



# SURVEY REPORT

THIS SURVEY MAP AND REPORT, OR COPIES THEREOF, ARE NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER. NO ONE OTHER THAN THE PARTY OR PARTIES NAMED HEREON SHALL RELY ON THIS SURVEY.

## LEGEND:

B.F.	BOARD FENCE	P.R.M.	PERMANENT REFERENCE MONUMENT
C.L.F.	CHAIN LINK FENCE	R.	RADIUS
C/L	CENTER LINE	CH.	CHORD DISTANCE
CONC.	CONCRETE	CHB.	CHORD BEARING
D.	CENTRAL ANGLE (DELTA)	CBL	CABLE PEDESTAL
F.C.	FENCE CORNER	R/W	RIGHT-OF-WAY
M.E.A.	MARION ENGINEERING & ASSOC.	R/R	RAILROAD
M.E.C.	MOORHEAD ENGINEERING CO.	SP	SERVICE POLE
P.C.	POINT OF CURVATURE	TB	☒ TELEPHONE BOX
P.C.P.	PERMANENT CONTROL POINT	WM	☒ WATER METER BOX
P.O.B.	POINT-OF-BEGINNING	XFMR	☒ UTILITY TRANSFORMER BOX
P.O.C.	POINT-OF-COMMENCEMENT	(D)	DEED OR DESCRIPTION
O.R.	OFFICIAL RECORDS (BOOK/PAGE)	(F)	FIELD MEASURED
N.D.	NAIL & DISK	(P)	PLAT
I.P.	IRON PIPE	(R)	RADIAL LINE
P.I.D.	PARCEL IDENTIFICATION	(C)	CALCULATED
C.M.	CONCRETE MONUMENT	(E)	EASEMENT DESCRIPTION
I.R.	IRON ROD	■	4"X4" CONCRETE MONUMENT
N.P.	NOT PERMANENT	●	IRON ROD
GA	GUY ANCHOR	▲	NAIL & DISK
LP	LIGHT POLE	⚡	BREAK IN LINE
PP	⊕ POWER POLE	⚡	FIRE HYDRANT
V.F.	VINYL/PVC FENCE		
W.F.	WIRE FENCE		
OHPL	OVERHEAD POWER LINE		

## NOTES:

1. THIS SURVEY IS BASED ON THE PROPERTY DESCRIPTION PROVIDED BY THE OWNER/OWNER REPRESENTATIVE.
2. ASSUMED NORTH IS BASED ON THE BEARING FOR THE LINE SHOWN WITH AN ASTERISK, ie. \*
3. UNDERGROUND ENCROACHMENTS WERE NOT LOCATED UNLESS OTHERWISE SHOWN.
4. THE LOCATIONS OF ANY EASEMENTS, OR RIGHTS-OF-WAY OF RECORD, OTHER THAN THOSE SHOWN ON RECORDED PLATS ARE NOT SHOWN.
5. ALL STREETS OR STREET RIGHTS-OF-WAY SHOWN ARE PHYSICALLY OPEN UNLESS OTHERWISE SHOWN.
6. UNDERGROUND IMPROVEMENTS LOCATIONS ARE APPROXIMATE ONLY.
7. ALL DISTANCES ARE EITHER DEED OR PLAT UNLESS OTHERWISE SHOWN.
8. THE LOCATIONS OF SOME IMPROVEMENTS, SUCH AS FENCES, ARE NOT TO SCALE FOR VISUAL CLARITY.

## DESCRIPTION:

**PARCEL 1** (O.R. 2727/703) BEGINNING AT THE NORTHEAST CORNER OF SW 1/4 OF NE 1/4, SECTION 18, TOWNSHIP 18 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA; RUN WEST 90 FEET FOR POINT OF BEGINNING; THENCE RUN WEST 90 FEET; THENCE SOUTH 150 FEET; THENCE EAST 90 FEET; THENCE NORTH 150 FEET TO THE POINT OF BEGINNING.

**PARCEL 2** (O.R. 1845/525) BEGIN 180 FEET WEST OF THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, RUN WEST 90 FEET; THENCE SOUTH 150 FEET; THENCE EAST 90 FEET; THENCE NORTH 150 FEET TO THE POINT OF BEGINNING, LYING AND BEING IN SECTION 18, TOWNSHIP 18 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA.

**PARCEL 3** (O.R. 1845/525) BEGIN AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 18, TOWNSHIP 18 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA; THENCE RUN WEST 90 FEET; THENCE SOUTH 150 FEET; THENCE EAST 90 FEET; THENCE NORTH 150 FEET TO THE POINT OF BEGINNING.

**PARCEL 4** (O.R. 2186/543) COMMENCE AT THE NE CORNER OF THE SW 1/4 OF THE NE 1/4 OF SECTION 18, TOWNSHIP 18 SOUTH, RANGE 23 EAST FOR A POINT OF REFERENCE. THENCE RUN S. 00°04'12" W. ALONG THE EAST LINE OF THE N. 1056.00 FEET OF THE SW 1/4 OF THE NE 1/4 OF SAID SECTION 18, A DISTANCE OF 150 FEET TO THE POINT OF BEGINNING. 1) THENCE RUN N.89°47'41"W. A DISTANCE OF 210 FEET; 2) THENCE RUN S.00°04'12" W. A DISTANCE OF 276 FEET; 3) THENCE RUN S. 89° 47'41" E. A DISTANCE OF 210 FEET TO THE SAID EAST LINE; 4) THENCE RUN N. 00°04'12" EAST ALONG THE SAID EAST LINE, A DISTANCE OF 276.00 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT FOR THE PURPOSE OF INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING: COMMENCE N.89°53'43"W. 510 FEET; FROM THE NE CORNER OF THE SW 1/4 OF THE NE 1/4 OF SECTION 18, TOWNSHIP 18 SOUTH, RANGE 23 EAST FOR A POINT OF BEGINNING. 1) THENCE RUN S.00°01'22"E. A DISTANCE OF 150 FEET; 2) THENCE RUN S.89°53'43"E. A DISTANCE OF 300 FEET; 3) THENCE RUN S.00°01'22"E. A DISTANCE OF 746 FEET; 4) THENCE RUN N.89°53'43"W. A DISTANCE OF 50 FEET; 5) THENCE RUN N.00°01'22"W. A DISTANCE OF 696.00 FEET; 6) THENCE RUN N.89°53'43"W. A DISTANCE OF 300 FEET; 7) THENCE RUN N.00°01'22"W. A DISTANCE OF 200 FEET; 8) THENCE RUN S.89°53'43"E. A DISTANCE OF 50 FEET TO THE POINT OF BEGINNING.

FORM #210217

ADDITIONS OR DELETIONS TO THIS SURVEY MAP OR SURVEY REPORT IS PROHIBITED.

Digitally signed by Andrew Carbaugh  
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 BOARD CERTIFIED SURVEYOR AND MAPPER  
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NOTE: SEE REVERSE SIDE FOR SURVEY DRAWING.

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SCALE: \_\_\_\_\_  
 F.B.: \_\_\_\_\_ PG.: \_\_\_\_\_  
 FILE: \_\_\_\_\_