MORRIS & HAMIL PLACE MINOR SUBVISION

SEE ADJOINING DEED AS

PAGE 581 OF THE COUNTY

CONCRETE DRIVE

SIDEWALK

COVERED

SIDEWAI K

IS R/W TO BE DEDICATED

TO THE CITY WITH THE

S 87°28'36" E 134 54'

LOT 1

0.19 AC +/-

8,218 Sq. Ft. ZONED R-2 ONE STORY FRAME

LOT 2

0.72 AC +/-

31,449 Sq. Ft. ZONED C-1

THREE

STORY

SIGN

N 88°26'15" W 190.40'

N 87°28'36" W 183.60'/

S 87°12'10" E 134.03'

LYING IN A PART OF THE SE'4 SW'4 OF SECTION 32, T-10-N, R-23-W, IN THE CITY OF CLARKSVILLE, IN JOHNSON COUNTY, ARKANSAS

SEE ADJOINING DEED AS

- 5.0' +/-

-2.9' +/-

SEE ADJOINING DEED AS

PAGE 185 OF THE COUNTY

FILED IN BOOK 2005-36

S 02°06'01" W

N 87°28'36" W

179.40'

FILED IN BOOK 2003-16 PAGE 394 OF THE COUNTY

2.6' +/-

SIDEWALK

COVERED SIDEWALK

SIDEWALK

ONE STORY

SHED

VICINITY MAP





CERTIFICATE OF OWNER

We, the undersigned, owners of the real estate shown and described herein, do hereby certify that we have laid off, platted, and subdivided, and do hereby lay off, plat, and subdivide said real estate in accordance with this plat.

Signed

Date of Execution

CERTIFICATE OF CITY ENGINEERING

I, the undersigned, hereby approve this minor subdivision of the described tract as shown on this survey plat in the City of Clarksville, AR

City Engineer

CERTIFICATE OF FINAL APPROVAL

Pursuant to the Clarksville Land Subdivision and Development Code, and all of the conditions of approval having been completed, this document is hereby accepted. This Certificate is hereby executed under the authority of said Rules and Regulations.

Clarksville Planning Commission

CERTIFICATE OF SURVEYING ACCURACY I, ALLEN W. MILLER II, hereby certify that this plat correctly represents a boundary survey made by me and all monuments shown hereon actually exist and their location, size, type and material are correctly shown

ALLEN. W. MILLER II PS. 1704

Date 1-9-2023

SE CORNER SE1/4 SW1/4

32-10-23

LINE	BEARING	DISTANCE
L1	S 89°02'57" E	44.24'
L2	S 00°30'27" W	2.89'
L3	N 88°56'25" E	12.44'
L4	N 89°29'33" W	7.84'
L5	S 00°30'27" W	40.62'

CHERRY STREET

(ASPHALT)

ZONE R-2	
MIN LOT AREA SQ. FT.	6,000
MIN LOT WIDTH AT BLDG LINE	60
SETBACKS	
FRONT	25
REAR	25
SIDE INTERIOR	6
SIDE EXTERIOR	25
CORNER TO REAR YARD	15
BUILDING HEIGHT	
MAXIMUM (FEET)	35
MAXIMUM STORIES	2½

ZONE C-1

MIN LOT AREA SQ. FT.	2,500
MIN LOT WIDTH AT BLDG LINE	25
MAXIMUM BUILDING COVERAGE	100%
SETBACKS	
FRONT	NONE
REAR	NONE
SIDE INTERIOR ABUTTING	10
RESIDENTIAL	
SIDE INTERIOR ABUTTING	NONE
NON-RESIDENTIAL	
SIDE EXTERIOR	NONE
BUILDING HEIGHT	
MAXIMUM (FEET)	55
MAXIMUM STORIES	5

EASEMENTS: EASEMENTS OR RIGHTS OF WAY COULD EXIST THAT AFFECT THE INTENDED USE OF THIS PROPERTY. TO PROTECT YOUR INTEREST, YOU CAN CALL ARKANSAS ONE CALL TO HAVE ALL UTILITIES MARKED ON THE GROUND. YOU CAN CONSULT THE TITLE COMPANY FOR ANY EASEMENTS OF RECORD, OR YOU CAN UPGRADE THIS SURVEY TO AN A LITAL LAND TITLE SURVEY THIS ALLOWS US TO COORDINATE WITH THE TITLE COMPANY AND ARKANSAS ONE CALL, AND THEN SUB-SEQUENTLY PLOT ANY RELEVANT EASEMENTS ON THE SURVEY PLAT





DEEDS AND SURVEYS USED:

BASIS OF BEARING:

STATE PLANE GRID NORTH NAD 83(2011) AR NORTH

COLLEGE AVENUE (ASPHALT)

POB

SW CORNER

N 87°28'36" W

2283.69'

SW1/4 SW1/4

32-10-23

SOME OF THE DEEDS AND SURVEYS REFERENCED DURING THIS SURVEY ARE AS FOLLOWS: 1.) DEED BOOK 2022-05, PAGE 571 OF THE COUNTY RECORDS. 2.) A 1.09 ACRE SURVEY BY THIS COMPANY ON 2-4-2020, FOR

JOHNSON COUNTY CHAMBER OF COMMERCE, JOB# 19-639.

ACREAGE NOTE: IN ADDITION TO THE INITIAL DOCUMENTS RECEIVED BY THE CLIENT, OR THEIR REPRESENTATIVE, ONLY LIMITED DEED RESEARCH WAS PERFORMED BY THIS COMPANY DURING THIS SURVEY.

THEREFORE, PLEASE HAVE A REPUTABLE TITLE COMPANY CONFIRM THE SURVEYED PROPERTY AND THE ACREAGE SHOWN.

FLOOD STATEMENT:

THE ENTIRE DESCRIBED PROPERTY LIES IN FLOOD ZONE "AE" OF THE FIRM MAP #05071C0355D, AS PER FEMA, EFFECTIVE DATE 11-26-2010. FLOOD ZONE "AE" HAS A BASE FLOOD ELEVATION DETERMINED (BASED ON GRAPHIC SCALING --LOCATION OF FLOOD ZONE IS APPROXIMATE)

> OWNER: MICAH MORRIS 212 N COLLEGE AVE CLARKSVILLE, AR 72830

 $\underline{\textbf{SURVEY CERTIFICATION}}: \texttt{THE SUBJECT PROPERTY HAS BEEN SURVEYED}$ UNDER MY SUPERVISION IN ACCORDANCE WITH THE ARKANSAS STANDARDS OF PRACTICE FOR PROPERTY BOUNDARY SURVEYS AND PLATS. THIS SURVEY PLAT IS THE INTELLECTUAL PROPERTY OF CORNERSTONE LAND SURVEYING AND CAN BE USED IN ITS ENTIRETY BY THE CLIENT SHOWN, OR THEIR REPRESENTATIVES, WITHIN 90 DAYS OF THIS DATE:

DATE 1-9-2023



DATE 1-9-2023

DESCRIPTION: A PART OF THE SE' SW' OF SECTION 32, T-10-N, R-23-W, IN THE CITY OF CLARKSVILLE, IN JOHNSON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS AND AS SHOWN ON THIS SURVEY PLAT (SURVEYED BY CORNERSTONE LAND SURVEYING ON 1-9-2023, FOR MICAH MORRIS, JOB# 22-1185):

COMMENCING AT THE SE CORNER OF SAID SE'A SW'A, THENCE ALONG THE SOUTH LINE THEREOF N 87°28'36" W 179.40 FEET TO A POINT, THENCE CONTINUING ALONG SAID SOUTH LINE N 87°28'36" W 183.60 FEET TO A POINT, THENCE N 01°58'31" E 40.96 FEET TO THE TRUE POINT OF BEGINNING, THENCE N 01°58'31" E 227.86 FEET TO A POINT (A FOUND IRON PIN BEARS S 87°28'36" E 12.71 FEET FROM THIS POINT), THENCE S 87°28'36" E 134.54 FEET TO A SET IRON PIN, THENCE S 02°27'19" W 61.52 FEET TO A FOUND IRON PIN, THENCE S 89°02'57" E 44.24 FEET TO A POINT, THENCE S 00°30'27" W 2.89 FEET TO A SET IRON PIN, THENCE N 88°56'25" E 12.44 FEET TO A SET IRON PIN, THENCE S 02°06'01" W 162.25 FEET TO A POINT, THENCE N 88°26'15" W 190.40 FEET TO THE POINT OF BEGINNING, CONTAINING 0.91 ACRE MORE OR LESS, SUBJECT TO ANY EASEMENTS OR RIGHTS OF WAY OF RECORD.



STATE CODE 500-10N-23W-0-32-320-36-1704

MICAH MORRIS

DRAWN BY C. DICKERSON

WM WATER METER

SBL SET BACK LINE

Fort Smith: 479.763.1414 Clarksville: 479.705.9406 Russellville: 479.968.9406

O FOUND IRON PIN

R/W MARKER ▼ FOUND "T" POST ♦ FOUND RR SPIKE

FOUND IRON SPIKE ⊗ CHISELED "X" FOUND SET STONE FENCE CORNER POST

☑ PAINT DOT

SET ½" IRON PINSET 2" CAP-½" REBAR ◆ SET RAIL ROAD SPIKE

© COMPUTED POINT ONLY SET NAIL W/CAP POB POINT OF BEGINNING ALOP APPAR. LINE OF POSS.

×× FENCE (XXX.XX') RECORD DISTANCE — ₩ — OVERHEAD POWER

DI DRAIN INLET — ₩ — RIGHT OF WAY PB PHONE BOX

MH MANHOLE

WV WATER VALVE — G — UNDERGROUND GAS LINE W/L WATER LINE GM GAS METER LP LIGHT POLE FH FIRE HYDRANT U/E UTILITIES ESMT — SS — SANITARY SEWER