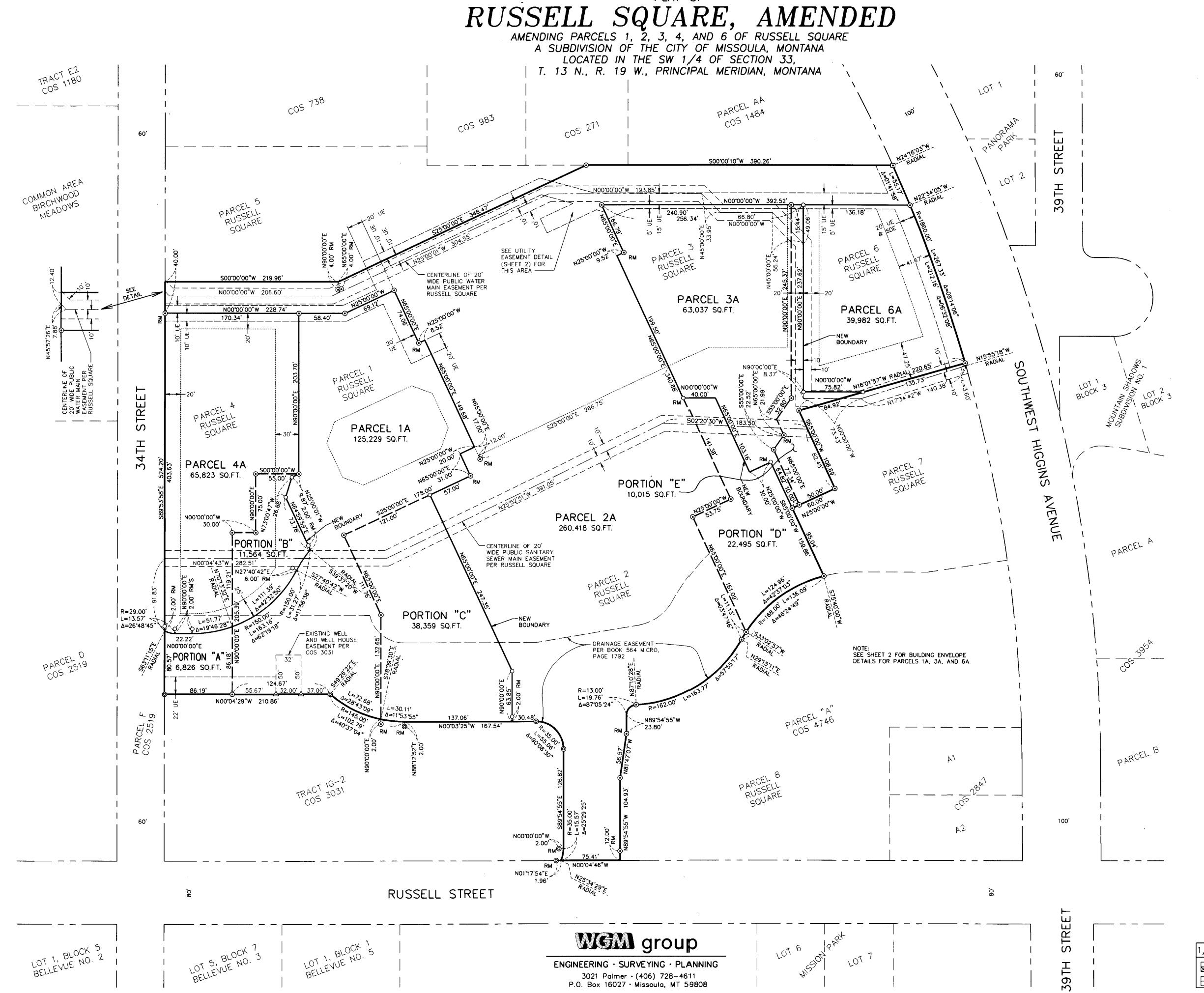
BOOK 598 PAGE 2291

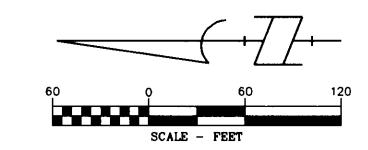


PLAT OF

LEGEND

- O SET 5/8" X 24" REBAR W/1 1/4" YELLOW PLASTIC CAP (WGM GROUP McCARTHY 4468S)
- FOUND 5/8" REBAR W/1 1/2" ALUMINUM CAP
 (MARTINSEN 4124S)
- (MARTINSEN 41245)
- △ FOUND 5/8" REBAR W/1 1/4" YELLOW PLASTIC CAP (MARTINSEN 4124S)
- FOUND 5/8" REBAR W/1 1/2" ALUMINUM CAP (HANSON 3153ES)
- RM REFERENCE MONUMENT
- COS CERTIFICATE OF SURVEY
- UE UTILITY EASEMENT PER RUSSELL SQUARE
- SDE PUBLIC STORM DRAIN EASEMENT PER RUSSELL SQUARE

> NOTE: ALL BEARINGS, DISTANCES, AND CURVE DATA SHOWN ARE SET OR RECORD AND FOUND PER RUSSELL SQUARE.



BASIS OF BEARINGS
RUSSELL SQUARE

STREET ADDRESS BLOCK			
PARCEL	STREET	ADDRESS	
1 A	34TH STREET		
2A	34TH STREET		
2 A	RUSSELL STREET		
2A	SOUTHWEST HIGGINS AVENUE		
3A	SOUTHWEST HIGGINS AVENUE		
4A	34TH STREET		
6A	SOUTHWEST HIGGINS AVENUE		

<u>AREAS</u>

LOT AREA = 12.73 ACRES
TOTAL AREA = 12.73 ACRES

<u>OWNERS</u>

PARCELS 1,3,6 - POB RUSSELL SQUARE, L.P.
PARCEL 2 - ALBERTSON'S INC.
PARCEL 4 - POB RESIDENTIAL I, L.P.

/4	SEC.	۲.	R.	
	33	1 <u>3N</u> .	1 <u>9W</u> .	
<u>H</u> _				

SHEET 1 OF 2 DRAWING DATE: SEPTEMBER 3, 1999 DRAFT: CEG PROJECT NO.: 98-02-04 FILE NO.: 980204A1.DWG

A state of the sta

JANET L. ROSA

December 3, 2001

JANET L. ROSA

December 3, 2001

2681 East Parleys Way, Suite 20 Salt Lake City, Utah 84109

2681 East Parleys Way, Suite 2 Salt Lake City, Utah 84109 My Commission Expires

RUSSELL SQUARE, AMENDED

AMENDING PARCELS 1, 2, 3, 4, AND 6 OF RUSSELL SQUARE A SUBDIVISION OF THE CITY OF MISSOULA, MONTANA LOCATED IN THE SW 1/4 OF SECTION 33, T. 13 N., R. 19 W., PRINCIPAL MERIDIAN, MONTANA

PARCEL 2A THE FOLLOWING NOTE IS PLACED ON THE PLAT TO PARCEL 3A FULFILL CONDITIONS OF PRELIMINARY PLAT APPROVAL FOR RUSSELL SQUARE IMPOSED BY THE GOVERNING BODY: ACCEPTANCE OF A DEED FOR A LOT WITHIN THIS SUBDIVISION CONSTITUTES ASSENT OF THE OWNERS TO WAIVE THE RIGHT TO PROTEST A FUTURE SID FOR ANY UTILITY EASEMENT DETAIL IMPROVEMENTS TO RUSSELL STREET OR SOUTHWEST HIGGINS AVENUE AND MAY BE USED IN LIEU OF THEIR SIGNATURES ON AN SID PETITION. PARCEL 1A PARCEL 3A PARCEL 6A

BUILDING ENVELOPE DETAILS FOR PARCELS 1A, 3A, AND 6A

LEGAL DESCRIPTION: PERIMETER

PARCELS 1, 2, 3, 4, AND 6 OF RUSSELL SQUARE, A RECORDED SUBDIVISION OF MISSOULA COUNTY, MONTANA, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA; CONTAINING 12.73 ACRES, MORE OR LESS, BEING SURVEYED AND MONUMENTED ACCORDING TO THIS PLAT.

LEGAL DESCRIPTION: PARCEL 1A

PARCEL 1A OF RUSSELL SQUARE, AMENDED, A RECORDED SUBDIVISION OF MISSOULA COUNTY, MONTANA, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 13 NORTH. RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA; CONTAINING 125,229 SQUARE FEET, MORE OR LESS, BEING SURVEYED AND MONUMENTED ACCORDING TO THIS PLAT.

LEGAL DESCRIPTION: PARCEL 2A

PARCEL 2A OF RUSSELL SQUARE, AMENDED, A RECORDED SUBDIVISION OF MISSOULA COUNTY, MONTANA. LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA; CONTAINING 260,418 SQUARE FEET, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS PLAT.

LEGAL DESCRIPTION: PARCEL 3A

PARCEL 3A OF RUSSELL SQUARE, AMENDED, A RECORDED SUBDIVISION OF MISSOULA COUNTY, MONTANA, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA; CONTAINING 63,037 SQUARE FEET, MORE OR LESS; BEING SIURVEYED AND MONUMENTED ACCORDING TO THIS PLAT.

LEGAL DESCRIPTION: PARCEL 4A

PARCEL 4A OF RUSSELL SQUARE, AMENDED, A RECORDED SUBDIVISION OF MISSOULA COUNTY. MONTANA, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA; CONTAINING 65,823 SQUARE FEET, MORE OR LESS; BEING SIURVEYED AND MONUMENTED ACCORDING TO THIS PLAT.

LEGAL DESCRIPTION: PARCEL 6A

PARCEL 6A OF RUSSELL SQUARE, AMENDED, A RECORDED SUBDIVISION OF MISSOULA COUNTY, MONTANA, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA; CONTAINING 39,982 SQUARE FEET, MORE OR LESS; BEING SIURVEYED AND MONUMENTED ACCORDING TO THIS PLAT.

LEGAL DESCRIPTION: PORTION "A"

PORTION "A" OF RUSSELL SQUARE, AMENDED, A RECORDED SUBDIVISION OF MISSOULA COUNTY, MONTANA, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA; CONTAINING 6,826 SQUARE FEET, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS PLAT.

LEGAL DESCRIPTION: PORTION "B"

PORTION "B" OF RUSSELL SQUARE, AMENDED, A RECORDED SUBDIVISION OF MISSOULA COUNTY, MONTANA, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA; CONTAINING 11,564 SQUARE FEET, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS PLAT.

LEGAL DESCRIPTION: PORTION "C"

PORTION "C" OF RUSSELL SQUARE, AMENDED, A RECORDED SUBDIVISION OF MISSOULA COUNTY, MONTANA, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA; CONTAINING 38,359 SQUARE FEET, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS PLAT.

LEGAL DESCRIPTION: PORTION "D"

PORTION "D" OF RUSSELL SQUARE, AMENDED, A RECORDED SUBDIVISION OF MISSOULA COUNTY, MONTANA, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA; CONTAINING 22,495 SQUARE FEET, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS PLAT.

LEGAL DESCRIPTION: PORTION "E"

PORTION "E" OF RUSSELL SQUARE, AMENDED, A RECORDED SUBDIVISION OF MISSOULA COUNTY. MONTANA, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 13 NORTH. RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA; CONTAINING 10,015 SQUARE FEET, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS PLAT.

NOTE: PORTIONS "A", "B", "C", "D", AND "E" OF THIS PLAT SHALL NOT BE AVAILABLE AS A REFERENCE DESCRIPTION IN ANY SUBSEQUENT TRANSFER AFTER THE INITIAL TRANSFER OF PROPERTY HEREIN DESCRIBED EXCEPT WHEN INCLUDED WITH OR EXCLUDED FROM ADJOINING PROPERTIES.

PURPOSE OF SURVEY

THIS SURVEY IS FILED WITH THE INTENT TO QUALIFY FOR THE EXEMPTION AS FOUND IN 76-3-207(1)(d) M.C.A. 76-3-207(1)(d) FOR FIVE OR FEWER LOTS WITHIN A PLATTED SUBDIVISION, RELOCATION OF COMMON BOUNDARIES AND THE AGGREGATION OF LOTS.

WEM group

ENGINEERING · SURVEYING · PILANNING 3021 Palmer • (406) 728-4611 P.O. Box 16027 • Missoula, MT 59808

CERTIFICATE OF OWNER * * * * *

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS PLAT IS TO RELOCATE COMMON BOUNDARIES BETWEEN FIVE OR FEWER LOTS WITHIN A PLATTED SUBDIVISION; THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO 76-3-207(1)(d) M.C.A.

POB RUSSELL SQUARE, L.P., A TEXAS LIMITED PARTNERSHIP

BY: POB MISSOULA, L.P. A TEXAS LIMITED PARTNERSHIP, ITS GENERAL PARTNER

BY: MISSOULA CO GP, INC. A TEXAS CORPORATION, ITS GENERAL PARTNER

POB RESIDENTIAL I, L.P. A TEXAS LIMITED PARTNERSHIP

BY: POB RUSSELL, L.L.C. A TEXAS LIMITED LIABILITY COMPANY, ITS GENERAL PARTNER

Schola HAAM RICHARD L.K. MENDENHALL MANAGER

5. hatWIAAN RICHARD L.K. MENDENHALL EXECUTIVE VICE PRESIDENT AUTHORIZED OFFICIAL ALBERTSON'S INC., A DELAWARE CORPORATION

LINCOLN V. SHARP, JR. **Vice President, Real Estate Law** A C K N O W L E D G E M E N T * * * * *

STATE OF LATAH COUNTY OF SALT LAKE

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 117 DAY OF <u>October</u>, 19<u>99</u>, By Richard L.K. MENDER EXECUTIVE VICE PRESIDENT OF MISSOULA CO GP, INC., A TEXAS _____, 19_99__, BY RICHARD L.K. MENDENHALL AS

CORPORATION.

NOTARY PUBLIC FOR THE STATE OF UTAH MY COMMISSION EXPIRES: 12/03/01

A C K N O W L E D G E M E N T * * * * *

STATE OF LATAH
COUNTY OF SALT LAKE

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 117 DAY

OF October 19 99, BY RICHARD L.K. MENDENHALL AS MANAGER OF POB RUSSELL, L.L.C., A TEXAS LIMITED LIABILITY COMPANY.

NOTARY PUBLIC FOR THE STATE OF JATAH MY COMMISSION EXPIRES: 12/03/01

A C K N O W L E D G E M E N T * * * *

STATE OF TOAND COUNTY OF AGA

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _8+1 DAY October 1999, By Lincoln V. Sharp, Jr. AS

Fice President, Real Estak Law of Albertson's Inc. A DELAWARE CORPORATION.

NOTARY PUBLIC FOR THE STATE OF Idaho
MY COMMISSION EXPIRES: 19:29:00

CERTIFICATE OF SURVEYOR * * * *

I, THE UNDERSIGNED, THOMAS P. McCARTHY, REGISTERED LAND SURVEYOR, REGISTRATION NO. 4468S, DO HEREBY CERTIFY THAT I SURVEYED THE LAND SHOWN ON THE ACCOMPANYING PLAT THE SW 1/4 OF SECTION 33, T. 13 N., R. 19 W., PRINCIPAL MERIDIAN, MONTANA, AND TOPE KNOWN AS RUSSELL SQUARE, AMENDED, AND FURTHER THAT THE SURVEY WAS MADE IN THE HENTH OF AUGUST, 1999, ACCORDING TO THE PROVISIONS OF 76-3-101, M.C.A. ET. SEQ.

McCARTHY MCCARTHY, L.S.

44685HOMAS P. McCARTHY, L.S.

**COSTERMON AND REGISTRATION NO. 4468S THOMAS_P

ที่เรื่อง Signed, Sealed, and dated, this is a preliminary or unofficial document and CANNOT BE RELIED UPON IN WHOLE OR PART.

EXAMINED & APPROVED * * * * *

STATE OF MONTANA

DATED THIS 13 TH DAY OF OCTOBER, 1999.

MISSOULA CITY ENGINEER

MISSOULA CITY/COUNTY HEALTH DEPT.

BOOK 23 PLATS PG. 30 SAC# 2604 SDA#3576 OZ# 1557 CONSONT TO PLAT BOOK 598 PG. 2301

199927892

received and filed this instrument for record on the 15 day of (17 1919 at 810 o'clock A.M., permanent files of Missoula County, State of Montana. Witness pay hand: B. JEIER. County Recorder

B. Deputy Fee \$10.50 - CK Paid

33 13N. 19W.

SHEET 2 OF 2 DRAWING DATE: SEPTEMBER 3, 1999 DRAFT: CEG PROJECT NO.: 98-02-04 FILE NO.: 980204A1.DWG