC | S | S | S |   | S | S | • | • | • |   | SDP | S |
| 721191 | Short-Term Rental (Ord. No. 4127) *                                                   |  | S | S | S |   |   | S | S | S | S | S |    |   |   |   |   |   |   | • |   | • | S |     |   |
| 721191 | Bed and Breakfast (Ord. No. 4127) *                                                   |  | S | S | S |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |     |   |
| 7212   | Recreational Vehicle Parks & Recreational Camps                                       |  |   |   |   |   | • |   |   |   |   |   |    | S | S | S |   | S | S |   |   |   |   |     |   |
| 7213   | Rooming & Boarding Houses                                                             |  |   |   |   | S |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |     |   |

**4. GOVERNMENTAL SERVICES**

|       |                                                |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|-------|------------------------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 92214 | Prison, Jail or Other Correctional Institution |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | S | S |   |   |   |   |   |   |
| 9211  | Government Facilities *                        | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • |

**5. EDUCATION**

|      |                                          |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  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    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     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| 6111 | Elementary & Secondary Schools, Public * | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | 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TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP |
|------|------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----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**6. RELIGIOUS, CIVIC AND SOCIAL ORGANIZATIONS**

|      |                              |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |  |  |
|------|------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|--|---|--|--|
| 8131 | Place of Worship *           | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • |  |  |  | • |  |  |
| 8134 | Civic & Social Organizations |   |   |   |   |   |   | • | • | • | • | • | • | • | • | • | • | • | • |  |  |  |   |  |  |

| Use Code | Type of Use | (LH) | (ALL SF-DETACHED DISTRICTS) | (ALL SF-ATTACHED DISTRICTS) | (D) | (ALL MF DISTRICTS) | (MHP) | (O-1, O-2) | (O-3) | (O-4) | (LR-1) | (LR-2) | (CC) | (LC) | (HC) | (C/W) | (FWY) | (LI) | (HI) | DOWNTOWN TRANSIT CENTER |            |               |              | Trinity Mills TC | Frankford TC |
|----------|-------------|------|-----------------------------|-----------------------------|-----|--------------------|-------|------------|-------|-------|--------|--------|------|------|------|-------|-------|------|------|-------------------------|------------|---------------|--------------|------------------|--------------|
|          |             |      |                             |                             |     |                    |       |            |       |       |        |        |      |      |      |       |       |      |      | Historic Square         | Urban Core | Urban General | Urban Fringe |                  |              |

• - Permitted Use  
[ ] - Prohibited Use  
\* - Refer to Article XXXIV for definition

S - Special Use Permit Required  
TSP - Technical Site Plan Required  
SDP - Special Development Plan

A - Permitted as an Accessory Use  
T - Permitted as a Temporary Use

Im - Permitted on Interim Basis Only  
\_C - Conditional Use (See Art. XX.1)

**7. PERSONAL SERVICES**

|        |                                                                                               |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |     |   |
|--------|-----------------------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|---|-----|---|
| 8121   | Personal Care Services *                                                                      |   |   |   |   |   |   | • | • | • | • | • | XC | • | • | • | • | • | • | • | • | • | • | • | SDP | • |
| 621399 | Massage Therapy Clinic                                                                        |   |   |   |   |   |   | • | • | • | • | • | XC | • | • | • | • | • | • |   |   |   |   |   |     |   |
| 812199 | Tattoo Parlor                                                                                 |   |   |   |   |   |   |   |   |   |   | S |    | • |   |   |   |   |   |   |   |   |   |   |     |   |
| 8123   | Dry Cleaning and Laundry Services, Minor *                                                    |   |   |   |   |   |   |   |   |   | • | • | XC | • | • | • | • | • | • | • | • | • | • | • | SDP | • |
| 812332 | Dry Cleaning, Major *                                                                         |   |   |   |   |   |   |   |   |   |   |   |    | • | • | • |   | • | • |   |   |   |   |   |     |   |
| 812910 | Pet Care, Veterinary Services & Kennels (In Enclosed Building Only) (Ord. No. 2909; 07/06/04) | S |   |   |   |   |   |   |   |   | • | • | XC | • | • | • | • | • | • |   |   | • |   |   | SDP | • |
| 81291  | Pet Care, Veterinary Services & Kennels (With Outside Runs or Pens)                           | S |   |   |   |   |   |   |   |   |   |   |    | • | • | • |   | • | • |   |   |   |   |   |     |   |
| 561622 | Locksmiths                                                                                    |   |   |   |   |   |   |   |   |   | • | • | XC | • | • | • | • | • | • | • | • | • | • | • | SDP | • |
| 54143  | Graphic Design Services                                                                       |   |   |   |   |   |   | • | • | • | • | • | XC | • | • | • | • | • | • | • | • | • | • | • |     | • |
| 54192  | Photographic Services                                                                         |   |   |   |   |   |   | • | • | • | • | • | XC | • | • | • | • | • | • | • | • | • | • | • | SDP | • |
| 81233  | Linen and Uniform Supply                                                                      |   |   |   |   |   |   |   |   |   |   |   |    | • | • | • |   | • | • |   |   |   |   |   |     |   |
| 72231  | Food Service Contractors                                                                      |   |   |   |   |   |   |   |   |   |   |   |    | • | • |   |   | • | • |   |   |   |   |   |     |   |
| 72232  | Caterers                                                                                      |   |   |   |   |   |   |   |   |   | • | • | •  | • | • | • | • | • | • | • | • | • | • | • | SDP | • |
| 812220 | Cemetery                                                                                      | S | S | S | S | S | S | S | S | S | S | S |    |   | S | S | S | S | S |   |   |   |   |   |     |   |
| 812220 | Crematorium (Ord. No. 2015, 09/06/94)                                                         |   |   |   |   |   |   |   |   |   |   |   |    | S | S | S | S | S | S |   |   |   |   |   |     |   |
| 81221  | Funeral Homes and Funeral Services (Ord. No. 2015, 09/06/94)                                  |   |   |   |   |   |   |   |   |   | • |   |    | • | • | • | S | • | • |   |   | S |   |   |     |   |
| C-701  | Pet Day Care * (Ord. No. 4043, 12/07/2021)                                                    |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   | • | • | • |   |   | SDP |   |

**8. BUSINESS SERVICES**

|        |                                                                                                 |  |  |  |  |  |  |     |     |     |     |     |     |     |     |     |     |     |     |   |   |   |   |   |     |   |
|--------|-------------------------------------------------------------------------------------------------|--|--|--|--|--|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|---|---|---|---|-----|---|
| 5321   | Automobile Equipment Rental and Leasing (includes automobiles, motor vehicles, travel trailers) |  |  |  |  |  |  |     |     |     |     |     |     | •   | •   | •   |     | •   | •   |   |   |   |   |   |     |   |
| 5614   | Business Support Services                                                                       |  |  |  |  |  |  | •   | •   | •   | •   | •   | •   | •   | •   | •   | •   | •   | •   | • | • | • | • | • | SDP | • |
| 5613   | Employment Service                                                                              |  |  |  |  |  |  | •   | •   | •   | •   | •   | •   | •   | •   | •   | •   | •   | •   | • | • | • | • | • | SDP | • |
| 5324   | Commercial and Industrial Machinery Equipment Rental and Leasing                                |  |  |  |  |  |  |     |     |     |     |     |     |     | •   |     | •   | •   |     |   |   |   |   |   |     |   |
| 561210 | Facility Support Services                                                                       |  |  |  |  |  |  |     |     |     |     |     |     | •   | •   | •   |     | •   | •   |   |   |   |   |   |     |   |
| 5617   | Services to Buildings and Dwellings                                                             |  |  |  |  |  |  |     |     |     |     |     |     | •   | •   | •   |     | •   | •   |   |   |   |   |   |     |   |
| 5417   | Scientific Research & Development Service                                                       |  |  |  |  |  |  | •   | •   | •   | •   | •   | •   | •   | •   | •   | •   | •   | •   |   |   |   |   |   |     |   |
| 562998 | Grease Trap & Drain Vacuum Service                                                              |  |  |  |  |  |  |     |     |     |     |     |     |     |     |     | S   | S   |     |   |   |   |   |   |     |   |
| 561730 | Landscaping Services                                                                            |  |  |  |  |  |  |     |     |     |     |     |     | •   | •   | •   |     | •   | •   |   |   |   |   |   |     |   |
| 5322   | Consumer Goods Rental (Ord. No. 2099, 09/05/95)                                                 |  |  |  |  |  |  |     |     |     | •   | •   | XC  | •   | •   | •   | •   | •   | •   |   |   |   |   |   |     |   |
| C801   | Material Recycling Center *                                                                     |  |  |  |  |  |  |     |     |     |     |     |     |     |     |     | S   | •   |     |   |   |   |   |   |     |   |
| C802   | Mobile Collection and Redemption Center *                                                       |  |  |  |  |  |  |     |     |     | •   | •   |     | •   | •   | •   |     | •   | •   |   |   |   |   |   |     |   |
| C803   | Automated Teller Machine (ATM)* (Ord. No. 3943, 01/14/20)                                       |  |  |  |  |  |  | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP | TSP |   |   |   |   |   |     |   |

| Use Code | Type of Use | (LH) | (ALL SF-DETACHED DISTRICTS) | (ALL SF-ATTACHED DISTRICTS) | (D) | (ALL MF DISTRICTS) | (MHP) | (O-1, O-2) | (O-3) | (O-4) | (LR-1) | (LR-2) | (CC) | (LC) | (HC) | (C/W) | (FWY) | (LI) | (HI) | DOWNTOWN TRANSIT CENTER |            |               |              | Trinity Mills TC | Frankford TC |
|----------|-------------|------|-----------------------------|-----------------------------|-----|--------------------|-------|------------|-------|-------|--------|--------|------|------|------|-------|-------|------|------|-------------------------|------------|---------------|--------------|------------------|--------------|
|          |             |      |                             |                             |     |                    |       |            |       |       |        |        |      |      |      |       |       |      |      | Historic Square         | Urban Core | Urban General | Urban Fringe |                  |              |

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T - Permitted as a Temporary Use

Im - Permitted on Interim Basis Only  
\_C - Conditional Use (See Art. XX.1)

**9. ARTS, ENTERTAINMENT, AND RECREATION**

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**10. OFFICE**

|       |                                                   |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |   |
|-------|---------------------------------------------------|--|--|--|--|--|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|---|
| C1001 | Office, Professional and General Administrative * |  |  |  |  |  |  | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | SDP | • |
| C1002 | Office, Medical Services *                        |  |  |  |  |  |  | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | SDP | • |

**11. HEALTH CARE AND SOCIAL ASSISTANCE**

|        |                                                                                                                                                           |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|
| 622110 | Hospital, General Medical and Surgical                                                                                                                    |  |   |   |   |   |   | S | S | S |   |   |   | • | • | • | • | • | • | • |  |  |  |  |  |
| 6222   | Psychiatric & Substance Abuse Hospitals                                                                                                                   |  |   |   |   |   |   | S | S | S |   |   | S |   |   |   |   | S | S |   |  |  |  |  |  |
| 621910 | Ambulance Services                                                                                                                                        |  |   |   |   |   |   |   |   |   |   | • |   | • | • | • | S | • | • |   |  |  |  |  |  |
| 6231   | Nursing Care Facilities (Skilled Nursing Facilities)                                                                                                      |  |   |   |   | S |   | S | S | S | S | S |   | S | S | S | S | S | S |   |  |  |  |  |  |
| 6232   | Residential Intellectual & Developmental Disability, Mental Health & Substance Abuse Facilities                                                           |  |   |   |   | S |   | S | S | S | S | S |   | S |   |   |   |   |   |   |  |  |  |  |  |
| 6233   | Continuing Care Retirement Communities & Assisted Living Facilities for the Elderly                                                                       |  |   |   |   | • |   | • | • | • | • | • |   | • |   |   |   |   |   |   |  |  |  |  |  |
| 6239   | Other Residential Care Facilities                                                                                                                         |  |   |   |   | S |   | S | S | S | S | S |   | S |   |   |   |   |   |   |  |  |  |  |  |
| 6239   | Community Home *                                                                                                                                          |  | • | • | • | • | • |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 62411  | Child, Youth, Elderly & Persons with Disabilities Services                                                                                                |  |   |   |   |   |   | • | • | • | • | • |   | • |   |   |   |   |   |   |  |  |  |  |  |
| 62419  | Other Individual & Family Services                                                                                                                        |  |   |   |   |   |   | • | • | • | • | • |   | • | • | • |   | • | • |   |  |  |  |  |  |
| 62421  | Community Food Services                                                                                                                                   |  |   |   |   |   |   | • | • | • | • | • |   | • | • | • |   | • | • |   |  |  |  |  |  |
| 62422  | Community Housing Services                                                                                                                                |  |   |   |   | S |   | S | S | S | S | S |   | S |   |   |   |   |   |   |  |  |  |  |  |
| 62423  | Emergency & Other Relief Services                                                                                                                         |  |   |   |   | S |   | S | S | S | S | S |   | • | • | • |   | • | • |   |  |  |  |  |  |
| 6243   | Vocational Rehabilitation Services                                                                                                                        |  |   |   |   |   |   | • | • | • | • | • |   | • | • |   | • | • | • |   |  |  |  |  |  |
| 6244   | Child Day Care Service (includes State-defined "licensed child care centers" but not "registered & licensed child care homes" or "listed family homes") * |  |   |   |   |   |   | S | S | S | S | S | S | S | S | S | S | S | S |   |  |  |  |  |  |
| C1101  | Personal Care Home *                                                                                                                                      |  |   |   |   | S |   | S | S | S | S | S |   | S |   |   |   |   |   |   |  |  |  |  |  |
| C1102  | Other Health Care & Social Assistance Establishments, NEC.                                                                                                |  |   |   |   |   |   | S | S | S | S | S | S | S | S | S | S | S | S |   |  |  |  |  |  |

| Use Code | Type of Use | (LH) | (ALL SF-DETACHED DISTRICTS) | (ALL SF-ATTACHED DISTRICTS) | (D) | (ALL MF DISTRICTS) | (MHP) | (O-1, O-2) | (O-3) | (O-4) | (LR-1) | (LR-2) | (CC) | (LC) | (HC) | (C/W) | (FWY) | (LI) | (HI) | DOWNTOWN TRANSIT CENTER |            |               |              | Trinity Mills TC | Frankford TC |
|----------|-------------|------|-----------------------------|-----------------------------|-----|--------------------|-------|------------|-------|-------|--------|--------|------|------|------|-------|-------|------|------|-------------------------|------------|---------------|--------------|------------------|--------------|
|          |             |      |                             |                             |     |                    |       |            |       |       |        |        |      |      |      |       |       |      |      | Historic Square         | Urban Core | Urban General | Urban Fringe |                  |              |

• - Permitted Use  
[ ] - Prohibited Use  
\* - Refer to Article XXXIV for definition

S - Special Use Permit Required  
TSP - Technical Site Plan Required  
SDP - Special Development Plan

A - Permitted as an Accessory Use  
T - Permitted as a Temporary Use

Im - Permitted on Interim Basis Only  
\_C - Conditional Use (See Art. XX.1)

**12. RETAIL**

|        |                                                                                              |  |  |  |  |  |  |  |  |   |   |    |    |   |   |   |   |   |   |   |   |   |   |   |     |   |
|--------|----------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|---|---|----|----|---|---|---|---|---|---|---|---|---|---|---|-----|---|
| 441110 | Automobile or Light Load Truck Sales (New)*                                                  |  |  |  |  |  |  |  |  |   |   |    |    |   | S | S | S | S | S | S |   |   |   |   |     |   |
| 441120 | Automobile or Light Load Truck Sales (Used)*                                                 |  |  |  |  |  |  |  |  |   |   |    |    |   |   |   |   |   | S | • |   |   |   |   |     |   |
| 441228 | Other Motor Vehicle Sales*                                                                   |  |  |  |  |  |  |  |  |   |   |    |    |   | S | S | S |   | S | S |   |   |   |   |     |   |
| C1201  | Automobile, Motor Vehicle, and Watercraft Parts Sales*                                       |  |  |  |  |  |  |  |  |   | S |    |    | • | • | • |   | • | • |   |   |   |   |   |     |   |
| 44-45  | Retail *                                                                                     |  |  |  |  |  |  |  |  | • | • | XC |    | • | • | • | • | • | • | • | • | • | • | • | SDP | S |
| C1204  | Smoke Shop Retailer* (Ord. 4066, 04/05/2022, Ratified Ord. 4085 06/21/2022)                  |  |  |  |  |  |  |  |  |   | • | XC |    | • | • | • | • | • | • | • | S | S | S |   | S   | S |
| 452910 | Retail Store; in excess of 75,000 sq. ft. of GLA                                             |  |  |  |  |  |  |  |  |   | S | SC |    | S | S | S | S | S | S | S |   |   |   |   |     |   |
| 452210 | Retail Store; in excess of 30,000 sq. ft. of GLA                                             |  |  |  |  |  |  |  |  |   | • | •  | •  | • | • | • | • | • | • | • | S | S | S |   | SDP | S |
| 4471   | Gasoline Station                                                                             |  |  |  |  |  |  |  |  |   | S | SC |    | S | S | S | S | S | S | • |   |   | S |   |     |   |
| 445310 | Beer & Wine Off-Premise (Liquor sales for off premise consumption not allowed in Carrollton) |  |  |  |  |  |  |  |  |   | • | •  | XC |   | • | • | • | • | • | • | • | • | • |   | SDP | • |
| C1202  | Alcoholic Beverage Sales, On Premise *                                                       |  |  |  |  |  |  |  |  |   | S | S  |    |   |   |   | S |   |   | S |   |   |   |   | SDP | S |
| 453998 | Auction Sales (Without outside auction activity, outside display or storage)                 |  |  |  |  |  |  |  |  |   |   |    |    | S | S | • |   | • | • |   |   |   |   |   |     |   |
| C1203  | Artisan Workshop *                                                                           |  |  |  |  |  |  |  |  |   | • | •  | •  | • | • | • | • | • | • | • | • | • | • | • |     |   |
| 7221   | Restaurant, Full-Service *                                                                   |  |  |  |  |  |  |  |  |   | • | •  | •  | • | • | • | • | • | • | • | • | • | • |   | SDP | • |
| 7222   | Restaurant, Limited Service *                                                                |  |  |  |  |  |  |  |  |   | • | •  | •  | • | • | • | • | • | • | • | • | • | • |   | SDP | • |
| 722213 | Snow Cone Stand *                                                                            |  |  |  |  |  |  |  |  |   | T | T  |    | T | T | T | T | T | T | T |   |   |   |   |     |   |
| 444220 | Outdoor Nursery or Garden Center (Ord. No. 4035, 10/12/21)                                   |  |  |  |  |  |  |  |  |   |   | T  |    |   |   | • | • | • |   |   |   |   |   |   |     |   |

**13. VEHICLE AND EQUIPMENT SERVICES AND REPAIR**

|        |                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |   |     |  |   |   |   |   |   |   |  |  |  |  |  |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|---|-----|--|---|---|---|---|---|---|--|--|--|--|--|
| C1301  | Automobile or Light Load Truck Repair Garage*                                                                                                                         |  |  |  |  |  |  |  |  |  |   | S   |  | • | • | • | S | • | • |  |  |  |  |  |
| C1302  | Other Motor Vehicle Repair Garage*                                                                                                                                    |  |  |  |  |  |  |  |  |  |   |     |  | S | • | • |   | • | • |  |  |  |  |  |
| 81112  | Automobile, Motor Vehicle, Heavy Load Truck and Watercraft Paint and Body Shop                                                                                        |  |  |  |  |  |  |  |  |  | S |     |  | • | • | • | S | • | • |  |  |  |  |  |
| 811198 | Automobile Quick Lube and/or Tire Service                                                                                                                             |  |  |  |  |  |  |  |  |  | S |     |  | • | • | • | S | • | • |  |  |  |  |  |
| 811192 | Car Wash, Full Service, or Automated (Principal Use)                                                                                                                  |  |  |  |  |  |  |  |  |  | S |     |  | • | • | • | S | • | • |  |  |  |  |  |
| 811192 | Car Wash, Self-Service (Principal Use)                                                                                                                                |  |  |  |  |  |  |  |  |  | S |     |  | • | • | • |   | • | • |  |  |  |  |  |
| 8113   | Commercial and Industrial Machinery and Equipment (except Automotive and Electronic) Repair and Maintenance                                                           |  |  |  |  |  |  |  |  |  |   |     |  | • | • | • |   | • | • |  |  |  |  |  |
| 48841  | Motor Vehicle Impound Yard (Accessory or Principal Use) (Ord. No. 2099, 09/05/95)                                                                                     |  |  |  |  |  |  |  |  |  |   |     |  | S |   |   |   | S | S |  |  |  |  |  |
| 423140 | Motor Vehicle Wrecking or Salvage Yard                                                                                                                                |  |  |  |  |  |  |  |  |  |   |     |  |   |   |   |   | S | S |  |  |  |  |  |
| C1303  | Repair & servicing of items in the same district where the manufacturing or assembly of such items is permitted (Reference applicable manufacturing or assembly use.) |  |  |  |  |  |  |  |  |  |   | AC  |  |   |   |   | • | • | • |  |  |  |  |  |
| C1304  | Repair & servicing of items in the same district where the manufacturing or assembly of such items is permitted upon approval of an SUP.                              |  |  |  |  |  |  |  |  |  |   | SAC |  |   |   |   | S | S | S |  |  |  |  |  |
| 8114   | Personal and Household Goods Repair and Maintenance                                                                                                                   |  |  |  |  |  |  |  |  |  | • | XC  |  | • | • | • | • | • | • |  |  |  |  |  |
| C1305  | Other Repair Services, NEC.                                                                                                                                           |  |  |  |  |  |  |  |  |  |   |     |  | S | S | S | S | S | S |  |  |  |  |  |

**14. WAREHOUSE, DISTRIBUTION AND STORAGE**

|        |                                                |   |  |  |  |  |  |  |  |  |  |  |    |   |   |   |   |   |   |  |  |  |  |  |
|--------|------------------------------------------------|---|--|--|--|--|--|--|--|--|--|--|----|---|---|---|---|---|---|--|--|--|--|--|
| C1401  | Warehouse/Distribution *                       |   |  |  |  |  |  |  |  |  |  |  | AC |   |   | • | S | • | • |  |  |  |  |  |
| C1402  | Product Assembly *                             |   |  |  |  |  |  |  |  |  |  |  | AC |   |   | • | S | • | • |  |  |  |  |  |
| 42471  | Bulk Stations and Storage Terminal (Petroleum) |   |  |  |  |  |  |  |  |  |  |  |    |   |   |   |   |   | S |  |  |  |  |  |
| 42469  | Other Chemicals & Allied Products              |   |  |  |  |  |  |  |  |  |  |  |    | S | S |   |   | S | S |  |  |  |  |  |
| 423930 | Recyclable Material                            |   |  |  |  |  |  |  |  |  |  |  |    |   |   |   |   | S | S |  |  |  |  |  |
| 42459  | Other Farm Products Raw Materials              | • |  |  |  |  |  |  |  |  |  |  |    |   | S | S |   | • | • |  |  |  |  |  |
| 531130 | Mini-Storage Warehouse (Self-Storage Units)    |   |  |  |  |  |  |  |  |  |  |  |    | S | S | • |   | • | • |  |  |  |  |  |

| Use Code | Type of Use | (LH) | (ALL SF-DETACHED DISTRICTS) | (ALL SF-ATTACHED DISTRICTS) | (D) | (ALL MF DISTRICTS) | (MHP) | (O-1, O-2) | (O-3) | (O-4) | (LR-1) | (LR-2) | (CC) | (LC) | (HC) | (C/W) | (FWY) | (LI) | (HI) | DOWNTOWN TRANSIT CENTER |            |               |              | Trinity Mills TC | Frankford TC |
|----------|-------------|------|-----------------------------|-----------------------------|-----|--------------------|-------|------------|-------|-------|--------|--------|------|------|------|-------|-------|------|------|-------------------------|------------|---------------|--------------|------------------|--------------|
|          |             |      |                             |                             |     |                    |       |            |       |       |        |        |      |      |      |       |       |      |      | Historic Square         | Urban Core | Urban General | Urban Fringe |                  |              |

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 [ ] - Prohibited Use  
 \* - Refer to Article XXXIV for definition

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 T - Permitted as a Temporary Use

Im - Permitted on Interim Basis Only  
 \_C - Conditional Use (See Art. XX.1)

**15. MANUFACTURING**

|         |                                                                                                                                                       |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |  |     |   |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|---|---|---|---|---|---|---|---|---|---|---|---|--|-----|---|
| 311     | Food Manufacturing                                                                                                                                    |  |  |  |  |  |  |  |  |  |   |   |   | S | S | • |   | • | • |   |   |   |  |     |   |
| 3116    | Animal Slaughtering and/or Processing                                                                                                                 |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |   | S | • |   |   |   |  |     |   |
| 312     | Beverages Manufacturing, including breweries, wineries, or related (not including tobacco product manufacturing) * ( <i>Ord. No. 3871, 08/07/18</i> ) |  |  |  |  |  |  |  |  |  | S |   |   | • | • | • |   | • | • | • | • | • |  | SDP | • |
| 33991   | Jewelry & Silverware Manufacturing                                                                                                                    |  |  |  |  |  |  |  |  |  | S |   |   | • | • | • |   | • | • |   |   |   |  |     |   |
| 33992   | Sporting & Athletic Goods Manufacturing                                                                                                               |  |  |  |  |  |  |  |  |  |   |   |   | • | • | • |   | • | • |   |   |   |  |     |   |
| 33993   | Doll, Toy & Game Manufacturing                                                                                                                        |  |  |  |  |  |  |  |  |  |   |   |   | • | • | • |   | • | • |   |   |   |  |     |   |
| 33994   | Office Supplies (except paper) Manufacturing                                                                                                          |  |  |  |  |  |  |  |  |  |   |   |   | • | • | • |   | • | • |   |   |   |  |     |   |
| 33995   | Sign Manufacturing                                                                                                                                    |  |  |  |  |  |  |  |  |  | S |   |   | • | • | • |   | • | • |   |   |   |  |     |   |
| 33911   | Medical Equipment & Supplies Manufacturing                                                                                                            |  |  |  |  |  |  |  |  |  |   |   |   | S | S | S |   | • | • |   |   |   |  |     |   |
| 337     | Furniture & Related Product Manufacturing                                                                                                             |  |  |  |  |  |  |  |  |  |   |   |   | • | • | • |   | • | • |   |   |   |  |     |   |
| 313-315 | Textile, Apparel, Footwear Manufacturing                                                                                                              |  |  |  |  |  |  |  |  |  |   |   |   | S | S | • |   | • | • |   |   |   |  |     |   |
| 3161    | Leather & Hide Tanning and Finishing                                                                                                                  |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |   | S | S |   |   |   |  |     |   |
| 321     | Wood Product Manufacturing                                                                                                                            |  |  |  |  |  |  |  |  |  |   |   |   | S | S |   |   | • | • |   |   |   |  |     |   |
| 322     | Paper Manufacturing                                                                                                                                   |  |  |  |  |  |  |  |  |  |   |   |   | S | S |   |   | • | • |   |   |   |  |     |   |
| 3254    | Pharmaceutical & Medicine Manufacturing                                                                                                               |  |  |  |  |  |  |  |  |  |   |   |   | S | S | • |   | • | • |   |   |   |  |     |   |
| 3255    | Paint, Coating & Adhesive Manufacturing                                                                                                               |  |  |  |  |  |  |  |  |  |   |   |   |   |   | S |   | • | • |   |   |   |  |     |   |
| 3256    | Soap, Cleaning Compound & Toilet Preparation Manufacturing                                                                                            |  |  |  |  |  |  |  |  |  |   |   |   |   |   | S | S | • | • |   |   |   |  |     |   |
| 326     | Plastics & Rubber Product Manufacturing                                                                                                               |  |  |  |  |  |  |  |  |  |   |   |   | S | S | • |   | • | • |   |   |   |  |     |   |
| 331     | Primary Metal Manufacturing                                                                                                                           |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |   | S | • |   |   |   |  |     |   |
| 327     | Nonmetallic Mineral Product Manufacturing                                                                                                             |  |  |  |  |  |  |  |  |  |   |   |   | S | S | • |   | • | • |   |   |   |  |     |   |
| 3273    | Cement & Concrete Product Manufacturing                                                                                                               |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |   | S | • |   |   |   |  |     |   |
| 332     | Fabricated Metal Product Manufacturing                                                                                                                |  |  |  |  |  |  |  |  |  |   |   |   | S | S | • |   | • | • |   |   |   |  |     |   |
| 333     | Machinery Manufacturing                                                                                                                               |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |   | • | • |   |   |   |  |     |   |
| 334     | Computer & Electronic Product Manufacturing                                                                                                           |  |  |  |  |  |  |  |  |  |   |   |   | S | S | • |   | • | • |   |   |   |  |     |   |
| 335     | Electrical Equipment, Appliance & Component Manufacturing                                                                                             |  |  |  |  |  |  |  |  |  |   |   |   | S | S | S |   | • | • |   |   |   |  |     |   |
| C1501   | Industrial Finishing of Any Product                                                                                                                   |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |   | • | • |   |   |   |  |     |   |
| 336     | Transportation Equipment Manufacturing                                                                                                                |  |  |  |  |  |  |  |  |  |   |   |   | S | S | S |   | • | • |   |   |   |  |     |   |
| 324     | Petroleum & Coal Product Manufacturing                                                                                                                |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |   | S | S |   |   |   |  |     |   |
| 339     | Miscellaneous Manufacturing                                                                                                                           |  |  |  |  |  |  |  |  |  | S | S | S | S | S | S |   | S | S |   |   |   |  |     |   |

| Use Code | Type of Use | (LH) | (ALL SF-DETACHED DISTRICTS) | (ALL SF-ATTACHED DISTRICTS) | (D) | (ALL MF DISTRICTS) | (MHP) | (O-1, O-2) | (O-3) | (O-4) | (LR-1) | (LR-2) | (CC) | (LC) | (HC) | (C/W) | (FWY) | (LI) | (HI) | DOWNTOWN TRANSIT CENTER |            |               |              | Trinity Mills TC | Frankford TC |
|----------|-------------|------|-----------------------------|-----------------------------|-----|--------------------|-------|------------|-------|-------|--------|--------|------|------|------|-------|-------|------|------|-------------------------|------------|---------------|--------------|------------------|--------------|
|          |             |      |                             |                             |     |                    |       |            |       |       |        |        |      |      |      |       |       |      |      | Historic Square         | Urban Core | Urban General | Urban Fringe |                  |              |

• - Permitted Use  
[ ] - Prohibited Use  
\* - Refer to Article XXXIV for definition

S - Special Use Permit Required  
TSP - Technical Site Plan Required  
SDP - Special Development Plan

A - Permitted as an Accessory Use  
T - Permitted as a Temporary Use

Im - Permitted on Interim Basis Only  
\_C - Conditional Use (See Art. XX.1)

**16. TRANSPORTATION**

|                        |                                                                                                                                                |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |     |     |   |  |  |  |  |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|-----|-----|---|--|--|--|--|
| 481                    | Air Transportation and Related Support                                                                                                         |   |   |   |   |   |   |   |   |   |   |   |   |   |   | S  |   | S | S | S | S | S | S |   |     |     |   |  |  |  |  |
| 4821                   | Rail Transportation                                                                                                                            | • | • | • | • | S | S | • | • | • | • | • | • | • | • | •  | • | • | • | • | S | S | S | S | SDP | •   |   |  |  |  |  |
| 4841                   | General Freight Trucking                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    | • | • |   | • | • |   |   |   |     |     |   |  |  |  |  |
| 4851                   | Urban Transit System                                                                                                                           | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S  | S | S | S | • | • |   | S |   |     | SDP | S |  |  |  |  |
| 4853                   | Taxi & Limousine Service, with on-site vehicular storage or maintenance                                                                        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    | • | • |   | • | • |   |   |   |     |     |   |  |  |  |  |
| 4854;<br>4855;<br>4871 | Charter Bus Industry, Scenic & Sightseeing Transportation, School & Employee Bus Transportation, with on-site vehicular storage or maintenance |   |   |   |   |   |   |   |   |   |   |   |   |   |   | S  | S | S |   | • | • |   |   |   |     |     |   |  |  |  |  |
| 4859                   | Other Transit & Ground Passenger Transportation                                                                                                |   |   |   |   | S |   | S | S | S | S | S | S | S | S | S  | S | S | S | S | S | S |   |   |     |     |   |  |  |  |  |
| 4861                   | Pipeline Transportation                                                                                                                        | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S  | S | S | S | S | S | S |   |   |     |     |   |  |  |  |  |
| 485112                 | Railroad Passenger Terminal                                                                                                                    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   | S |   |     | SDP | S |  |  |  |  |
| 4882                   | Support Activities for Rail Transportation                                                                                                     |   |   |   |   |   |   |   |   |   |   |   |   | S | S | S  | S | S | S | S | • |   |   |   |     |     |   |  |  |  |  |
| 4884                   | Support Activities for Road Transportation                                                                                                     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    | S |   |   | S | S |   |   |   |     |     |   |  |  |  |  |
| 4921                   | Couriers and Delivery Services with onsite vehicular storage                                                                                   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | XC | • | • | • | S | • | • |   |   |     |     |   |  |  |  |  |

**17. VEHICULAR PARKING AND STORAGE**

|       |                                                                                                                                                                                                                                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |   |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|---|
| C1701 | Parking Lot, Garage or Structure (For overflow or nonrequired parking as a principal use or located on a separate lot from the main use and less than 300 feet from the main use.) (Ord. No. 3943, 01/14/20)                         | S | S | S | S | S | S | • | • | • | • | • | • | • | • | • | S | • | • |   |   |   |   |     |   |
| C1702 | Parking, Garage Structure or Parking Surface (For overflow or non-required parking as a principal use or located on a separate lot from the main use and located greater than 300 feet from the main use.) (Ord. No. 1986, 05/17/94) |   |   |   |   |   |   | S | S | S | S | S | S | S | S | S | S | S | S |   |   |   |   |     |   |
| C1703 | Parking Garage Structure (For overflow or nonrequired parking as a principal use or located on a separate lot from the main use.) (Ord. No. 3939, 12/13/19)                                                                          |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | S | • | • | S | SDP | S |
| C1704 | Parking, Surface (For overflow or nonrequired parking as a principal use or located on a separate lot from the main use.) (Ord. No. 3939, 12/13/19)                                                                                  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | S | S | S | S | S   | S |
| 81293 | Travel Trailer, RV or Boat Storage (Ord. No. 3465, 12/06/11)                                                                                                                                                                         |   |   |   |   |   |   |   |   |   |   |   |   | S | S | S | S | S | S |   |   |   |   |     |   |

**18. COMMUNICATION SERVICES**

|       |                                                                                                                            |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |   |
|-------|----------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|---|
| C1801 | Communications Tower, Freestanding (Excluding antennas or support structures for amateur radio communications.) *          | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S |   | S | S | S | S   | S |
| C1802 | Communications Equipment, Attached to an existing structure not to exceed 15' above the height of the existing structure * | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • |   | • | • | • | •   | • |
| 5151  | Communications Broadcasting                                                                                                |   |   |   |   |   |   |   |   |   |   | • | • | • | • | • | • | • | • |   | • | • |   | SDP | • |
| 517   | Telecommunications Resellers                                                                                               |   |   |   |   |   |   |   |   |   | • | • |   | • | • | • | • | • | • |   | • | • |   |     |   |
| C1803 | Temporary Support Structure (See Art. XXVIII)                                                                              |   |   |   |   |   |   | T | T | T | T | T | T | T | T | T | T | T | T |   |   |   |   |     |   |
| C1804 | Other Communications, NEC.                                                                                                 |   |   |   |   |   |   |   |   |   |   |   | S |   | S |   | S | S | S | S | S | S | S | SDP |   |

**19. UTILITY SERVICES**

|        |                                                                                                                    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|--------|--------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 221121 | Electricity Regulating Substation and/or-Electric Bulk Power Transmission and Control                              | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | • | • | S | S | S |   | S | S |
| 22121  | Natural Gas Pressure Control Station                                                                               | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | • | • | S | S | S | S | S | S |
| 211111 | Electric Power Generation, Natural Gas Production, Sewer or Waste Treatment Storage or Distribution Plant or Point |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | S | S |   |   |   |   |   |   |   |
| C1901  | Water Storage                                                                                                      | S | S | S | S | S | S | • | • | • | • | • | • | • | • | • | • | • | • | S | S | S | S | S | S |   |
| C1902  | Other Electric, Natural Gas, or Water Utilities, or Other Utilities, NEC.                                          | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S | S |   |

| Use Code | Type of Use | (LH) | (ALL SF-DETACHED DISTRICTS) | (ALL SF-ATTACHED DISTRICTS) | (D) | (ALL MF DISTRICTS) | (MHP) | (O-1, O-2) | (O-3) | (O-4) | (LR-1) | (LR-2) | (CC) | (LC) | (HC) | (C/W) | (FWY) | (LI) | (HI) | DOWNTOWN TRANSIT CENTER |            |               |              | Trinity Mills TC | Frankford TC |
|----------|-------------|------|-----------------------------|-----------------------------|-----|--------------------|-------|------------|-------|-------|--------|--------|------|------|------|-------|-------|------|------|-------------------------|------------|---------------|--------------|------------------|--------------|
|          |             |      |                             |                             |     |                    |       |            |       |       |        |        |      |      |      |       |       |      |      | Historic Square         | Urban Core | Urban General | Urban Fringe |                  |              |

• - Permitted Use  
[ ] - Prohibited Use  
\* - Refer to Article XXXIV for definition

S - Special Use Permit Required  
TSP - Technical Site Plan Required  
SDP - Special Development Plan

A - Permitted as an Accessory Use  
T - Permitted as a Temporary Use

Im - Permitted on Interim Basis Only  
\_C - Conditional Use (See Art. XX.1)

**20. CONTRACT CONSTRUCTION SERVICES (Ord. No. 3891, 12/11/18)**

|        |                                                                                                                                                            |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 236    | Building, Developing and General Contracting                                                                                                               |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | • | • |   |   |   |   |
| C2001  | Contract Construction Service (No outside on-premise storage of equipment or material) (Ord. No. 1844, 11/03/92)                                           |   |   |   |   |   |   |   |   |   |   |   |   |   | • | • |   |   |   | • | • |   |   |   |   |
| C2002  | Contractor Storage Yard (Principal Use)                                                                                                                    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | S | S |   |   |   |   |
| C2003  | On-Site Living Quarters For Security Personnel on a Construction Site                                                                                      | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T |   |   |   |   |
| 236210 | Other Heavy Construction                                                                                                                                   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | S | S |   |   |   |   |
| 236210 | Painting or Paper Service                                                                                                                                  |   |   |   |   |   |   |   |   |   |   |   |   |   | • | • |   |   |   | • | • |   |   |   |   |
| 236210 | Sandblasting Service                                                                                                                                       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | S | S |   |   |   |   |
| 238    | Special Trade Contractors                                                                                                                                  |   |   |   |   |   |   |   |   |   |   |   |   |   | • | • |   |   |   | • | • |   |   |   |   |
| C2004  | Temporary On-Site Construction Office, Temporary On-Site Hiring or Employment Office or Temporary On-Site Administration Office* (Ord. No. 2099, 09/05/95) | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T |
| 237110 | Temporary On-Site Construction Office, Temporary On-Site Hiring or Employment Office or Temporary On-Site Administration Office* (Ord. No. 2099, 09/05/95) |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | • | • |   |   |   |   |
| 81131  | Welding Service                                                                                                                                            |   |   |   |   |   |   |   |   |   |   |   |   |   | • | • |   |   |   | • | • |   |   |   |   |
| C2005  | Other Construction Trade Services, NEC.                                                                                                                    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | • | • |   |   |   |   |

**21. ADULT USES (Ord. No. 3891, 12/11/18)**

|       |                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |
|-------|------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|
| C2101 | Adult Arcade*                                  |  |  |  |  |  |  |  |  |  |  |  |  |  | • |  |  |  |  |  |  |  |  |  |  |
| C2102 | Adult Bookstore*                               |  |  |  |  |  |  |  |  |  |  |  |  |  | • |  |  |  |  |  |  |  |  |  |  |
| C2103 | Adult Cabaret*                                 |  |  |  |  |  |  |  |  |  |  |  |  |  | • |  |  |  |  |  |  |  |  |  |  |
| C2104 | Adult Motion Picture Theater*                  |  |  |  |  |  |  |  |  |  |  |  |  |  | • |  |  |  |  |  |  |  |  |  |  |
| C2105 | Adult Theater*                                 |  |  |  |  |  |  |  |  |  |  |  |  |  | • |  |  |  |  |  |  |  |  |  |  |
| C2106 | Escort Agency*                                 |  |  |  |  |  |  |  |  |  |  |  |  |  | • |  |  |  |  |  |  |  |  |  |  |
| C2107 | Massage Parlor*                                |  |  |  |  |  |  |  |  |  |  |  |  |  | • |  |  |  |  |  |  |  |  |  |  |
| C2108 | Nude Modeling Studio*                          |  |  |  |  |  |  |  |  |  |  |  |  |  | • |  |  |  |  |  |  |  |  |  |  |
| C2109 | Sexual Encounter Center*                       |  |  |  |  |  |  |  |  |  |  |  |  |  | • |  |  |  |  |  |  |  |  |  |  |
| C2110 | Other Adult Entertainment Establishments, NEC. |  |  |  |  |  |  |  |  |  |  |  |  |  | • |  |  |  |  |  |  |  |  |  |  |

**22. AGRICULTURAL RELATED SERVICES (Ord. No. 3891, 12/11/18)**

|        |                                                 |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |  |  |  |  |
|--------|-------------------------------------------------|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|---|--|--|--|--|
| 493130 | Farm Product Warehousing and Storage            | S |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | S | S |  |  |  |  |
| 115    | Support Activities for Agriculture and Forestry |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | S | S |  |  |  |  |
| C2201  | Other Agricultural Services, NEC.               | S |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | • | • |  |  |  |  |

**23. CONSTRUCTION (Ord. No. 3891, 12/11/18)**

|      |                         |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |
|------|-------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|
| 3273 | Batch Plant (Permanent) |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | S | • |  |  |  |  |
| 3273 | Batch Plant (Temporary) | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T | T |  |  |  |  |

**24. MINING AND EXPLORATION (Ord. No. 3891, 12/11/18)**

|       |                                                                                          |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |  |  |  |  |
|-------|------------------------------------------------------------------------------------------|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|---|--|--|--|--|
| 212   | Mining                                                                                   | S |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | S | S |  |  |  |  |
| 211   | Oil Extraction (Ord. No. 3145, 06/05/07)                                                 | S |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   | S |  |  |  |  |
| 213   | Support Activities for Mining                                                            |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | S | S |  |  |  |  |
| C2401 | Other Mining Services, NEC. (Except fuels)                                               | S |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | S | S |  |  |  |  |
| C2402 | Other Mining & Quarrying of Nonmetallic Minerals, NEC. (Except fuels)                    | S | S |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | S | S |  |  |  |  |
| 21113 | Natural Gas Exploration, Drilling & Production (SF-12/20 only) (Ord. No. 3145, 06/05/07) | S | S |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | S | S |  |  |  |  |

**25. MISCELLANEOUS (Ord. No. 3891, 12/11/18)**

|       |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |   |
|-------|----------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|---|
| C2501 | Building or Structure in Excess of 6 Stories |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | • |  |  |  | S |
|-------|----------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|---|