

# PROPERTY RECORD CARD

## General Information

|                              |                                                                                                  |                                           |                                                                                                    |
|------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------|
| <b>Name:</b>                 | RUDRA REALTY LLC                                                                                 | <b>Alternate Key:</b>                     | 1352622                                                                                            |
| <b>Mailing Address:</b>      | 956 INTERNATIONAL PKWY STE 1590<br>LAKE MARY, FL 32746<br><a href="#">Update Mailing Address</a> | <b>Parcel Number:</b> ⓘ                   | 27-19-24-1800-000-01300                                                                            |
|                              |                                                                                                  | <b>Millage Group and City:</b>            | 00L3<br>Leesburg                                                                                   |
|                              |                                                                                                  | <b>2025 Total Certified Millage Rate:</b> | 15.9477                                                                                            |
|                              |                                                                                                  | <b>Trash/Recycling/Water/Info:</b>        | <a href="#">My Public Services Map</a> ⓘ                                                           |
| <b>Property Location:</b>    | 1423 BRYANT ST<br>LEESBURG FL, 34748                                                             | <b>Property Name:</b>                     | —<br><a href="#">Submit Property Name</a> ⓘ<br><a href="#">School Locator &amp; Bus Stop Map</a> ⓘ |
|                              |                                                                                                  | <b>School Information:</b>                | <a href="#">School Boundary Maps</a> ⓘ                                                             |
| <b>Property Description:</b> | LEESBURG, OAKHILL PARK LOT 13 PB 14 PG 26 ORB 6113 PG 56                                         |                                           |                                                                                                    |

**NOTE:** This property description is a condensed/abbreviated version of the original description as recorded on deeds or other legal instruments in the public records of the Lake County Clerk of Court. It may not include the Public Land Survey System's Section, Township, Range information or the county in which the property is located. It is intended to represent the land boundary only and does not include easements or other interests of record. This description should not be used for purposes of conveying property title. The Property Appraiser assumes no responsibility for the consequences of inappropriate uses or interpretations of the property description.

## Land Data

| Line | Land Use             | Frontage | Depth | Notes | No. Units | Type | Class | Value       | Land Value  |
|------|----------------------|----------|-------|-------|-----------|------|-------|-------------|-------------|
| 1    | SINGLE FAMILY (0100) | 78       | 120   |       | 9360.000  | FD   |       | \$65,220.00 | \$65,220.00 |

[Click here for Zoning Info](#) ⓘ [FEMA Flood Map](#)

## Residential Building(s)

### Building 1

Residential Building Value: \$154,356.00

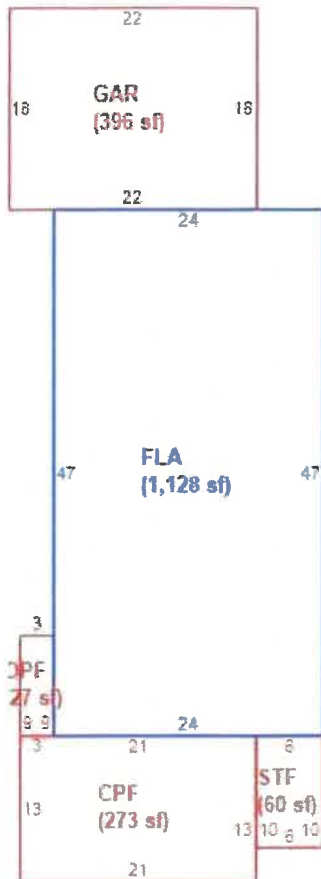
#### Summary

|                  |                           |                   |               |
|------------------|---------------------------|-------------------|---------------|
| Year Built: 1958 | Total Living Area: 1128 ⓘ | Central A/C: No   | Fireplaces: 0 |
| Bedrooms: 3      | Full Bathrooms: 1         | Half Bathrooms: 0 |               |

[Incorrect Bedroom, Bath, or other information?](#) ⓘ

#### Section(s)

| Section Type               | Ext. Wall Type            | No. Stories | Floor Area |
|----------------------------|---------------------------|-------------|------------|
| CARPORT FINISHED (CPF)     |                           | 1.00        | 273        |
| FINISHED LIVING AREA (FLA) | CONCRETE BLOCK PLAIN (02) | 1.00        | 1128       |
| GARAGE FINISH (GAR)        |                           | 1.00        | 396        |
| OPEN PORCH FINISHED (OPF)  |                           | 1.00        | 27         |
| STORAGE ROOM FINISH (STF)  |                           | 1.00        | 60         |



## Miscellaneous Improvements

| No. | Type                           | No. Units | Unit Type | Year | Depreciated Value |
|-----|--------------------------------|-----------|-----------|------|-------------------|
| 1   | UTILITY BLDG UNFINISHED (UBU1) | 96        | SF        | 1961 | \$154.00          |

## Sales History

**NOTE:** This section is not intended to be a complete chain of title. Additional official book/page numbers may be listed in the property description above and/or recorded and indexed with the Clerk of Court. [Follow this link to search all documents by owner's name.](#)

| Book/Page                   | Sale Date  | Instrument           | Qualified/Unqualified | Vacant/Improved | Sale Price  |
|-----------------------------|------------|----------------------|-----------------------|-----------------|-------------|
| <a href="#">6113 / 56</a>   | 03/21/2023 | Quit Claim Deed      | Unqualified           | Improved        | \$100.00    |
| <a href="#">5806 / 2112</a> | 09/28/2021 | Quit Claim Deed      | Unqualified           | Improved        | \$100.00    |
| <a href="#">5687 / 989</a>  | 04/12/2021 | Quit Claim Deed      | Unqualified           | Improved        | \$100.00    |
| <a href="#">5472 / 2339</a> | 05/18/2020 | Warranty Deed        | Qualified             | Improved        | \$95,000.00 |
| <a href="#">1654 / 1239</a> | 10/22/1998 | Warranty Deed        | Unqualified           | Improved        | \$30,000.00 |
| <a href="#">1638 / 984</a>  | 08/25/1998 | Certificate of Title | Unqualified           | Improved        | \$0.00      |
| <a href="#">1215 / 858</a>  | 03/01/1993 | AGMT/Contract Deed   | Unqualified           | Improved        | \$30,000.00 |
| <a href="#">1183 / 175</a>  | 08/01/1992 | Quit Claim Deed      | Unqualified           | Improved        | \$43,500.00 |
| <a href="#">1062 / 1357</a> | 06/01/1990 | Quit Claim Deed      | Unqualified           | Improved        | \$0.00      |
| <a href="#">1033 / 309</a>  | 11/01/1989 | AGMT/Contract Deed   | Qualified             | Improved        | \$36,000.00 |
| <a href="#">1032 / 1855</a> | 10/01/1989 | Quit Claim Deed      | Unqualified           | Improved        | \$0.00      |

[Click here to search for mortgages, liens, and other legal documents.](#)

## Values and Estimated Ad Valorem Taxes

Values shown are 2026 Certified Values.

The Market Value listed below is not intended to represent the anticipated selling price of the property and should not be relied upon by any individual or entity as a determination of current market value.

| Tax Authority                     | Market Value | Assessed Value | Taxable Value | Millage       | Estimated Taxes |
|-----------------------------------|--------------|----------------|---------------|---------------|-----------------|
| LAKE COUNTY BCC GENERAL FUND      | \$219,730    | \$142,600      | \$142,600     | 5.0254        | \$716.62        |
| SCHOOL BOARD STATE                | \$219,730    | \$219,730      | \$219,730     | 3.0870        | \$678.31        |
| SCHOOL BOARD LOCAL                | \$219,730    | \$219,730      | \$219,730     | 2.9980        | \$658.75        |
| LAKE COUNTY WATER DISTRICT        | \$219,730    | \$142,600      | \$142,600     | 0.2940        | \$41.92         |
| NORTH LAKE HOSPITAL DIST          | \$219,730    | \$142,600      | \$142,600     | 0.3859        | \$55.03         |
| ST JOHNS RIVER FL WATER MGMT DIST | \$219,730    | \$142,600      | \$142,600     | 0.1793        | \$25.57         |
| CITY OF LEESBURG                  | \$219,730    | \$142,600      | \$142,600     | 3.4752        | \$495.56        |
| LAKE COUNTY MSTU AMBULANCE        | \$219,730    | \$142,600      | \$142,600     | 0.4629        | \$66.01         |
| LAKE COUNTY VOTED DEBT SERVICE    | \$219,730    | \$142,600      | \$142,600     | 0.0400        | \$5.70          |
|                                   |              |                |               | <b>Total:</b> | <b>Total:</b>   |
|                                   |              |                |               | 15.9477       | \$2,743.47      |

## Exemptions Information

This property is benefitting from the following exemptions with a checkmark 

|                                                                                                                                                                |                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| Homestead Exemption (first exemption up to \$25,000)                                                                                                           | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Additional Homestead Exemption (up to an additional \$25,000)                                                                                                  | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Limited Income Senior Exemption (applied to county millage - up to \$50,000)                                                                                   | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Limited Income Senior Exemption (applied to city millage - up to \$25,000)  | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Limited Income Senior 25 Year Residency (county millage only-exemption amount varies)                                                                          | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Widow / Widower Exemption (up to \$5,000)                                                                                                                      | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Blind Exemption (up to \$500)                                                                                                                                  | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Disability Exemption (up to \$5,000)                                                                                                                           | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Total and Permanent Disability Exemption (amount varies)                                                                                                       | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Veteran's Disability Exemption (\$5,000)                                                                                                                       | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Veteran's Total and Permanent Disability Exemption (amount varies)                                                                                             | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Veteran's Combat Related Disability Exemption (amount varies)                                                                                                  | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Deployed Servicemember Exemption (amount varies)                                                                                                               | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| First Responder Total and Permanent Disability Exemption (amount varies)                                                                                       | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Surviving Spouse of First Responder Exemption (amount varies)                                                                                                  | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Conservation Exemption (amount varies)                                                                                                                         | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Tangible Personal Property Exemption (up to \$25,000)                                                                                                          | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Religious, Charitable, Institutional, and Organizational Exemptions (amount varies)                                                                            | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Economic Development Exemption                                                                                                                                 | <a href="#">Learn More</a> <a href="#">View the Law</a> |
| Government Exemption (amount varies)                                                                                                                           | <a href="#">Learn More</a> <a href="#">View the Law</a> |

**DAVID W. JORDAN**  
LAKE COUNTY TAX COLLECTOR

**NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS**  
2025 Paid Real Estate

| ACCOUNT NUMBER       | ESCROW CODE | ALTERNATE KEY | MILLAGE CODE |
|----------------------|-------------|---------------|--------------|
| 2719241800-000-01300 |             | 1352622       | 00L3         |

RUDRA REALTY LLC  
956 INTERNATIONAL PKWY STE 1590  
LAKE MARY, FL 32746

1423 BRYANT ST  
LEESBURG, OAKHILL PARK LOT 13 PB 14 PG  
26 ORB 6113 PG 56

**PAY IN US FUNDS TO DAVID W. JORDAN, TAX COLLECTOR · PO BOX 327 · TAVARES, FL 32778-0327 · 352-343-9602**

| AD VALOREM TAXES      |                |               |               |              |              |
|-----------------------|----------------|---------------|---------------|--------------|--------------|
| TAXING AUTHORITY      | ASSESSED VALUE | EXEMPTION AMT | TAXABLE VALUE | MILLAGE RATE | TAXES LEVIED |
| LAKE COUNTY GENERAL   | 129,643        | 0             | 129,643       | 5.0254       | 651.51       |
| AMBULANCE MSTU        | 129,643        | 0             | 129,643       | 0.4629       | 60.01        |
| ENVIRON LAND PURCHASE | 129,643        | 0             | 129,643       | 0.0400       | 5.19         |
| WATER AUTHORITY       | 129,643        | 0             | 129,643       | 0.2940       | 38.12        |
| PUBLIC SCHOOLS        |                |               |               |              |              |
| BY STATE LAW          | 129,643        | 0             | 129,643       | 3.0870       | 400.21       |
| BY LOCAL BOARD        | 129,643        | 0             | 129,643       | 2.9980       | 388.67       |
| CITY OF LEESBURG      | 129,643        | 0             | 129,643       | 3.4752       | 450.54       |
| ST JOHNS WATER MGMT   | 129,643        | 0             | 129,643       | 0.1793       | 23.24        |
| N LAKE CNTY HOSP      | 129,643        | 0             | 129,643       | 0.3859       | 50.03        |
| <b>TOTAL:</b>         |                |               |               | 15.9477      | \$2,067.52   |

| NON-AD VALOREM ASSESSMENTS         |      |                 |
|------------------------------------|------|-----------------|
| LEVYING AUTHORITY                  | RATE | AMOUNT          |
| F099 LEESBURG FIRE, RES            |      | 170.00          |
| <b>NON-AD VALOREM ASSESSMENTS:</b> |      | <b>\$170.00</b> |

**COMBINED TAXES AND ASSESSMENTS: \$2,237.52**

|            |              |  |  |  |  |
|------------|--------------|--|--|--|--|
| If Paid By | Dec 05, 2025 |  |  |  |  |
| Please Pay | \$0.00       |  |  |  |  |

Paid 12/22/2025 Receipt # 2025-00298812 \$2,170.39

**DAVID W. JORDAN**

**NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS**

LAKE COUNTY TAX COLLECTOR

2025 Paid Real Estate

**PAY IN US FUNDS TO DAVID W. JORDAN, TAX COLLECTOR · PO BOX 327 · TAVARES, FL 32778-0327 · 352-343-9602**

|            |              |  |  |  |  |
|------------|--------------|--|--|--|--|
| If Paid By | Dec 05, 2025 |  |  |  |  |
| Please Pay | \$0.00       |  |  |  |  |

1423 BRYANT ST

RUDRA REALTY LLC  
956 INTERNATIONAL PKWY STE 1590  
LAKE MARY, FL 32746

LEESBURG, OAKHILL PARK LOT 13 PB 14 PG  
26 ORB 6113 PG 56

| ACCOUNT NUMBER       | ESCROW CODE | ALTERNATE KEY | MILLAGE CODE |
|----------------------|-------------|---------------|--------------|
| 2719241800-000-01300 |             | 1352622       | 00L3         |

Paid 12/22/2025 Receipt # 2025-00298812 \$2,170.39