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— DEDICATION —

WE THE HALISPELL TOWNSHIP COMPANY DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, BLOCKS, STREETS, AVENUES AND ALLEYS AS SHOWN BY THE ACCOMPANYING MAP AND CERTIFICATE OF SURVEY HERUNTO ANNEXED THE FOLLOWING DESCRIBED TRACT OF LAND TO WIT:

COMMENCING AT A POINT ON THE NORTH LINE OF SECTION 18 TOWNSHIP 28 NORTH RANGE 21 WEST OF THE MONTANA GUIDE MERIDIAN 197.26 FEET WEST OF THE NORTH 1/4 CORNER OF SAID SECTION 18, RUNNING THENCE SOUTH 13°29' EAST 277', THENCE NORTH 76°11' EAST 109.8 FEET, THENCE SOUTH 13°29' EAST 1530 FEET, THENCE NORTH 76°11' EAST 268 FEET, THENCE SOUTH 13°29' EAST 268 FEET, THENCE WEST 216.8 FEET, THENCE SOUTH 76°11' WEST 386.13 FT., THENCE SOUTH 13°29' EAST 194.9 FEET TO THE PLACE OF BEGINNING, EXCEPT A STRIP OF LAND 300 FEET IN WIDTH ON EITHER SIDE OF THE MAIN LINE OF THE GREAT NORTHERN RAILROAD AS INDICATED ON SAID PLAT AND CONTAINING 437.22 ACRES.

THE ABOVE DESCRIBED LAND BEING SITUATED IN THE SE 1/4 AND THE EAST 1/2 OF SW 1/4 OF SECTION 7, THE WEST 1/2 OF SW 1/4 OF SEC. 8, THE NW 1/4 AND N 1/2 OF NE 1/4 AND THE E 1/2 OF THE NW 1/4 OF SEC. 18 ALL OF TOWNSHIP 28 N. R. 21 WEST, MONTANA GUIDE MERIDIAN. — SAID TOWNSHIP TO BE KNOWN AND DESIGNATED AS HALISPELL, MISSOULA COUNTY MONTANA AND THE LAND INCLUDED IN ALL STREETS, AVENUES AND ALLEYS SHOWN ON SAID MAP ARE HEREBY GRANTED AND DEDICATED TO THE USE OF THE PUBLIC FOREVER. — RESERVING HOWEVER UNTO OURSELVES OUR SUCCESSORS AND ASSIGNS THE EXCLUSIVE RIGHT TO OCCUPY THE STREETS AND ALLEYS OF SAID TOWN FOR THE PURPOSE OF CONSTRUCTING, BUILDING, MAINTAINING AND OPERATING LINES OF WATER AND GAS PIPES, TELEGRAPH, TELEPHONE AND ELECTRIC WIRES AND POLES UPON WHICH TO STRUNG AND HANG THE SAME AND ALSO THE RIGHT TO BULL, MAINTAIN AND OPERATE STREET CARS, TRAM AND ELECTRIC POWER LINES.

IN WITNESS WHEREOF I HAVE CAUSED THIS PRESENTS TO BE SUBSCRIBED BY CHARLES GUNARD ITS VICE PRESIDENT AND H. A. WHITE ITS SECRETARY AND THE CORPORATE NAME AND SEAL TO BE HEREUNTO AFFIXED THIS 21ST DAY OF APRIL AD. 1891.

Charles Gunard
H. A. White

STATE OF MONTANA } S.S. ON THIS 21ST DAY OF APRIL AD. 1891
COUNTY OF MISSOULA }
PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY OF MISSOULA AND STATE OF MONTANA CHARLES G. GUNARD, Vice President of Halispell Township Company and H. A. White Secretary of said Company personally known to me and the person described in and who executed the foregoing instrument upon behalf of the said Halispell Township Company, and who acknowledged to me that they executed the same freely and voluntarily and as the voluntarily act and deed of said Halispell Township Company and for the uses and purposes therein mentioned. —
IN WITNESS WHEREOF I HAVE HERUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT MY OFFICE IN THE TOWN OF MISSOULA THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Elmer Nelson
Notary Public

— SURVEYORS CERTIFICATE —

I, U. B. Hough do hereby certify that I made and caused to be made the survey of HALISPELL, MISSOULA COUNTY MONTANA BETWEEN THE 26TH DAY OF MARCH 1891 AND THE 18TH DAY OF APRIL 1891 AND THAT THE ACCOMPANYING MAP IS A TRUE AND CORRECT PLAT OF THE SAME TO THE BEST OF MY KNOWLEDGE AND BELIEF ACCORDING TO THE PROVISIONS OF THE ACT OF MARCH 14, 1889.

U. B. Hough

STATE OF MONTANA } S.S. U. B. Hough BEING FIRST DULY SWORN DEPOSES AND SAYS THAT HE IS A CIVIL ENGINEER AND THE IDENTICAL PERSON WHO SIGNED THE FOREGOING CERTIFICATE THAT THE MATTER THEREIN STATED ARE TRUE AND THAT THE SURVEY THEREIN MENTIONED WAS MADE UNDER HIS DIRECT SUPERVISION.

U. B. Hough

STATE OF MONTANA } S.S. W. J. E. Mason, A. M. Mott and R. C. Halston, COUNTY COMMISSIONERS, IN AND FOR THE COUNTY OF MISSOULA, DO HEREBY CERTIFY THAT THIS MAP OF PART OF HALISPELL TOWNSHIP WAS BY US APPROVED ON THIS 21ST DAY OF APRIL AD. 1891, IN WITNESS WHEREOF WE HAVE HERUNTO SET OUR HANDS AND THE SEALS OF MISSOULA COUNTY THIS 21ST DAY OF APRIL AD. 1891.

W. J. E. Mason
A. M. Mott
R. C. Halston

HALISPELL

SCALE 200' = 1" INCH.

- = SECTION CORNER
- = 1/4 SECTION CORNER
- = R. R. LINE
- = STONE MONUMENTS

"This plat is provided solely for the purpose of assisting in locating the land and the Company assumes no liability for any variations with the actual survey and/or plat." First Title of Montana

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