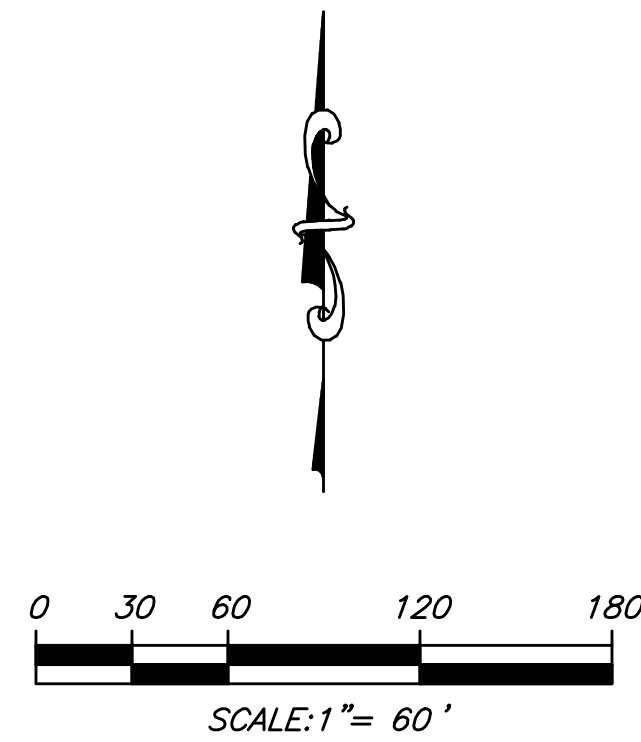


ALTA/NSPS LAND TITLE SURVEY

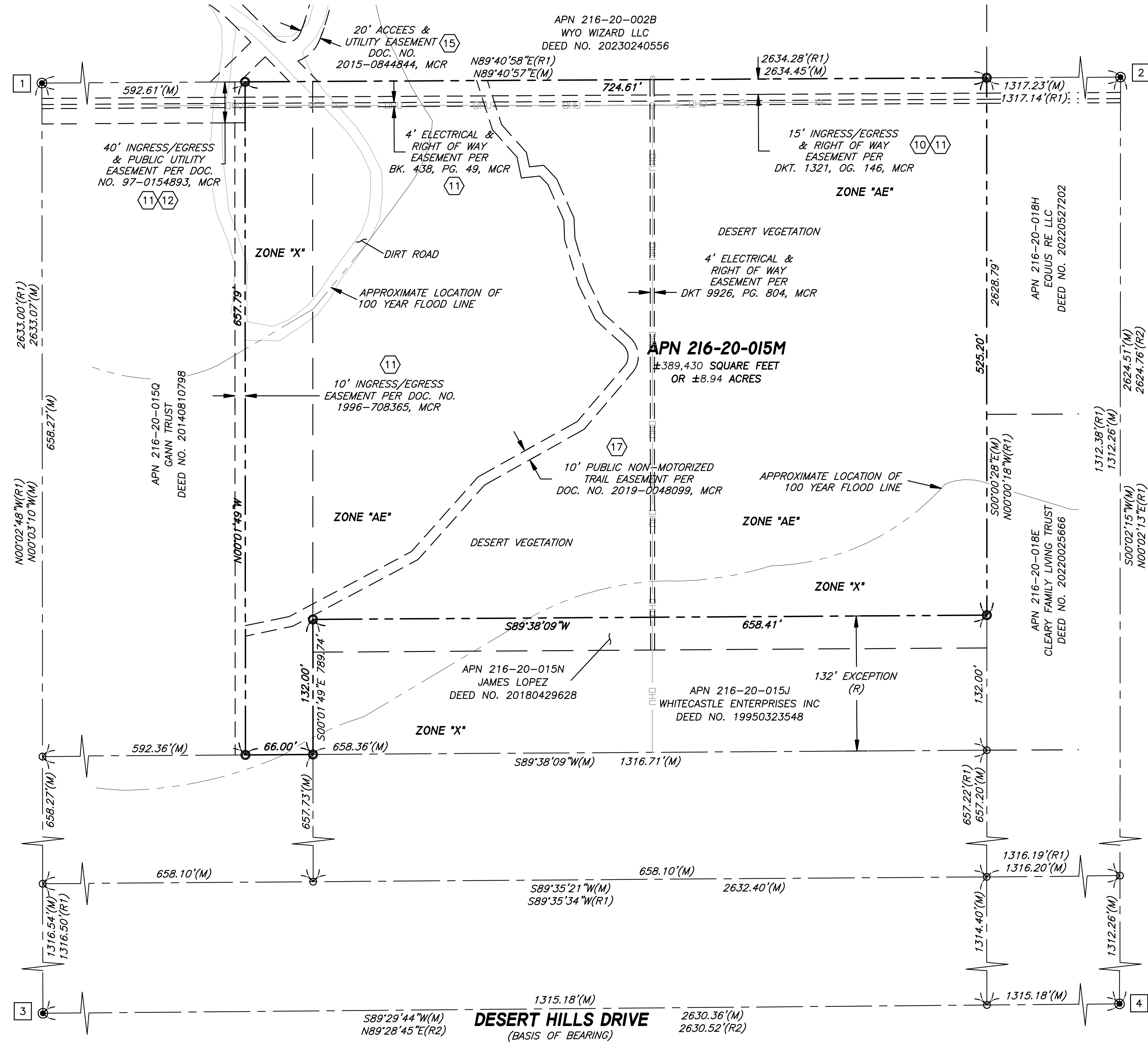
APN 216-20-015M

A PORTION OF THE SOUTHEAST QUARTER OF SECTION 23,
TOWNSHIP 6 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN,
MARICOPA COUNTY, ARIZONA.



LEGEND:

- BOUNDARY LINE
- MONUMENT LINE
- EASEMENT LINE
- ADJOINING PROPERTY
- OHU --- OVERHEAD UTILITY LINE
- SET 1/2" REBAR RLS #46643 UNLESS OTHERWISE NOTED
- FOUND MONUMENT AS NOTED
- CALCULATED POINT, NOTHING FOUND AND NOTHING SET
- ⊕ POWER POLE
- GUY WIRE
- (M) MEASURED DATA
- (R) RECORDED DATA
- MCR MARICOPA COUNTY RECORDS
- R/W RIGHT-OF-WAY
- APN ASSESSOR'S PARCEL NUMBER
- # SCHEDULE B ITEM
- # MONUMENT NOTE



MONUMENT NOTES:

ALL MONUMENTATION SHOWN HEREON WAS ACCEPTED UNLESS OTHERWISE NOTED

- 1 FOUND IRON PIPE WITH TAG MARKED "31020" AT THE CENTER OF SECTION 23, T.6N., R.4E.
- 2 FOUND MARICOPA COUNTY ALUMINUM CAP AT THE EAST 1/4 CORNER OF SECTION 23, T.6N., R.4E.
- 3 FOUND "X" IN STONE AT THE SOUTH 1/4 CORNER OF SECTION 23, T.6N., R.4E.
- 4 FOUND "X" IN STONE AT THE SOUTHEAST CORNER OF SECTION 23, T.6N., R.4E.



REVISIONS	
ALTA/NSPS LAND TITLE SURVEY	
A PORTION OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 6 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.	
Arizona Surveying and Mapping Absolute Confidence Since 1988 2440 W. Mission Lane, Suite #4 PHOENIX, ARIZONA 85021 TEL (602) 246-9919 FAX (602) 246-9944 info@asam1.com	
FIELDWORK BY : BMH	
DRAWN BY : CLL	
CHECKED BY : LCD	
JOB # P24-027	
DATE : 02/05/24	
SHEET NO. 2 2 OF 2	