



NC REALTORS®
Commercial Forms

Land Information Worksheet

NOTICE: This information worksheet is designed to assist all parties in collecting information about the property. The worksheet is not a substitute for any professional inspections or warranties that a buyer may wish to obtain. THIS IS NOT A DISCLOSURE. This worksheet is not intended to be used in connection with residential building lots.

This information worksheet is referenced in the Agreement for Purchase and Sale of Land (Form 580L-T) to (i) indicate that the information referenced herein is the type of information relevant to a property in the possession of a seller that they shall deliver to a buyer pursuant to Section 4 thereof, and, (ii) to provide an example of the types of matters a buyer may investigate regarding a property pursuant to Section 6(c) thereof.

Property Address: 900 W Academy Street, Cherryville, NC 28021

Owner: Modern Polymers, Inc

Tax Parcel Number: 130298

Do you as owner have any information regarding or are you aware of any information regarding the following:

Yes	No	Unknown
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A. Physical Aspects

- | | | | |
|---|--------------------------|-------------------------------------|--------------------------|
| 1. Current or past soil evaluation test (agricultural, septic or otherwise) | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Caves, mineshafts, tunnels, fissures or open or abandoned wells | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Erosion, sliding, soil settlement/expansion, fill or earth movement | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. Communication, power or utility lines | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. Pipelines (natural gas, petroleum, other) | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. Landfill operations | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> Legal <input type="checkbox"/> Illegal <input type="checkbox"/> Previous <input type="checkbox"/> Planned | | | |
| 7. Drainage, grade issues, flooding or conditions conducive to flooding | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 8. Dampness/moisture other than around river, streams, lakes, etc. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9. Gravesites, pet cemeteries or animal burial pits | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 10. Rivers, lakes, ponds, creeks, streams or springs | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 11. Wells | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> potable <input type="checkbox"/> non-potable _____ gallons per minute;
depth _____, shared (y/n) _____; year installed _____ | | | |
| 12. Existing Septic System | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| If yes, number of bedroom permit _____ | | | |
| 13. Commercial or industrial uses causing noxious fumes or odors | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

B. Legal/Land Use Aspects

- | | | | |
|---|--------------------------|-------------------------------------|--------------------------|
| 1. Current or past title insurance policy or title search | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|---|--------------------------|-------------------------------------|--------------------------|



This form approved by:
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STANDARD FORM 502
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Yes No Unknown

E. Environmental Aspects

- 1. Current or past Phase I, Phase II or Phase III Environmental Site Assessment(s) Yes No Unknown
- 2. Abandoned or junk motor vehicles or equipment of any kind Yes No Unknown
- 3. Illegal/methamphetamine uses? Yes No Unknown
- 4. Federal or State listed species Plants Animals Yes No Unknown
- 5. Government sponsored clean-up of the property Yes No Unknown
- 6. Groundwater, surface water or well water contamination Current Previous Yes No Unknown
- 7. Previous commercial or industrial uses Yes No Unknown
- 8. Wetlands Yes No Unknown
 - i. Permits or certifications related to Wetlands Yes No Unknown
 - ii. Coast areas of environmental concern Yes No Unknown
- 9. The use of, burial, storage or presence of on the property or in any structure on the property:
 - i. Asbestos Yes No Unknown
 - ii. Benzene Yes No Unknown
 - iii. Fuel/chemical storage Yes No Unknown
 - iv. Paint Lead based paint Other paint/solvents Yes No Unknown
 - v. Methane gas Yes No Unknown
 - vi. Pesticides Yes No Unknown
 - vii. Radioactive material Yes No Unknown
 - viii. Radon gas Yes No Unknown
 - ix. Underground or above ground storage tank(s) Yes No Unknown
 - x. Agricultural chemical storage (above or under ground) Yes No Unknown

F. Utilities

<input type="checkbox"/>	Water <u>Town of Cherryville</u>	Tap Fee	<input type="checkbox"/> paid	<input type="checkbox"/> not paid	Available location: _____
<input type="checkbox"/>	Sewer <u>Town of Cherryville</u>	Tap Fee	<input type="checkbox"/> paid	<input type="checkbox"/> not paid	Available location: _____
<input type="checkbox"/>	Gas <u>Enbridge</u>	Tap Fee	<input type="checkbox"/> paid	<input type="checkbox"/> not paid	Available location: _____
<input type="checkbox"/>	Electricity <u>Town of Cherryville</u>				Available location: _____
<input type="checkbox"/>	Cable _____				Available location: _____
<input type="checkbox"/>	Fiber Optic _____				Available location: _____
<input type="checkbox"/>	Telephone _____				Available location: _____
<input type="checkbox"/>	Private well				Available location: _____
<input type="checkbox"/>	Shared private well or community well				Available location: _____
<input type="checkbox"/>	Hauled water _____				Available location: _____

