



Phone (800) 718-4853

Prepared For:
Todd Wohl
Braun Co.
438 Pacific Coast Hwy
Hermosa Beach, CA 90254

Property Profile

Property Address:

RIDGECREST, CA

Assessor's Parcel No: **154-150-47-00-3**

Title Representative: **LARRY CHRISTIAN / GARY BREGMAN**



Thank You For Choosing
OLD REPUBLIC TITLE COMPANY
www.ortc.com

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Property Information

Primary Owner : SAPHILOFF BARRY LIVING TRUST
Secondary Owner : N/A
Site Address :
RIDGECREST, CA -
Mailing Address : 918 CLEARVIEW ST
TEHACHAPI, CA 93561-2353
Assessor Parcel Number : 154-150-47-00-3
Census Tract : 0065.00
Housing Tract Number : N/A
Lot Number : N/A
Page Grid : -
Legal Description : Abbreviated Description: SEC/TWN/RNG/MER:SEC 31 TWN 29 RNG 39
SECTION 31, TOWNSHIP 29, RANGE 39, QUARTER

Property Characteristics

Bedrooms : 0	Year Built : N/A	Square Feet : 0
Bathrooms : 0.0	Garage : N/A	Lot size : 5 AC
Partial Bath : 0	Fireplace : N/A	Number of Units : 0
Total Rooms : 0	Pool/Spa : N	Use Code : Residential-Vacant Land
Zoning : N/A		

Sale Information

Transfer Date : 02/13/2003	Document # : 0203028198
Transfer Value : N/A	Cost/Sq Feet : N/A

Assessment/Tax Information

Assessed Value : \$2,910	Tax Amount : \$31.40
Land Value : \$2,910	Tax Status : Current
Improvement Value : \$0	Tax Rate Area : 111-015
Percent Improvement : 0 %	Homeowner Exemption : N



Tax Search



Kern, California
Searched: 154-150-47-00
Non-Order Search

Tax Year: 2025-2026
Tax Cover: 10/10/2025
Searched By: TOM DEBRULER
Searched On: 10/16/2025 1:14 PM

Company: OLD REPUBLIC TITLE COMPANY | GLENDALE | 11 | CRN: 00070-00021

Customer Service Request Only

Information is sourced from public records and is deemed reliable, but is not guaranteed.

APN:	154-150-47-00
Described As:	SECTION 31 , TOWNSHIP 29 , RANGE 39 , QUARTER
Address:	
City:	UNINCORPORATED - COUNTY OF KERN
Billing Address:	918 CLEARVIEW ST TEHACHAPI CA 93561-2353
Assessed Owner(s):	SAPHILOFF BARRY LIVING TRUST
Search As:	Tax ID 154-150 Parcel 47
Mailing Name(s):	ESCOTO MEGHAN TRUSTEE

Tax Rate Area:	111-015	Value	Conveyance Date:	02/13/2003
Use Code:	0090	Land:	Conveying Instrument:	28198
ALL VACANT LAND THAT HAS T		Improvements:	Date Transfer Acquired:	
ZONING TO INCLUDE T, R-S-T-, R-1-T,		Personal Property:	Vesting:	
ETC		Fixtures:	Year Built:	
Region Code:		Inventory:	Year Last Modified:	
Flood Zone:		Exemptions		
Zoning Code:		Homeowner:	Square Footage	
Taxability Code:		Inventory:	Land:	217800
Tax Rate:	1.156357	Personal Property:	Improvements:	
Auditor Tax Rate:	1.156357	Religious:	Tax Defaulted:	
		All Other:	Total Tax:	33.65
		Net Taxable Value:		
Bill #:	25-1104491-00-3			
Issue Date:	09/04/2025			

Installment	Amount	Penalty	Due Date	Status	Payment Date	Balance
1st	16.83	1.68	12/10/2025	UNPAID		16.83
2nd	16.82	11.68	04/10/2026	UNPAID		16.82
Total Balance:						33.65

Account	Special Lien Description	Amount
00280	COUNTY GENERAL TAX LEVY	33.65

THE INFORMATION PROVIDED IS A SUMMARIZED SEARCH OF OUR RECORDS. PROPERTY INSIGHT DOES NOT WARRANT NOR GUARANTEE THE ACCURACY NOR COMPLETENESS OF THE INFORMATION SHOWN. A FULL/EXTENDED TAX SEARCH IS RECOMMENDED.

*** END OF REPORT ***



SUBJECT PROPERTY HISTORY

Prior Transfer

Recording Date:	03/28/2023	Document #:	223034671
Price:		Document Type:	Intrafamily Transfer & Dissolution
First TD:		Type of Sale:	Transfer Tax on doc. indicated as
Lender Name:			
Buyer Name:	ESCOTO, MEGHAN; SAPHILOFF, MEGHAN		
Buyer Vesting:	Living Trust		
Sell Name:	SAPHILOFF, BARRY		
City/Muni/Twp:	TEHACHAPI		
Legal:	CITY:UNINCORPORATED SEC/TWN/RNG/MER:E2W2SW4SW4 S13T10NR14W SBBM		

Prior Transfer

Recording Date:	03/28/2023	Document #:	223034668
Price:		Document Type:	Aff Death JT
First TD:		Type of Sale:	Price as "0", "None", "No
Lender Name:			
Buyer Name:	SAPHILOFF, BARRY		
Buyer Vesting:			
Sell Name:	SAPHILOFF, BARRY; SAPHILOFF, BRIDGET		
City/Muni/Twp:	TEHACHAPI		
Legal:	SEC/TWN/RNG/MER:S2S2W2NW4NE4 S31T29SR39E MDBM		

Prior Transfer

Recording Date:	02/13/2003	Document #:	0203028198
Price:		Document Type:	Grant Deed
First TD:		Type of Sale:	Price as "0", "None", "No
Lender Name:			
Buyer Name:	SAPHILOFF, BARRY; SAPHILOFF, BRIDGET		
Buyer Vesting:	Joint Tenancy		
Sell Name:	KATSOF, PHILIP; KATSOF, ANNA		
City/Muni/Twp:	TEHACHAPI		
Legal:	SEC/TWN/RNG/MER:S2S2W2NW4NE4 S31T29SR39E MDBM		

Prepared for:

Todd Wohl

, -

Phone:

Fax:

E-mail:

Prepared by:

Reference: Res. Vacant Land Comps 2 Mile Radius

Account Rep: Gary Bregman & Larry Christian

Phone:

Fax:

Email:

----Search Criteria ----

State/County: California - Kern

--- Subject Property ---

Parcel Number: 154-150-47-00-3

Site Address: , RIDGECREST, CA, -

Radius in Miles: 2

--- Additional Criteria ---

Sale Date: >=10/16/2024

Sales Price Code: "F".

Use Code Description: "Residential-Vacant Land".

Output: All Records (2 of 2 Records)

Total Count: 2

'Do Not Call' Properties: 0

10/16/2025

1

Parcel	154-140-09-00-0	Site	CA
Owner	RALPH MARTIN & BARBARA DAVIS	Mail	17499 ROAD 208, PORTERVILLE, CA 93257-9298
Use	Residential-Vacant Land	Zone	A-1 MH
Yr Blt	Sqft 0	Assd	\$329
Rms	0	Beds	0
Page & Grid	-	Tax Amount	\$0.00
		Tax Rate Area	111-015
		Xmpt	None
		Tax Delinquent	

2

Parcel	154-240-15-00-6	Site	CA 93554
Owner	MARCO & RAMIRO SILVA	Mail	201 N DALE AVE APT K2, ANAHEIM, CA 92801-4868
Use	Residential-Vacant Land	Zone	A
Yr Blt	Sqft 0	Assd	\$3,500
Rms	0	Beds	0
Page & Grid	-	Tax Amount	\$85.68
		Tax Rate Area	111-015
		Xmpt	None
		Tax Delinquent	N



ARCIERO ALBERT

**19800 REDROCK RANDSBURG RD
RANDSBURG, CA 93554**

APN: 154-150-21-00-7

Bedrooms: 0

Square Feet: 0

Bathrooms: 0

Year Built:

Lot size: 143

Sale Date:

Garage:

Land Use: Vacant Land(General)

RECORDING REQUESTED BY

Major Investments, Inc.

AND WHEN RECORDED MAIL TO

Name Philip S. Katsof
Street Address 11821 Laurel Hills Rd.
City & State Studio City, Ca 91604

MAIL TAX STATEMENTS TO

Name Philip S. Katsof
Street Address 11821 Laurel Hills Rd.
City & State Studio City, Ca 91604

BOOK 6091 PAGE 2096

013494

1988 FEB -2 A 9:26

RECORDED BY GALE S. ENSTADT
KERN COUNTY CLERK

ORS 23.00
HDEP 1.00
REC.FE 25.00
CHECK

#437000 C001 R01 T09:46
02/09/88

ITAX .55
CHECK .55

#437010 C001 R01 T09:46



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Grant Deed

THIS FORM FURNISHED BY TICOR TITLE INSURERS

A.P.N.

13 OR
1 ND
LN
1 RF
NA

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 0.55

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

(X) Unincorporated area: () City of Salt Dale Area, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Major Investments, Inc.

a corporation organized under the laws of the State of California

hereby GRANTS to

Philip S. Katsof, and, Anna Katsof, husband and wife, as joint tenants.

the following described real property in the Salt Dale Area

County of Kern, State of California:

The South Half of the South Half of the West Half of the North West Quarter of the North East Quarter of Section 31, Township 29 South, Range 39 East M.D.B.M.

Except all Oil and Mineral rights as reserved by former owners.

RESERVING THEREFROM an easment of forty-five (45) feet on the Westerly and thirty (30) feet on the Southerly portions of said land, for Roadway, Public Utilities and Sanitary Sewer Purposes.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary thereunto duly authorized.

Dated: January 19, 1988

Major Investments, Inc.

STATE OF CALIFORNIA

COUNTY OF Los Angeles } SS.

On February 2, 1988 before me, the undersigned, a Notary Public in and for said State, personally appeared Philip S. Katsof, known to me to be the President, and

known to me to be

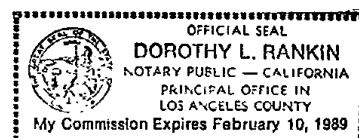
Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Dorothy L. Rankin

By _____ President

By Philip S. Katsof Secretary



(This area for official notarial seal)

Title Order No. _____ Escrow or Loan No. _____

MAIL TAX STATEMENTS AS DIRECTED ABOVE

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

Name **Barry & Bridget Saphiloff**
 Street Address **29920 Goldspike Rd**
 City & State Zip **Tehachapi, CA 93561**
 Title Order No _____ Escrow No _____

James Fitch, Assessor - Recorder
 Kern County Official Records

SABRINA
 2/13/2003
 2:00 PM

Recorded at the request of
Public

DOC#: **0203028198**



Stat Types: 1 Pages: 1
 Fees 7.00
 Taxes 0.00
 Others 0.00
 PAID \$7.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

"THIS IS A BONEFIDE GIFT AND THE GRANTOR RECIEVED NOTHING IN RETURN, R&T"
 The undersigned grantor declares that the documentary transfer tax is \$ _____ city tax \$ _____ and is
☒ computed on the full value of the interest or property conveyed, or is
☐ computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale. The land, tenements or
 realty is located in
☒ unincorporated area ☐ city of SALT DALE AREA OF KERN COUNTY
 FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PHILIP KATSOFF AND ANNA KATSOFF AS JOINT TENANTS

hereby GRANT(S) to

BARRY SAPHILOFF AND BRIDGET SAPHILOFF AS JOINT TENANTS

the following described real property in the
 county of **Kern**

, state of California:

The South half of the South half of the West half of the Northwest quarter of
 the Northeast quarter of Section 31, Township 29 South, Range 39 East
 M.D.B.M.

EXCEPT all Oil and Mineral Rights as reserved by former owners.

RESERVING THEREFROM an easement of forty-five (45) feet on the Westerly and
 thirty (30) feet on the Southerly portions of said land, for Roadway, Public
 Utilities and Sanitary Sewer Purposes.

Dated 10/31/02

STATE OF CALIFORNIA } S. S.
 COUNTY OF CLARK
 On OCTOBER 31, 2002 before me,

a Notary Public in and for said County and State, personally appeared

Philip KATSOFF
Anna KATSOFF

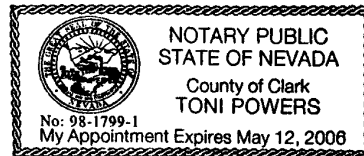
personally known to me (or proved to me on the basis of satisfactory evidence)
 to be the person(s) whose name(s) is/are subscribed to the within instrument
 and acknowledged to me that he/she/they executed the same in his/her/
 their authorized capacity(ies), and that by his/her/their signature(s) on the
 instrument the person(s), or the entity upon behalf of which the person(s) acted,
 executed the instrument.

WITNESS my hand and official seal

Signature Toni Powers

Philip KATSOFF

Anna KATSOFF



(This area for official notarial seal)

ET-137 (REV 4-94)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City & State

Laura Avila, Assessor – Recorder
Kern County Official Records

PRATTT1
3/28/2023
9:52 AM

Recorded at the request of
Public

RECORDING REQUESTED BY

Barry Saphiloff

DOC#: 223034668



Stat Types: 1 **Pages: 3**

Fees	29.00
Taxes	0.00
Others	78.00
PAID	\$107.00

WHEN RECORDED MAIL TO

Barry Saphiloff
C/O Derryberry & Associates, LLP
41240 11TH Street West, Suite A
Palmdale, CA 93551

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

T I T L E(S)

AFFIDAVIT OF DEATH OF JOINT TENANT

Recording Requested By

Barry Saphiloff

WHEN RECORDED MAIL THIS DOCUMENT TO:
MAIL TAX STATEMENTS TO:

Barry Saphiloff
918 Clearview Street
Tehachapi, California 93561

APN: 154-150-47-8

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF CALIFORNIA
COUNTY OF KERN

§
§

Barry Saphiloff, of legal age, being first duly sworn according to law, deposes and says:

That **Bridget Ann Saphiloff**, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as **Bridget Saphiloff** named as one of the parties in that certain GRANT DEED dated October 31, 2002, executed by PHILIP KATSOFF AND ANNA KATSOFF AS JOINT TENANTS, TO BARRY SAPHILOFF AND BRIDGET SAPHILOFF AS JOINT TENANTS, recorded as Instrument No. 0203028198 on February 13, 2003, of Official Records of Kern County, California, covering the following described property is situated in the County of Kern, State of California:

The South half of the South half of the West half of the Northwest quarter of the Northeast quarter of Section 31, Township 29 South, Range 39 East, M.D.B.M.

EXCEPT all Oil and Mineral Rights as reserved by former owners.

RESERVING THEREFROM an easement of forty- five (45) feet on the Westerly and thirty (30) feet on the Southerly portions of said land, for Roadway, Public Utilities and Sanitary Sewer Purposes

Also known as: Vacant Land, Kern County, California 93311; APN: 154-150-47-8.

Dated: March 10, 2023 Barry Saphiloff by Meghan Escoto, as his attorney in fact
Barry Saphiloff by Meghan Escoto, as his Attorney in Fact.

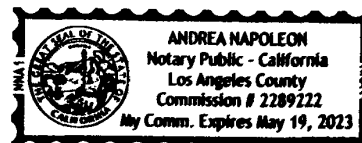
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

§
§

Subscribed and sworn to (or affirmed) before me on this 10th day of March, 2023, by MEGHAN ESCOTO, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature: [Signature] (Seal)



MAIL TAX STATEMENTS TO THE ADDRESS NOTED ABOVE

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

3052014150484

CERTIFICATE OF DEATH

3201415003275

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT - FIRST (Given) BRIDGET		3. LAST (Family) SAPHILOFF	
2. MIDDLE ANN			
4. DATE OF BIRTH mm/dd/yyyy 02/08/1952			
5. AGE Yrs. 62		6. SEX F	
8. BIRTH STATE/FOREIGN COUNTRY NY			
10. SOCIAL SECURITY NUMBER 1517		12. MARITAL STATUS/ROP (at Time of Death) MARRIED	
11. EVER IN U.S. ARMED FORCES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		7. DATE OF DEATH mm/dd/yyyy 08/11/2014	
13. EDUCATION - Highest Level/Degree (see worksheet on back) MASTER'S		14. DECEDENT'S RACE - Up to 3 races may be listed (see worksheet on back) CAUCASIAN	
17. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED SCHOOL DISTRICT NURSE		18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.) MEDICAL	
19. YEARS IN OCCUPATION 13			
20. DECEDENT'S RESIDENCE (Street and number, or location) 2200 STEVEN CT.			
21. CITY BAKERSFIELD		23. ZIP CODE 93306	
22. COUNTY/PROVINCE KERN		24. YEARS IN COUNTY 20	
25. STATE/FOREIGN COUNTRY CA			
26. INFORMANT'S NAME, RELATIONSHIP BARRY SAPHILOFF, HUSBAND		27. INFORMANT'S MAILING ADDRESS (Street and number, or rural route number, city or town, state and zip) 2200 STEVEN CT., BAKERSFIELD, CA 93306	
28. NAME OF SURVIVING SPOUSE/ROP - FIRST BARRY		29. MIDDLE -	
30. LAST (BIRTH NAME) SAPHILOFF			
31. NAME OF FATHER/PARENT - FIRST DAVID		32. MIDDLE -	
33. LAST MCBRIDE		34. BIRTH STATE IRELAND	
35. NAME OF MOTHER/PARENT - FIRST PHYLLIS		36. MIDDLE -	
37. LAST (BIRTH NAME) POTVIN		38. BIRTH STATE MA	
39. DEPOSITION DATE mm/dd/yyyy 08/18/2014		40. PLACE OF FINAL DISPOSITION RESIDENCE OF BARRY SAPHILOFF	
41. TYPE OF DISPOSITION CR/RES		42. SIGNATURE OF EMBALMER NOT EMBALMED	
43. LICENSE NUMBER -		44. NAME OF FUNERAL ESTABLISHMENT WOOD FAMILY FUNERAL SERVICE, INC	
45. LICENSE NUMBER FD1405		46. SIGNATURE OF LOCAL REGISTRAR CLAUDIA JONAH, MD	
47. DATE mm/dd/yyyy 08/18/2014			
101. PLACE OF DEATH SAN JOAQUIN COMMUNITY HOSPITAL		102. IF HOSPITAL, SPECIFY ONE <input checked="" type="checkbox"/> IP <input type="checkbox"/> SNCP <input type="checkbox"/> COA	
103. IF OTHER THAN HOSPITAL, SPECIFY ONE <input type="checkbox"/> Hospice <input type="checkbox"/> Decedent's Home <input type="checkbox"/> Other			
104. COUNTY KERN		105. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number, or location) 2615 CHESTER AVE.	
106. CITY BAKERSFIELD			
107. CAUSE OF DEATH Enter the chain of events - diseases, injuries, or complications - that directly caused death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventilator failure without showing the etiology. DO NOT abbreviate. 1. CARDIOPULMONARY ARREST 2. RESPIRATORY FAILURE 3. RENAL FAILURE 4. HYPERKALEMIA		108. TIME INTERVAL BETWEEN ONSET AND DEATH (#) MINS (#) HRS (#) UNK	
109. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 METASTATIC NEUROENDOCRINE CARCINOMA		110. IF DEATH REPORTED TO CORONER? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
111. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 110? (If yes, list type of operation and date.) NO		112. IF FEMALE, PREGNANT IN LAST YEAR? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK	
113. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE SPECIFIED FROM THE CHAIN OF EVENTS. Decedent Attended Since _____ Decedent Last Seen Alive _____		114. SIGNATURE AND TITLE OF CERTIFIER RUSHABH SHAH, MD	
115. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE RUSHABH SHAH, MD		116. LICENSE NUMBER A122686	
117. DATE mm/dd/yyyy 08/11/2014		118. DATE mm/dd/yyyy 08/11/2014	
119. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE SPECIFIED FROM THE CHAIN OF EVENTS. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Accident <input type="checkbox"/> Homicide <input type="checkbox"/> Suicide <input type="checkbox"/> Pending investigation <input type="checkbox"/> Could not be determined		120. INJURED AT WORK? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK	
121. INJURY DATE mm/dd/yyyy		122. HOUR (#4 Hours)	
123. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)			
124. DESCRIBE HOW INJURY OCCURRED (events which resulted in injury)			
125. LOCATION OF INJURY (Street and number, or location, and city, and zip)			
126. SIGNATURE OF CORONER / DEPUTY CORONER		127. DATE mm/dd/yyyy	
128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER			
STATE REGISTRAR		FAX AUTH'L	
CENSUS TRACT			

CERTIFIED COPY OF VITAL RECORD
STATE OF CALIFORNIA, COUNTY OF KERN

This is a true and exact reproduction of the document officially registered and placed on file with the Kern County Recorder.

MAR 20 2023

DATE ISSUED

This copy is not valid unless prepared on an engraved border displaying the date, seal and signature of the County Recorder.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



Laura Avila, Assessor – Recorder
Kern County Official Records

Recorded at the request of
Public

PRATTT1
3/28/2023
9:52 AM

RECORDING REQUESTED BY

Barry Saphiloff

DOC#: 223034671



Stat Types: 1 **Pages: 3**

Fees	28.00
Taxes	0.00
Others	228.00
PAID	\$256.00

WHEN RECORDED MAIL TO

Barry Saphiloff
C/O Derryberry & Associates, LLP
41240 11TH Street West, Suite A
Palmdale, CA 93551

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

T I T L E(S)

TRUST TRANSFER DEED

Recording Requested By

Barry Saphiloff

WHEN RECORDED MAIL THIS DOCUMENT TO:
MAIL TAX STATEMENTS TO:

Barry Saphiloff
918 Clearview Street
Tehachapi, California 93561

APN: 474-190-49-3; 233-061-25-8; 154-150-47-8; 233-442-59-9; 247-232-01-0

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TRUST TRANSFER DEED

The undersigned Grantor declares that the following is true and correct:

- This transfer is exempt from the documentary transfer tax. This conveyance transfers an interest into or out of a Living Trust. Cal. Rev. & Tax. Code § 11930. Tax due: \$0.00.
- The property is located in the Unincorporated area of Kern County.

FOR NO CONSIDERATION, GRANTORS: **Barry Saphiloff, a widower**, hereby grants to **Meghan Escoto (formally known as Meghan Saphiloff)** as Trustee of **THE BARRY SAPHILOFF LIVING TRUST**, dated December 14, 2022 the following real property in the County of Kern, State of California:

SEE EXHIBIT "A" ATTACHED HERETO

Commonly known as: APN: 474-190-49-3; 233-061-25-8; 154-150-47-8; 233-442-59-9; 247-232-01-0

Dated: March 10, 2023

Barry Saphiloff by Meghan Escoto, as his attorney in fact

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

§
§

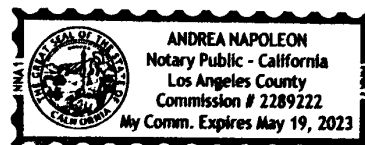
On March 10th 2023, before me, Andrea Napoleon a Notary Public, personally appeared MEGHAN ESCOTO who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature:

[Signature] (Seal)



MAIL TAX STATEMENTS TO THE ADDRESS NOTED ABOVE

EXHIBIT "A"
LEGAL DESCRIPTION

North half of the South half in all portions of the Easterly 15 acres of the Westerly 25 acres of the West half of the South 100 acres of the West half of Section 13, lying in the East half of the West half of the Southwest quarter of the Southwest quarter of Section 13, Township 10 North, Range 14 West, S.B.B.M.

EXCEPT THEREFROM 75% of the Oil and Mineral Rights as reserved by former owners

RESERVING THEREFROM an easement of thirty (30) feet over the Northerly and easterly portions of said land, for Roadway, Public Utilities and Sanitary Sewer Purposes

Also known as: Vacant Land, Unincorporated area of Rosamond, California 93311;

APN: 474-190-49-3

The North half of the West half of the North half of the East half of the East half of Lot 2 of the Northeast quarter of Fractional Section 5, Township 11 North, Range 9 West, S.B.B.M

RESERVING THEREFROM an easement of thirty- two (32) feet over the Westerly, and fifty-five (55) feet over the Northerly portions of said land, for Roadway, Public Utilities and Sanitary Sewer Purposes

Also known as: Vacant Land, Unincorporated area of California City, California 93311;

APN: 233-061-25-8

The South half of the South half of the West half of the Northwest quarter of the Northeast quarter of Section 31, Township 29 South, Range 39 East, M.D.B.M.

EXCEPT all Oil and Mineral Rights as reserved by former owners.

RESERVING THEREFROM an easement of forty- five (45) feet on the Westerly and thirty (30) feet on the Southerly portions of said land, for Roadway, Public Utilities and Sanitary Sewer Purposes

Also known as: Vacant Land, Unincorporated area of Salt Dale, California 93311;

APN: 154-150-47-8

South half of the West half of the West half of the Southeast quarter of the Southwest quarter of Section 16, Township 11 North, Range 9 West, S.B.B.M.

RESERVING THEREFROM an easement of thirty-two (32) feet over the Westerly and fifty-five (55) feet over the Southerly portions of said land, for Roadway, Public Utilities and Sanitary Sewer Purposes

Also known as: Vacant Land, Unincorporated area of California City, California 93311;

APN: 233-442-59-9

Block 126 of Aqueduct City Tract, in the unincorporated area of the County of Kern, State of California, as per map recorded March 10, 1911, in Book 2, Page 19 of Maps, in the Office of the County Recorder of said county.

EXCEPT all Oil, Gas and Minerals Rights as reserved by former owners.

Also known as: Vacant Land, Unincorporated area of Mojave area, California 93311;

APN: 247-232-01-0

MAIL TAX STATEMENTS TO THE ADDRESS NOTED ABOVE

154-15

$\frac{1}{20AC}$ $\frac{27}{2144AC}$ $\frac{29}{20AC}$ $\frac{3}{20AC}$ $\frac{43}{5AC}$ $\frac{44}{5AC}$ $\frac{46}{5AC}$ $\frac{47}{5AC}$ $\frac{42}{MR}$ $\frac{24}{10AC}$ $\frac{48}{MR}$	$\frac{32}{10.52AC}$ $\frac{33}{10.5AC}$ $\frac{36}{10.09AC}$ $\frac{39}{10.07AC}$ $\frac{25}{10AC}$ $\frac{16}{20AC}$ $\frac{6}{80AC}$	$\frac{34}{10.52AC}$ $\frac{35}{10.5AC}$ $\frac{40}{10.09AC}$ $\frac{41}{10.07AC}$ $\frac{37}{7.5AC}$ $\frac{36}{25AC}$	$P. M. 1426$ 3 $\frac{9}{5AC}$ $\frac{8}{5AC}$ 645.04 $\frac{20}{16.7AC}$ 834.84	41.20 $\frac{15}{41.20AC}$ $\frac{11}{20AC}$ $\frac{12}{40AC}$ $\frac{21}{143.3AC}$	41.08 $\frac{14}{10.27AC}$ $\frac{7}{MR}$	$\frac{13}{30.81AC}$
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ASSESSORS MAP NO. 154-15
COUNTY OF KERN