

L 4	S16°01'53"W	31.94'
L 5	S30°40'17"W	38.33'
L 6	S32°51'28"W	62.00'
L 7	S24°47'27"W	77.51'
L 8	S19°11'53"W	76.26'
L 9	S14°18'57"W	44.34'
L 10	S17°54'55"W	30.46'
L 11	S33°05'08"W	50.64'
L 12	S33°17'36"W	77.74'
L 13	S40°04'44"E	39.54'
L 14	S49°47'26"W	38.29'
L 15	N33°08'59"E	36.81'
L 16	S48°10'05"E	26.43'
L 17	N22°51'07"E	55.14'
L 18	N19°27'09"E	57.57'
L 19	N37°15'40"E	62.76'
L 20	N49°48'28"E	38.12'
L 21	N74°19'04"E	31.16'
L 22	N53°56'39"E	35.64'
L 23	N23°53'20"E	14.36'
L 24	N3°54'45"E	26.61'
L 25	S86°31'40"W	16.81'
L 26	N3°28'20"W	48.83'
L 27	N57°46'26"W	33.85'
L 28	N63°07'17"W	52.48'
L 29	N42°54'59"W	45.35'
L 30	N31°29'19"W	18.97'
L 31	N7°34'25"E	50.70'

FILED 3:45 PM 5/9/2014  
LUMPKIN COUNTY  
RITA HARKINS, CLERK  
Cabinet 1 Slide 199 Plat 167A

N/F THOMSON

N/F HOMER CANTRELL

5/8" ROD  
FOUND ON LINE  
25.28' FROM  
C/L ROAD

The division of land as indicated on this Plat has been reviewed and determined to be in compliance with the Regulations of Lumpkin County and is approved for recording.

*[Signature]* 3-3-14  
Planning Director Date

LEGEND:  
LLL = LAND LOT LINE  
IPS = IRON PIN SET #4 REBAR  
IPF = IRON PIN FOUND  
C/L = CENTER LINE  
N/F = NOW OR FORMERLY  
R/W = RIGHT OF WAY  
P/L = PROPERTY LINE

PLAT BOOK:  
1. PLAT BOOK 25 PAGE 25  
2. PLAT BOOK 3 PAGE 200  
3. PLAT BOOK 11 PAGE 50  
4. CABINET 1 SLIDE 45 PAGE 82B

NOTE:  
THIS SURVEYOR DOES NOT GUARANTEE  
THAT ALL EASEMENTS THAT MAY AFFECT  
THIS PROPERTY ARE SHOWN.

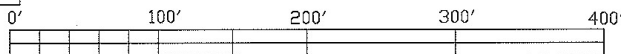
IN MY OPINION THIS PROPERTY IS  
GEOGRAPHICALLY LOCATED IN A SPECIAL  
FLOOD HAZARD AREA.

REFERENCE MAP FLOOD INSURANCE RATE  
MAP, COMMUNITY-PANEL NUMBER:  
13197 C0275C

THE FIELD DATA UPON WHICH THIS PLAT IS  
BASED HAS A CLOSURE PRECISION OF ONE  
FOOT IN 17640 FEET AND WAS  
ADJUSTED USING THE COMPASS RULE.  
THIS PLAT HAS BEEN CALCULATED FOR  
CLOSURE AND IS FOUND TO BE ACCURATE  
WITHIN ONE FOOT IN 100000+ FEET.

EQUIPMENT USED: TOPCON GPT 1003 TOTAL STATION

SCALE: 1" INCH = 100' FEET



NOTE: PRIOR TO ANY CONSTRUCTION, CONSULT WITH LUMPKIN COUNTY PLANNING (706-864-6894)

NOTE: EASEMENTS WIDTHS  
UNCERTAIN ON ROADS  
ACCESSING PROPERTY  
TO NORTH AND EAST.

IPF 1" PIPE  
S 28°00'W  
15.58'

N/F PARKS

APPROX. 100 YEAR FLOOD  
ZONE, SEE LUMPKIN CO.  
GIS MAP

IPF 2-1/2" PIPE  
N 28°00'E  
7.72'

A BOUNDARY LINE  
AGREEMENT IS  
RECOMMENDED FROM  
POINT (A) TO POINT (B)

UTILITY POLE

40' INGRESS  
EGRESS  
EASEMENT

IPF 1/2" PIPE  
N 77°03'50"W  
18.15'

GEORGIA HIGHWAY 60  
CORNERS AT 75' FROM C/L ASPHALT



IN MY OPINION THIS SURVEY WAS PREPARED  
IN CONFORMITY WITH THE TECHNICAL  
STANDARDS FOR PROPERTY SURVEYS IN GEORGIA  
AS SET FORTH IN CHAPTER 180-7 OF THE RULE  
OF THE GEORGIA BOARD OF REGISTRATION FOR  
PROFESSIONAL ENGINEERS AND LAND SURVEYORS

REVISION OF PLAT OF SURVEY FOR BOYD CANTRELL	
4.46 ACRES ACRES LAND LOT 148 11TH LAND DISTRICT ORIGINALLY HALL NOW LUMPKIN COUNTY, GEORGIA	FIELD WORK:08-04-99 PLATTED: 08-04-99 REVISED:01-22-2014 REVISED:02-27-2014
MICHAEL S.KELLEY R.L.S.#2313 323 MARTIN BYERS ROAD DAHLONEGA, GA. 30533 (706) 864-8639	MICHAEL S. KELLEY GA. R.L.S. #2313 DRAWING #B0122-14 DRWG NAME:CANTRELL COGO NAME:CANTRELL FIELD BOOK:EXPLORER