

||Engineers, Inc. 1904 MONROE DRIVE, N.E., SUITE 150

ATLANTA, GEORGIA 30324 PHONE:(404) 873-5874 EMAIL: survey@urbanengineers.net www.urbanengineers.net

UMH

UTILITY MANHOLE

REGULAR PARKING SPACE COUNT

WEIR INLETWATER METER

W WATER VALVE

accordance with the 2021 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes items 1, 2, 3, 4, 6(a), 6(b), 7(a), 7(b-1), 7(c), 8, 9, 11(a), & 13 of Table A thereof. The field work was

CERTIFICATE OF AUTHORIZATION LSF 250

his plat is a retracement of an existing parce

GEORGIA CERTIFICATION

r parcels of land and does not subdivide or reate a new parcel or make any changes to any real property boundaries. The recording formation of the documents, maps, plats, or other instruments which created the parcel or arcels are stated hereon. RECORDATION OF HIS PLAT DOES NOT IMPLY APPROVAL OF ANY LOCAL JURISDICTION, AVAILABILITY OF PERMITS, COMPLIANCE WITH LOCAL REGULATIONS OR REQUIREMENTS, OR UITABILITY FOR ANY USE OR PURPOSE OF THE LAND. Furthermore, the undersigned land urveyor certifies that this plat complies with ne minimum technical standards for property urveys in Georgia as set forth in the rules and egulations of the Georgia Board of Registration for Professional Engineers and Land Surveyors and as set forth in O.C.G.A. ection 15-6-67.

HN T. NEWMAN ORGIA PROFESSIONAL AND SURVEYOR # 3324

GRAPHIC SCALE

SCALE: 1" = 20'

ALTA/NSPS LAND TITLE SURVEY

2441 Main St, East Point, GA 30344

FOR:

The Automotive **Training Center**



Know what's below. Call before you did

e field data upon which this plat is based wa ollected using a Carlson BRx-7 duel frequency gps ith a site-localized rtk network, and has a relative ositional accuracy of 0.1 feet. This plat has been alculated for closure and was found to be accurate thin one foot in 144,941 feet.

PROJECT NFORMATION

PROJECT No. **22209-3** AND LOT(S): 156 DISTRICT: 14th CITY: East Point

COUNTY: Fulton ELD DATE: 09/30/2022 PLAT DATE: 10/03/2022

> REVISIONS DESCRIPTION

SHEET NUMBER

of 1