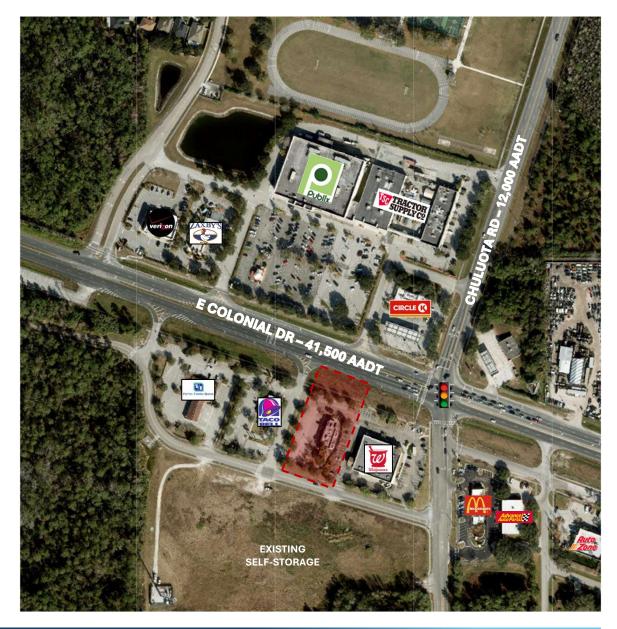
## 2,260 SF QSR W/ DRIVE THRU ON ±1.1 AC

16884 E COLONIAL BLVD, ORLANDO, FL 32820 (ORANGE COUNTY)



**SOUTHEAST** 

**RETAIL ADVISORS** 

# FOR SALE | LEASE

#### **AVAILABLE SPACE**

2,260 SF QSR w/ drive thru on ±1.1 AC

### **PROPERTY HIGHLIGHTS**

- Located at the SWQ of E Colonial Blvd & Chuluota Rd
- ☐ Cross access with Walgreens, Taco Bell and 5/3
  Bank
- ☐ Directly across from Publix & Tractor Supply
- → Pending plans and approvals for redevelopment for an Express Car Wash consisting of 3,345 SF building, 100' tunnel, 18 vacuums and 3 pay stations

#### **TRAFFIC COUNTS**

41,500 AADT on E Colonial Dr 12,000 AADT on Chuluota Rd

## **DEMOGRAPHICS**

	1 Mile	3 Mile	5 mile
Population	4,084	40,103	119,333
Households	1,407	13,788	38,122
Avg HH Income	\$97,312	\$101,429	\$94,005

## **TENANTS IN IMMEDIATE AREA**

























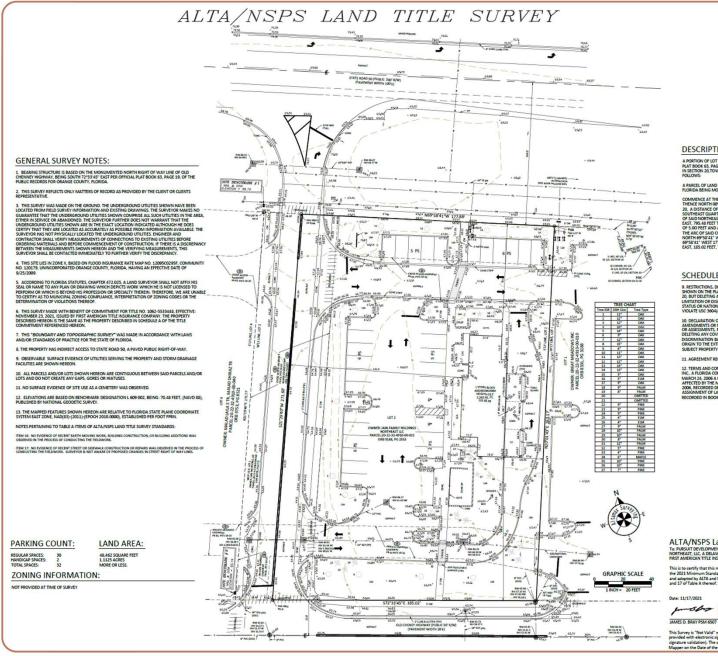
### CONTACT INFO

LINDSEY MEYERS, Principal | Broker

Lindsey@sracre.com

404.556.4960

## SITE PLAN - EXISTING





#### SCHEDULE B-2 EXCEPTIONS NOTES:

11. AGREEMENT RECORDED IN BOOK 8645, PAGE 1539. (ON SUBJECT PROPERTY-BLANKET IN NATURE)

12. TERMS AND CONDITIONS OF THE LEASE WITH OPTION TO PURCHASE FROM RAI RESTAURANTS, INC., A FLORIDA CORPORATION TO BURGER KING CORPORATION, A FLORIDA CORPORATION DATED INC., A LORIDA CORPORATION TO DURIES INING CORPORATION, A FLORIDA CORPORATION DATED MARCH 22, 2008 A MEMORANDIUM OF SAID LEASE BRING RECORDED IN BOOK 3711, PAGE 3175, AS AFFECTED BY THE MEMORANDIUM OF TERM COMMENCEMENT AGREEMENT DATED MOVEMBER 30, 2008, RECORDED DECEMBER 12, 2006 IN BOOK 9011, PAGE 4222; AND AS AFFECTED BY THE ASSIGNMENT OF LANDLOGRO'S INTEREST EVIDENCED BY THE ASSIGNMENT AND ASSUMPTION OF LEASE

Job Information

**Altamax Surveying** 

SHEET 1 OF 1

## ALTA/NSPS Land Title Survey Certification

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2021 Minimum Standard Detail Requirements for ALTA/MSPS Land Tritle Surveys, jointly established and adopted by ALTA and NSPS, and includes items 1, 2, 3, 4, 5, 6(a), 6(b), 7(a), 7(b1), 7(c), 8, 9, 13, 16, and 17 of Table A thereof. The field work was completed on 11/17/2021.

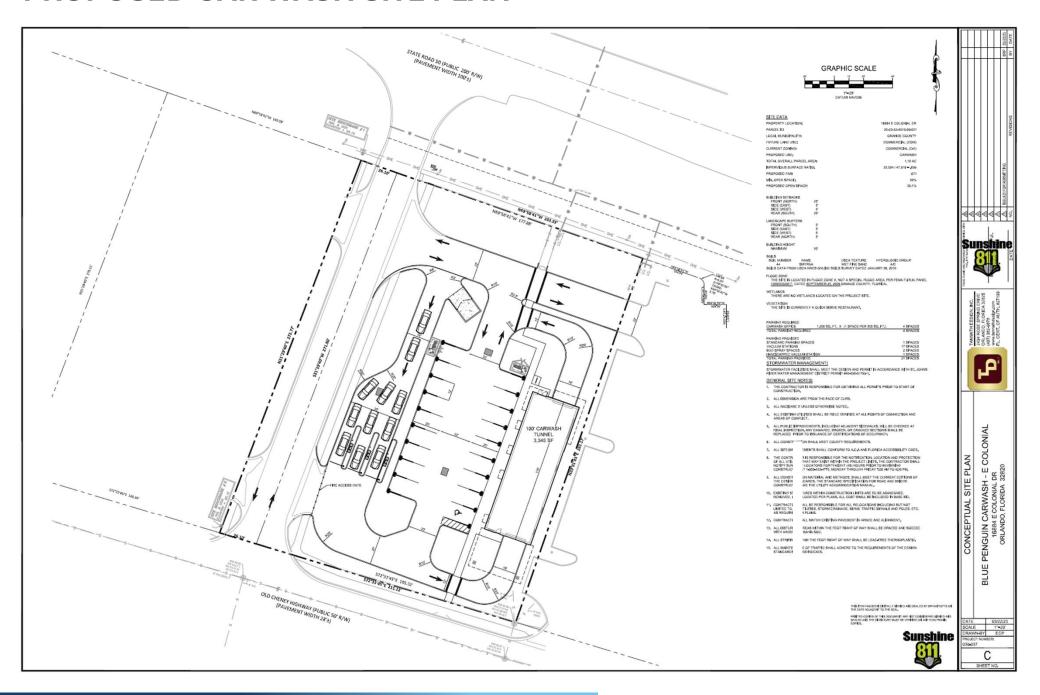
## SOUTHEAST **RETAIL ADVISORS**

#### **CONTACT INFO**

LINDSEY MEYERS, Principal | Broker

Lindsey@sracre.com **404.556.4960** 

## PROPOSED CAR WASH SITE PLAN



404.556.4960

## **AERIAL**



404.556.4960