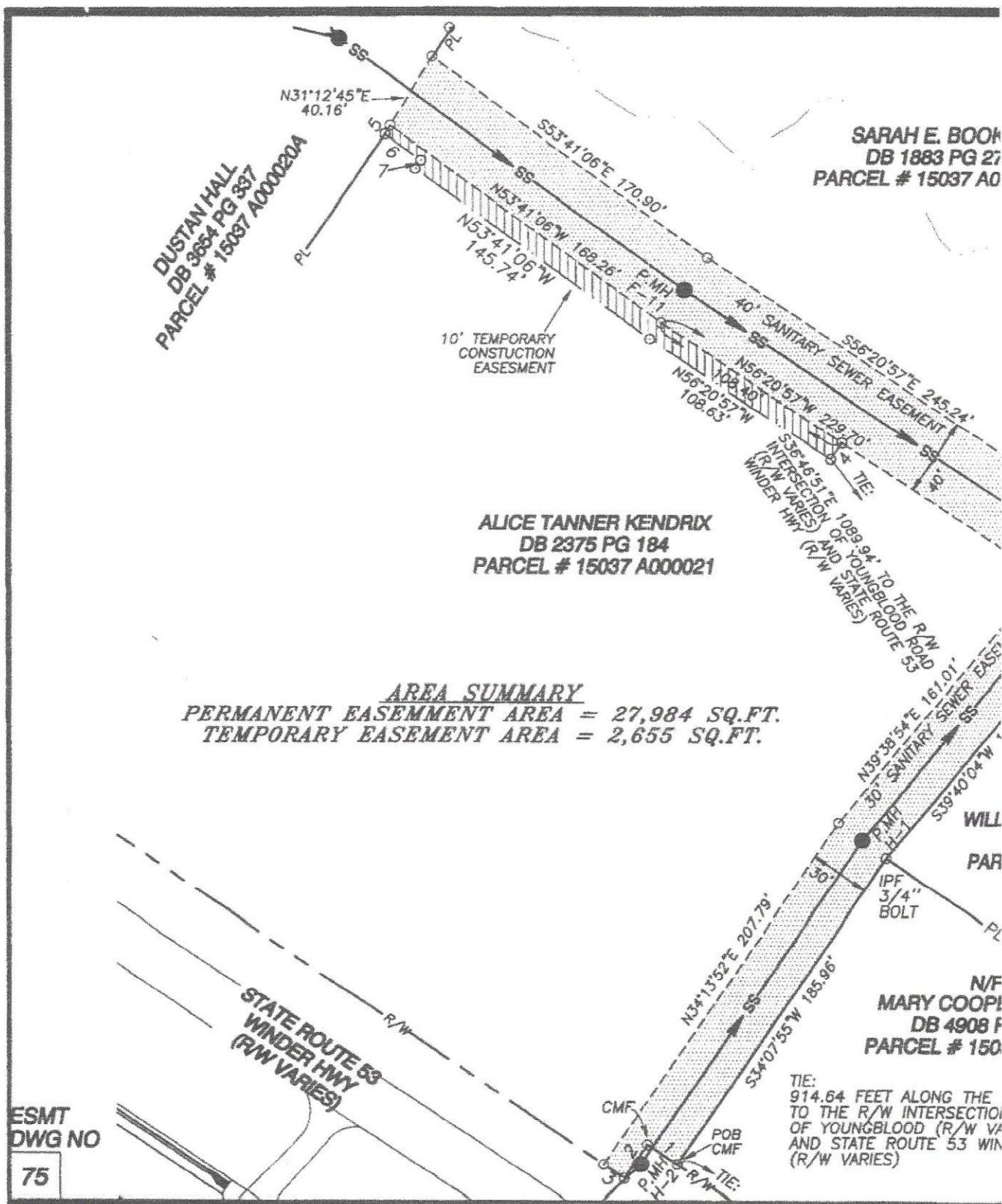


ADDENDA

06563
00352

000352

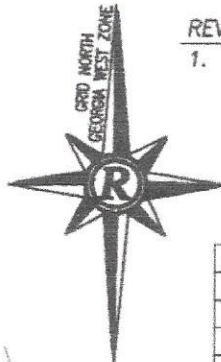


ADDENDA

06563
00353

000353

GER
75
10026A

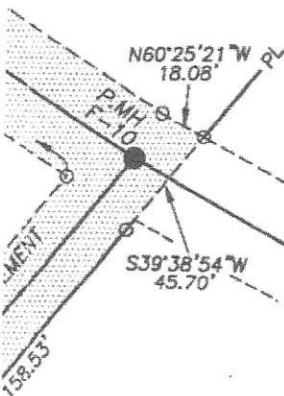


REVISION:

1. 1/09/09 REVISE EASEMENT AREA

CALL TABLE

#	BEARING	DISTANCE
1	N55°54'21"W	17.74'
2	S34°05'38"W	20.36'
3	N55°54'22"W	12.58'
4	S33°39'03"W	10.00'
5	N31°12'45"E	5.02'
6	N53°41'06"W	22.09'
7	N33°51'19"E	5.00'



NOTE: THE PURPOSE OF THIS DRAWING IS TO DISPLAY INFORMATION PERTAINING TO THE SANITARY SEWER EASEMENT AREAS DEPICTED HEREON. OTHER IMPROVEMENTS, FEATURES, AND EASEMENTS MAY AFFECT THIS PROPERTY WHICH ARE NOT SHOWN HEREON. THIS IS NOT A FULL AND COMPREHENSIVE BOUNDARY SURVEY.

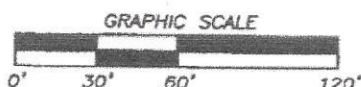
LEGEND

PROPERTY LINE	---
PERMANENT EASEMENT LINE	----
TEMPORARY EASEMENT LINE	----
POINT OF BEGINNING	POB
EXISTING MANHOLE	EX.MH
PROPOSED MANHOLE	P.MH
EXISTING SANITARY SEWER	EX.SS
PROPOSED SANITARY SEWER	--SS--
SQUARE FEET	SQ.FT.
PROPERTY LINE	PL
CONCRETE MONUMENT FOUND	CMF
DEED BOOK, PAGE	DB: PG.
PLAT BOOK, PAGE	PB: PG.
RIGHT OF WAY	R/W
IRON PIN FOUND	IPF
PERMANENT EASEMENT AREA	[Pattern]
TEMPORARY EASEMENT AREA	[Pattern]

N/F
LIAM P. FORTENBERRY
DB 1292 PG 107
CEL # 15037 A000023

ER HANES
PG 364
37 A000022

R/W
N
ARIES)
NDER HWY



Rochester & Associates, Inc.

425 Oak Street N.W. • Gainesville, Georgia 30501
(770)718.0600 (770)718.9090 Fax • www.rochester-assoc.com

SANITARY SEWER EASEMENT EXHIBIT FOR:
GAINESVILLE PUBLIC UTILITIES DEPARTMENT
MULBERRY SEWERAGE FACILITIES

PROPERTY OF: ALICE TANNER KENDRIX

LOCATED IN
GMD 385 (MORGAN), HALL COUNTY, GEORGIA

AK

SHEET 1 OF 1
DATE: 6/20/08
SCALE: 1"=60'
FILE: ESMT01
JOB: G203116.W211
DRAWN BY: WDC

ADDENDA

RIGHT-OF-WAY DEED

05049
00288

028141

000288

GEORGIA, HALL COUNTY, CLERK
SUPERIOR COURT FILED IN OFFICE
AND RECORDED IN BOOK 5049
PAGE (S) 288-293 THIS 3
DAY OF August 2004 AT 3:20 pm
DWIGHT S. WOOD, CLERK BY AMC
000001460

GEORGIA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY DEED

PO Box 1057, Gainesville, GA 30503-1057

GEORGIA, HALL COUNTY

PROJECT NO. STP-065-3 (39)
P.I. NO. 122020

THIS CONVEYANCE made and executed the 2nd day of August, 2004.

WITNESSETH that **Alice Tanner Kendrix**, the undersigned, (hereinafter referred to as 'Grantor'), is the owner of a tract of land in HALL County through which Widening and Reconstruction of State Route 53, known as Project No. STP-065-3 (39), has been laid out by the Department of Transportation being more particularly described in a map and drawing of said road in the office of the Department of Transportation, No. 2 Capitol Square, Atlanta, Georgia, to which reference is hereby made.

NOW, THEREFORE, in consideration of the benefit to said property by the construction and maintenance of said road, and in consideration of ONE DOLLAR (\$1.00), in hand paid, the receipt whereof is hereby acknowledged, Grantor does hereby grant, sell and convey to said Department of Transportation, and their successors in office so much land as to make a right of way for said road as surveyed, being more particularly described as follows:

All that tract or parcel of land lying and being in 385 Georgia Militia District of Hall County, Georgia, and being more particularly described on Exhibit "A" attached hereto and made a part hereto by this reference.

Said right of way is hereby conveyed, consisting of **0.011 acres**, more or less, as shown colored yellow on the plat of the property prepared by the Department of Transportation, dated May 31, 2001; revised January 22, 2004, said plat attached hereto and made a part of this deed as Exhibit "B".

For the same consideration Grantor hereby conveys and relinquishes to the Department of Transportation all rights of access between the limited access highway and approaches thereto on the above numbered highway project and Grantor's remaining real property from which said right of way is taken except at such points as designated and shown on the attached plat prepared by the Department of Transportation.

Parcel No. 45

CLK

ADDENDA

05049
00289

000289

TO HAVE AND TO HOLD the said conveyed premises in fee simple and any rights Grantor has or may have in and to existing public rights of way are hereby quitclaimed and conveyed unto the Department of Transportation. Grantor hereby warrants that Grantor has the right to sell and convey said land and bind himself, his heirs, executors and administrators forever to defend by virtue of these presents.

IN WITNESSETH WHEREOF, Grantor has hereunto set his hand and seal the day above written.

Signed, Sealed and Delivered
this 2nd day of August
2004, in the presence of:

Cudi Bragg
Witness
Martha T. Mays
Notary Public

Alice Tanner Kendrix (L.S.)
Alice Tanner Kendrix

____ (L.S.)

____ (L.S.)

____ (L.S.)



Parcel No. 45

DOT118
Revised 1/00

ADDENDA

05049
00290

000290

EXHIBIT "A"

PROJECT NO.: STP-065-3 (39) Hall County
P. I. NO.: 122020
PARCEL NO.: 45
REQ'D. R/W: 0.011 acres
DATE OF R/W PLANS: May 31, 2001
REVISION DATE: January 22, 2004

All that tract or parcel of land lying and being in 385 Georgia Militia District of Hall County, Georgia, being more particularly described as follows:

Beginning at a point 78.06 feet right of and opposite Station 12+843.19 on the construction centerline of Winder Highway on Georgia Highway Project No. STP-065-3 (39); running thence N 55°54'20.6" W a distance of 22.35 feet to a point 78.06 feet right of and opposite station 12+850.00 on said construction centerline laid out for SR 53; thence N 34°05'39.8" E a distance of 20.36 feet to a point 98.42 feet right of and opposite station 12+850.00 on said construction centerline laid out for SR 53; thence S 55°54'20.2" E a distance of 25.04 feet to a point 98.42 feet right of and opposite station 12+842.37 on said construction centerline laid out for SR 53; thence S 41°35'40.5" W a distance of 20.54 feet back to the point of beginning. Containing 0.011 acres more or less.

ALSO granted in consideration of the benefit to my property, is the right to enter upon my land for the purpose of constructing a driveway within the easement area shown colored pink on the above mentioned plat. Said easement will expire upon completion and final acceptance of said project by the Department of Transportation.

AK

000291

