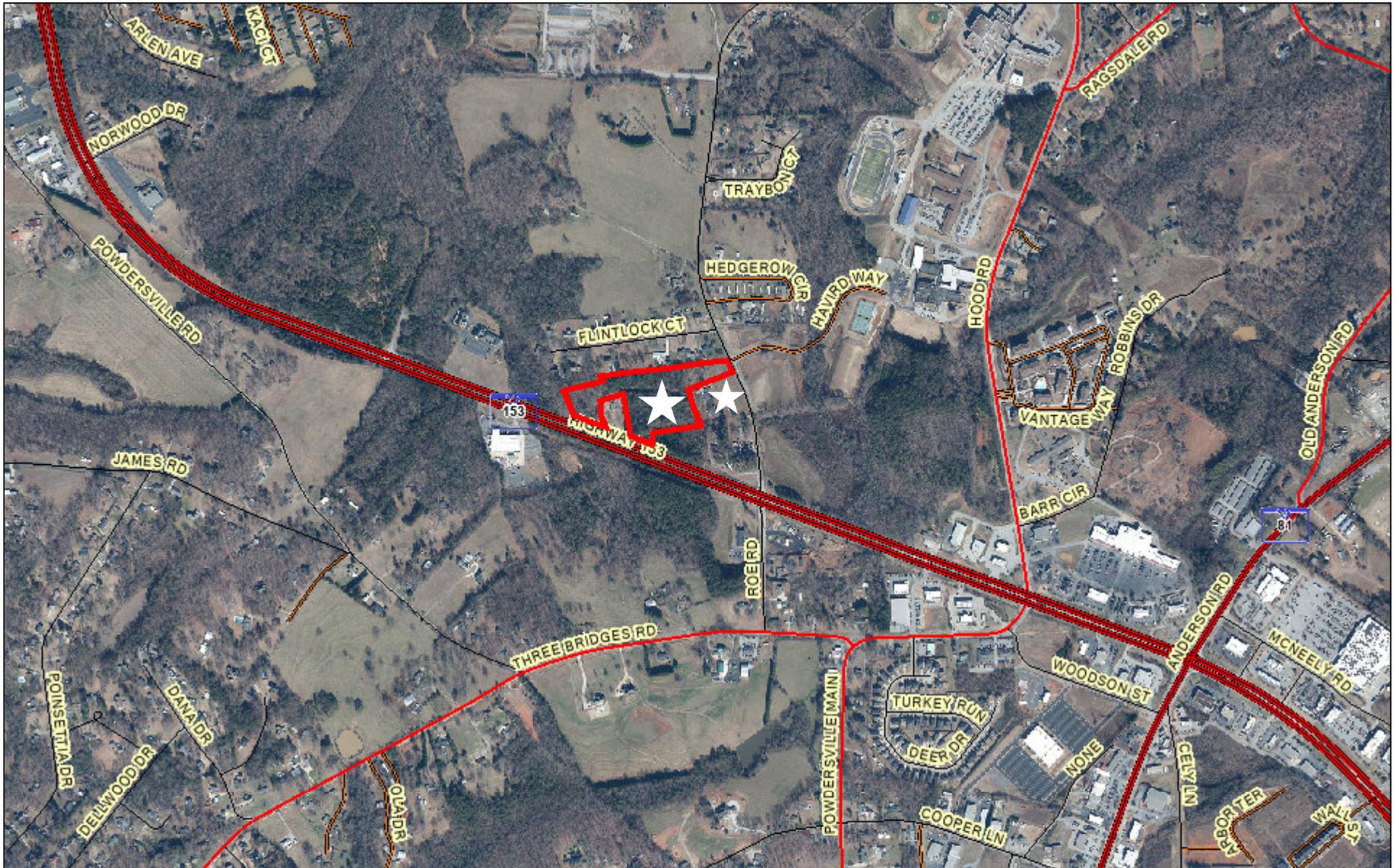
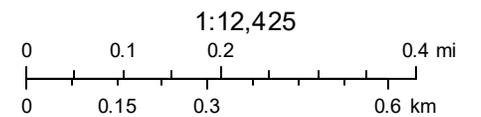


Anderson County

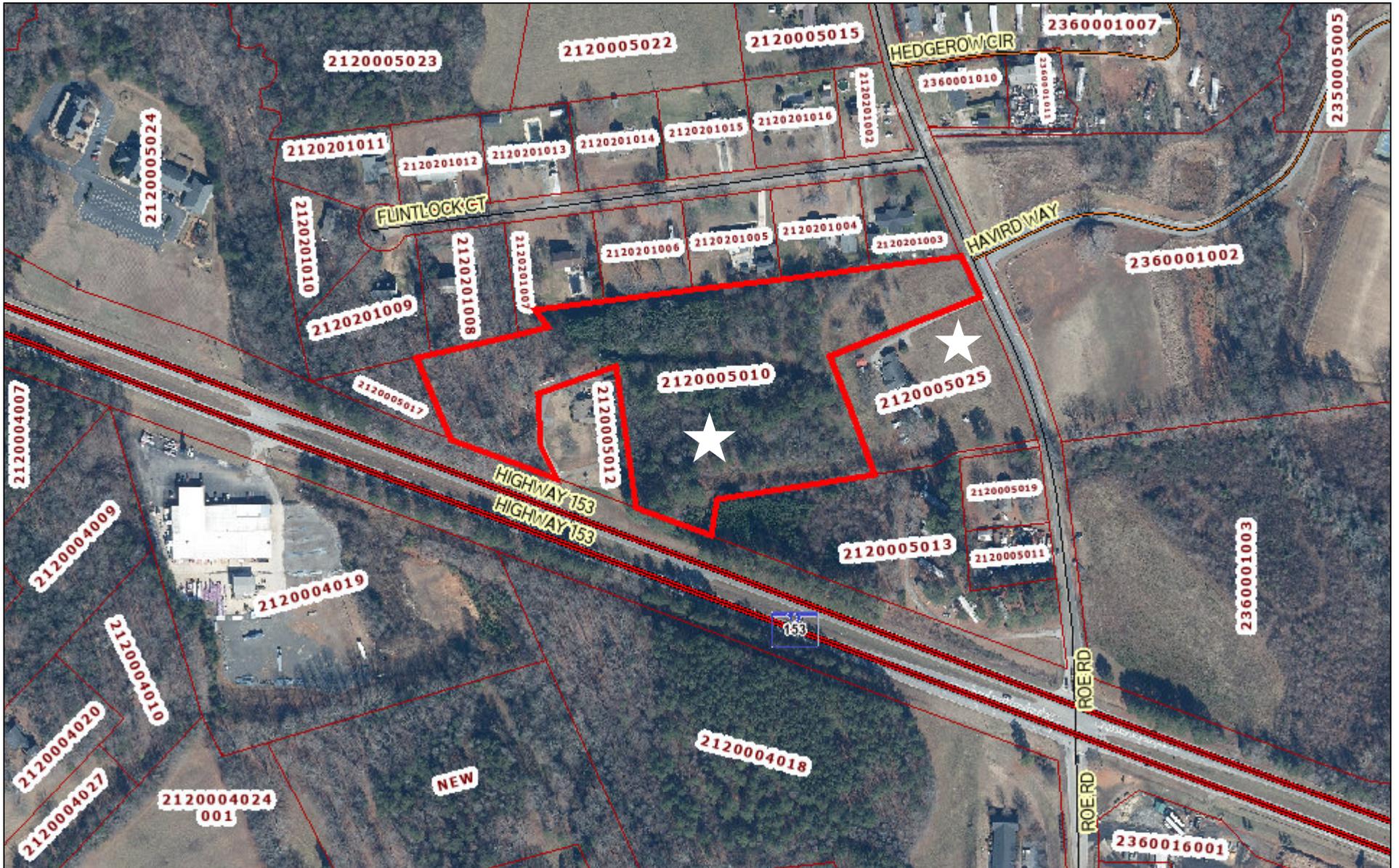


March 7, 2024

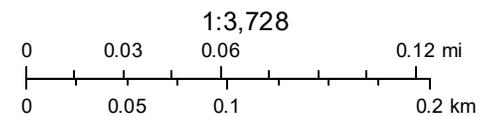


ESRI, Highland Mapping, and Anderson County GIS

Anderson County

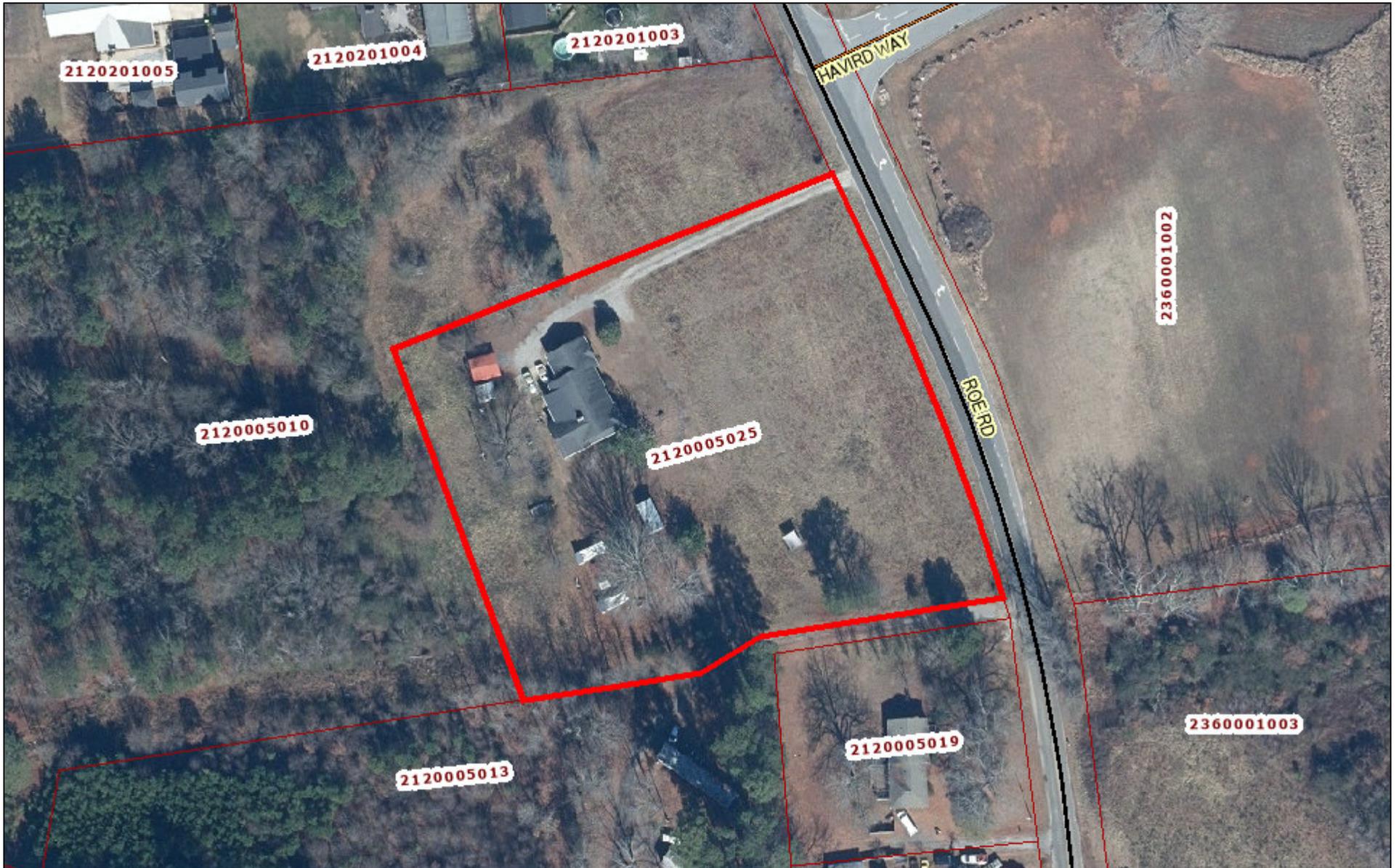


March 7, 2024

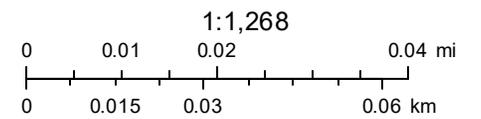


ESRI, Highland Mapping, and Anderson County GIS

Anderson County

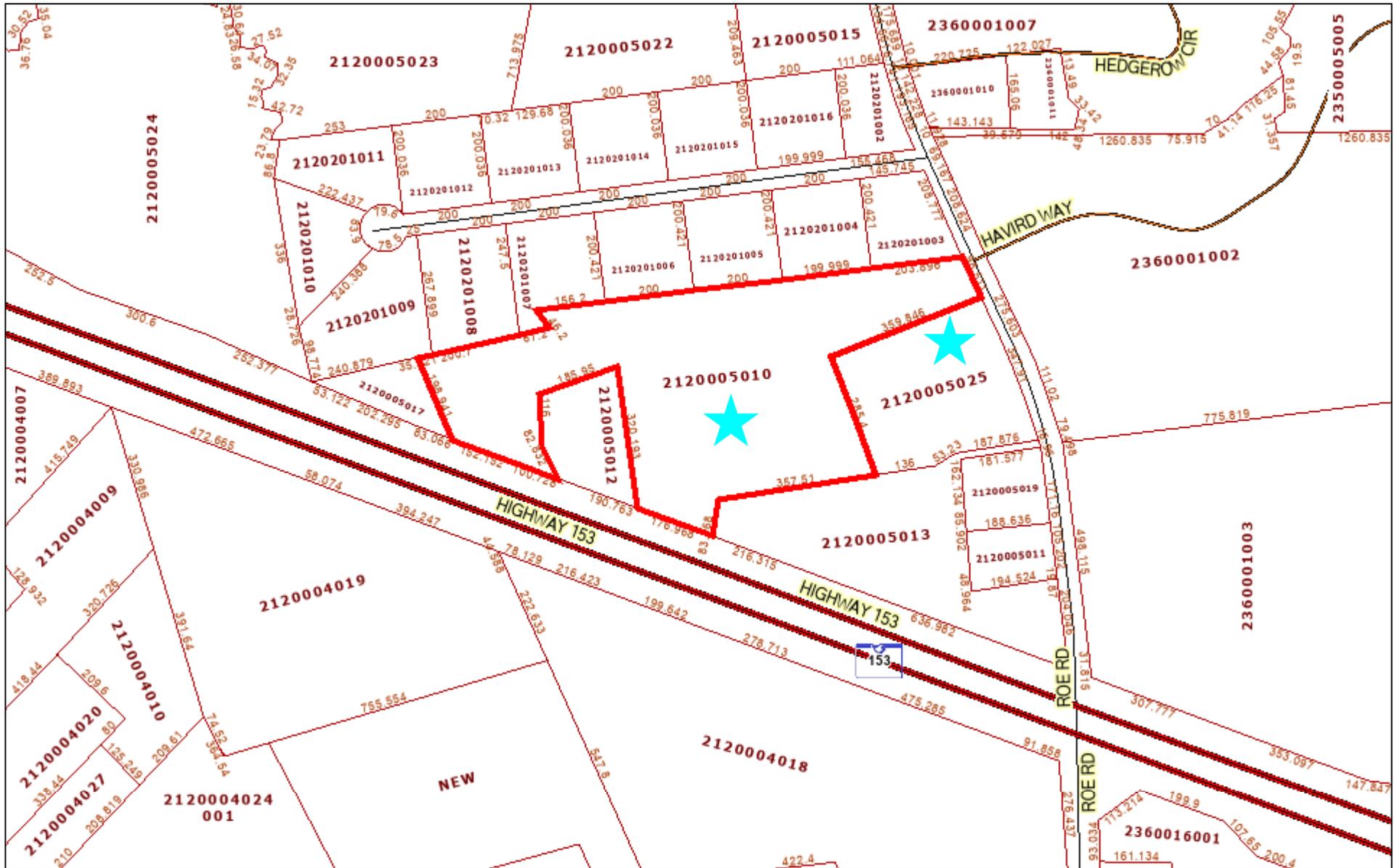


August 14, 2024

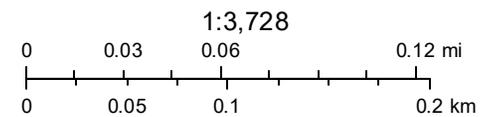


ESRI, Highland Mapping, and Anderson County GIS

Anderson County



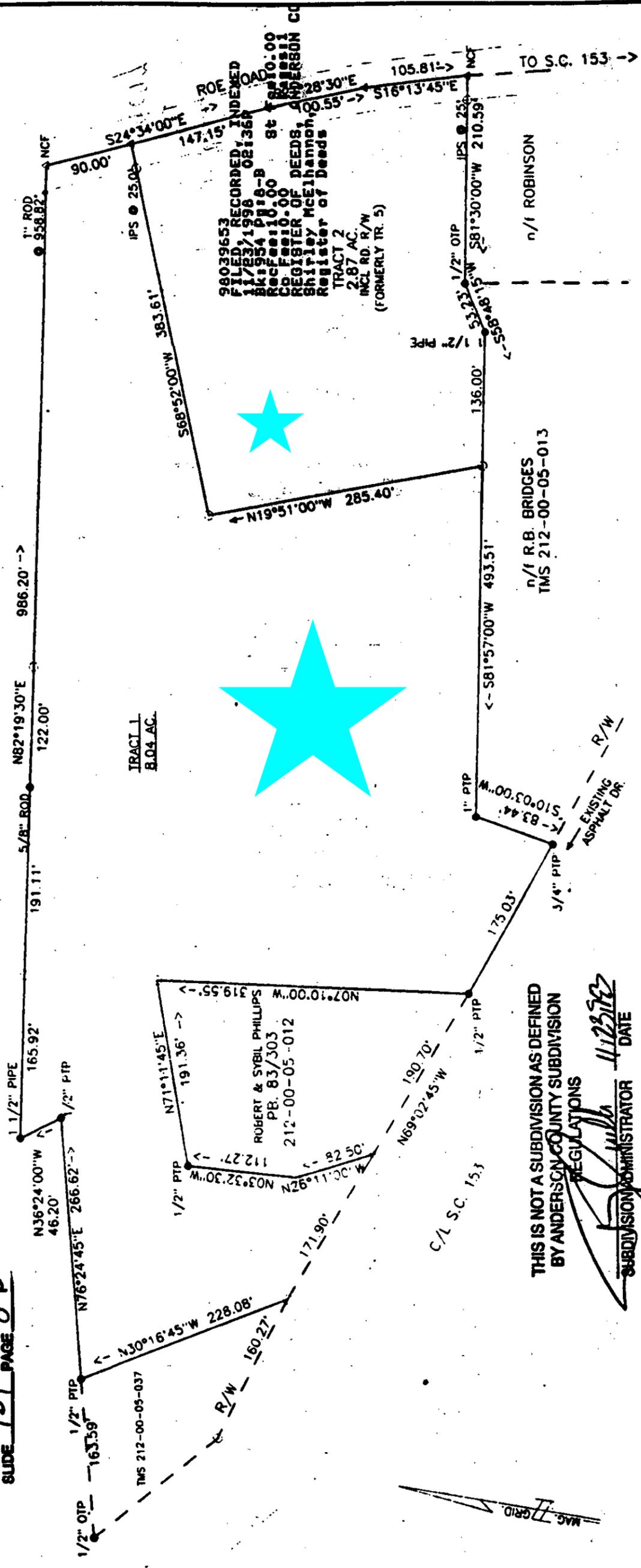
March 7, 2024



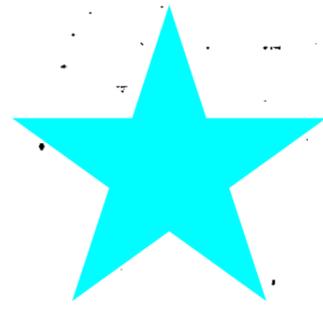
ESRI, Highland Mapping, and Anderson County GIS

SLIDE 954 PAGE 8-B

J. E. TATE SUBD.
PB. 79/649
TMS 212-02-



TRACT 1
8.04 AC.



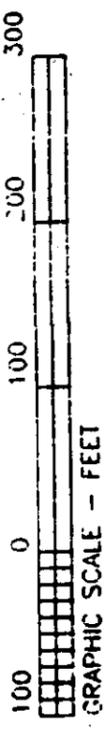
THIS IS NOT A SUBDIVISION AS DEFINED
BY ANDERSON COUNTY SUBDIVISION
REGULATIONS
SUBDIVISION ADMINISTRATOR DATE 11/23/98

PLEASE ADD TO TAX ROLL

THIS PLAT REVISED NOV. 23, 1998
FOR DIVISION INTO TWO PARCELS.

LEGEND

- IRON PIN FOUND
- IRON PIN SET (1/2" P.T.P.)
- ▲ NAIL AND CAP FOUND
- △ NAIL AND CAP SET
- UTILITIES
- * POINT



THIS PROPERTY IS NOT LOCATED IN A DESIGNATED FLOOD HAZARD AREA.



STATE OF SOUTH CAROLINA
ANDERSON COUNTY
BRUSHY CREEK TOWNSHIP
SURVEY FOR
Inlet ESTATE OF
MORENE P. AUSBURN

PLAT BOOK	DEED BOOK	15-1/561
TAX MAP	212-00-05-010	
PARTY CHIEF	R. M.	
DRAWN	R. M. & D/L	
DATE	OCTOBER 30, 1998	
DWC NO.	98855	

I hereby state that to the best of my knowledge, information, and belief, the survey shown herein was made in accordance with the requirements of the Minimum Standards Manual for the Practice of Land Surveying in South Carolina, and meets or exceeds the requirements for a Class B survey as specified therein. Also, there are no visible encroachments or projections other than shown.

