## **Rent Schedule**

## U.S. Department of Housing and Urban Development

OMB Approval No. 2502-0012 (exp. 11/30/2020)

Low Rent Housing Office of Housing Federal Housing Commissioner See page 3 for Instructions, Public Burden Statement and Privacy Act requirements. Date Rents Will Be Effective (mm/dd/yyyy) FHA Project Number Project Name 06/01/2025 Riverview Townhouses Part A - Apartment Rents Show the actual rents you intend to charge, even if the total of these rents is less than the Maximum Allowable Monthly Rent Potential. Col. 5 Market Rents Col. 1 Contract Rents (Sec. 236 Projects Only) Utility **Unit Type** Col. 8 Col. 6 Col. 4 Allowances Monthly **Gross Rent** Col. 7 Monthly (Include Non-revenue Col. 2 Producing Units) Contract Rent (Effective Date Market Rent Number Col. 3 (Col. 3 + Col. 5) Rent of Units Potential `(mm/dd/yyyy) 06 / 01 / 2025 Per Unit **Potential** Rent Per Unit (Col. 2 x Col. 3) (Col. 2 x Col. 7) 773 0 158 931 1 BDM 773 3.928 0 4 2 BDM 982 160 1,142 1 1,274 1,274 205 1,479 0 3 BDM 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 Non-Section 8 Units: 0 0 0 4 2 BDM 0 0 0 0 0 0 Monthly Contract Rent Potential Monthly Market Rent Potential (Add Col. 4)\* (Add Col. 8)\* 10 **Total Units** \$5.975 \$0 Yearly Contract Rent Potential (Col. 4 Sum x 12)\* Yearly Market Rent Potential (Col. 8 Sum x 12)\* \$71,700 \$0 These amounts may not exceed the Maximum Allowable Monthly Rent Potential approved on the last Rent Computation Worksheet or requested on the Worksheet you are now submitting. Market Rent Potential applies only to Section 236 Projects. Part B - Items Included in Rent Part D - Non-Revenue Producing Space Equipment/FurnIshIngs In Unit (Check those included in rent.) Col. 2 Col. 3 Col. 1 ☐ Dishwasher Range R Unit Type Contract Rent **Carpet** Refrigerator Air Conditioner Drapes MINI-Disposal (Check those included in rent. For each item, (even those not included in rent), enter E, F, or G on line beside that item) E=electric; G=gas; F=fuel oil or coal. Hot Water Total Rent Loss Due to Non-Revenue Units Lights, etc. 0 Part E - Commercial Space (retail, offices, garages, etc.) Cooking Col. 4 Rental Rate Col. 2 Col. 3 Services/Facilities (check those included in rent) Monthly Rent Potential Per Sq. Ft. (Col. 2 divided by Col. 1 Square Use Footage Parking Nursing Care Col. 3) Laundry Linen/Maid Service Swimming Pool **Tennis Courts** Part C - Charges in Addition to Rent (e.g., parking, cable TV, meals) Monthly Charge Purpose

Part F - Maximum Allowable Rent Potential

Worksheet (to be completed by HUD or lender)

**Enter Maximum Allowable Monthly Rent** 

**Potential From Rent Computation** 

\$ \$

\$

\$

\$

**Total Commercial Rent** 

Potential

Part G – Information on Mortgagor Entity	
Name of Entity (2) very Ew Townhames, LLC	
Type of Entity Individual General Partnership Joint Tenancy/Tenants in Corporation Limited Partnership Trust	Common Other (specify)
List all Principals Comprising Mortgagor Entity: provide name and to corporation, list: (1) all officers; (2) all directors; and (3) each stopartnership, list: (1) all general partners; and (2) limited partner trust, list: (1) all managers, directors or trustees and (2) each be	ockholder having a 10% or more interest. s having a 25% or more interest in the partnership.
Name and Title	
Jeffrey P. Brooks, Mana	susa Imember
Name and Title	
Donald W. Bervards	
Name and Title	
Name and Title	
Name and Title	
Name and Tille	
Name and Title	
Name and Title	
Name and Title	
Name and Title	
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No. and Title	
Name and Title	
Part H - Owner Certification  To the heat of my knowledge, all the information stated havein so well as a	ny information provided in the accompaniment herewith, is true and accurate.
	in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)
Name and Title Charles D. Carrier	Authorized Official's Signature
Manasins member	ASTULL P. Scarce Date (mm/dd//yyy)
Manasins Member	C Jo Thurst 1 13 and 1
Part I – HUD/Lender Approval	Durant Obligiti and a Official Circustum
Addendum Number	Branch Chief/Lender Official Signature
HAP Contract Number	Date (mm/dd/yyyy)
Exhibit Number	Director, Housing Management Division Signature
Loan Servicer Signature Date (mm/dd/yyyy)	Date (mm/dd/yyyy)