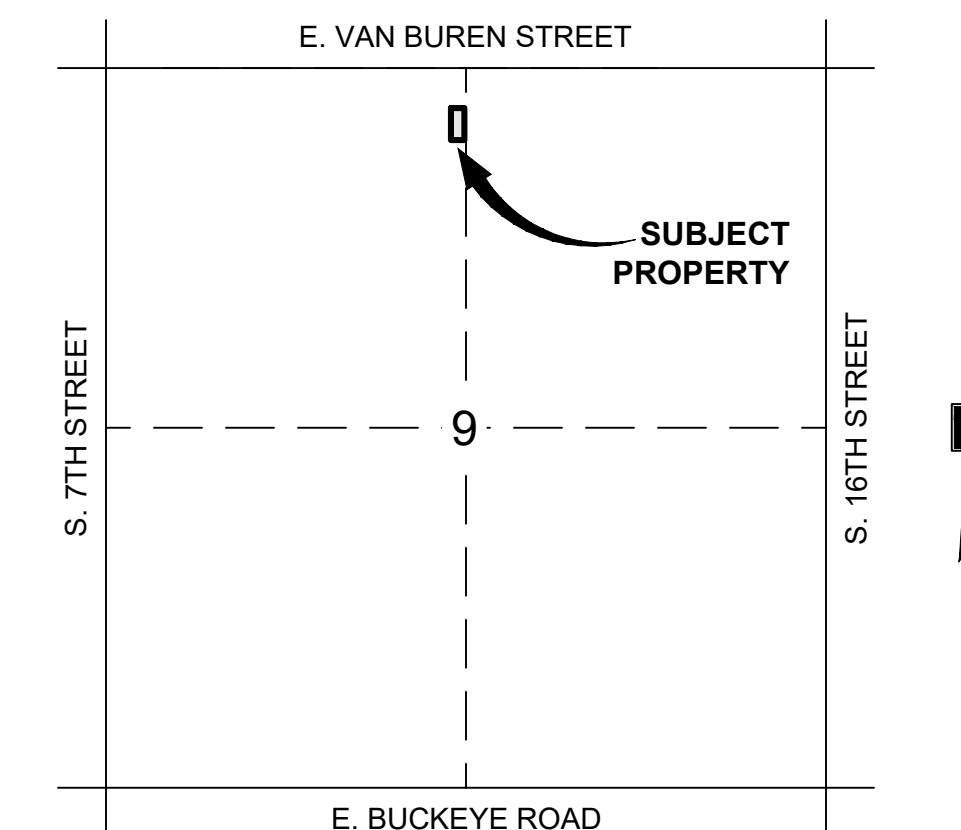


ALTA/NSPS LAND TITLE SURVEY

LOTS 15 AND 16, BLOCK 1, PORTER AND BAXTERS SUBDIVISION OF TRACT "B" IN MURPHY'S ADDITION TO THE CITY OF PHOENIX LYING WITHIN THE NW 1/4 OF SECTION 9, TOWNSHIP 1 NORTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, CITY OF PHOENIX, MARICOPA COUNTY, ARIZONA



SEC. 9 T.1 N., R.3 E.
VICINITY MAP
NOT TO SCALE

SURVEYOR'S NOTES:

THIS SURVEY IS BASED UPON A COMMITMENT FOR TITLE INSURANCE ISSUED BY PIONEER TITLE AGENCY, INC. AS AGENT FOR FIRST AMERICAN TITLE INSURANCE COMPANY, ISSUING OFFICE FILE NUMBER: 76702337-067-GBC, EFFECTIVE DATE: JANUARY 12, 2024 AT 7:30AM.

1. THE ADDRESSES FOR THE SUBJECT PROPERTY DEPICTED ON THE MAP HEREON WERE OBTAINED AT THE TIME OF THE SURVEY AND VERIFIED WITH THE ASSESSOR'S PARCEL DETAIL WEB PAGE FOR PARCEL NUMBERS 116-43-013, 116-43-014, 116-43-015, AND 116-43-016, MARICOPA COUNTY, ARIZONA. (TABLE 'A' ITEM NO. 2)
7. FLOOD ZONE CLASSIFICATION: ZONE X; AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OF WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD. ACCORDING TO FLOOD INSURANCE RATE MAPS FOR MARICOPA COUNTY, ARIZONA, PANEL 2733M OF 4425. MAP NUMBER 04013C2733M. EFFECTIVE NOVEMBER 4, 2015. (TABLE 'A' ITEM NO. 3)
8. GROSS LAND AREA = 23,547 SQ. FT. OR 0.54 ACRES, MORE OR LESS. (TABLE 'A' ITEM NO. 4).
9. THE EXTERIOR DIMENSIONS OF ALL BUILDINGS, TAKEN AT GROUND LEVEL, ARE DEPICTED HEREON. THE SQUARE FOOTAGE OF: (1) EXTERIOR FOOTPRINT OF ALL BUILDINGS AT GROUND LEVEL. (2) OTHER AREAS AS SPECIFIED BY THE CLIENT. (TABLE 'A' ITEM NO. 7a)
11. THE AREA OF THE EXTERIOR FOOTPRINT OF THE BUILDING AT GROUND LEVEL = 3,174.05 SQ. FT., MORE OR LESS. (TABLE 'A' ITEM NO. 7b1)
12. ALL FEATURES DEPICTED ON THE MAP HEREON ARE CURRENT AS OF THE DATE THE FIELD WORK WAS COLLECTED. (TABLE 'A' ITEM NO. 8)
13. BASED UPON FIELD OBSERVATION, THERE ARE 22 STANDARD AND 0 HANDICAPPED PARKING SPACES (22 SPACES TOTAL) WITHIN THE BOUNDS OF THIS SURVEY. (TABLE 'A' ITEM NO. 9)
14. THE LOCATION OF UTILITIES SHOWN HEREON ARE FROM OBSERVED EVIDENCE OF ABOVE GROUND APPURTENANCES ONLY. NO PLANS OR REPORTS WERE PROVIDED BY THE CLIENT. (TABLE 'A' ITEM NO. 11)
15. THE ADJOINING OWNERS HAVE BEEN IDENTIFIED UTILIZING THE INFORMATION PUBLISHED ON THE COUNTY ASSESSOR'S WEB SITE AND DEPICTED HEREON. (TABLE 'A' ITEM NO. 13)
16. NO EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS WERE OBSERVED AT THE TIME OF THIS SURVEY. (TABLE 'A' ITEM NO. 16)

GENERAL NOTES:

1. © COPYRIGHT 2023. THIS IS AN INSTRUMENT OF SERVICE AND IS THE PROPERTY OF ALTA SOUTHWEST, INC. USE OF OR REPRODUCTION OF THE INFORMATION CONTAINED IN THIS INSTRUMENT FOR OTHER THAN THE SPECIFIC PURPOSE FOR WHICH IT WAS INTENDED AND FOR OTHER THAN THE CLIENT FOR WHOM IT WAS PREPARED, IS FORBIDDEN UNLESS EXPRESSLY PERMITTED IN WRITING IN ADVANCE BY ALTA SOUTHWEST, AND ALTA SOUTHWEST SHALL HAVE NO LIABILITY TO ANY PERSON OR ENTITY FOR ANY USE OF THIS INFORMATION WITHOUT THEIR WRITTEN CONSENT. THE ORIGINAL INSTRUMENT SIGNED AND SEALED BY A REGISTERED PROFESSIONAL SHALL TAKE PRECEDENCE OVER ANY SIMILAR INSTRUMENT NOT SIGNED AND SEALED, INCLUDING COMPUTER STORAGE MEDIUM. ANY REPRODUCTIONS IN WHOLE OR IN PART SHALL BEAR OR REFER TO THIS SIGNATURE AND SEAL.
2. THIS SKETCH HAS BEEN PREPARED FOR THE EXCLUSIVE USE OF THE ENTITIES NAMED HEREON. THE CERTIFICATION SHOWN HEREON DOES NOT EXTEND TO ANY UNNAMED PARTY. THE USE OF THE WORD "CERTIFY" OR "CERTIFICATION" BY A LICENSED PROFESSIONAL CIVIL ENGINEER OR LAND SURVEYOR IN THE PRACTICE OF PROFESSIONAL ENGINEERING OR LAND SURVEYING OR THE PREPARATION OF MAPS, PLATS, REPORTS, DESCRIPTIONS OR OTHER SURVEYING DOCUMENTS ONLY CONSTITUTES AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THOSE FACTS OR FINDINGS WHICH ARE THE SUBJECT OF THE CERTIFICATION AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE EITHER EXPRESSED OR IMPLIED.
3. THIS IS AN ABOVE GROUND SURVEY AND PHYSICAL LOCATIONS ARE LIMITED TO VISIBLE IMPROVEMENTS ONLY. UNDERGROUND UTILITIES, IF SHOWN, ARE BASED ON INFORMATION PROVIDED BY THE VARIOUS UTILITY COMPANIES AND THESE LOCATIONS MAY VARY AND THEREFORE BE CONSIDERED APPROXIMATE. THE SURVEYOR DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION(S) INDICATED, ALTHOUGH SURVEYOR DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION AVAILABLE FROM THE UTILITY COMPANIES. THERE MAY BE ADDITIONAL UNDERGROUND UTILITIES NOT SHOWN ON THIS DRAWING. NO EXCAVATIONS WERE MADE TO LOCATE BURIED UTILITIES.
4. THIS SURVEY DOES NOT REFLECT NOR DETERMINE OWNERSHIP.
5. THE LEGAL DESCRIPTION OF THE SUBJECT PROPERTY CLOSES MATHEMATICALLY, AND THE SURVEYOR HAS DETERMINED THERE ARE NO GAPS, GORES OR OVERLAYS WITH ADJOINING PARCELS.
6. SUBSURFACE AND ENVIRONMENTAL CONDITIONS WERE NOT EXAMINED OR CONSIDERED AS PART OF THIS SURVEY.
7. FIELD MEASURED VALUES WERE LOCATED BY GPS TECHNIQUES AND WERE SCALED HORIZONTALLY BY MULTIPLYING THE GRID COORDINATE VALUES BY A COMBINED SCALE FACTOR OF 1.00010099. ALL DISTANCES SHOWN IN THIS ALTA DRAWING ARE GROUND VALUES. GPS CONTROL FOR THIS PROJECT UTILIZED GDACS MONUMENTS "11792", AND "11596" WITH COORDINATES BASED ON NORTH AMERICAN DATUM 1983 STATE PLANE ARIZONA CENTRAL ZONE.

SCHEDULE B - PART II (EXCEPTIONS)

1. ANY DEFECT, LIEN, ENCUMBRANCE, ADVERSE CLAIM, OR OTHER MATTER THAT APPEARS FOR THE FIRST TIME IN THE PUBLIC RECORDS OR IS CREATED, ATTACHES, OR IS DISCLOSED BETWEEN THE COMMITMENT DATE AND THE DATE ON WHICH ALL OF THE SCHEDULE B, PART I—REQUIREMENTS ARE MET. **(NOT PLOTTABLE)**
2. (A) TAXES OR ASSESSMENTS THAT ARE NOT SHOWN AS EXISTING LIENS BY THE RECORDS OF ANY TAXING AUTHORITY THAT LEVIES TAXES OR ASSESSMENTS ON REAL PROPERTY OR BY THE PUBLIC RECORDS; (B) PROCEEDINGS BY A PUBLIC AGENCY THAT MAY RESULT IN TAXES OR ASSESSMENTS, OR NOTICES OF SUCH PROCEEDINGS, WHETHER OR NOT SHOWN BY THE RECORDS OF SUCH AGENCY OR BY THE PUBLIC RECORDS. **(NOT PLOTTABLE)**
3. ANY FACTS, RIGHTS, INTERESTS, OR CLAIMS THAT ARE NOT SHOWN BY THE PUBLIC RECORDS BUT THAT COULD BE ASCERTAINED BY AN INSPECTION OF THE LAND OR THAT MAY BE ASSERTED BY PERSONS IN POSSESSION OF THE LAND. **(NOT PLOTTABLE)**
4. EASEMENTS, LIENS OR ENCUMBRANCES, OR CLAIMS THEREOF, NOT SHOWN BY THE PUBLIC RECORDS. **(NOT PLOTTABLE)**
5. DISCREPANCIES, CONFLICTS IN BOUNDARY LINES, SHORTAGE IN AREA, ENCROACHMENTS, OR ANY OTHER FACTS WHICH A CORRECT SURVEY WOULD DISCLOSE, AND WHICH ARE NOT SHOWN BY THE PUBLIC RECORDS. **(NOT PLOTTABLE)**
6. (A) UNPATENTED MINING CLAIMS; (B) RESERVATIONS OR EXCEPTIONS IN PATENTS OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF; (C) WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT THE MATTERS EXCEPTED UNDER (A), (B) OR (C) ARE SHOWN BY THE PUBLIC RECORDS. **(NOT PLOTTABLE)**
7. ANY LIEN OR RIGHT TO A LIEN FOR SERVICES, LABOR OR MATERIAL NOT SHOWN BY THE PUBLIC RECORDS AT DATE OF POLICY. **(NOT PLOTTABLE)**
8. OBLIGATIONS IMPOSED UPON SAID LAND BY ITS INCLUSION WITHIN ANY DISTRICT FORMED PURSUANT TO TITLE 48, ARIZONA REVISED STATUTES, EXCLUDING HOWEVER MUNICIPAL OR COUNTY IMPROVEMENT DISTRICTS. **(NOT PLOTTABLE)**
9. EASEMENTS, RESTRICTIONS, RESERVATIONS, CONDITIONS AND SET-BACK LINES AS SET FORTH ON THE PLAT RECORDED IN BOOK 1 OF MAPS, PAGE 28. **(NOT PLOTTABLE)**
10. EASEMENT AND RIGHTS INCIDENT THERETO, AS SET FORTH IN INSTRUMENT: RECORDED IN: DOCKET 677, PAGE 438
PURPOSE: ELECTRIC LINE AND POLES **(AS SHOWN ON SURVEY)**
11. RESTRICTIONS, CONDITIONS, COVENANTS, RESERVATIONS, LIABILITIES AND OBLIGATIONS, INCLUDING BUT NOT LIMITED TO ANY RECITALS CREATING EASEMENTS OR PARTY WALLS, OMITTING, IF ANY, FROM THE ABOVE, ANY RESTRICTIONS BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN CONTAINED IN INSTRUMENT: RECORDED IN: DOCUMENT NO. 83-294203 **(NOT PLOTTABLE)**
12. EASEMENTS AND RIGHTS INCIDENT THERETO, AS SET FORTH IN INSTRUMENT: RECORDED IN: DOCUMENT NO. 97-340159
PURPOSE: ELECTRIC LINES AND APPURTENANT FACILITIES **(AS SHOWN ON SURVEY)**
13. TAXES AND ASSESSMENTS COLLECTIBLE BY THE COUNTY TREASURER, A LIEN NOT YET DUE AND PAYABLE FOR THE FOLLOWING YEAR: 2024 **(NOT PLOTTABLE)**

SHEET INDEX

1. COVER PAGE
2. SURVEY MAP

OWNER INFORMATION

OPEN DOOR CHURCH SOLDIERS OF JESUS

ADDRESS

1152 E MONROE ST, PHOENIX, AZ, 85034

REFERENCE DOCUMENTS

1. BK. 1, PG 28, MCR
2. BK. 1494, PG 10, MCR
3. BK. 1002, PG 31, MCR
4. BK. 178, PG 50 MCR

LEGAL DESCRIPTION:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF MARICOPA, STATE OF ARIZONA, AND IS DESCRIBED AS FOLLOWS:

LOTS 15 AND 16, BLOCK 1, PORTER AND BAXTERS SUBDIVISION OF TRACT "B" IN MURPHY'S ADDITION TO THE CITY OF PHOENIX, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, IN BOOK 1 OF MAPS, PAGE 28.

BASIS OF BEARING

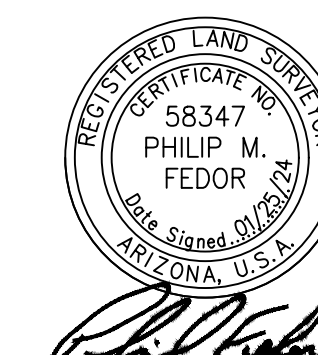
THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 1 NORTH RANGE 3 EAST, GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA. SAID LINE BEARS SOUTH 89 DEGREES 49 MINUTES 23 SECONDS EAST AS SHOWN IN BOOK 1002 OF MAPS, PAGE 31, MCR.

SURVEYOR'S CERTIFICATION:

TO: THE OPEN DOOR CHURCH, SOLDIERS OF JESUS CHRIST, A CORPORATION;
PIONEER TITLE AGENCY, INC.;
FIRST AMERICAN TITLE INSURANCE COMPANY;

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 7(a), 7(b1), 8, 9, 11, 13 AND 16 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED ON JANUARY 19, 2024.

PHIL FEDOR, R.L.S. 58347



ALTA SOUTHWEST
SURVEY · GEOTECH ENGINEERING
501 S. 48TH ST TEMPE, AZ 85281 (480) 323-5314
DAVID POUNDERS DAVID.POUNDERS@ALTAARIZONA.COM

ALTA/NSPS LAND TITLE SURVEY

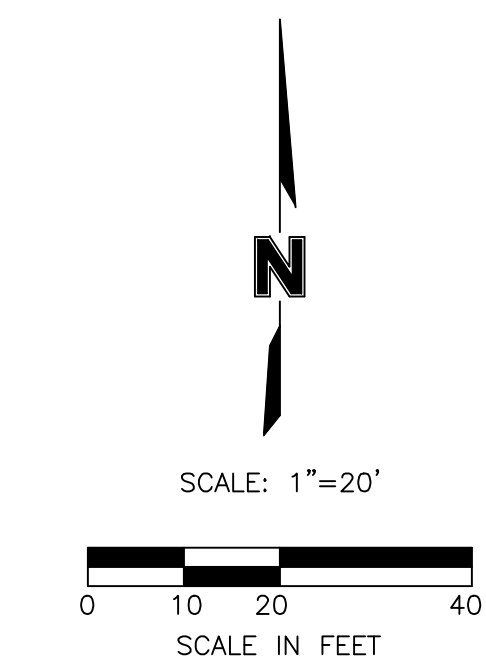
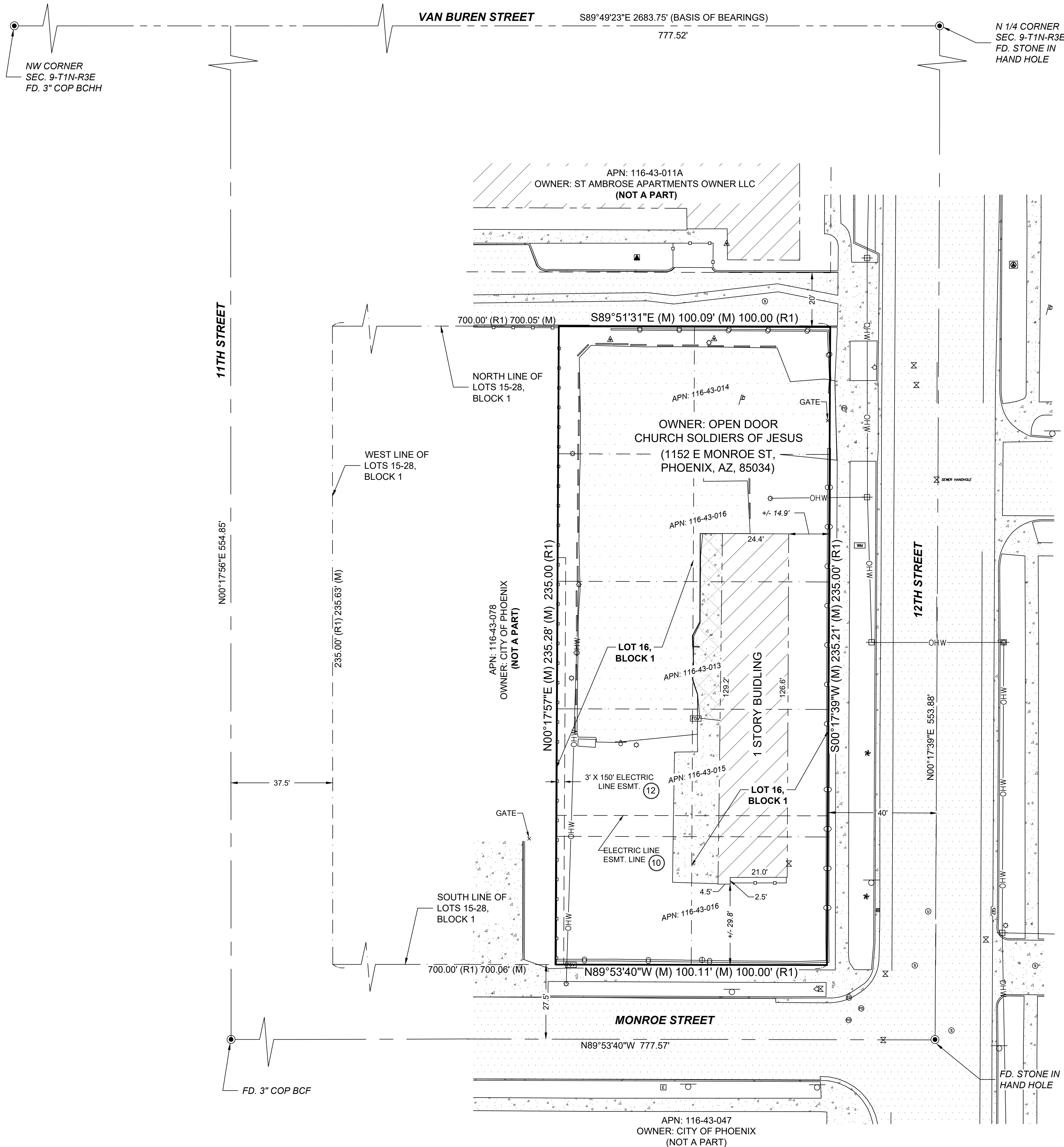
A PORTION OF THE NORTHWEST 1/4 OF SECTION 9
TOWNSHIP 1 NORTH, RANGE 3 EAST
OF THE GILA AND SALT RIVER MERIDIAN

CITY OF PHOENIX, MARICOPA COUNTY, ARIZONA

2024

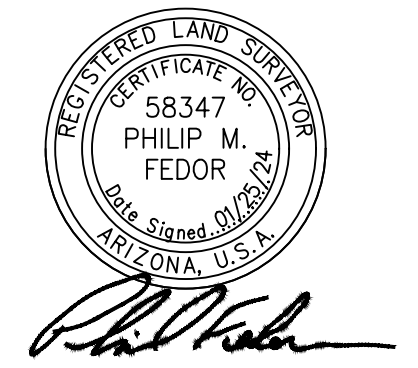
drawn by: TMC
checked by: PFM
approved by: PFM
QA/QC by: PFM
field crew: DA & PB
field date: 01/19/2024
project no.: 240101-C
drawing no.: 240101-C-ALTA
date: 01/25/2024

ALTA/NSPS LAND TITLE SURVEY



LEGEND

- FOUND MONUMENT AS NOTED
 - ⊠ FIBER OPTIC VAULT
 - ⊙ SANITARY SEWER MANHOLE
 - ⊞ DRAIN GATE
 - ⊕ FIRE HYDRANT
 - ⊙ LIGHT POLE
 - ⊞ ELECTRIC BOX
 - ⊞ POWER POLE
 - ⊞ TRANSFORMER
 - ⊞ UTILITY MANHOLE
 - ⊞ UNDERGROUND ELECTRIC MARKER
 - ⊙ MONITORING WELL
 - ⊙ UNKNOWN MANHOLE
 - ⊞ CURB INLET
 - ⊞ WATER VALVE
 - ⊞ WATER METER
 - ⊞ WATER FAUCET
 - ⊙ MAIL BOX
 - ⊙ BASKETBALL HOOP
 - ⊙ FIBER OPTIC MANHOLE
 - ⊞ SIGN
 - Ⓣ SCHEDULE "B" EXCEPTION (SEE SHEET 1)
 - SECTION LINE
 - ROAD CENTERLINE
 - SUBJECT PROPERTY BOUNDARY
 - ADJOINING PROPERTY LINES
 - EASEMENTS
 - OHW OVERHEAD UTILITIES
 - CONCRETE WALL
 - WROUGHT IRON FENCE WITH CONCRETE COLUMNS
 - ▨ ASPHALT
 - ▨ BUILDING
 - ▨ SHADE STRUCTURE
 - ▨ CONCRETE
- APN = ASSESSORS PARCEL NUMBER
 COP = CITY OF PHOENIX
 BCF = BRASS CAP FLUSH
 BCHH = BRASS CAP IN HAND HOLE
 FD. = FOUND
 MCR = MARICOPA COUNTY RECORDER
 ESMT. = EASEMENT
 (R1) = RECORDED VALUE PER REFERENCE DOCUMENT #1 (SEE SHEET 1)



drawn by:	TMC
checked by:	PMF
approved by:	PMF
QA/QC by:	PMF
field crew:	DA & PB
field date:	01/19/2024
project no.:	240101-C
drawing no.:	240101-C-ALTA
date:	01/25/2024