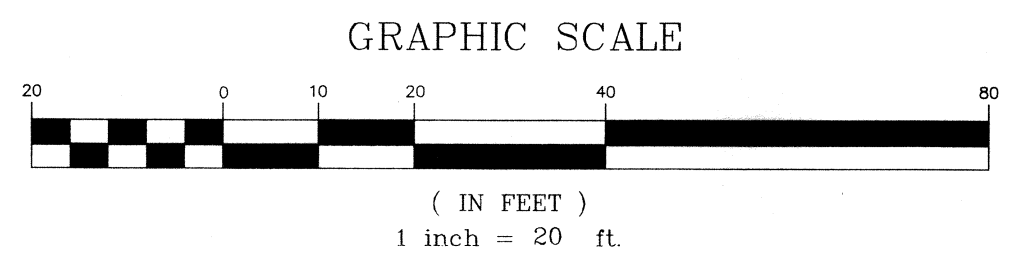


**LEGEND**

- RIGHT-OF-WAY CURB
- - - - U.G.E. UNDERGROUND ELEC.
- - - - UNDERGROUND GAS
- - - - UNDERGROUND WATER
- - - - TELE UNDERGROUND TELEPHONE
- - - - OHW OVERHEAD WIRES
- - - - X CHAIN LINK FENCE
- - - - O WOOD FENCE
- - - - UNDERGROUND PIPE
- (P) P.S.E & G. MANHOLE
- (S) SEWER MANHOLE
- (W) WATER MANHOLE
- (O) MANHOLE
- (B) BELL MANHOLE
- (M) WATER METER
- (G) GAS METER
- (V) WATER VALVE
- (G) GAS VALVE
- (V) VALVE
- (T) TREE
- (A.D.A.) A.D.A. TILE
- (+/-) SAN. SEWER VENT
- (●) CLEAN-OUT
- (/) FIRE HYDT.
- (A) "A" SEWER INLET
- (B) "B" SEWER INLET
- (TL) TRAFF. LIGHT STANDARD
- (D.O.T.) D.O.T. BOX
- (-/-) DEPRESSED CURB
- (T) TRAFF. SIGN
- (U) UTILITY POLE
- (X) OVERHEAD LIGHT
- (R) ROOF DRAIN

- NOTES:**
- 1.) BEING LOT 1, BLOCK 179, PLATE 15 AS SHOWN ON THE TOWNSHIP TAX MAP.
  - 2.) CONTAINING 25,000 S.F.
  - 3.) THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT.
  - 4.) VERTICAL DATUM IS REFERENCED TO N.A.V.D. 1988.
  - 5.) HORIZONTAL DATUM IS ASSUMED AND IS REFERENCED TO DEED BOOK 07216 PAGE 1136.



**CERTIFIED TO:**

RIVERSIDE ABSTRACT

TO THE OWNER WHITE MILL LLC  
 TO THE INSURER OF TITLE RELYING HEREON, IN CONSIDERATION OF THE FEE PAID FOR MAKING THIS SURVEY IN ACCORDANCE WITH THE DESCRIPTION FURNISHED, I HEREBY CERTIFY TO ITS ACCURACY (EXCEPT SUCH EASEMENTS, IF ANY, THAT MAY BE LOCATED BELOW THE SURFACE OF THE LANDS OR ON THE SURFACE OF THE LANDS NOT VISIBLE) AS AN INDUCEMENT FOR THE INSURER OF TITLE TO TO THE LANDS AND PREMISES SHOWN HEREON.  
 THIS RESPONSIBILITY LIMITED TO THE CURRENT MATTER AS OF THE DATE OF THIS SURVEY.  
 NOTE: PROPERTY CORNERS SET PER CONTRACTUAL AGREEMENT.  
 CERTIFICATIONS ARE NOT TRANSFERABLE TO SUBSEQUENT OWNERS OR INSTITUTIONS.

**PHILIP J. SCHAEFFER**  
 PROFESSIONAL LAND SURVEYOR  
 N. J. LIC. 34498

*Philip J. Schaeffer*  
 3-29-2021  
 DATE

REV.	DATE	DESCRIPTION	INITIALS ENGINEER/SURVEYOR
<b>SURVEY OF PREMISES</b>			
<b>#1705 BURNT MILL ROAD</b>			
<b>LOT: 1 BLOCK: 179 PLATE: 15</b>			
SITUATE:			
<b>TOWNSHIP OF VOORHEES</b>			
<b>COUNTY OF CAMDEN, NEW JERSEY</b>			
DATE: 3-29-2021	DRAWN BY: JS	SHEET No. 1 OF 1	
SCALE: 1"=20'	CHECKED BY: PJS	PROJECT No. 21-123	
<b>JTS ENGINEERS AND LAND SURVEYORS, INC.</b>			
AUTHORIZATION CERT. #24GA28018700 EXP. 08/31/2022			
19 STRATFORD AVENUE STRATFORD, N.J. 08084			
(856) 783-0055			
JTSPLS@VERIZON.NET			