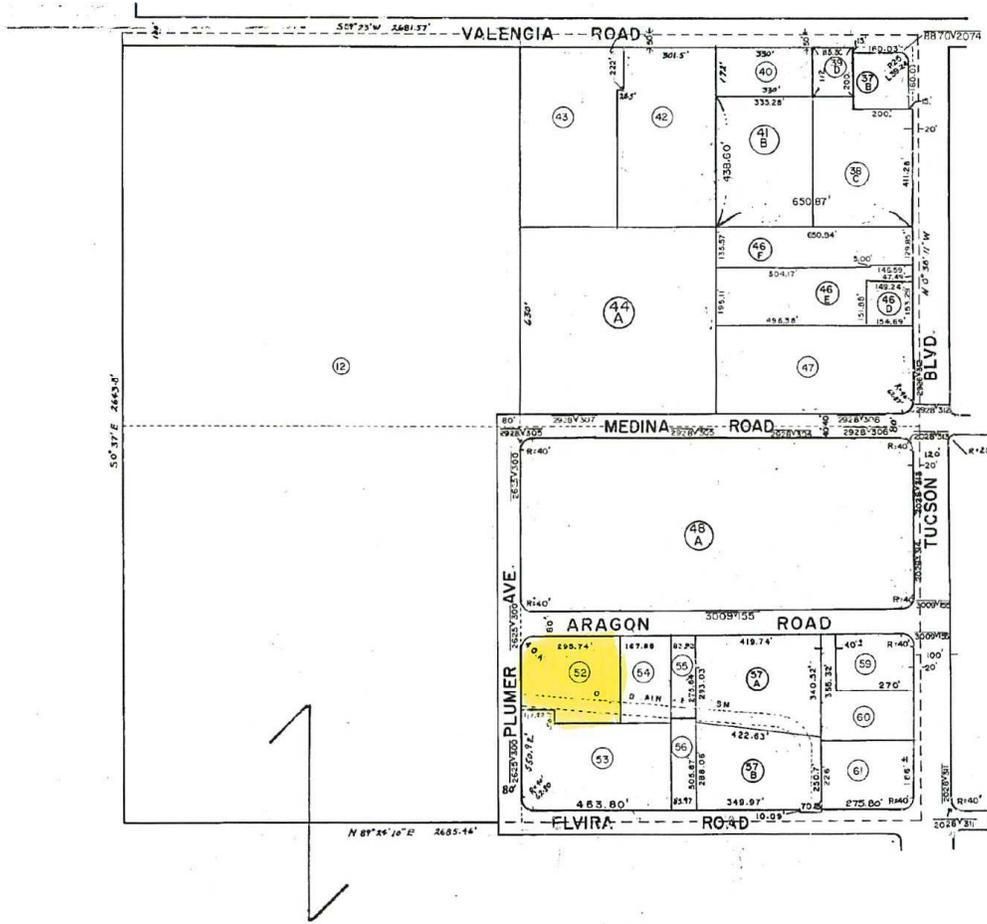


ASSESSOR'S RECORD MAP

140-42

-FORMERLY-
I39-38

SECTION 17, TOWNSHIP 15 SOUTH, RANGE 14 EAST DETAIL No. I -- N.W. 4



2026-1



SEE BOOK 21 PAGE 077 RS

M1514172

