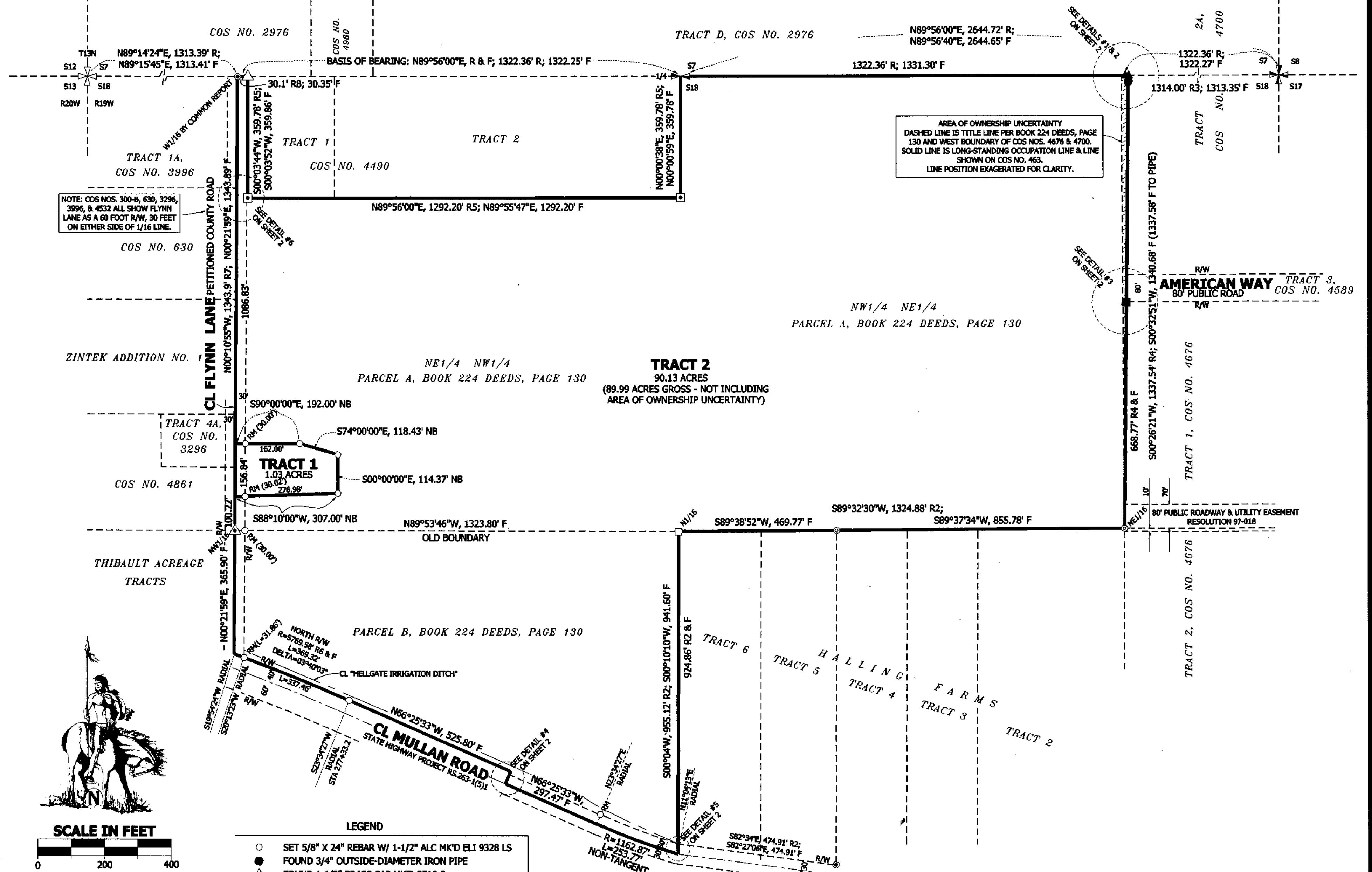
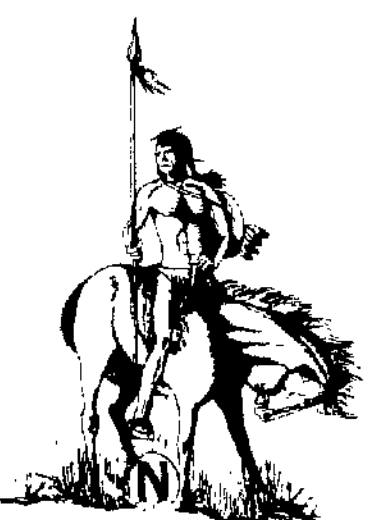


# CERTIFICATE OF SURVEY

BOOK 4700 PAGE 4589



NOTE: COS NOS. 300-B, 630, 3296, 3996, & 4532 ALL SHOW FLYNN LANE AS A 60 FOOT R/W, 30 FEET ON EITHER SIDE OF 1/16 LINE.



**OWNER OF RECORD**  
THE FLYNN FAMILY LIMITED PARTNERSHIP

**Eli & Associates, Inc.**  
PROFESSIONAL LAND SURVEYORS,  
ENGINEERS, & LAND PLANNERS  
P.O. BOX 16462, MISSOULA, MONTANA 59808  
(406) 549-5022; FAX (406) 549-5088  
ELI PROJECT NO. 97-4809  
SURVEY DATE: JUNE, 1999  
PLAT DRAWN: JANUARY 14, 2000

- LEGEND**
- SET 5/8" X 24" REBAR W/ 1-1/2" ALC MK'D ELI 9328 LS
  - FOUND 3/4" OUTSIDE-DIAMETER IRON PIPE
  - △ FOUND 1-1/2" BRASS CAP MK'D 2518 S
  - FOUND 1-1/2" ALC MK'D 2923 S
  - FOUND 5/8" REBAR W/ 1-1/4" YPC MK'D ELI 9328 LS
  - ▲ FOUND STONE
  - ◇ FOUND 5/8" REBAR W/ 1-1/4" YPC MK'D ELI 3713 S
  - ⊙ FOUND 1" OUTSIDE-DIAMETER IRON PIPE
  - ▲ FOUND 5/8" REBAR W/ 1-1/4" YPC MK'D 4468 S
  - ⊙ FOUND BOAT SPIKE
  - ⊙ FOUND 2-1/2" ALC MK'D 4468 S
  - ⊙ FOUND 1-1/2" COPPER WELD MK'D 2923 S
  - ⊙ FOUND 1-1/4" STEEL PIN W/ PUNCH MARK; REPLACED DECEMBER 1999 W/ 4" BRONZE CAP MK'D 5927 S
  - CL CENTERLINE

- R RECORD PER COS NO. 2976
- R1 RECORD PER COS NOS. 4700, 4589, & 4480
- R2 RECORD PER HALLING FARMS SUBDIVISION PLAT & CORNER RECORDATION FORM DOCUMENT # 421346
- R3 RECORD PER DE 1675
- R4 RECORD PER COS NO. 463
- R5 RECORD PER COS NO. 4490
- R6 RECORD PER STATE HIGHWAY PLANS (PROJECT RS 263-1(5)1)
- R7 RECORD PER COS NO. 300 B
- R8 RECORD PER DE 1990
- F FOUND THIS SURVEY
- DE DEED EXHIBIT
- RM REFERENCE MONUMENT
- COS CERTIFICATE OF SURVEY
- R/W RIGHT-OF-WAY
- NB NEW BOUNDARY

|                             |     |     |     |
|-----------------------------|-----|-----|-----|
| 1/4                         | SEC | T   | R   |
| XX                          | 18  | 13N | 19W |
| PRINCIPAL MERIDIAN, MONTANA |     |     |     |
| COUNTY OF MISSOULA          |     |     |     |
| SHEET 1 OF 2                |     |     |     |
| HDS702                      |     |     |     |

CERTIFICATE OF SURVEY NO. 5023

# CERTIFICATE OF SURVEY

BOOK 477 PAGE 1338

### LEGAL DESCRIPTION: (Perimeter)

Tracts of land located in the North one-half (N1/2) of Section 18, Township 13 North, Range 19 West, Principal Meridian Montana; Missoula County, Montana, previously recorded as Book 224 Deeds, Page 130; being further described as:

Beginning at the West one-sixteenth corner (W1/16) by common report, common to Sections 7 & 18, Township 13 North, Range 19 West, Principal Meridian Montana, Missoula County, Montana, a found monument and the true point of beginning; thence N89°56'00"E, 30.35 feet; thence S00°03'52"W, 359.86 feet; thence N89°55'47"E, 1292.20 feet; thence N00°00'59"E, 359.78 feet to the one-quarter corner (1/4) common to said Sections 7 & 18; thence N89°56'40"E, 1331.30 feet; thence S00°32'51"W, 1340.68 feet to the Northeast one-sixteenth (NE1/16) of said Section 18; thence S89°37'34"W, 855.78 feet; thence S89°38'52"W, 469.77 feet; thence S00°10'10"W, 941.60 feet to the centerline of Mullan Road; thence the next two courses along the centerline of said Mullan Road, westerly along a non-tangent curve whose center bears N11°04'13"E, having a radius of 1162.87 feet, an arc length of 253.77 feet; thence N66°25'33"W, 297.47 feet; thence N23°34'27"E, 40.00 feet to the Northerly right-of-way of said Mullan Road; thence the next two courses along said Northerly right-of-way of Mullan Road; thence N66°25'33"W, 525.80 feet; thence along the arc of a curve to the left, having a radius of 5769.58 feet, an arc length of 369.32 feet to the intersection of the said Northerly right-of-way of Mullan Road and the centerline of Flynn Lane; thence along the said centerline of Flynn Lane, N00°21'59"E, 1709.79 feet to the point of beginning, containing 91.16 acres.

### LEGAL DESCRIPTION: (Tract 1)

Tract 1, Certificate of Survey No. 5003, located in the Northwest one-quarter (NW1/4) of Section 18, Township 13 North, Range 19 West, Principal Meridian Montana; Missoula County, Montana; containing 1.03 acres.

### LEGAL DESCRIPTION: (Tract 2)

Tract 2, Certificate of Survey No. 5003, located in the North one-half (N1/2) of Section 18, Township 13 North, Range 19 West, Principal Meridian Montana; Missoula County, Montana; containing 90.13 acres.

All of the above described tracts are subject to any and all easements existing, shown, and/or of record.

### OWNERS CERTIFICATION:

We hereby certify that the purpose of this division of land is to relocate the existing boundary between adjoining properties outside of a platted subdivision. Therefore, this division of land is exempt from review as a subdivision pursuant to section 76-3-207(1)(a), MCA, to wit: "divisions made outside of platted subdivisions for the purpose of relocating common boundary lines between adjoining properties."

ss Mary Flynn  
Mary Flynn for The Flynn Family Limited Partnership

State of Montana }  
County of Missoula }  
On this 21<sup>st</sup> day of JAN, 2000, before me personally appeared Mary Flynn for The Flynn Family Limited Partnership, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that the partnership executed the same.

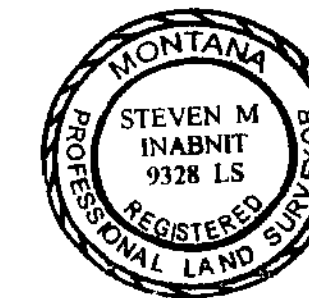
ss Steven M. Inabnit  
Notary Public for the State of Montana

Residing at Missoula; My Commission Expires 10/30/08

### SURVEYORS CERTIFICATION:

I certify that this survey represents work done by me or under my direction during the months of May & June 1998.

ss Steven M. Inabnit, P.L.S. Jan 17, 2000  
Steven M. Inabnit, Professional Land Surveyor  
Montana Registration No. 9328LS  
President, Eli & Associates, Inc.



### PURPOSE OF SURVEY:

This survey is filed with the intent to qualify for the exemption found in Section 76-3-207(1)(a), MCA.

### FINAL APPROVAL GRANTED BY:

ss Thomas J. Brown / 1/26/00  
Missoula County Surveyor

ss Edward J. Puleo / 1/26/00  
Missoula City-County Health Department

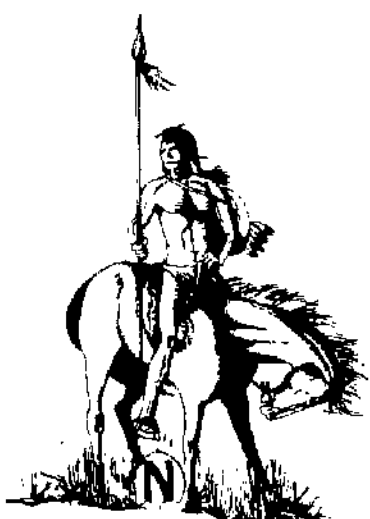
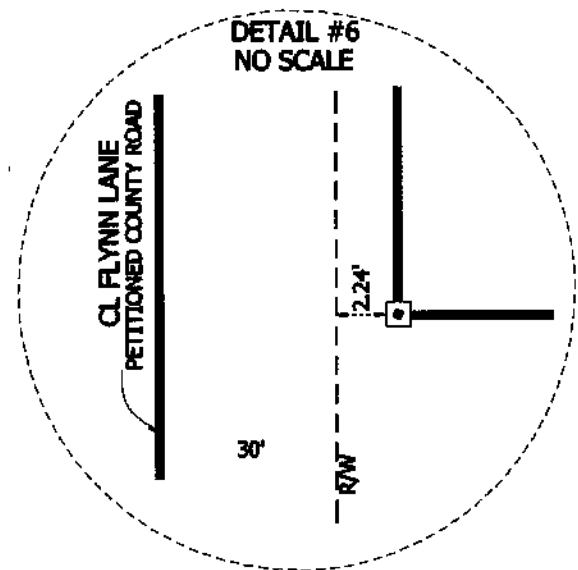
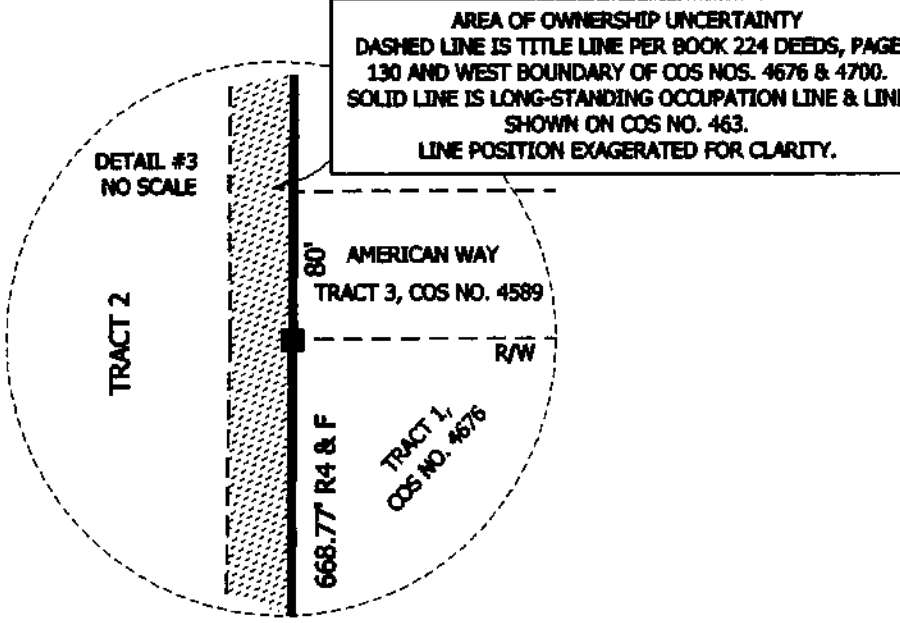
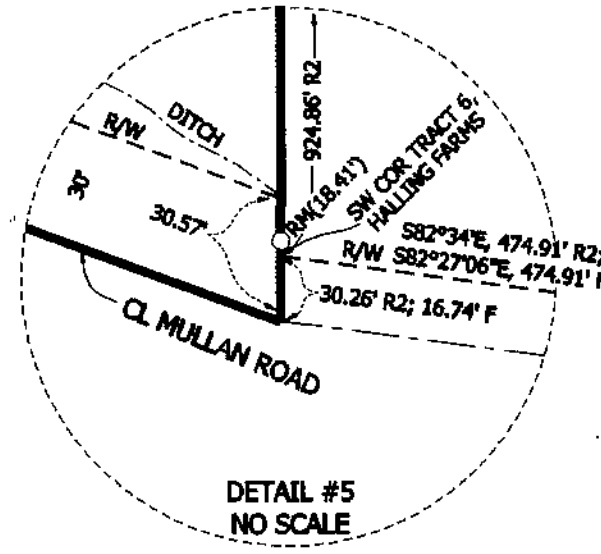
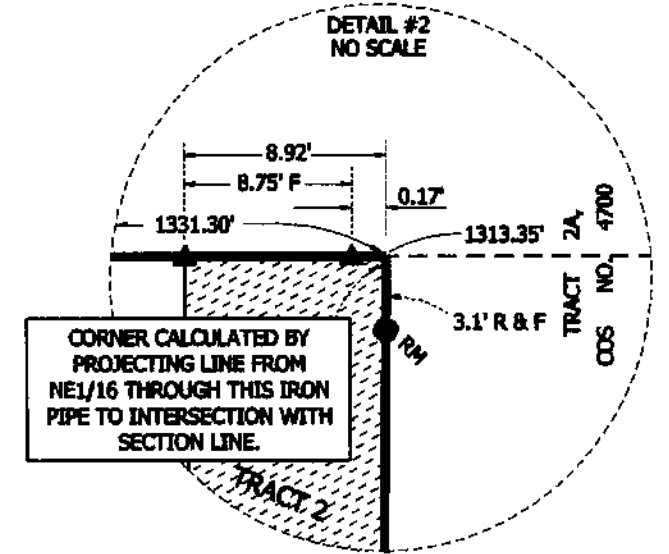
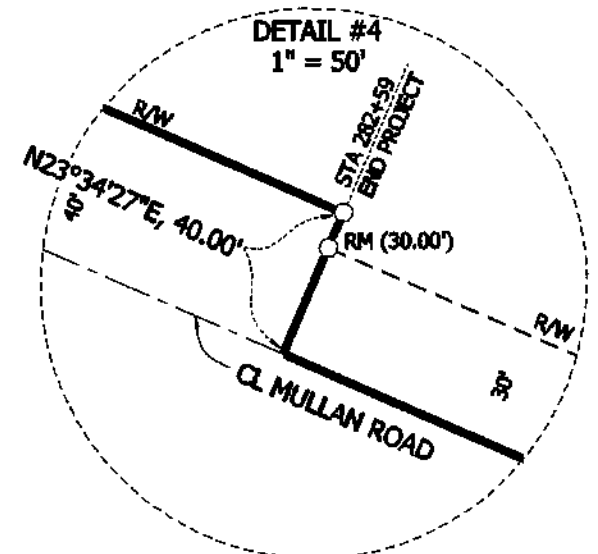
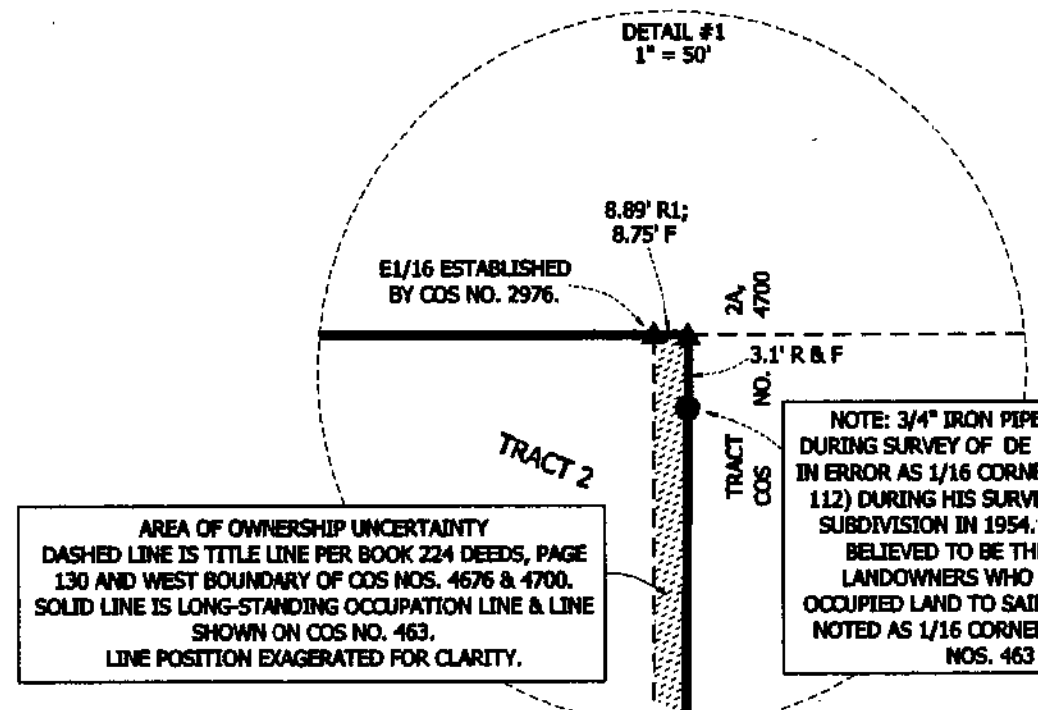
"This Certificate of Survey was not reviewed for adequate access, installation of utilities, compliance with zoning, comprehensive plan, or availability of public services; nor does this approval obligate Missoula County to provide road maintenance, dust abatement, or other services."

200001820

I received and filed this instrument for record on the 28 day of Jan, 2000 at 10:00 o'clock A.M., permanent files of Missoula County, State of Montana. Witness my hand:  
By Thomas J. Brown Deputy Recorder  
Fee \$ 6.00 - CL Paid

| 1/4                                 | SEC | T   | R   |
|-------------------------------------|-----|-----|-----|
| <input checked="" type="checkbox"/> | 18  | 13N | 19W |
| PRINCIPAL MERIDIAN, MONTANA         |     |     |     |
| COUNTY OF MISSOULA                  |     |     |     |
| SHEET 2 OF 2                        |     |     |     |
| HD5702                              |     |     |     |

SAC# 2656 SPA# 3599 5003  
CERTIFICATE OF SURVEY NO. 5003



**OWNER OF RECORD**  
THE FLYNN FAMILY LIMITED PARTNERSHIP

**Eli & Associates, Inc.**  
PROFESSIONAL LAND SURVEYORS,  
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SURVEY DATE: JUNE, 1999  
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