



**LOCATION SKETCH**  
(NOT TO SCALE)

JOB #:	<b>3421-19</b>		
SCALE:	1" = 30'		
DATE:	08/14/2012		
BY:	J.B.		
CHECKED:	M.D.A.		
F.B.	1602	PG.	28
SHEET:	<b>1 OF 1</b>		