



# A. P. SURVEYING COMPANY, PC.

LICENSE No. 184-003309

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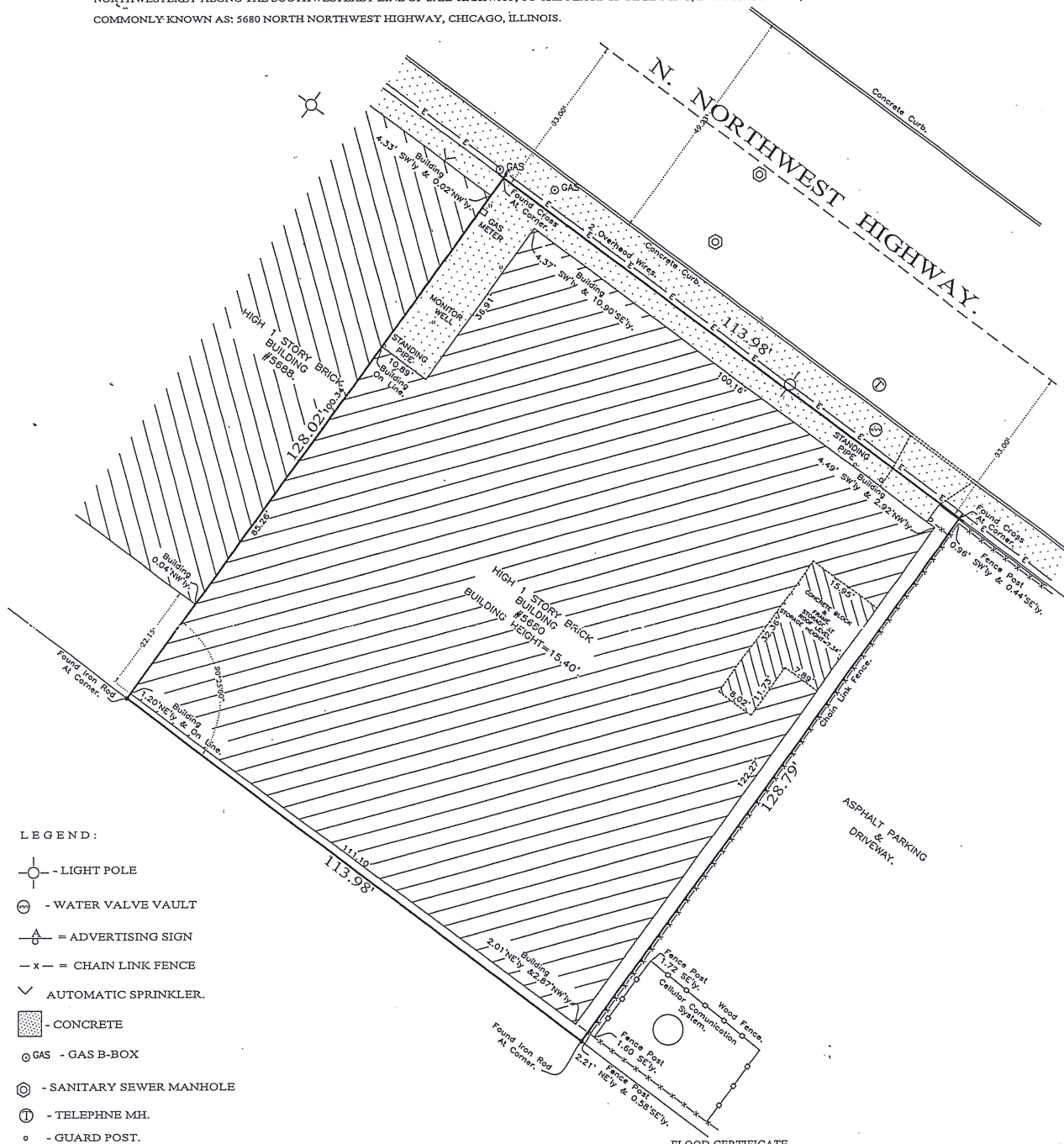
PROFESSIONAL DESIGN FIRM - LAND SURVEYING CORPORATION

## ALTA/ACSM LAND TITLE SURVEY

OF

THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE NORTHEASTERLY LINE OF THE RIGHT-OF-WAY OF THE CHICAGO AND NORTH WESTERN RAILWAY COMPANY AND THE SOUTHWESTERLY LINE OF NORTHWEST HIGHWAY (FORMERLY CALLED RAND ROAD) AND DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTHWESTERLY LINE OF SAID NORTHWEST HIGHWAY, 541 FEET AND ONE QUARTER INCH SOUTHEASTERLY OF THE INTERSECTION OF THE EAST LINE OF NORTH NAGLE AVENUE AND THE SOUTHWESTERLY LINE OF SAID HIGHWAY; THENCE SOUTHWESTERLY ON A LINE PERPENDICULAR TO THE SOUTHWESTERLY LINE OF SAID HIGHWAY, A DISTANCE OF 128 FEET AND ONE QUARTER INCH, MORE OR LESS, TO THE NORTHEASTERLY LINE OF THE RIGHT-OF-WAY OF SAID RAILROAD; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID RAILROAD RIGHT-OF-WAY, A DISTANCE OF 113 FEET 11 3/4 INCHES; THENCE NORTHEASTERLY ON A LINE PERPENDICULAR TO THE SOUTHWESTERLY LINE OF SAID HIGHWAY AND 655.0 FEET SOUTHEASTERLY OF THE INTERSECTION OF THE EAST LINE OF NORTH NAGLE AVENUE AND THE SOUTHWESTERLY LINE OF SAID HIGHWAY, A DISTANCE OF 128 FEET 9 1/2 INCHES, MORE OR LESS, TO THE SOUTHWESTERLY LINE OF SAID HIGHWAY; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID HIGHWAY, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5680 NORTH NORTHWEST HIGHWAY, CHICAGO, ILLINOIS.



### LEGEND:

- LIGHT POLE
- WATER VALVE VAULT
- = ADVERTISING SIGN
- x - = CHAIN LINK FENCE
- ✓ AUTOMATIC SPRINKLER.
- CONCRETE
- GAS - GAS B-BOX
- ⊙ - SANITARY SEWER MANHOLE
- Ⓣ - TELEPHONE MH.
- - GUARD POST.

GROUND COVERED WITH 5 INCHES OF SNOW AT THE DAY OF FIELD WORK.  
UNLESS OTHERWISE NOTED HEREON THE BEARING BASIS, ELEVATION DATUM AND COORDINATE DATUM IF USED IS ASSUMED.  
I HAVE MADE NO INDEPENDENT SEARCH OF THE RECORDS FOR EASEMENTS, ENCUMBRANCES, OWNERSHIP OR ANY OTHER FACTS WHICH AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE AS PART OF THIS SURVEY, BUT HAVE RELIED UPON THE INFORMATION SUPPLIED TO ME BY THE OWNER'S REPRESENTATIVE.  
I ALSO STATE THAT A TITLE COMMITMENT #113654098T EFFECTIVE 09/30/2014 WAS FURNISHED FOR THIS SURVEY.  
DIMENSIONS ARE NOT TO BE ASSUMED FROM SCALING.

Order No. 15-5392-A  
Scale: 1 inch = 20 feet.  
Date: February 21, 2015  
Ordered by: DONALD B. LEVENTHAL  
ATTORNEY AT LAW.

### FLOOD CERTIFICATE

ACCORDING TO THE COOK COUNTY FLOOD INSURANCE RATE MAP # 17031C0385J EFFECTIVE AUGUST 19, 2008 THIS PROPERTY IS LOCATED IN ZONE "X" WHICH IS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 4, 7(a), 8, 9, 10(a), 11(a) AND 14 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED ON FEBRUARY 21, 2015



Dated: FEBRUARY 23, 2015

*Hilton E. Donaldson*  
PROF. IL. LAND SURVEYOR No. 2819  
License Expiration: November 30, 2016.