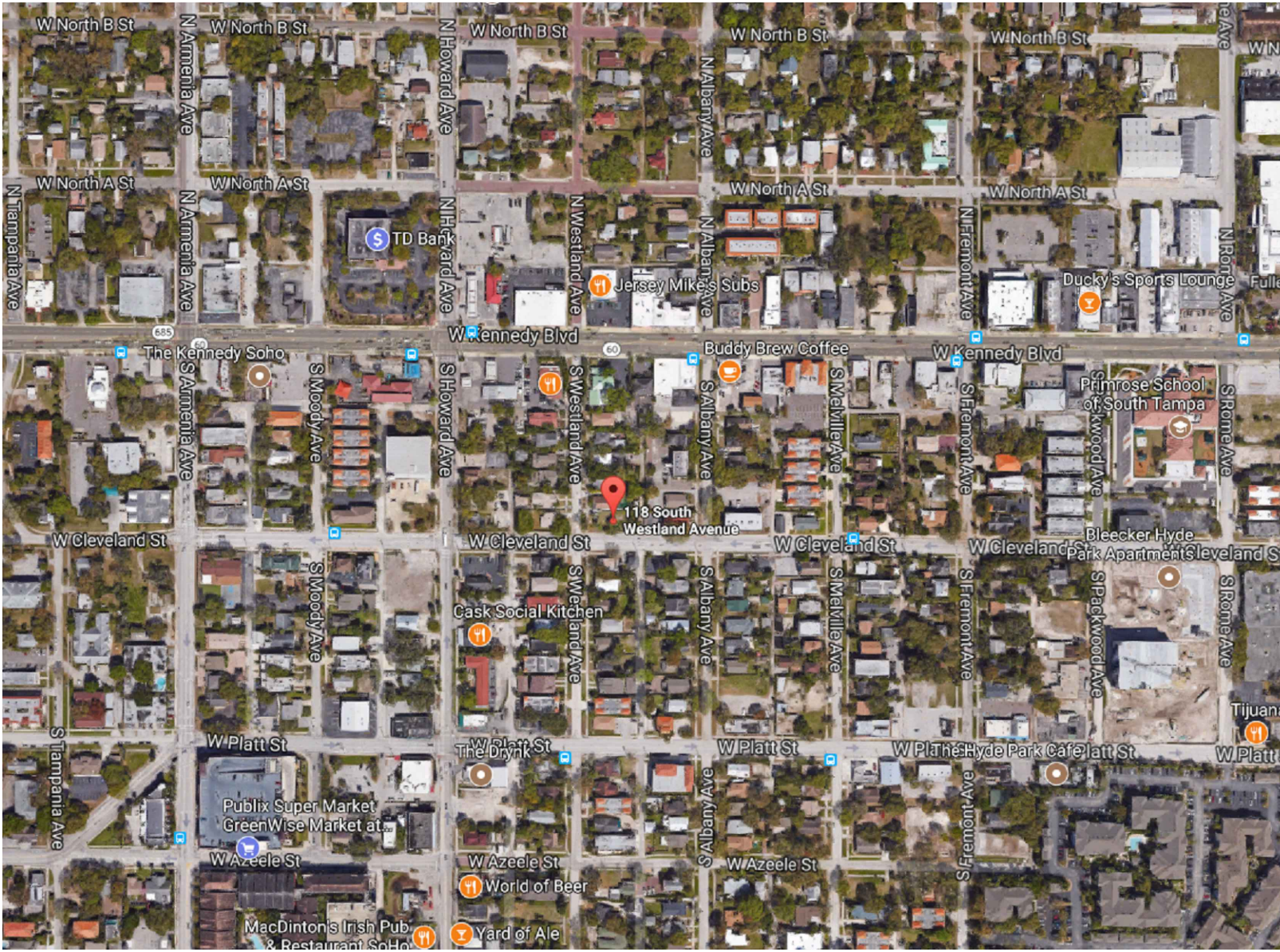
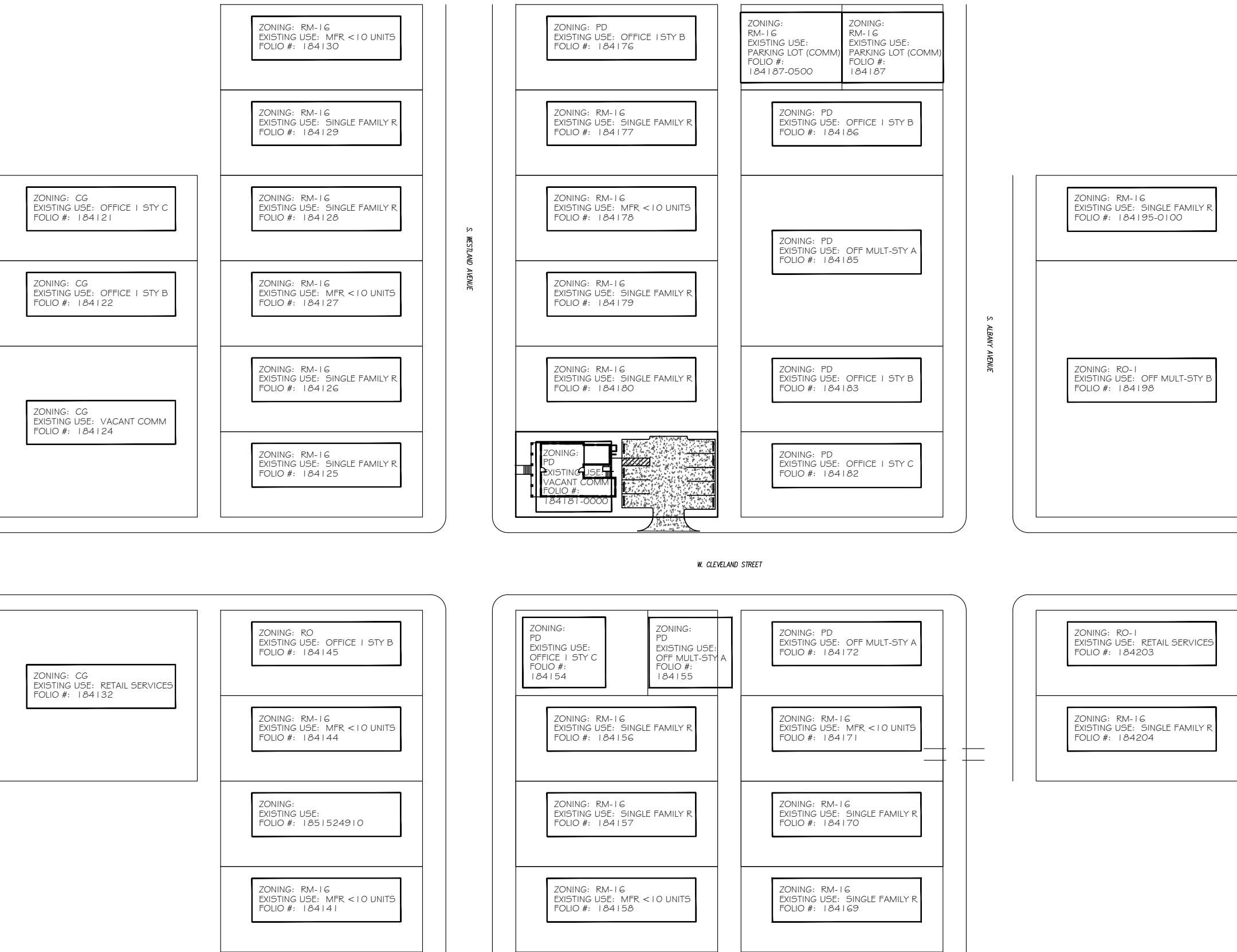


REQUEST TO REZONE FROM PD TO PD TO ALLOW FOR A BUSINESS / PROFESSIONAL OFFICE USE



**SITE DATA:**

TOTAL ACREAGE:	.16 ACRES
CURRENT ZONING:	PD
PROPOSED ZONING:	PD
CURRENT USE:	VACANT COMMERCIAL
FOLIO NUMBER:	1841810000
ADDRESS:	2111 W. CLEVELAND STREET
FUTURE LAND USE:	RESIDENTIAL - 20
PROPOSED USE:	OFFICE, BUSINESS/PROFESSIONAL
SETBACKS:	7' - NORTH, 10' - SOUTH, 10' - WEST, 60' - EAST
BUILDING HEIGHT:	30'
EXISTING BUILDING SQUARE FOOTAGE:	1,892
PROPOSED BUILDING SQUARE FOOTAGE:	2,120
REQUIRED PARKING:	2,120 SF x 3.3/1000 = 7 SPACES
PROVIDED PARKING:	9 SPACES PROVIDED

**PROPOSED DEVELOPMENT:**  
RELOCATE EXISTING STRUCTURE TO SITE AND CONVERT TO OFFICE, BUILDING PROFESSIONAL.

**HISTORIC CONTEXT:**  
THE STRINGER-STALNAKER HOUSE IS A CITY OF TAMPA DESIGNATED LOCAL HISTORIC LANDMARK (ORDINANCE NO. 2018-82). ALTERATIONS OR MODIFICATIONS TO THE DESIGNATED BUILDING OR SITE, REQUIRE APPROVAL BY THE ARCHITECTURAL REVIEW COMMISSION (ARC).

- GENERAL NOTES:**
- 1) THE APPLICANT SHALL COMPLY WITH CHAPTER 26 - SOLID WASTE
  - 2) SOLID WASTE COLLECTION SERVICE SHALL BE CURBSIDE. ON-SITE PERSONNEL SHALL BE RESPONSIBLE FOR THE PLACEMENT OF THE REFUSE CART AT THE CURB ON COLLECTION DAYS AS WELL AS PLACING THE REFUSE CART WITHIN THE OFFICE AFTER THE COLLECTION PROCESS. ALL REFUSE CARTS SHALL BE STORED WITHIN THE OFFICE IN A PLACE NOT VISIBLE FROM RIGHT OF WAY OR ADJACENT PROPERTIES ON NON-COLLECTION DAYS.
  - 3) DESIGN STANDARDS TABLE:

2111 W CLEVELAND ST - FOLIO # 184181-0000							
LOT SIZE	MAX BLDG SF	LAND USE	SETBACKS	MAX HT	ACCESS	MIN PARKING	GREENSPACE
7,155 SF	2,120 SF	OFFICE	FRONT: 10' 35' SIDE: 7' CORNER: 10' REAR: 60'		DRIVEWAY ON W CLEVELAND ST	7 SPACES REQUIRED 9 SPACES PROVIDED	33%

- 4) ALL DEVELOPMENT ON SITE IS SUBJECT TO AND SHALL COMPLY WITH THE FOLLOWING CITY OF TAMPA CODE OF ORDINANCES, CHAPTERS 5, 13, 17.5, 22, 26, AND 27, INCLUDING ALL SUPPLEMENTAL REGULATIONS AND TECHNICAL STANDARDS.
- 5) ALL UTILITY WORK PERFORMED WITHIN THE CITY RIGHT-OF-WAY SHALL BE PERMITTED THROUGH THE PLANNING DIVISION. PLEASE SUBMIT AN APPLICATION, PLANS, CERTIFICATE OF INSURANCE AND MOT PLAN ONLINE VIA [HTTPS://ACA.TAMPAGOV.NET/CITIZENACCESS/DEFAULT.ASPX](https://aca.tampagov.net/citizenaccess/default.aspx)
- 6) DEVELOPMENT SHALL COMPLY WITH CITY OF TAMPA STORMWATER TECHNICAL STANDARDS.

**WAIVERS**

SECTION 27-283.12: TO REDUCE THE REQUIRED BACKUP DISTANCE FROM 6' TO 2' ALONG THE NORTHERN EDGE OF THE PARKING AREA.

SECTION 27-284: TO REDUCE THE REQUIRED USE TO USE BUFFER ALONG THE NORTHERN PROPERTY LINE FROM 15' WITH A 6' CMU WALL TO 3' WITH A 6' PVC FENCE.

SECTION 27-286: TO REDUCE THE REQUIRED VEHICULAR USE AREA BUFFER FROM 8' TO 5' ALONG W. CLEVELAND STREET AND FROM 8' TO 1' ALONG THE ALLEY, WITH A PAYMENT OF FEE IN LIEU AT THE TIME OF PERMITTING.

**LEGAL DESCRIPTION**  
LOT 11, BLOCK 12, OSCAWANA, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 4, PAGE(5) 85, OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FL

TREE TABLE						
DIAMETER (IN) DRIPLINE (FT)	NUMBER RETAINED ON SITE	MULTIPLIER FOR CREDIT	CREDIT	DIAMETER (IN) DRIPLINE (FT)	NUMBER REMOVED ON/OFF SITE	MULTIPLIER FOR DEBIT
5" TO 7" 10' TO 19'		0		5" TO 7" 10' TO 19'	2	0
8" TO 12" 20' TO 29'		1		8" TO 12" 20' TO 29'	2	1
13" TO 19" 30' TO 39'		2		13" TO 19" 30' TO 39'	2	2
20" TO 29" 40' TO 59'		4		20" TO 29" 40' TO 59'		4
30" OR MORE 60' OR MORE		INCH PER INCH		30" OR MORE 60' OR MORE		10
ALL PALMS	4	1	4	ALL PALMS	12	1
TOTAL:			4	TOTAL:		15

**TREE TABLE NOTE:**  
A 14" OAK SHALL BE REMOVED OFFSITE TO FACILITATE THE TRANSPORT OF THE STRUCTURE TO THIS LOCATION, AND HAS BEEN ADDED TO THE TREE TABLE ACCORDINGLY.

<b>FLOOR AREA RATIO:</b> BUILDING SF - 2,120 SITE SF - 7,155 RATIO - 30%	<b>IMPERVIOUS SURFACE RATIO:</b> IMPERVIOUS SURFACE SF - 4,923 SITE SF - 7,155 RATIO - 67%	<b>VEHICULAR USE AREA:</b> VEHICULAR USE SF - 2,929 SITE SF - 7,155 RATIO - 40%
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**TREE REQUIREMENTS FOR VEHICULAR USE AREA:**  
1 TREE PER 1500 SF = 2 TREES REQUIRED  
1 TREE PER 40 LF = 2 TREES REQUIRED

**REQUIREMENTS FOR VEHICULAR USE AREA GREEN SPACE:**  
VEHICULAR USE AREA SF - 2,929  
(2,929 SF x .20 = 586 SF REQUIRED)  
VEHICULAR USE AREA GREEN SPACE SF - 624 SF PROVIDED

**FEMA:** THE PROPERTY LIES WITHIN FLOOD ZONES "X" AS PER FLOOD INSURANCE RATE MAP, PANEL # 12057C0363H, EFFECTIVE 8/29/2008.

CASE NUMBER	DATE
CITY COUNCIL CHAIRMAN	DATE
CITY CLERK	DATE
ZONING ADMINISTRATOR	DATE

REVISIONS
1
2
3
4

**MOBIUS Architecture**

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PROJECT NAME  
Westland & Cleveland

ISSUE DATE  
1/24/19

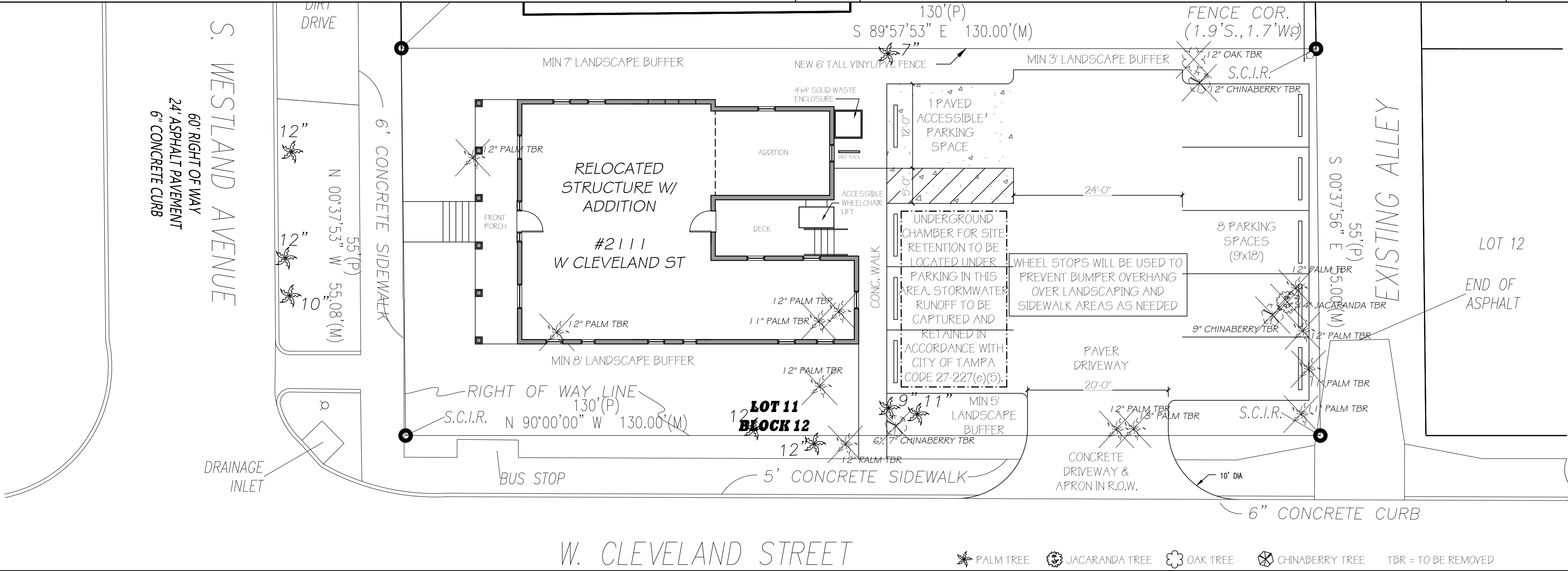
SHEET NAME  
SITEPLAN

AREA SITE PLAN

1  
1"=20'

LOCATION MAP

1  
NTS



ENLARGED SITE PLAN

2  
1"=10'



FRONT ELEVATION

3  
NTS



LEFT ELEVATION

4  
NTS



REAR ELEVATION

5  
NTS



RIGHT ELEVATION

6  
NTS