

PROPERTY PROFILE



Date: 09/02/2025
Property: CO 80446
APN: 132922302021
County: GRAND





Subject Property Location

Property Address

Report Date: 09/02/2025 Order ID: R194259052

City, State & Zip , CO 80446 County **GRAND COUNTY**

Mailing Address 3106 MOUNTAIN VIEW AVE, LOS ANGELES, CA 90066-1041

Census Tract

Thomas Bros Pg-Grid

Property Use Residential - Vacant Land Parcel Number 132922302021

Latitude 40.119243 Longitude -105.898371

Legal Description Details Lot Number: 6-13 Block: 2 Section: 22 District: 1329 Subdivision Name: TRIPLE H SUBDIVISION Sec/Twn/Rng/Mer: SEC 23 TWN 3N RNG 76W Brief Description: SUBD: TRIPLE H SUBDIVISION LOT: 6 - 13 SECOND FILING

| Current Ownership Information *Source of Ownership data: Assessment Data | | | | | |
|--|--|--|--|--|--|
| Primary Owner Name(s) | HOSKINSON, BEVERLY TRUST (DATED JULY 22, 2004) | | | | |
| Vesting | Trust | | | | |

Latest Full Sale Information

Details beyond coverage limitations

Financing Details at Time of Purchase

No financing details available

| Property | Property Characteristics | | | | | | | | |
|--------------|--------------------------|--------------------|--------------------|--|------------------|-------------|--|--|--|
| | Bedrooms | | Year Built | | Living Area (SF) | 0 | | | |
| (<u>î</u>) | Bathrooms/Partial | | Garage/No. of Cars | | Price (\$/SF) | | | | |
| | Total Rooms | | Stories/Floors | | Lot Size (SF/AC) | 84,071/1.93 | | | |
| | Construction Type | | No. of Units | | Fireplace | | | | |
| | Exterior Walls | | No. of Buildings | | Pool | | | | |
| | Roof Material/Type | | Basement Type/Area | | Heat Type | | | | |
| | Foundation Type | | Style | | A/C | | | | |
| | Property Type | Vacant Land | View | | Elevator | | | | |
| | Land Use | Residential - Vaca | nt Land | | Zoning | | | | |

| ssessn | nent & Taxes | | | | | | |
|--------|----------------------|-----------|---------------------|---------------|--------------------------|----|--|
| | Assessment Year | 2024 | Tax Year | 2024 | Tax Exemption | | |
| + - | Total Assessed Value | \$145,080 | Tax Amount | \$7,935.28 | Tax Rate Area | 43 | |
| × = | Land Value | \$145,080 | Tax Account ID | R097073 | | | |
| | Improvement Value | | Tax Status | No Delinquenc | inquency Found | | |
| | Improvement Ratio | | Delinquent Tax Year | | | | |
| | Total Value | | | Market Impro | Market Improvement Value | | |
| (\$) | Market Land Value | | | Market Value | Market Value Year | | |

| Lien History | | | | | | | |
|----------------|----------------|--------|--------|----------------|--|--|--|
| Trans. ID | Recording Date | Lender | Amount | Purchase Money | | | |
| No details ava | ailable | | | | | | |

Loan Officer Insights

No details available



Transaction History Report - Detailed View

Subject Property Location

Transaction History Legend

Seller 1

Seller 2

Map Ref

Legal Recorder's

Legal Brief Description/ Unit/ Phase/ Tract

Transfer

Property Address

Report Date: 09/02/2025 Order ID: R194259054

City, State & Zip

, CO 80446

County

GRAND COUNTY

Mailing Address

ℴⅎℷ

3106 MOUNTAIN VIEW AVE, LOS ANGELES, CA 90066-1041

Property Use Parcel Number

(û)

Seller Mailing

Legal Section/ Twn/ Rng/ Mer

Title Company Name

Address Legal City/ Muni/ Township

TRIPLE H SUBDIVISION

Residential - Vacant Land

SEC 23 TWN 3N RNG 76W

132922302021

Mortgage Assignment

| Transac | Transaction Summary | | | | | | | | | |
|-------------|---------------------|------------------|----------------------|-----------------------------|--------------------|---------------------|--------|--|--|--|
| Trans ID | Recording Date | Document Type | Document Description | Sale Price / Loan Amount | Document Number | Buyer / Borrower | Seller | | | |
| 1 | 07/22/2004 | Deed | STM | | 2004-009044 | | | | | |

Mortgage

Seller 1 Entity

Seller 2 Entity

Legal Subdivision

| J\$ | Foreclosure Activity | ٥ | - | | | |
|----------|----------------------|---|-----------------------------|-------------|---------------------------------|---------------------------|
| Transac | tion Details | | | | | |
| Transfer | | | | | | |
| ⇒ | Transaction ID | 1 | Recorder Doc Number | 2004-009044 | Partial Interest Transferred | |
| ⟨₹ | Transfer Date | | Document Type | Deed | Type of Transaction | Per Assessor |
| | Sale Price | | Document Description | STM | Multiple APNs on Deed | |
| | Recorder Book/Page | | Recording Date | 07/22/2004 | Property Use | Residential - Vacant Land |
| | Buyer 1 | | Buyer 1 Entity | | Buyer Vesting | |
| | Buyer 2 | | Buyer 2 Entity | | Buyer Mailing Address | |

SUBD: TRIPLE H SUBDIVISION LOT: 6 - 13 SECOND FILING///

Report Date: 09/02/2025

Order ID: R194259055



Subject Property Location

Property Address

City, State & Zip , CO 80446

 County
 GRAND COUNTY
 Property Use
 Residential - Vacant Land

Mailing Address3106 MOUNTAIN VIEW AVE, LOS ANGELES, CA 90066-1041Parcel Number132922302021

| Subject Property | | | | | | | | | |
|-------------------|----------|------------------------------|------------------|--------------|--|--|--|--|--|
| Address | 20 COUNT | Y ROAD 623, GRANBY, CO 80446 | APN | 132922212001 | | | | | |
| Owner | GALLEGO: | S, LARRY & CLAUDIA | Lot Size (SF/AC) | 87,991/2.02 | | | | | |
| Bedrooms | 0 | Year Built | Living Area (SF) | 0 | | | | | |
| Bathrooms/Partial | | Garage/No. of Cars | Phones | | | | | | |

| Nearby Neighbor #1 | | | | | | | | |
|--------------------|------------|-------------------------------|------|------------------|-----------|--|--|--|
| Address | 508 COUN | TY ROAD 620, GRANBY, CO 80446 | APN | 132922301004 | | | | |
| Owner | CLARKIN, I | _AVON M | | Lot Size (SF/AC) | 9,583/.22 | | | |
| Bedrooms | 2 | Year Built | 1955 | Living Area (SF) | 648 | | | |
| Bathrooms/Partial | 1 | Garage/No. of Cars | | Phones | | | | |

| Nearby Neighbor #2 | | | | | | | | | |
|--------------------|----------|--|------|------------------|------------|--|--|--|--|
| Address | 85 COUNT | 85 COUNTY ROAD 6202, GRANBY, CO 80446 APN 132922302022 | | | | | | | |
| Owner | LAROCCA | RICHARD JOSEPH | | Lot Size (SF/AC) | 10,454/.24 | | | | |
| Bedrooms | 2 | Year Built | 1957 | Living Area (SF) | 776 | | | | |
| Bathrooms/Partial | .75 | Garage/No. of Cars | | Phones | | | | | |

| Nearby Neighbor #3 | | | | | | | | |
|--------------------|-----------------|--------------------------|----------|------------------|-----------|--|--|--|
| Address | 494 COUNTY ROA | AD 620, GRANBY, CO 80446 | APN | 132922301005 | | | | |
| Owner | HOLLER, CLAUDIA | AВ | | Lot Size (SF/AC) | 9,583/.22 | | | |
| Bedrooms | 2 | Year Built | 1955 | Living Area (SF) | 972 | | | |
| Bathrooms/Partial | 1 | Garage/No. of Cars | Garage/1 | Phones | | | | |

| Nearby Neighbor #4 | | | | | | | | | |
|--------------------|----------|--------------------------------|------|------------------|------------|--|--|--|--|
| Address | 96 COUNT | TY ROAD 6202, GRANBY, CO 80446 | APN | 132922318004 | | | | | |
| Owner | LAUGHLIN | I, STEPHEN A & BEVERLY A | | Lot Size (SF/AC) | 16,553/.38 | | | | |
| Bedrooms | 1 | Year Built | 1960 | Living Area (SF) | 832 | | | | |
| Bathrooms/Partial | 1 | Garage/No. of Cars | | Phones | | | | | |

| Nearby Neighbor #5 | | | | | | | | |
|--------------------|----------|----------------------------------|-------------------|------------------|---------------|--|--|--|
| Address | 166 COUN | TY ROAD 6202, GRANBY, CO 80446 | APN | 132922318005 | | | | |
| Owner | LAUGHLIN | , STEPHEN A & BEVERLY A FAMILY T | RUST (09-06-2023) | Lot Size (SF/AC) | 879,041/20.18 | | | |
| Bedrooms | 3 | Year Built | 2007 | Living Area (SF) | 4,318 | | | |
| Bathrooms/Partial | 4.5 | Garage/No. of Cars | Garage/4 | Phones | | | | |

| Nearby Neighbor #6 | | | | | | |
|--------------------|------------|--|------------------|--------------|--|--|
| Address | 701 COUN | 701 COUNTY ROAD 620, GRANBY, CO 80446 APN 132922213003 | | | | |
| Owner | 4 FFFF, LL | С | Lot Size (SF/AC) | 111,949/2.57 | | |
| Bedrooms | 0 | Year Built | Living Area (SF) | 0 | | |
| Bathrooms/Partial | | Garage/No. of Cars | | Phones | | |

| Nearby Neighbor #7 | | | | | | |
|--------------------|--|--------------------|------------------|------------|--|--|
| Address | 69 COUNTY ROAD 6202, GRANBY, CO 80446 APN 132922302024 | | | | | |
| Owner | BASH ALEXANDRA | A & BASH NATHAN C | Lot Size (SF/AC) | 10,019/.23 | | |
| Bedrooms | 2 | Year Built | Living Area (SF) | 858 | | |
| Bathrooms/Partial | 1 | Garage/No. of Cars | | Phones | | |

| Nearby Neighbor #8 | | | | | | | |
|--------------------|-----------|--|------------------|-----------|--|--|--|
| Address | 474 COUN | 474 COUNTY ROAD 620, GRANBY, CO 80446 APN 132922301006 | | | | | |
| Owner | WILLHITE, | THOMAS B & SALLIE M | Lot Size (SF/AC) | 9,583/.22 | | | |
| Bedrooms | 2 | Year Built | Living Area (SF) | 648 | | | |
| Bathrooms/Partial | 1 | Garage/No. of Cars | | Phones | | | |

| Nearby Neighbor #9 | | | | | | |
|--------------------|--|----------------------------|------------------|------------|--|--|
| Address | 68 COUNTY ROAD 6202, GRANBY, CO 80446 APN 132922302025 | | | | | |
| Owner | EARLY, & | BRYAN ODELL & SARAH RIECKE | Lot Size (SF/AC) | 18,295/.42 | | |
| Bedrooms | 2 | Year Built | Living Area (SF) | 1,268 | | |
| Bathrooms/Partial | 2 | Garage/No. of Cars | Garage/4 | Phones | | |

| Nearby Neighbor #10 | | | | | | |
|---------------------|--|--------------------|------------------|-----------|--|--|
| Address | 464 COUNTY ROAD 620, GRANBY, CO 80446 APN 132922301007 | | | | | |
| Owner | 1714K LLC | | Lot Size (SF/AC) | 9,583/.22 | | |
| Bedrooms | 2 | Year Built | Living Area (SF) | 648 | | |
| Bathrooms/Partial | 1 | Garage/No. of Cars | | Phones | | |

| Nearby Neighbor #11 | | | | | | | |
|---------------------|----------|--|------------------|------------|--|--|--|
| Address | 444 COUN | 444 COUNTY ROAD 620, GRANBY, CO 80446 APN 132922302023 | | | | | |
| Owner | WELCOME | , EDWARD J & ERIN K | Lot Size (SF/AC) | 25,265/.58 | | | |
| Bedrooms | 3 | Year Built | Living Area (SF) | 1,926 | | | |
| Bathrooms/Partial | 1.75 | Garage/No. of Cars | Garage/2 | Phones | | | |

| Nearby Neighbor #12 | | | | | | | |
|---------------------|--------------|---|----------|--------|----------|--|--|
| Address | 2 COUNTY R | 2 COUNTY ROAD 6203, GRANBY, CO 80446 APN 132922209032 | | | | | |
| Owner | PAPILION, JC | PAPILION, JOHN D TRUST (08-28-2023) | | | 43,560/1 | | |
| Bedrooms | 3 | 3 Year Built 1998 | | | 2,480 | | |
| Bathrooms/Partial | 2.75 | Garage/No. of Cars | Garage/4 | Phones | | | |

| Nearby Neighbor #13 | | | | | | |
|---------------------|--|---------------------------|------------------|------------------|-------|--|
| Address | 628 COUNTY ROAD 620, GRANBY, CO 80446 APN 132922209036 | | | | | |
| Owner | OURAY RAN | ICH HOMEOWNERS ASSOCIATIO | Lot Size (SF/AC) | 9,148/.21 | | |
| Bedrooms | 3 | Year Built | 1985 | Living Area (SF) | 2,184 | |
| Bathrooms/Partial | 2.75 | Garage/No. of Cars | | Phones | | |

| Nearby Neighbor #14 | | | | | | |
|---------------------|---|----------------------------------|------------------|------------------|-------|--|
| Address | 25 COUNTY ROAD 623, GRANBY, CO 80446 APN 132922209031 | | | | | |
| Owner | YOUNG, BRIAN T | & STEPHANIE J REVOCABLE TRUST (0 | Lot Size (SF/AC) | 158,994/3.65 | | |
| Bedrooms | 2 | Year Built | 1992 | Living Area (SF) | 3,580 | |
| Bathrooms/Partial | 1.75 | Garage/No. of Cars | Garage/2 | Phones | | |

| Nearby Neighbor #15 | | | | | | |
|---------------------|---|--------------------|------------------|-------------|--|--|
| Address | 6 COUNTY ROAD 6203, GRANBY, CO 80446 APN 132922209033 | | | | | |
| Owner | BAILEY, PATRICK | J & JAMIE C | Lot Size (SF/AC) | 60,113/1.38 | | |
| Bedrooms | 4 | Year Built | Living Area (SF) | 2,888 | | |
| Bathrooms/Partial | 3.75 | Garage/No. of Cars | Garage/3 | Phones | | |

STATEMENT OF AUTHORITY

The undersigned, Beverly A. Hoskinson, states as follows:

- 1. The name of the entity is the "Beverly Hoskinson Trust, dated July 22, 2004."
 - 2. The entity is a trust formed under the laws of the state of California.
 - 3. The mailing address for the entity is:

3106 Mountain View Avenue Los Angeles, California 90066-1041

4. The name and position of the person authorized to execute instruments conveying, encumbering, or otherwise affecting title to real property on behalf of the entity is: Beverly A. Hoskinson, Trustee.

This Statement of Authority is intended to comply with the provisions of C.R.S. 38-30-108.5 and C.R.S. 38-30-172. Upon recording, this Statement of Authority shall constitute prima facie evidence of the facts recited in this Statement of Authority insofar as the facts affect title to real property and prima facie evidence of the authority of the person executing this Statement of Authority to execute and record this Statement of Authority on behalf of the entity.

Dated: July 22 ____, 2004.

Beverly A. Hoskinson, Trustee

STATE OF CALIFORNIA)

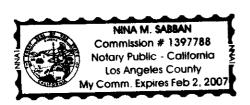
COUNTY OF WS ANCEYS) ss.

The foregoing instrument was acknowledged before me this 2004 day of 1 key 2004, by Beverly A. Hoskinson, Trustee.

Witness my hand and official seal.

My commission expires: 2/2/07

Notary Public





Subject Property Location

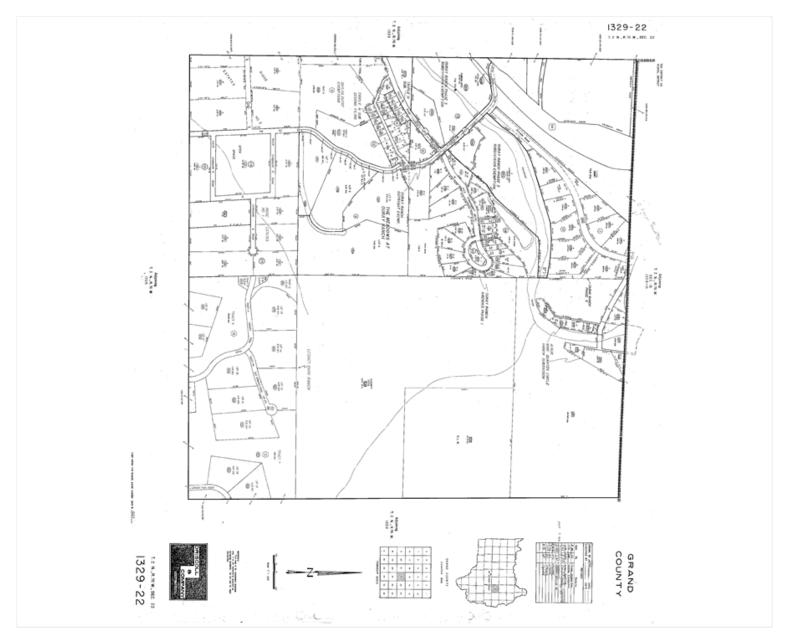
Property Address

City, State & Zip , CO 80446
County GRAND COUNTY

Order ID: R194259056

Report Date: 09/02/2025

Parcel Number 132922302021



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